

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

[Signature]
D.T.P. (HQ) S.T.P. (HQ) S.T.P. (G) C.P. (Mr.)
Member Member Secretary Member Chairman
B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

[Signature] AD
[Signature] PA
[Signature] ATP(HQ)
[Signature] (Dinesh Kumar) PA(HQ)

2
3+3T

1
3+3T

NOTES:
• ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
• ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
• BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
• ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
• BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
• BUILDING WILL BE SEISMICALLY RESISTANT AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
• SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
• ALL HANDICAP RAMP WITH RAILING.
• ALL DUS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
• ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED:

ARCHITECT'S SEAL
& SIGNATURE

OWNER/AUTH.
SIGN.

[Signature]
SYED MOHD. IMRAN
CA 93/16665

[Signature]
ASHIANA HOUSING LTD.
Authorized Signatory

Scale :

1 : 100

Drawing Title:-

SECTION - 1 & 2
(TYPE - 3 + 3T)
(TOWER - 2, 5, 7, 9, 10, 13 & 20)

Drawing No:-

A-36

SECTION - 1

SECTION - 2