REVISED LAYOUT PLAN OF RESIDENTIAL PLOTTED COLONY MEASURING 571.30625 ACRES IN SECTORS 82 TO 89 (License NO 157-193 of 2005 Dated 7.10.2005, 316-346 of 2005 Dated 22.12.2005, 413-442 of 2006 Dated 18.01.2006, 259 of 2007 Dated 19.11.2007, 59 & 60 of 2010 Dated 07.08.2010, 38 of 2011 Dated 28.04.2011 & 47 of 2011 Dated 27.05.2011) FARIDABAD BEING DEVELOPED BY COUNTRYWIDE PROMOTERS PRIVATE LIMITED.

AREA MIGRATED (Pocket- A to C = 13.80 Acres)

AREA APPLIED FOR DE-LICENSE (Pocket -D1 to D4 =5.85 Acres)

ADDITIONAL APPLIED AREA (Pocket- 1 to 18 =18.30625 Acres)

PLANNING REVISED (Pocket -1 to 9=8.00 Acres)

EWS ADDITION + RE-PLANING = (20+4+16+16+21+10 )=87 nos

N

LIST OF 1365 NOS NPHL PLOTS

SECTOR-85

SECTOR - 85

BLOCK -A

BLOCK -B

BLOCK-C

SECTOR-88

SECTOR - 88

BLOCK-F

SECTOR-82

BLOCK- N

BLOCK-D

BLOCK-E

SECTOR-89

BLOCK-G

BLOCK- M

BLOCK-J

BLOCK- H

SECTOR-83

SECTOR - 83

BLOCK- LM

BLOCK- K

SECTOR - 84

SECTOR-84

BLOCK-L

ABADI KHERI-KHURD

INSTITUTIONAL SITE

HIGH SCHOOL 5.007 Acs

COMMERCIAL-I 1.761 Acs

COMMERCIAL-II 1.44 Acs

INDEPENDENT G.H.S. AREA :11.00 ACS

INDEPENDENT G.H.S. AREA :16.02 ACS

AFFORDABLE GROUP HOUSING AREA 3.4125 ACRES (License no 11 of 2013) (POCKET-A)

PART OF AFFORDABLE GROUP HOUSING (AREA 3.45 ACRES) (License no 127of 2022) (POCKET-C)

DESIGN AREA 3.3375 ACRES (License no 63 of 2023) (POCKET-B)

75 MT. WIDE ROAD ROAB OMITTED AS PER FDP 2031

24 MT. WIDE ROAD

30 MT. WIDE SECTOR ROAD

45 MT. WIDE SECTOR ROAD

12 MT. WIDE SERVICE ROAD

This is a "PROVISIONAL APPROVED LAYOUT PLAN" Only for Purpose of Inviting Objection from the general public

(NARINDER KUMAR) JD(HQ) | (OM PARKASH) DTP | (PARVEEN CHAUHAN) DTP(HQ) | (VIJENDER SINGH) STP(HQ) | (PAL SINGH) CTP(HR.) | (T.L. SATYAPRAKASH, IAS) DGTCP(HR.)

| DESCRIPTION | Area (In Acs.) | Remarks |
|---|---|---|
| Total area of the scheme : | 572.66 | |
| Area Migrated under Affordable GH | 5.43125 | Lic no 21 of 2019 |
| Area Migrated under DDJAY | 6.31875 | Lic no 60 of 2021 |
| Area Migrated under AGH | 2.05 | Lic no.127 of 2022 |
| Balance Area of the Scheme | 558.85 | |
| Area Applied for De-License | 5.85 | |
| Balance License Area | 553.00 | |
| **Additional Area Applied for License** | **18.30625** | |
| **Total License Area** | **571.30625** | |
| Area under sector road | 0.75 | un-notified area |
| Balance area (A) | 570.55625 | |
| 50% of the area under sector road (B) | 0.375 | |
| TOTAL (A+B) | 570.93125 | |
| Area under undetermined use | 0 | |
| **Net Planned Area** | **570.93125** | |
| **Total Scheme Area** | **570.93125** | |
| | | **Percentage** |
| Area under plots | 283.91 | 49.73 % |
| Area under commercial | 22.800 | 3.99 % |
| **TOTAL SALEABLE AREA** | **306.710** | **53.72** % |

| | | |
|---|---|---|
| Permission Population | 69340 Persons | |
| Permissible Density | 300.000 PPH | |
| Permissible Density | 121.450 PPA | |
| Existing Plots (4306 -11) | 4295 | 57982.5 |
| Existing EWS | 1080 | 9720 |
| Proposed Plots | 106 | 1431 |
| Additional EWS | 20 | 180 |
| Proposed Population | | 69313.5 |
| Proposed Density | 121.40 PPA | |

DETAIL OF PLOTS AS PER ALREADY APPROVED LAYOUT PLAN

| TYPE | AREA IN SQ. YD | PLOT DIMENSION (WIDTH X DEPTH) | AREA OF PLOTS (IN SQM.) | NO OF PLOTS | TOTAL PLOTS | AREA UNDER PLOTS(IN SQ.M.) |
|---|---|---|---|---|---|---|
| | | | | | 0 | |
| A | 1000 | 18.288 X 45.720 | 836.402 | 10 | | 23631.200 |
| (A1) | 1200 | 18.860 X 60.200 | 969.780 | 39 | 49 | 13598.245 |
| B | 500 | 15.240 X 27.430 | 418.033 | 290 | | 126613.890 |
| B1 | 450 | 13.340 X 34.330 | 427.652 | 3 | | 12829.560 |
| B2 | 540 | 15.240 X 32.000 | 439.450 | 116 | 351 | 99174.328 |
| B3 | 1000 | 18.860 X 51.830 | 1.036.606 | 556 | | 557139.504 |
| C1 | 500 | 15.800 X 33.440 | 260.606 | 16 | | 4289.120 |
| C2 | 387 | 12.200 X 29.800 | 331.806 | 2 | | 663.212 |
| C3 | 365 | 9.750 X 29.900 | 291.720 | 77 | | 22462.440 |
| C4 | 302 | 10.060 X 26.900 | 303.060 | 48 | | 14546.880 |
| C5 | 330 | 10.670 X 24.990 | 287.259 | 34 | | 9768.162 |
| C6 | 347 | 11.000 X 26.000 | 285.000 | 48 | | 13728.163 |
| C7 | 540 | 10.060 X 26.900 | 303.060 | 32 | | 9729.248 |
| D1 | 545 | 10.590 X 28.290 | 961.900 | 63 | | 6838.350 |
| D2 | 1200 | 14.450 X 23.080 | 361.506 | 4 | 803 | 1277.516 |
| D3 | 2812 | 9.150 X 22.860 | 909.186 | 2226 | | 450004.321 |
| D4 | 2812 | 12.210 X 45.340 | 2078.880 | 1 | | 46811.880 |
| 4(D) | 952 | 11.900 X 15.100 | 212.650 | 2222 | 3341 | 46811.880 |
| 4(D1) | 900 | 11.840 X 21.950 | 251.222 | 1119 | | 281119.218 |
| | | | | | 142 | 23000 |
| 5(D) | 936 | 9.770 X 19.295 | 188.373 | 64 | 64 | 13188.310 |
| 6(A) | 1180 | 8.650 X 17.830 | 150.480 | 208 | 208 | 31298.840 |
| 7 | 1800 | 7.500 X 18.700 | 123.400 | 155 | 155 | 19437.000 |
| 8 (D1/D2) | 600 | 4.300 X 13.000 | 50.400 | 528 | | 48389.200 |
| 8(1) (NWS) | 675 | 4.580 X 13.000 | 60.300 | 12 | | 4227.256 |
| 8(2) (NWS) | 650 | 4.300 X 13.150 | 55.336 | 12 | 1080 | 662.760 |
| | | Total plots(1) | | 5386 | | 1113280.755 |
| NURSING HOME | | 1200 | | 12 | | 14400.000 |
| | | | | | | 1127680.755 |
| | | Total AREA UNDER PLOTS/ NURSING HOMES IN ACS. | | | | 278.66 |

DETAIL OF DELEATED PLOTS

| | | | | | | |
|---|---|---|---|---|---|---|
| A | 1000 | 18.288 X 45.736 | 836.402 | 10 | 10 | 8362.017 |
| B | 500 | 15.240 X 27.430 | 418.033 | 1 | 1 | 418.033 |
| | | Total (2) | | | 11 | 8780 |

DETAIL OF ADDITIONAL PLOTS

| | | | | | | |
|---|---|---|---|---|---|---|
| C1 | 500 | 15.800 X 33.440 | 260.606 | 6 | 6 | 1756.360 |
| C4 | 302 | 10.060 X 26.900 | 303.060 | 16 | 16 | 4887.000 |
| C6 | 347 | 11.000 X 26.000 | 285.000 | 20 | 20 | 5990.000 |
| C7 | 540 | 10.060 X 26.900 | 303.060 | 2 | 2 | 579.100 |
| C5 | 330 | 10.670 X 24.990 | 287.259 | 6 | 6 | 2171.436 |
| D1 | 545 | 10.590 X 28.290 | 961.900 | 6 | 6 | 5344.000 |
| D2(TRPLA) | 1200 | 14.450 X 23.080 | 361.506 | 16 | 16 | 13566.200 |
| 4(D) | 952 | 11.840 X 21.950 | 251.222 | 46 | 46 | 10556.200 |
| 8 (EWS) | 60 | 4.300 X 12.500 | 53.400 | 25 | 25 | 1335.000 |
| | | Total (3) | | | 126 | 20044 |
| | | Total Plots (1)-(2)+(3) | | | 5501 | |
| | | Total Area (1)-(2)+(3) | | | | 1149844 |
| | | Total Area in Acres | | | | 283.91 |

DETAILS OF COMMUNITY SITES :

| SR. NO | Community Sites | Required | Provided |
|---|---|---|---|
| 1 | NURSERY SCHOOL | 14 | 14 |
| 2 | PRIMARY SCHOOL | 10 | 10 |
| 3 | HIGH SCHOOL | 4 | 4 |
| 4 | DISPOSAL | 4 | 4 |
| 5 | RELIGIOUS BUILDING | 4 | 4 |
| 6 | COMMUNITY CENTRE/CLUB | 4 | 5 |
| 7 | DISPENSARY | 2 | 2 |
| 8 | HEALTH CENTRE | 3 | 2 |
| 9 | SUB POST OFFICE | 4 | 4 |
| 10 | POLICE POST | 3 | 2 |
| 11 | TAXI STAND | 6 | 6 |
| 12 | ELECTRICAL SUB STATION | 3 | 2 |
| 13 | NURSING HOME OF 1000 SQM. | 12 | 12 |
| 14 | CLINIC OF 250 SQM. | 12 | 12 |
| 15 | ATM OF 12 SQM. | 12 | 12 |
| 16 | BEAUTY PARLOUR OF 12 SQM. | 12 | 12 |
| 17 | MULTI PURPOSE BOOTH 525 SQM. | 12 | 12 |
| 18 | PUBLIC & SEMI PUBLIC BOOTH AS PER LAYOUT PLAN | 12 | 12 |

Note:- Due to De-License / Add. of Land the Number of Community Sites Remain Same, However, the Location of 08 sites stands Changed.

DETAIL OF PLOTS

| SR. NO | TYPE | NO. | PERCENTAGE |
|---|---|---|---|
| 1 | GENERAL | 3026 | 54.92 % |
| 2 | NPNL | 1375 | 25.00 % |
| 3 | EWS | 1100 | 20.00 % |
| | TOTAL | 5501 | 99.92 % |

Detail of Additional Green Area

| SR. NO | No of Plots | Population | Req.Green 2.5/per |
|---|---|---|---|
| GENERAL Plot | 106 | 1431 | 3577.500 |
| EWS | 20 | 180 | 450.00 |
| Required Green | | | 4027.5 |
| Proposed Green | | | 5000.000 |

M/s Countrywide Promoters Pvt. Ltd.
Authorized Signatory
Authorized Signatory

Architect/ Town Planner

CLIENT :
COUNTRYWIDE PROMOTERS PVT. LTD
REGD OFFICE: OT-14, 3RD FLOOR, NEXT DOOR,
PARKLANDS, SECTOR-76, FARIDABAD, HARYANA -121004