

Authority Signatory

[Signature]
DT (H) SLP (H) SPP (G) (Arch)
Member
B.P.A.C. Member
B.P.A.C. Chairman
B.P.A.C. B.P.A.C.
ATP (H) (Dinesh Kumar)
PA (H)

TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED: 15/02/2023

DT (H)
Member
B.P.A.C.

NOTES:
1. SPRINKLERS ARE INCORPORATED AS NBC 2016 VOL. CLAUSE 5.1.3 PAGE NO. 57

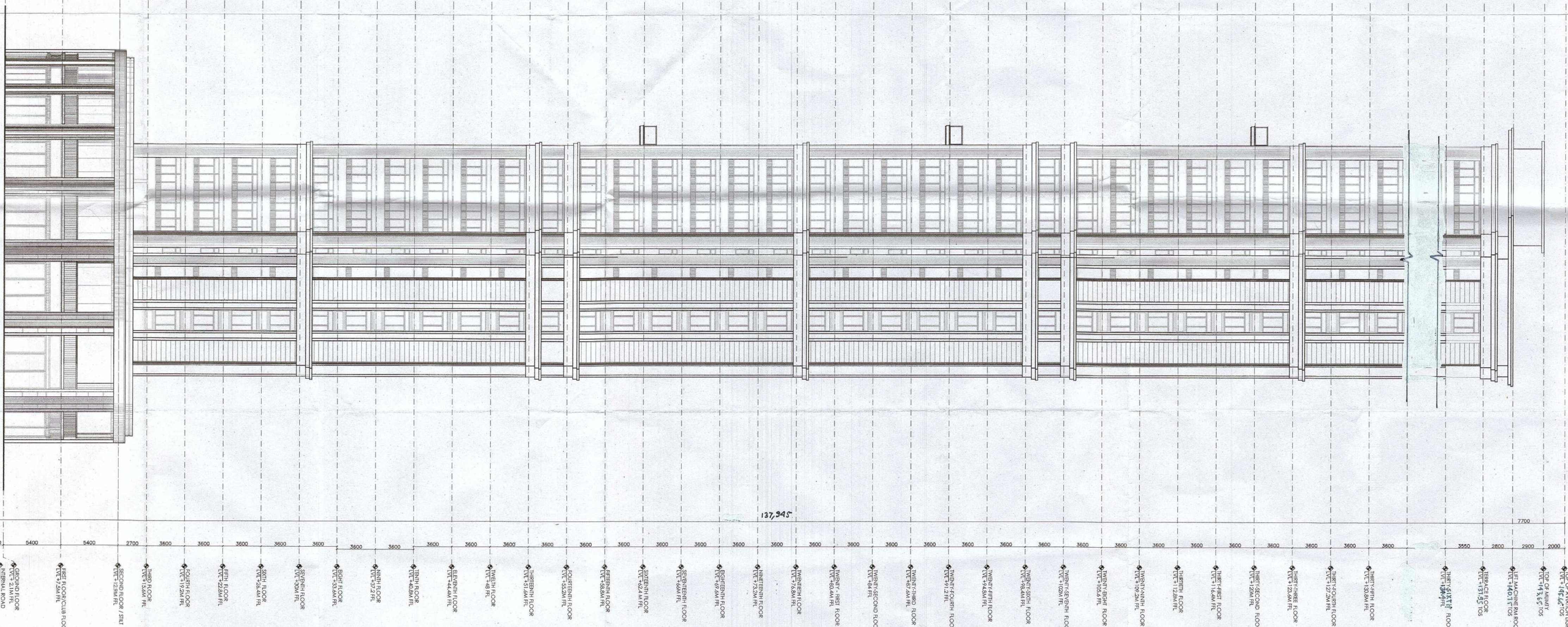
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL. PART 4 (PRESERVITY), L. 50 (AGE 50)

3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL. PART 4 (PRESERVITY), Clause-4.2.3.1.82, Page NO. 33 & 34

4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO. 3.4.10.2

PLUMBING NOTES:

* WC TO VERTICAL SOIL STACK 1000 SOIL PIPE
* FLOOR DRAIN TO FLOOR TRAP 900 WASTE PIPE
* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE
* SINK TO FLOOR TRAP 400 WASTE PIPE



OWNER SIGN

ARCHITECT SIGN

For A & D Estates Private Limited
As per the plan of the project
H.No. 10/2, Pashan, Haryana

Authorized Signatory

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurgaon, Haryana 122003

Project Title :

PROPOSED BUILDING PLAN OF GROUP HOUSING
COLONY AREA MEASURING 12.61175
LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED
FOR 11.418 ACRES) AND LICENCE NO. 16 OF 2023 DATED
30.01.2023 GRANTED FOR 1.19375
ACRES (UNDER TOD ZONE) IN SECTOR-43, GURGRAM
MANESAR URBAN COMPLEX BEING DEVELOPED BY A &
D ESTATES PVT. LTD. AND OTHERS.

Drawing Title :

SUBMISSION DRAWINGS

TYPE A TOWER

ELEVATION D

Scale : 1:250 Drawing No. : TA-A-11

Date : FEB-2023

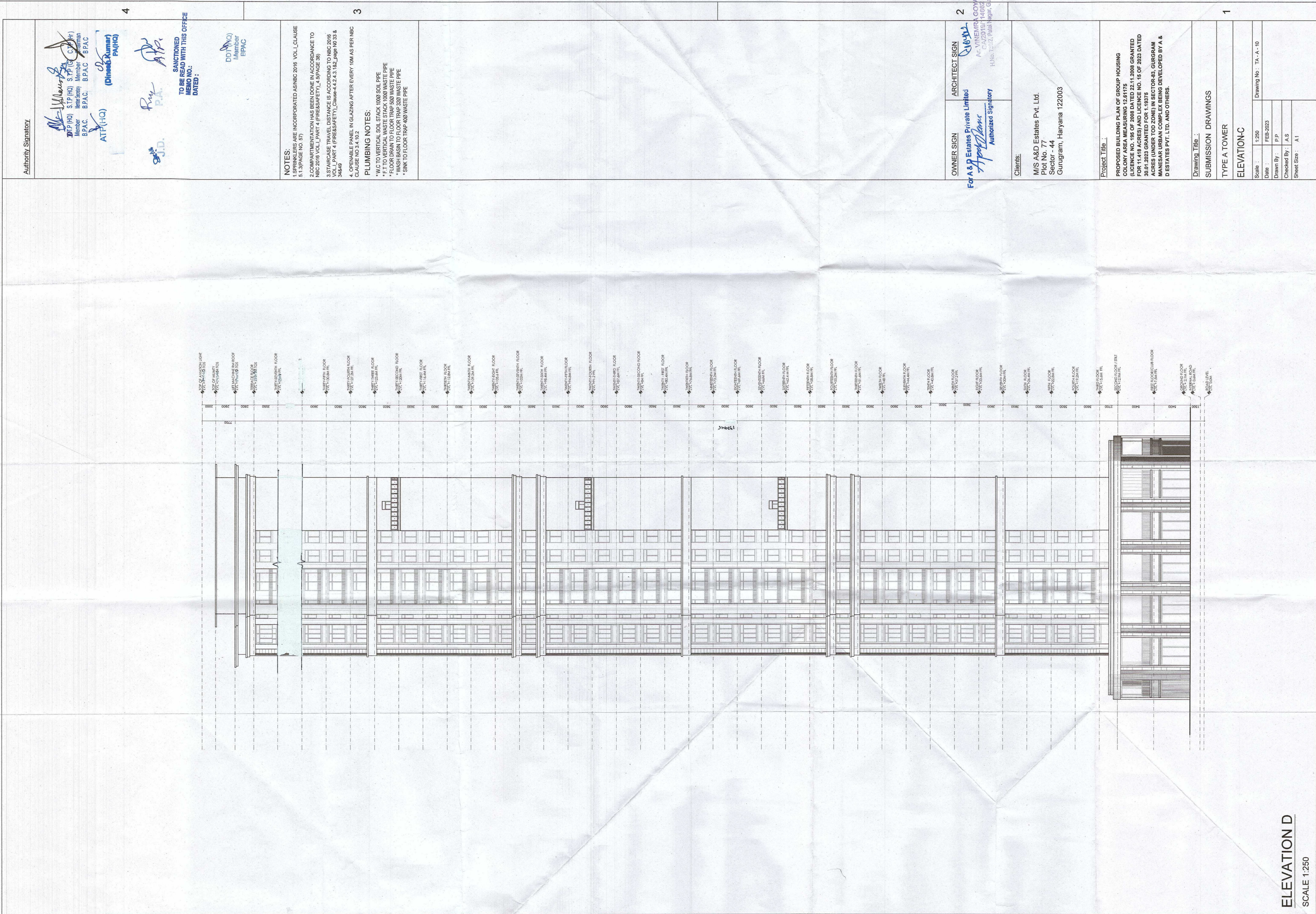
Drawn By : P.P.

Checked By : A.S.

Sheet Size : A1

ELEVATION B

SCALE 1:250



Authority Signatory

[Signature]
DTP (HQ) S.P. (S) C. (P)
Member
B.P.A.C. B.P.A.C. B.P.A.C.
ATP (HQ) (Dinesh Kumar)
PAP (HQ)

4

[Signature]
S.D.
P.A.

SANCTIONED
MEMO NO.:
DATED:

DD (HQ)
Member
BPAC

NOTES:
1. SPRINKLERS ARE INCORPORATED AS NBC 2016 VOL. I CLAUSE 5.1.3 (PAGE NO. 57)
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL. I PART 4 (FIRE & SAFETY), 4.5 (PAGE 38)
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL. I PART 4 (FIRE & SAFETY), Clause-4.4.2.4.3.1.2, page NO 33 & 34 & 49
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2

PLUMBING NOTES:

- * WC TO VERTICAL SOIL STACK 1000 SOIL PIPE
- * F.T TO VERTICAL WASTE STACK 1000 WASTE PIPE
- * FLOOR DRAIN TO FLOOR TRAP 900 WASTE PIPE
- * WASH BASIN TO FLOOR TRAP 320 WASTE PIPE
- * SINK TO FLOOR TRAP 400 WASTE PIPE

3

OWNER SIGN
For A & P Estates Private Limited
Authorized Signatory

ARCHITECT SIGN
[Signature]
A. VINEMIRA GOVAL
CAZ/2019/14662
H.No. 12/2, Patel Nagar, Gurugram

2

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :

PROPOSED BUILDING PLAN OF GROUP HOUSING
COLONY AREA MEASURING 12.8175
(LICENCE NO. 186 OF 2000 DATED 22.11.2009 GRANTED
BY THE GOVT. OF HARYANA)
30.01.2023 GRANTED FOR 1.18375
ACRES (UNDER TOD ZONE) IN SECTOR-43, GURUGRAM
MANESAR URBAN COMPLEX BEING DEVELOPED BY A &
D ESTATES PVT. LTD. AND OTHERS.

Drawing Title :

SUBMISSION DRAWINGS

TYPE A TOWER

ELEVATION-C

Scale : 1:250

Date : FEB-2023

Drawn By : P.P

Checked By : A.S

Sheet Size : A1

Drawing No : TA - A - 10

ELEVATION D

SCALE 1:250