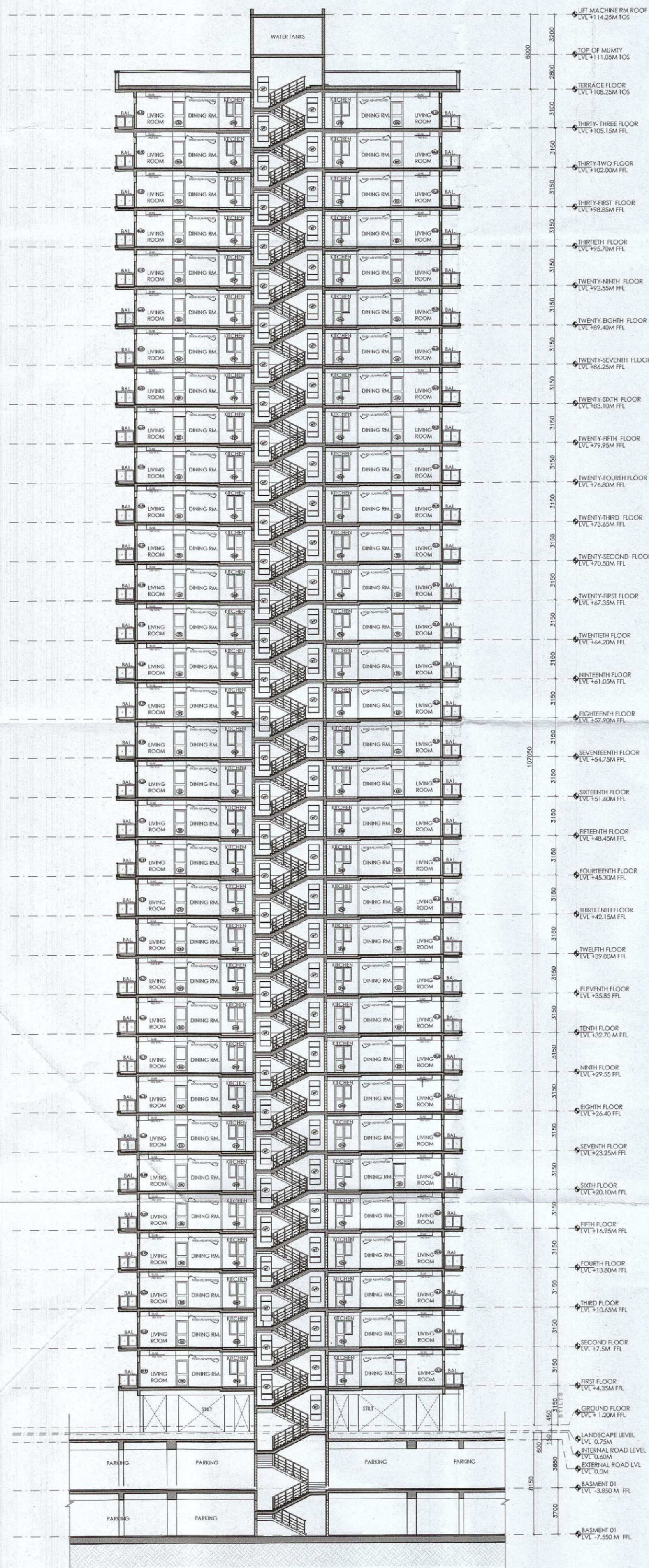
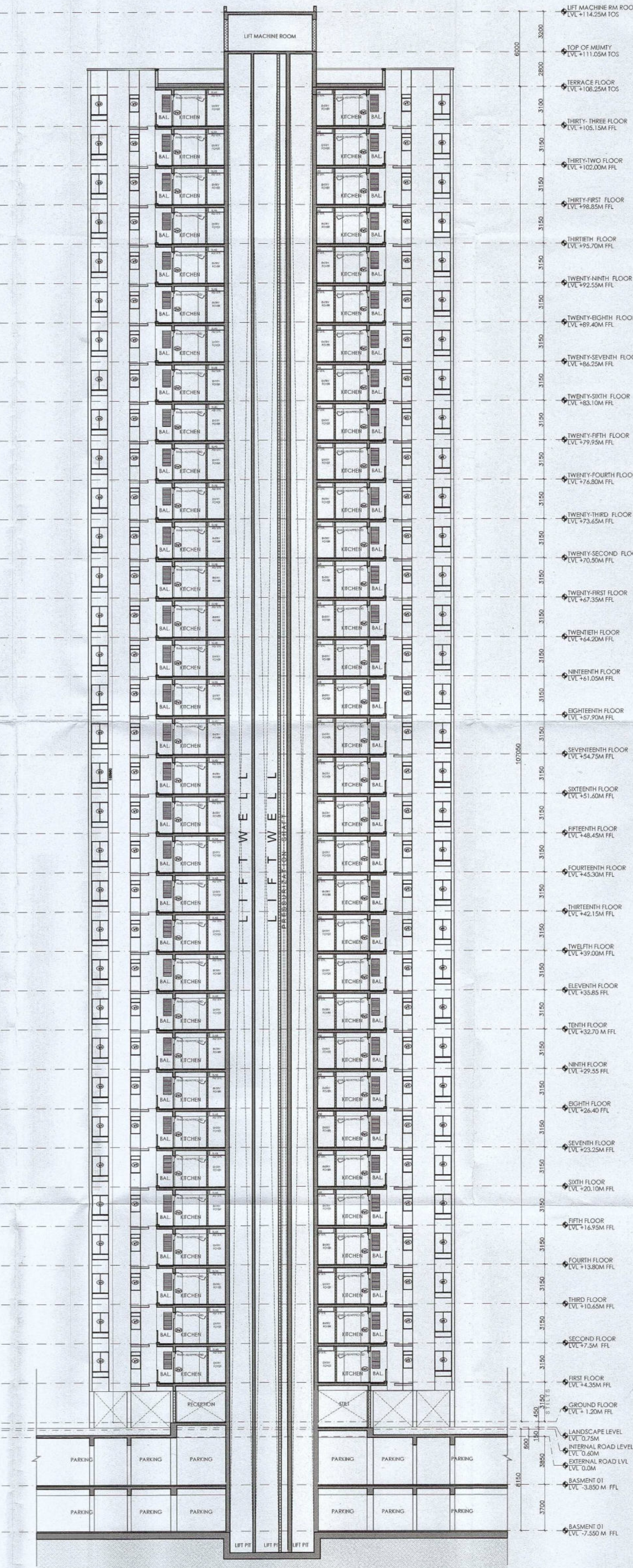


SECTION 1  
SCALE 1:250



SECTION 2  
SCALE 1:250



Authority Signatory

*[Signature]*  
S.T.P. (HQ) S.T.P. (HQ) S.T.P. (G) S.T.P. (Hr)  
Member Member Member Chairman  
B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

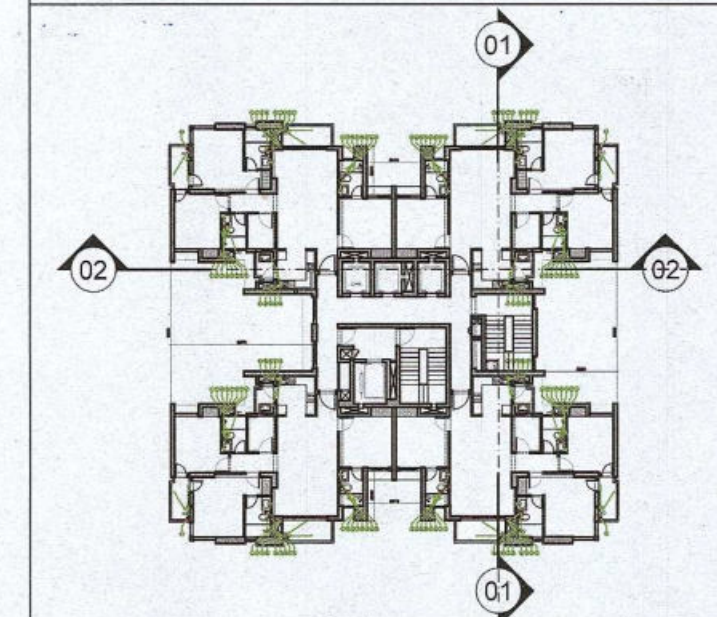
*[Signature]* *[Signature]*  
A.T.P. (HQ) (Dinesh Kumar)  
P.A. (HQ)

*[Signature]* *[Signature]*  
J.D. P.A. A.T.P.

SANCTIONED  
TO BE READ WITH THIS OFFICE  
MEMO NO.:  
DATED:

NOTES:

1. SPRINKLERS ARE INCORPORATED AS NBC VOL. I CLAUSE 5.1.3 (PAGE NO. 57).
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL. I PART 4 (FIRE & SAFETY), 4.5 (PAGE 38).
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL. I PART 4 (FIRE & SAFETY), Clause-4.4.2.4.3.1.5.2, page NO 33 & 34.4.4.
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2.
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS NORMS.
6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.



| LEGEND FOR PLUMBING                                    | PLUMBING NOTES:                                        |
|--------------------------------------------------------|--------------------------------------------------------|
| ① 1000 SOIL & VENT PIPE                                | * W.C TO VERTICAL SOIL STACK 1000 SOIL PIPE.           |
| ② 1000 WASTE & VENT PIPE                               | * F.T TO VERTICAL WASTE STACK 1000 WASTE PIPE.         |
| ③ 750 ANTI-SYPHONIC PIPE                               | * DOMESTIC WATER SUPPLY DOWN TAKE AT 298 TO 328 FLOOR. |
| ④ DOMESTIC WATER SUPPLY DOWN TAKE AT 298 TO 328 FLOOR. | * FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE.            |
| ⑤ DOMESTIC WATER SUPPLY DOWN TAKE AT 188 TO 298 FLOOR. | * WASH BASIN TO FLOOR TRAP 520 WASTE PIPE.             |
| ⑥ DOMESTIC WATER SUPPLY DOWN TAKE AT 148 TO 188 FLOOR. | * SINK TO FLOOR TRAP 400 WASTE PIPE.                   |
| ⑦ FLUSHING WATER SUPPLY DOWN TAKE AT 15 TO 32 FLOOR.   |                                                        |
| ⑧ FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 15 FLOOR.    |                                                        |
| ⑨ 50/20 DOMESTIC WATER SUPPLY O.H. TANK FILLING PIPE.  |                                                        |
| ⑩ 40/8 FLUSHING WATER SUPPLY O.H. TANK FILLING PIPE.   |                                                        |
| ⑪ 110/40/20 PVC RAIN WATER PIPE FOR BALCONY.           |                                                        |
| FT FLOOR TRAP                                          |                                                        |
| FD FLOOR DRAIN                                         |                                                        |
| COP CLEAN OUT PLUG                                     |                                                        |
| FCO FLOOR CLEAN OUT                                    |                                                        |
| D.W.S DOMESTIC WATER SUPPLY                            |                                                        |
| F.W.S FLUSHING WATER SUPPLY                            |                                                        |
| VALVE                                                  |                                                        |

OWNER SIGN

For A & D Estates Private Limited

*[Signature]*  
Authorized Signatory

ARCHITECT SIGN

*[Signature]*  
ANIL KUMAR GOYAL  
CA/2019/114862  
H.No. 730/2, Patel Nagar, Gurugram

Clients:

M/S A&D Estates Pvt. Ltd.  
Plot No. 77  
Sector - 44  
Gurugram, Haryana-122003

Project Title :

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY  
AREA MEASURING 12.61175  
(LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023  
GRANTED FOR 1.19375  
ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM  
MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D  
ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS

SECTIONS

TYPE B - TOWER 2,3,4

Scale : 1:250

Date : FEB-2023

Drawn By : P.P.

Checked By : A.S.

Sheet Size : A1

Drawing No : TB01 - A - 07



