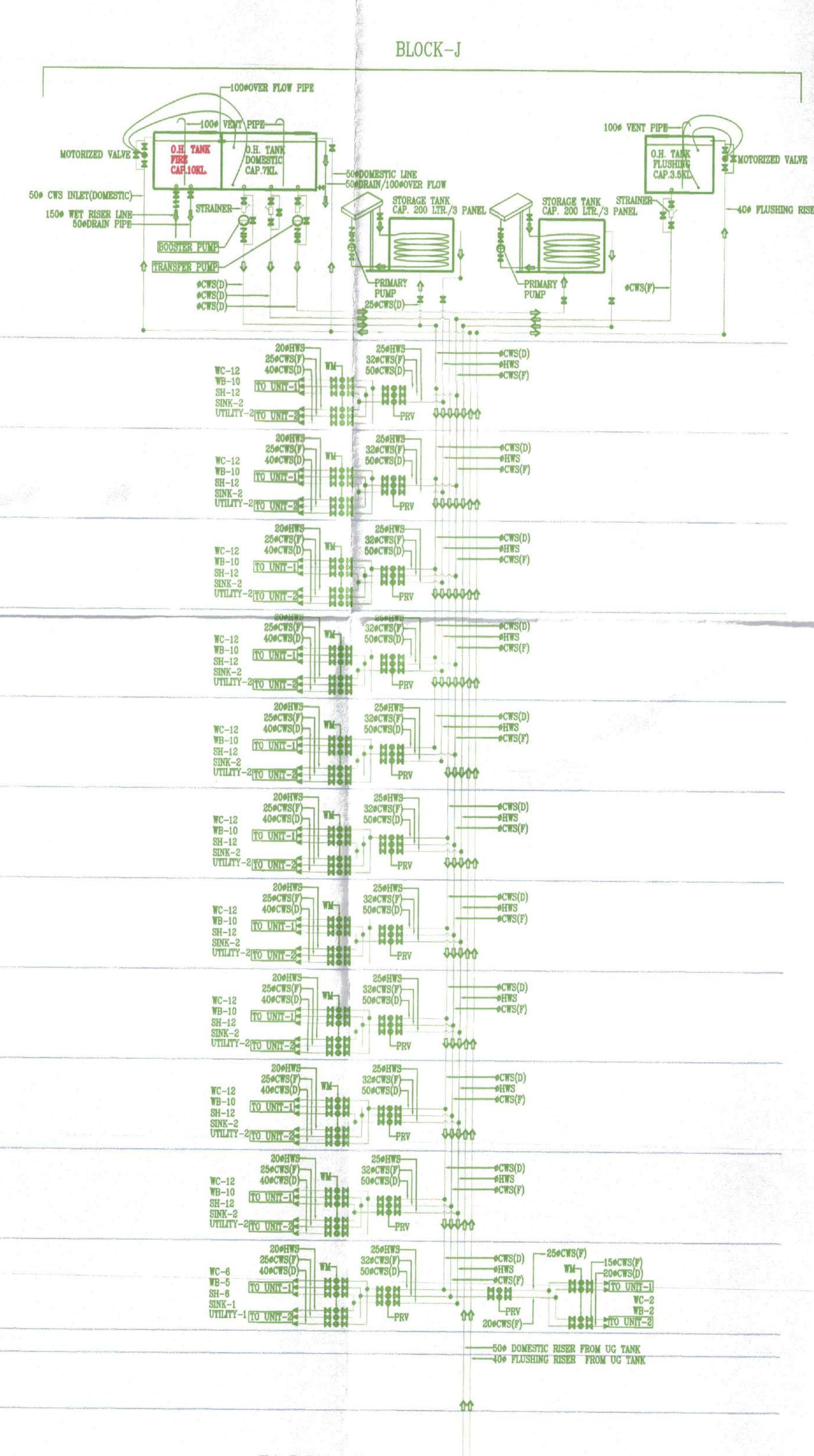
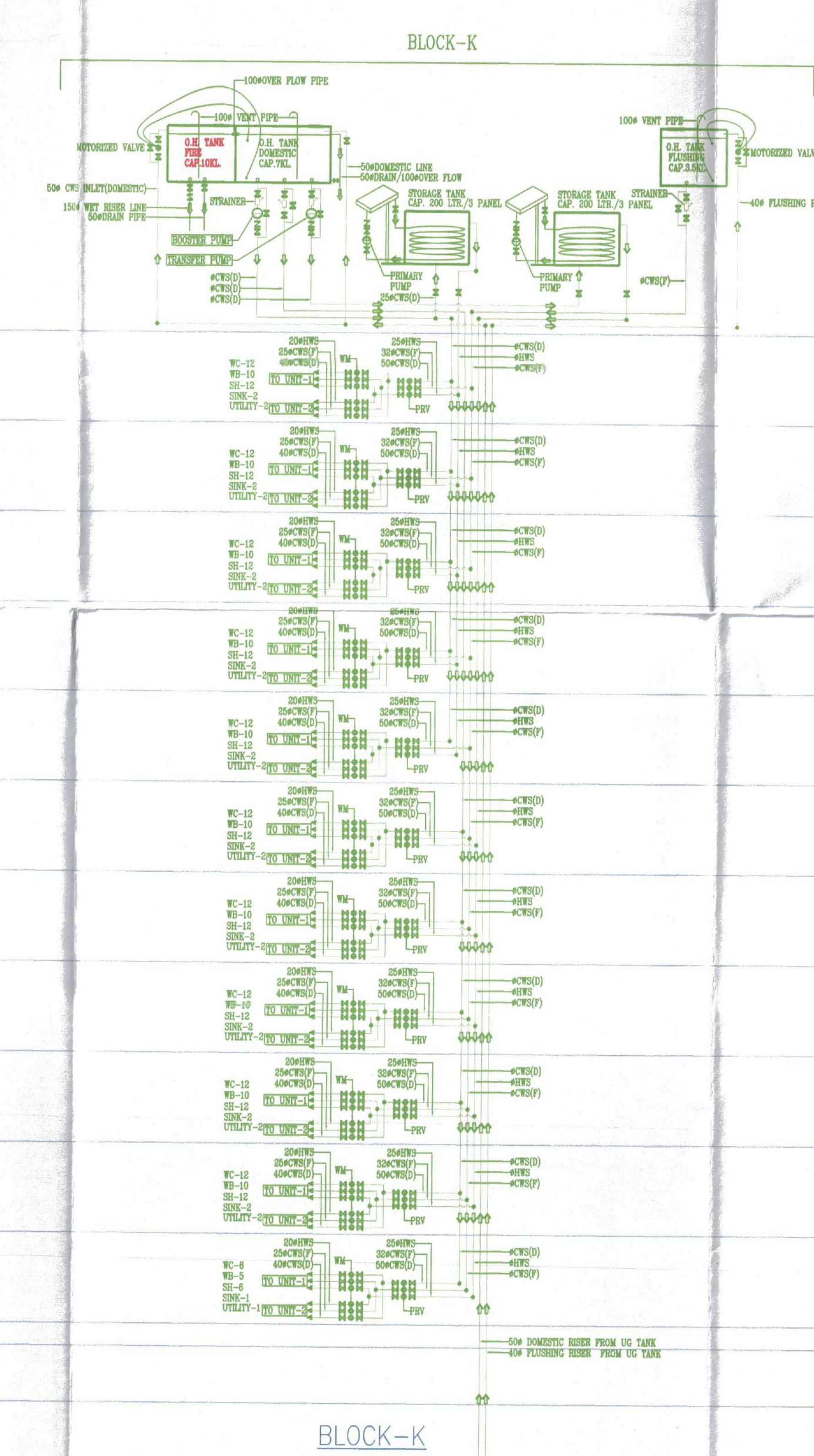
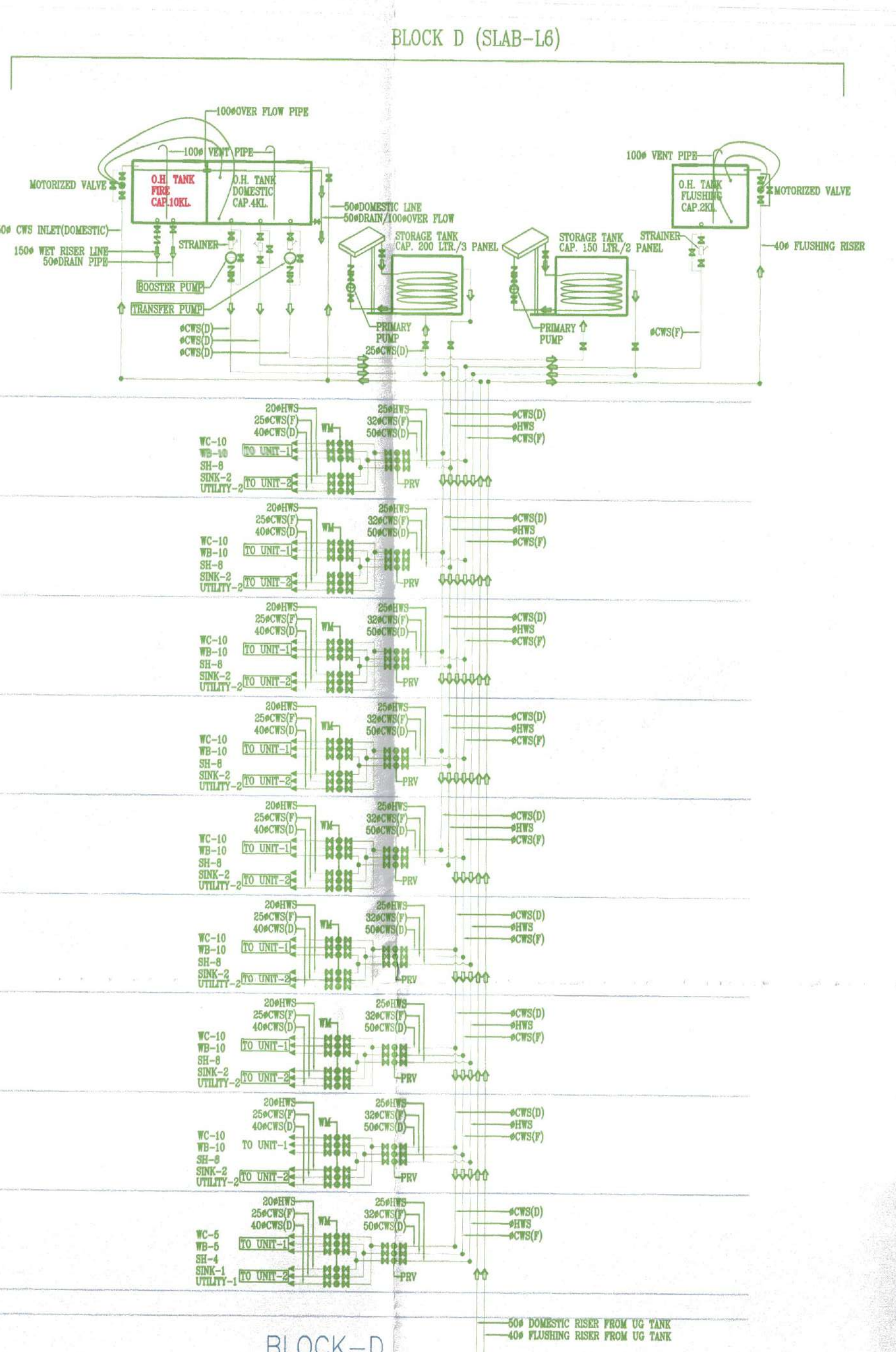
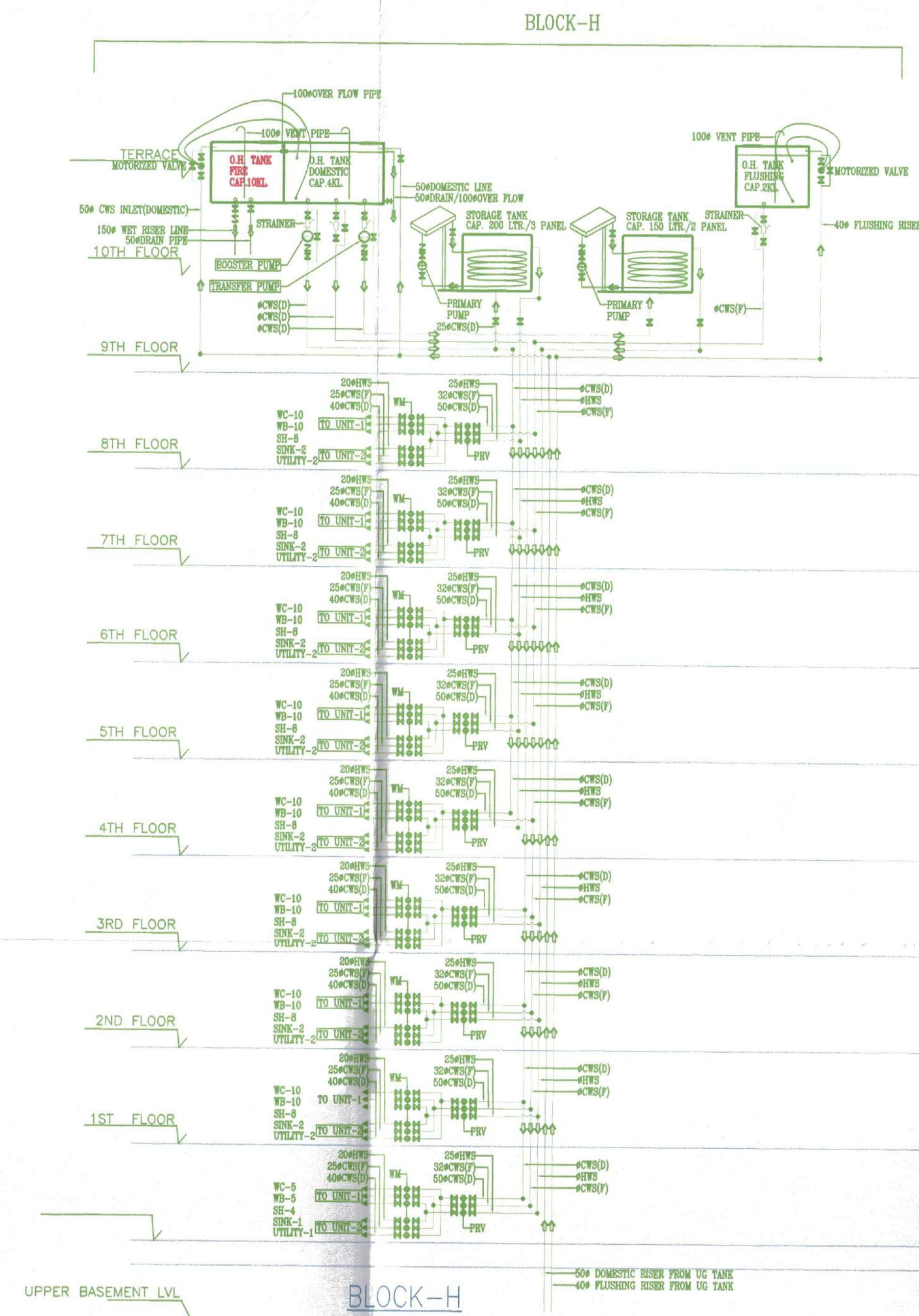


# LEGEND

| SYMBOL | DESCRIPTION                                                  |
|--------|--------------------------------------------------------------|
| —TW—   | TUBE WELL WATER SUPPLY                                       |
| —M—    | MUNICIPAL WATER SUPPLY                                       |
| —BV—   | BALL VALVE                                                   |
| —NRV—  | NON RETURN VALVE                                             |
| W.M.   | WATER METER                                                  |
| F1     | FIRE PUMP (DIESEL ENGINE DRIVEN ) MULTI STAGE                |
| F2     | FIRE PUMP ( ELECTRICAL OPERATED) MULTI STAGE                 |
| F3     | JOCKEY PUMP FOR FIRE ( ELECTRICAL OPERATED) MULTI STAGE      |
| F4     | SPRINKLER PUMP ( ELECTRICAL OPERATED) MULTI STAGE            |
| F5     | JOCKEY PUMP FOR SPRINKLER ( ELECTRICAL OPERATED) MULTI STAGE |
| F6     | FIRE PUMP FOR WATER CURTAIN                                  |
| P1     | FILTER FEED PUMPS(2NOS)                                      |
| P2     | DOMESTIC WATER TRANSFER PUMPS(TO/FR-A,B,C)                   |
| P3     | DOMESTIC WATER TRANSFER PUMPS(BLOCK-D,E,F,G,H)               |
| P4     | DOMESTIC WATER TRANSFER PUMPS(BLOCK-J,K,L,M)                 |
| P5     | DOMESTIC WATER TRANSFER PUMPS(EWS)                           |
| P6     | DOMESTIC WATER HYDRO-PNEUMATIC PUMPS(CLUB)                   |
| P7     | FLUSHING WATER TRANSFER PUMPS(TO/FR-A,B,C)                   |
| P8     | FLUSHING WATER TRANSFER PUMPS(BLOCK-D,E,F,G,H)               |
| P9     | FLUSHING WATER TRANSFER PUMPS(BLOCK-J,K,L,M)                 |
| P10    | FLUSHING WATER TRANSFER PUMPS(EWS)                           |
| P11    | FLUSHING WATER HYDRO-PNEUMATIC PUMPS(CLUB)                   |
| P12    | IRRIGATION PUMPS(GARDEN HYDRANT)                             |
| P13    | SOFTNER FEED PUMP                                            |
| P14    | SOFT WATER TRANSFER PUMPS                                    |
| DMP    | DUAL MEDIA FILTER                                            |
| ACF    | ACTIVATED CARBON FILTER                                      |
| S      | SOFTNER                                                      |
| BT     | BRINE TANK                                                   |
| UV     | ULTRA VIOLET                                                 |
| AV     | AIR VESSEL FOR FIRE PUMP                                     |



## Note:-

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
2. TOILETS WILL NATURAL VENTILATION WILL HAVE MECHANICAL VENTILATION

## LEGEND:-

## Project:

PROPOSED GROUP HOUSING MEASURING 10.43125 ACRES (LICENCE NO. 65 OF 2013 DATED 20-07-2013) & (LICENCE NO. 119 OF 2012 DATED 06.12.2012) IN SECTOR-99, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY PLANET EARTH ESTATES PVT. LTD.

## Associate Architects



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[Signature] S.T.R. (G)  
[Signature] C.T.R. (H)  
[Signature] B.P.C.  
[Signature] B.P.C.  
[Signature] B.P.C.

## ARCHITECT'S SEAL & SIGNATURE



## OWNER'S SEAL & SIGNATURE

For Planet Earth Estates Pvt. Ltd.  
[Signature]  
Authorised Signatory

|                     |               |                         |
|---------------------|---------------|-------------------------|
| DECEMBER.2013       | Scale : 1:150 | N<br>↑                  |
| Drawing Title:-     |               | Drawing No:-            |
| SCHEMATIC DIAGRAM   |               | SLD-03                  |
| BLOCK-M,K,J & H,F,D |               | VATIKA - SOVEREIGN PARK |