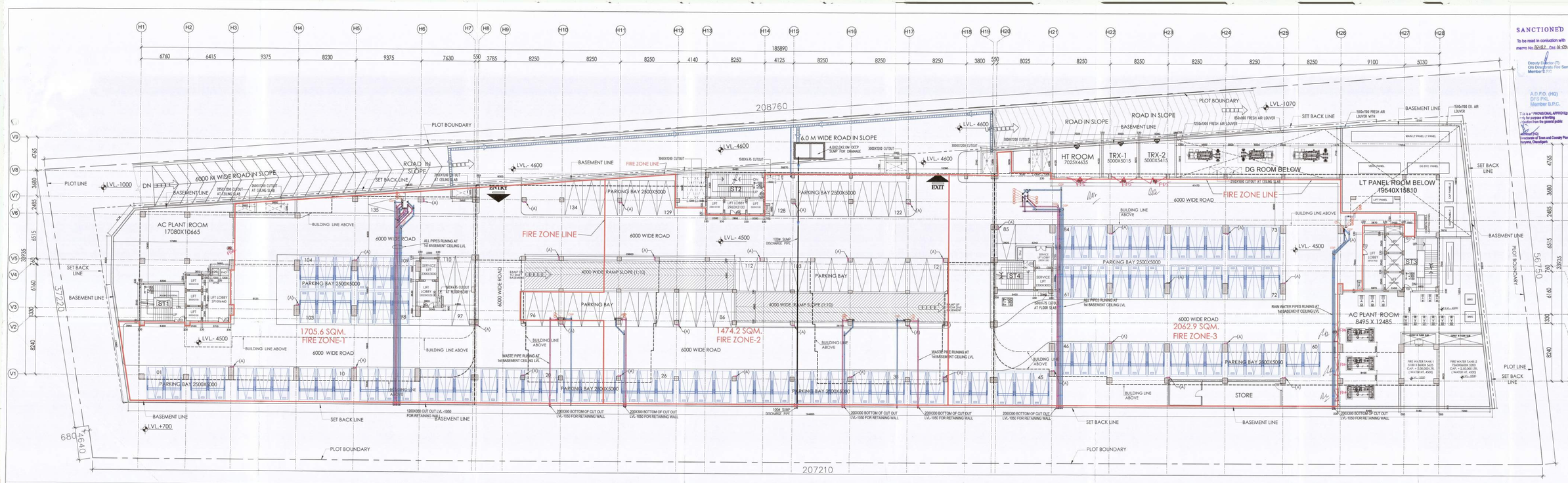


SANCTIONED

To be read in conjuction with memo No.16/4/87... Dtd 16-09-2020

Deputy Director (T)
O/o Directorate Fire Service
Member B.P.C.

A.D.F.O. (HQ)
D/S PKL
Member B.P.C.

This is a "PROVISIONAL APPROVED BUILDING PLAN" ADHC
Subject to the condition mentioned in the letter issued by the Directorate of Town and Country Planning, Haryana, Chandigarh.

Ram Avtar Bansal
Chief Town Planner
Haryana

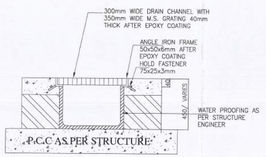
Checked and found OK for Public Heath requirements subject to compliance to the conditions mentioned in our letter No. 08277 dt. 18/10/2019

NOTES:-

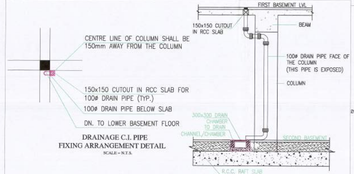
1. ALL BUILDING FULLY SPRINLERED AS PER N.B.C. NORMS.
2. ALL BUILDING ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
3. 100 % POWER BACKUP PROVIDED

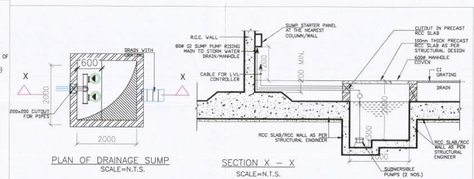
OPENING SCHEDULE			
TYPE	SIZE	C. LVL	L. LVL
D4	1000X2400	±000	+2400
FD1	1500X2400	±000	+2400
FD2	1200X2400	±000	+2400
FD3	1800X2400	±000	+2400
FD4	3000X3000	±000	+3000
FD5	3500X3600	±000	+3600
FD6	4000X3600	±000	+3600

SHAFT OPENING SCHEDULE				
TYPE	CUTOUT SIZE	SHAFT SIZE	NOS	DISCRIPTION
A1	1350X350	1350X670	1	FIRE SHAFT
A2	1415X350	1415X670	1	FIRE SHAFT
A3	2500X1480	2500X1850	1	PRESSURIZATION SHAFT
A4	800X2140	800X2310	1	PLUMBING SHAFT
A5	2100X800	–	1	HVAC CHIMP SHAFT
A6	1200X800	–	1	HVAC CHIMP SHAFT
A7	500X3400	–	1	ELECTRICAL SHAFT
A8	500X1830	–	1	ELECTRICAL SHAFT
A9	1800X740	1800X740	1	RAIN WATER PIPE SHAFT
A10	150X150	–	2	RAIN WATER PIPE SHAFT



SECTIONAL DETAIL
DRAIN CHANNEL WITH GRATING
SCALE=N.T.S.





LEGEND

S.NO	SYMBOL	
1.		DRAIN-CHANNEL
2.		SUMP DISCHARGE PIPE LINE
3.		DRAIN-PIPE CUTOUT
4.		SUMP DISCHARGE PIPE
5.		DRAIN PIPE

NORMAL PARKING

STACK PARKING

PARKING CALCULATION

PARKING REQUIRED
50 SQ M / ECS ON PERMISSIBLE FAR = 21980.86 = 440 CAR

PARKING PROVIDED
NORMAL PARKING ON 1ST BASEMENT=39
ADDITIONAL STACK PARKING ON 1ST BASEMENT 96X2=192

NORMAL PARKING ON 2ND BASEMENT=47
ADDITIONAL STACK PARKING ON 2ND BASEMENT 96X2=192

TOTAL BASEMENT PARKING =470

PROJECT: REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 3.556 ACRES (LICENCE NO-48 OF 2008 DATED 14/03/2008,) IN SECTOR-83, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY M/s KLJ REALTECH PVT. LTD.

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ARCHITECT: raman sikka COUNCIL No. 02/0107

DRAWING: BASEMENT 01 PLAN

DRAWN NO.: SUB/KLJ/08

SCALE: 1 : 150

DATE ISSUED

DRAWN BY: ND

CHECKED BY: SSB

Raman Sikka & Associates Private Limited
Authorised Signatory