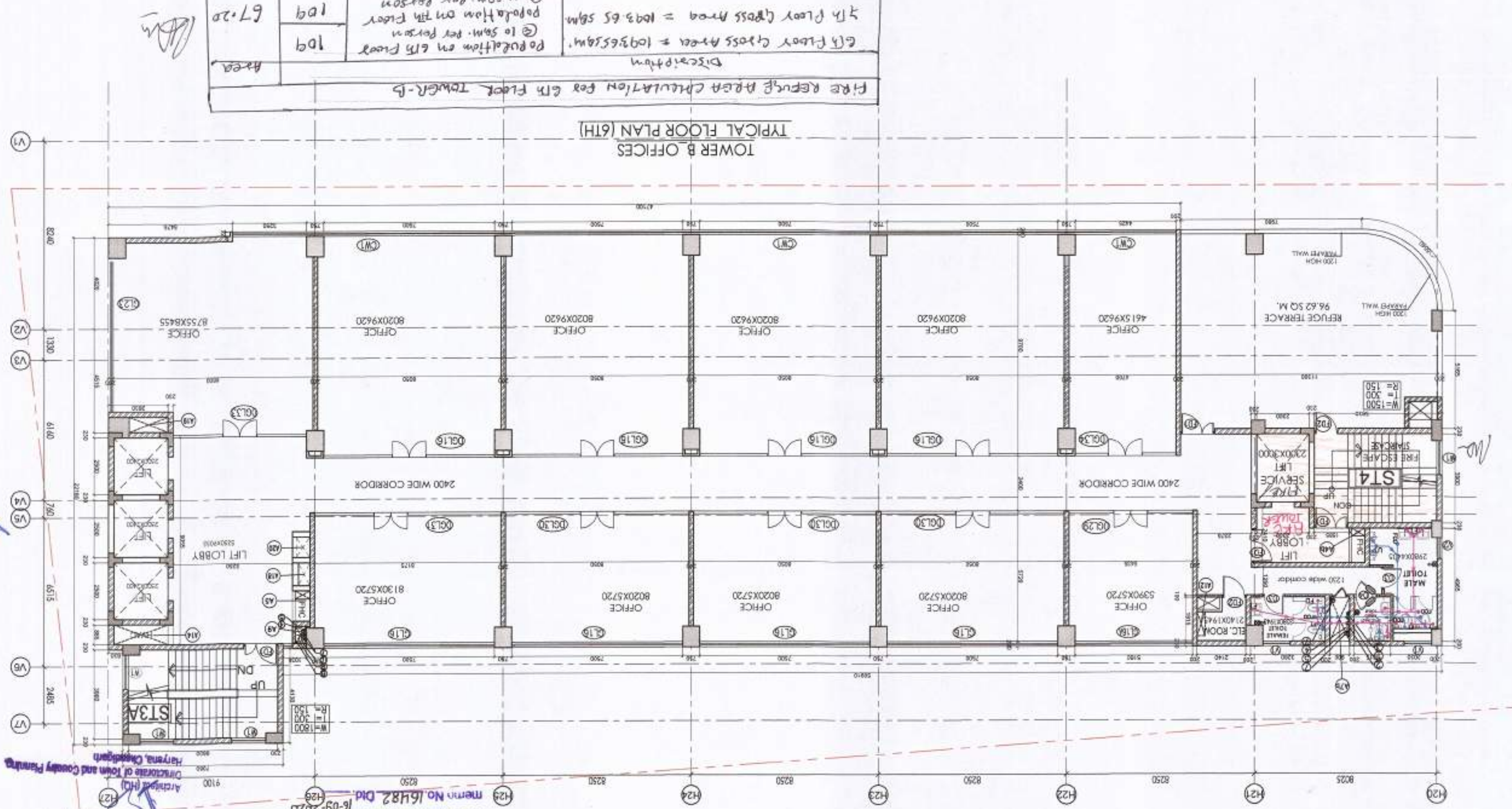
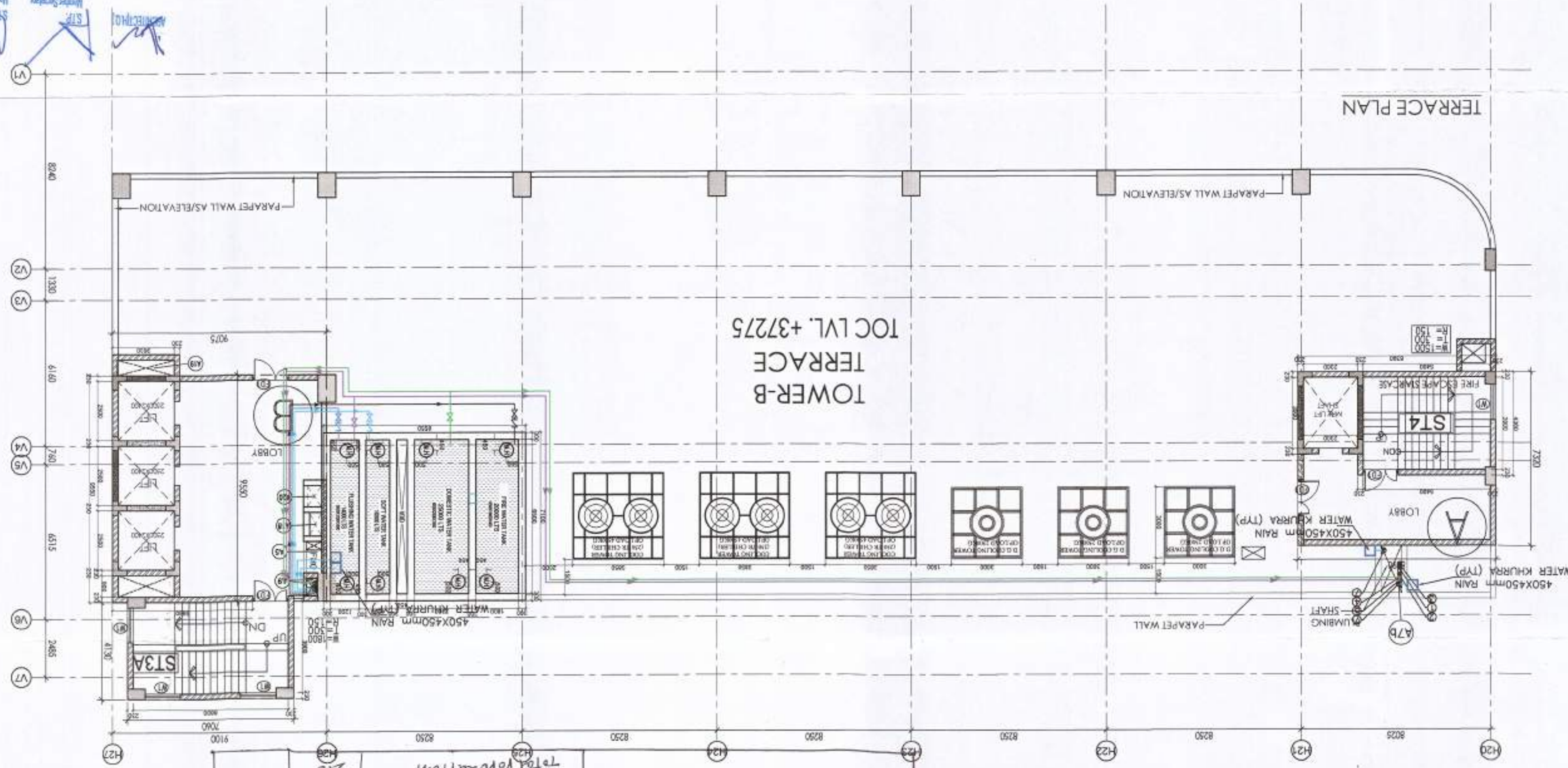
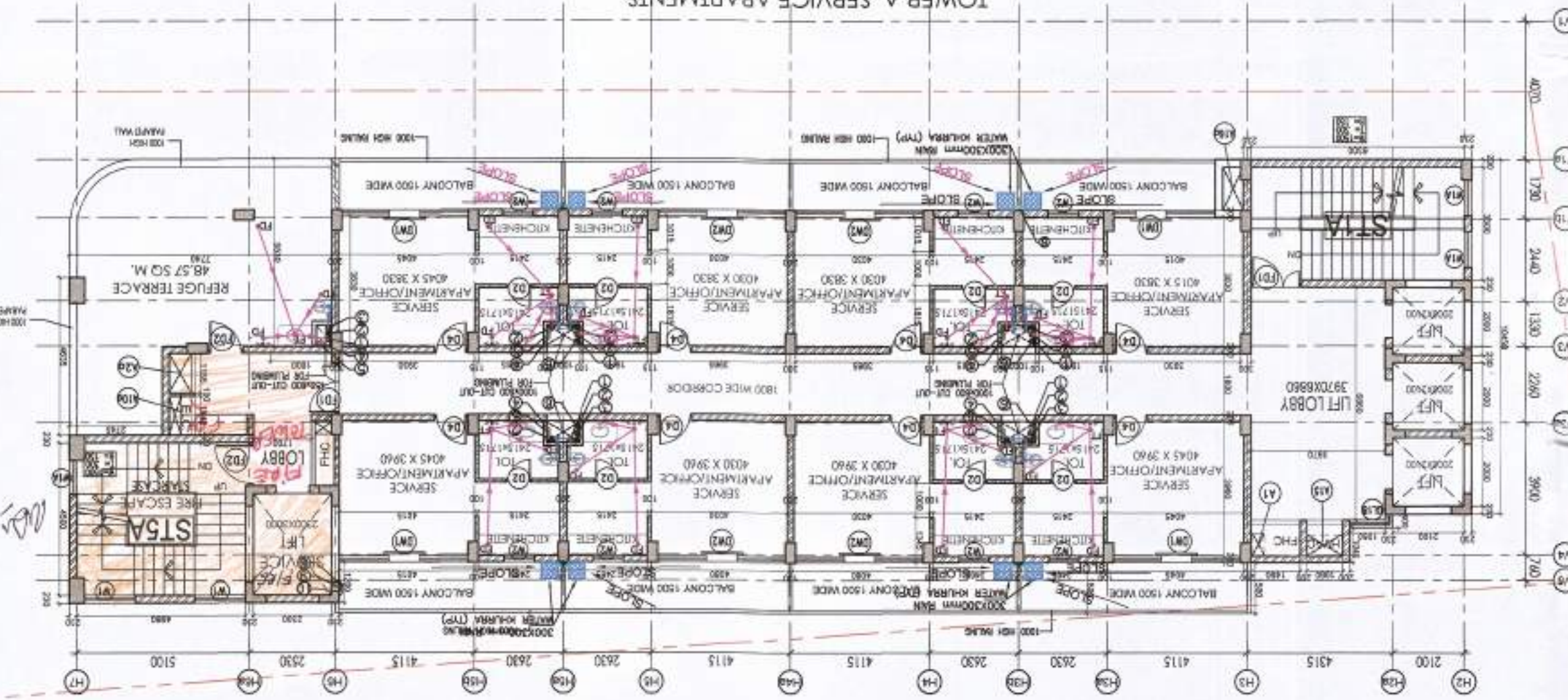
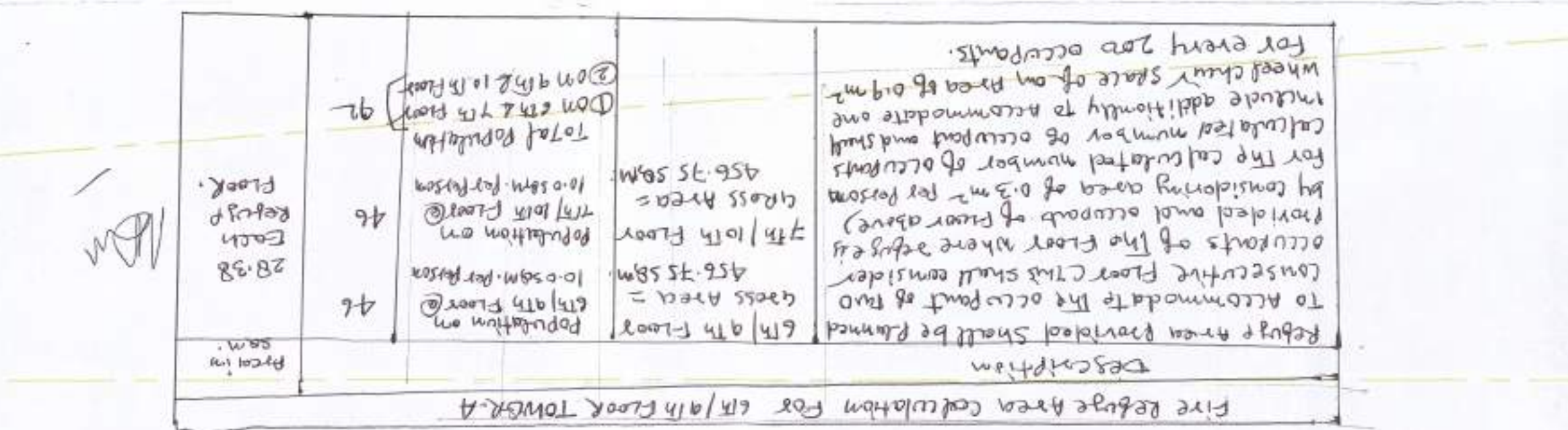
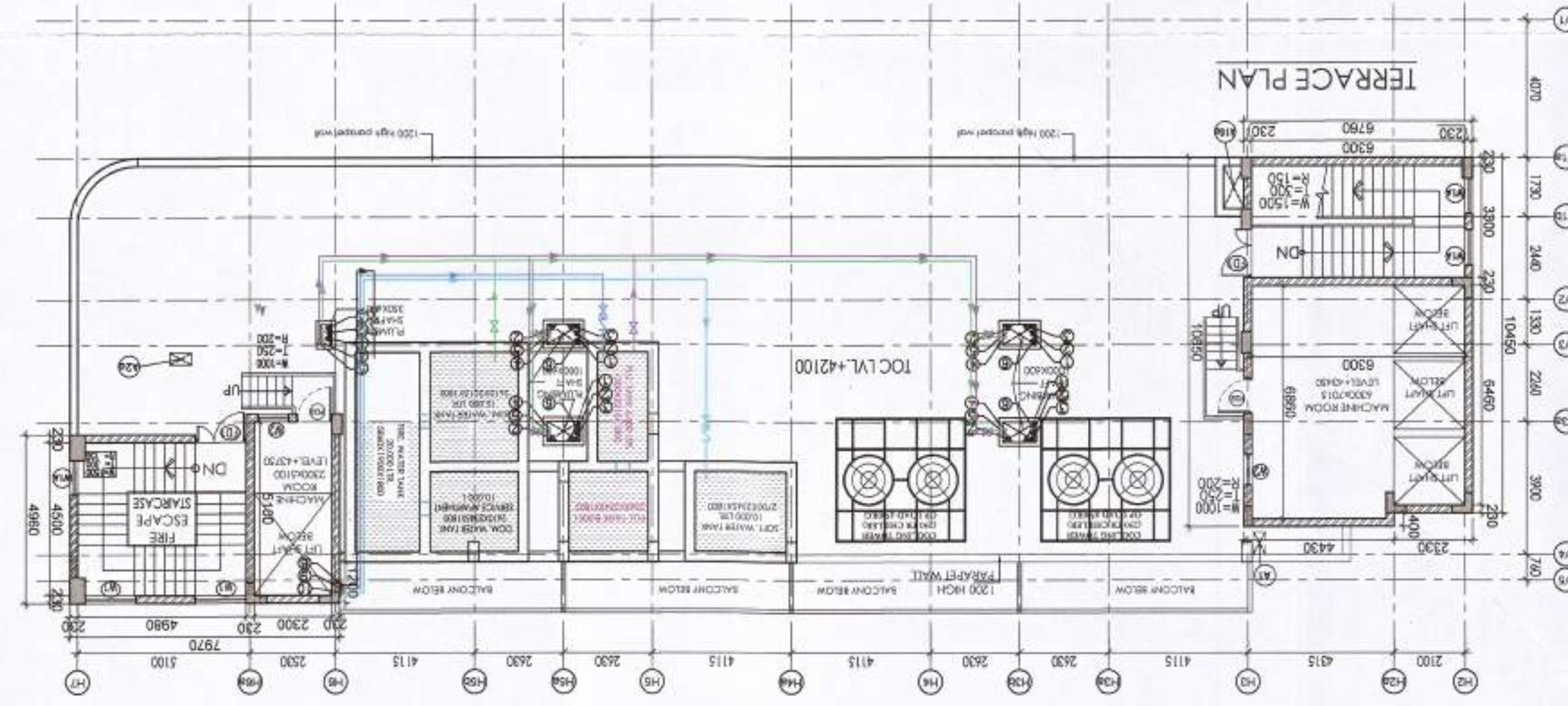


OPENING SCHEDULE		TYPE	SIZE	C. LVL	L. LVL
D4	750X2100	±0.00	±0.00	±2100	
D2	100X1200	+900	±2100		
W1	1050X1200	+900	±2100		
W2	1050X1200	+900	±2100		
FD1	1500X2100	±0.00	±2100		
FD2	1050X2100	±0.00	±2100		
DW1	3750X2100	±0.00	±2100		
DW2	3750X2100	±0.00	±2100		
DW3	5995X2100	±0.00	±2100		
GL18	1680X775	±0.00	±2100		



OPENING SCHEDULE		TYPE	SIZE	C. LVL	L. LVL
D4	000X2'10"	±0.00	±0.00	±21.00	
D5	10'00X2'10"	±0.00	±0.00	±21.00	
D6	9'50X2'10"	±0.00	±0.00	±21.00	
W1	15'00X1'200	+9.00	+21.00		
V2	9'00X6'600	+21.00	+27.00		
V1	9'00X1'800	+9.00	+27.00		
FD3	15'00X2'10"	±0.00	±21.00		
FD2	10'50X2'100	±0.00	±21.00		
DL16	7'500X3'75	+5.75	+5.75		
DL19	5'390X3'75	+5.75	+5.75		
DL130	9'45X3'75	+5.75	+5.75		
DL131	9'45X3'75	+5.75	+5.75		
DL134	4'395X3'75	+5.75	+5.75		
GL64	7'500X2'350	+8.25	+5.75		
GL164	7'875X2'50	+8.25	+5.75		
GL23	6'565X2'50	+8.25	+5.75		
GL24	5'130X2'350	+8.25	+5.75		
GL37	4'395X2'350	+8.25	+5.75		

NOTES:-

1. ALL BUILDING FULLY SPRINKLERED AS PER N.B.C. NORMS.
2. ALL BUILDING ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
3. 100 % POWER BACKUP PROVIDED

PROJECT

SIKKA ASSOCIATES ARCHITECTS
ARCHITECT

ARCHITECT		REG. No. 9316497
OWNER		REG. No. 9316497

SCALE	1 : 150
DATE ISSUED	
DRAWN BY	ND
CHECKED BY	SSB

6TH & 8TH FLOOR PLAN TOWER-A & 6TH FLOOR TOWER-B & TERRACE PLAN	DRAWING NO.
	SUB/KLJ/07

n Avtar Bassi
 AD(HO)
 Headed and Joint of for Public Health
 (Internal) Government of India
 (Circular letter No. SEB/01
 dated 18/03/2014)
 Superintendent, Jharkhand (HO)
 SHVP, Patna
 Member B.P.C.
 DFS Pkt
 A.D.F.O. (HO)

Deputy Director (1)
O/o Directorate Fire Service
Member B.P.C