

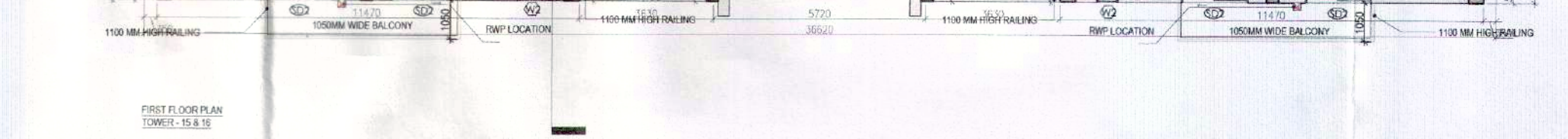
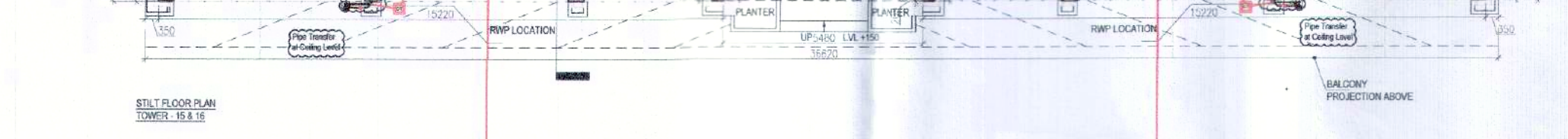
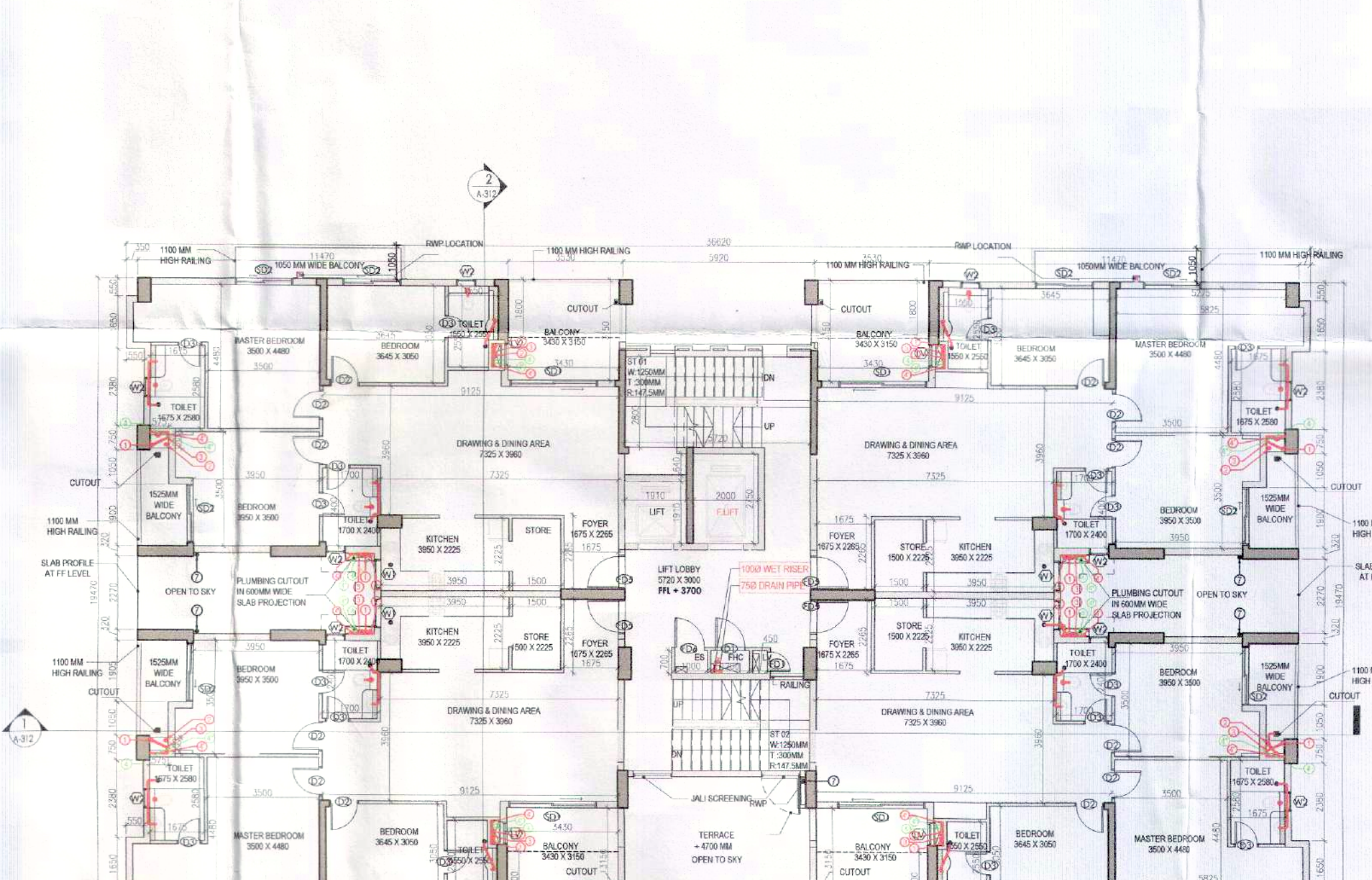
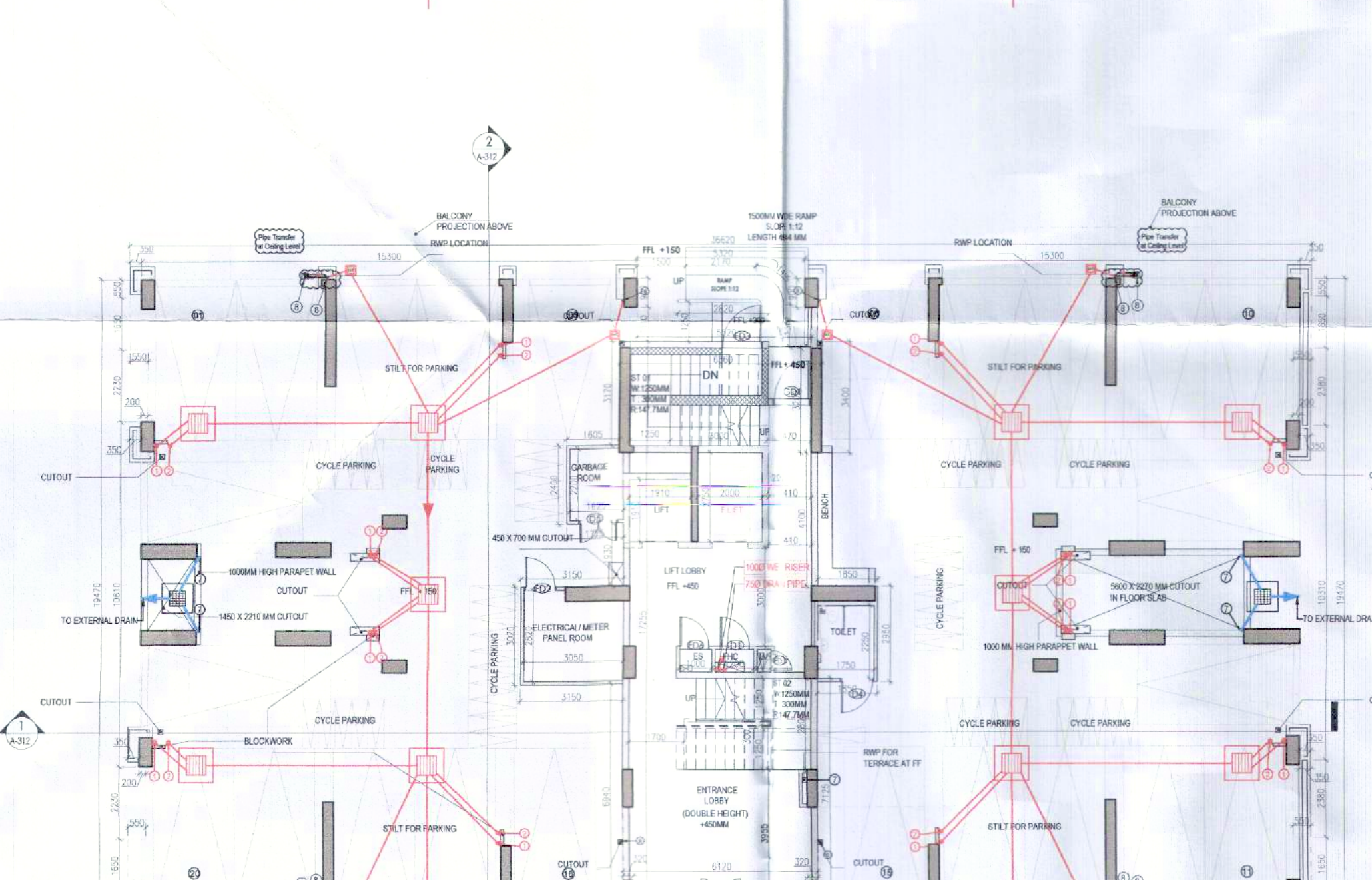
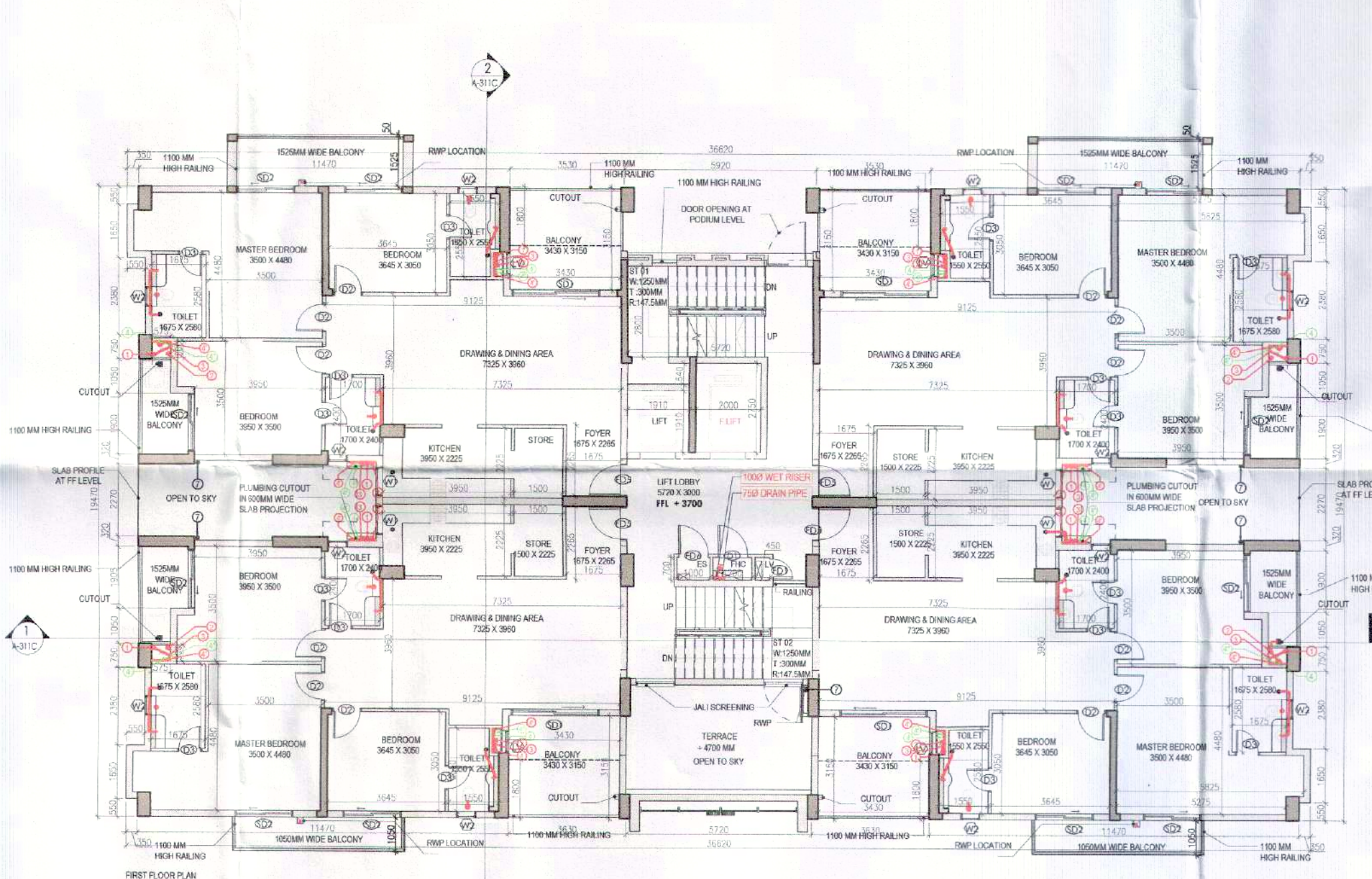
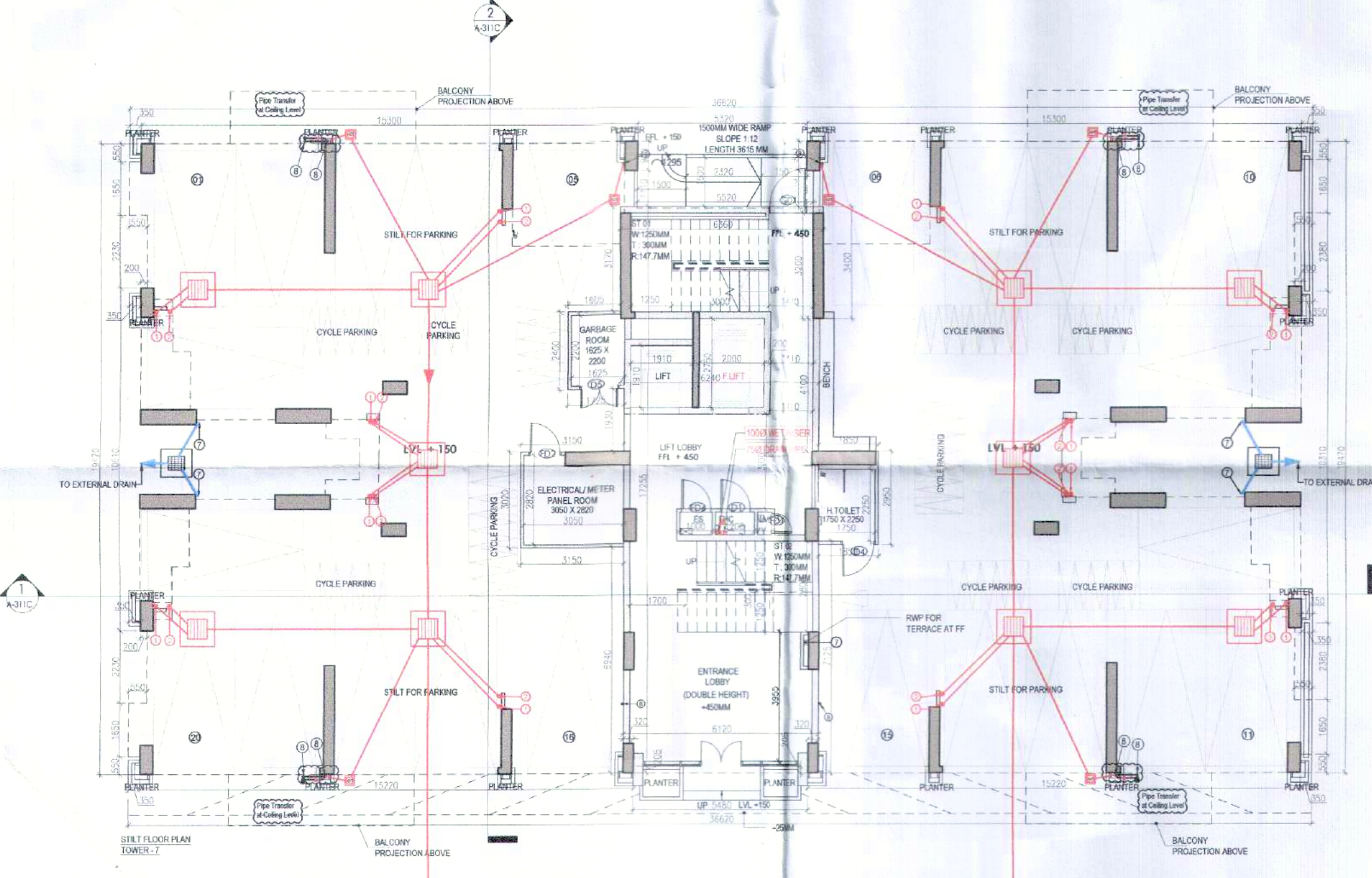
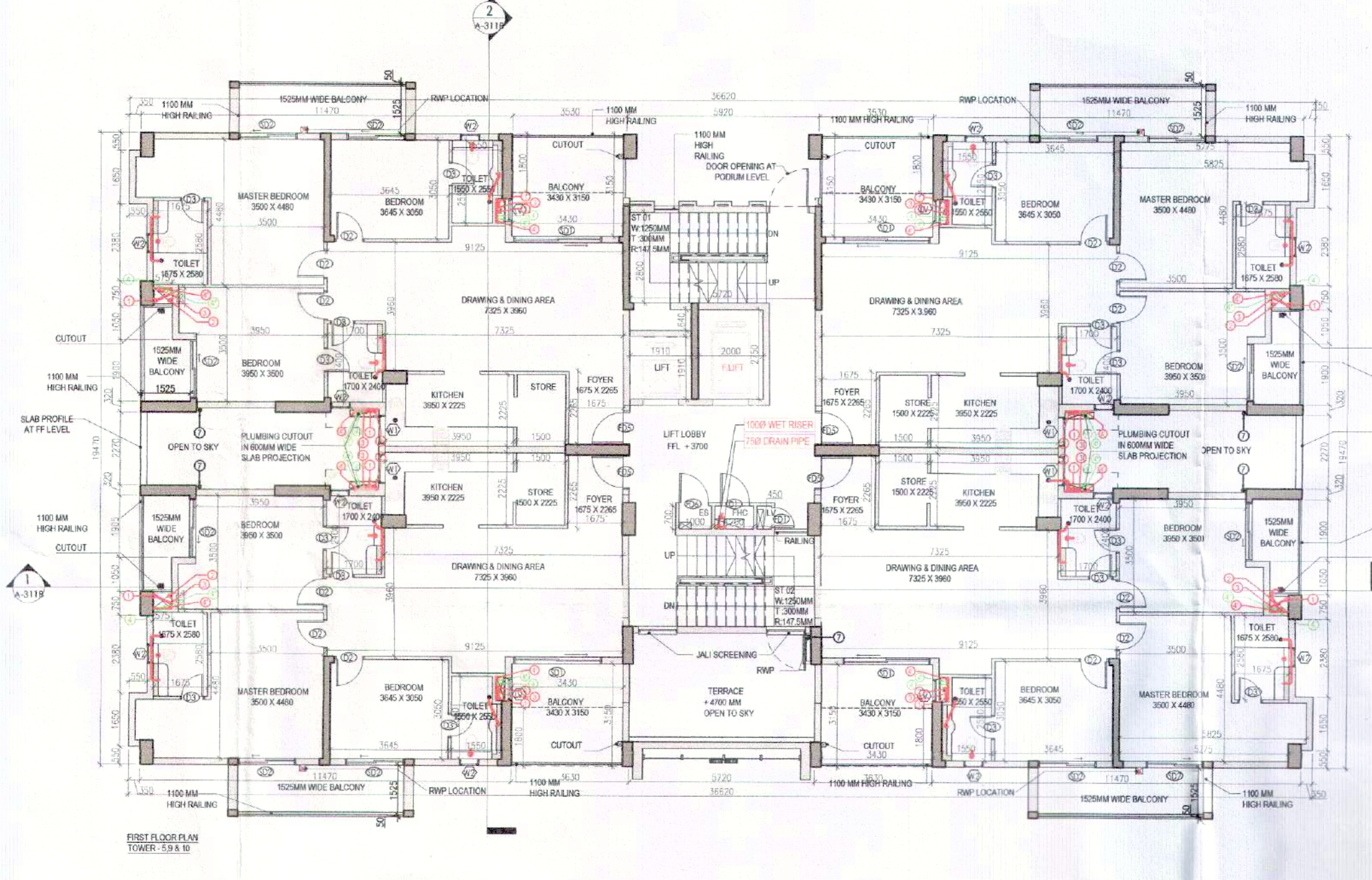
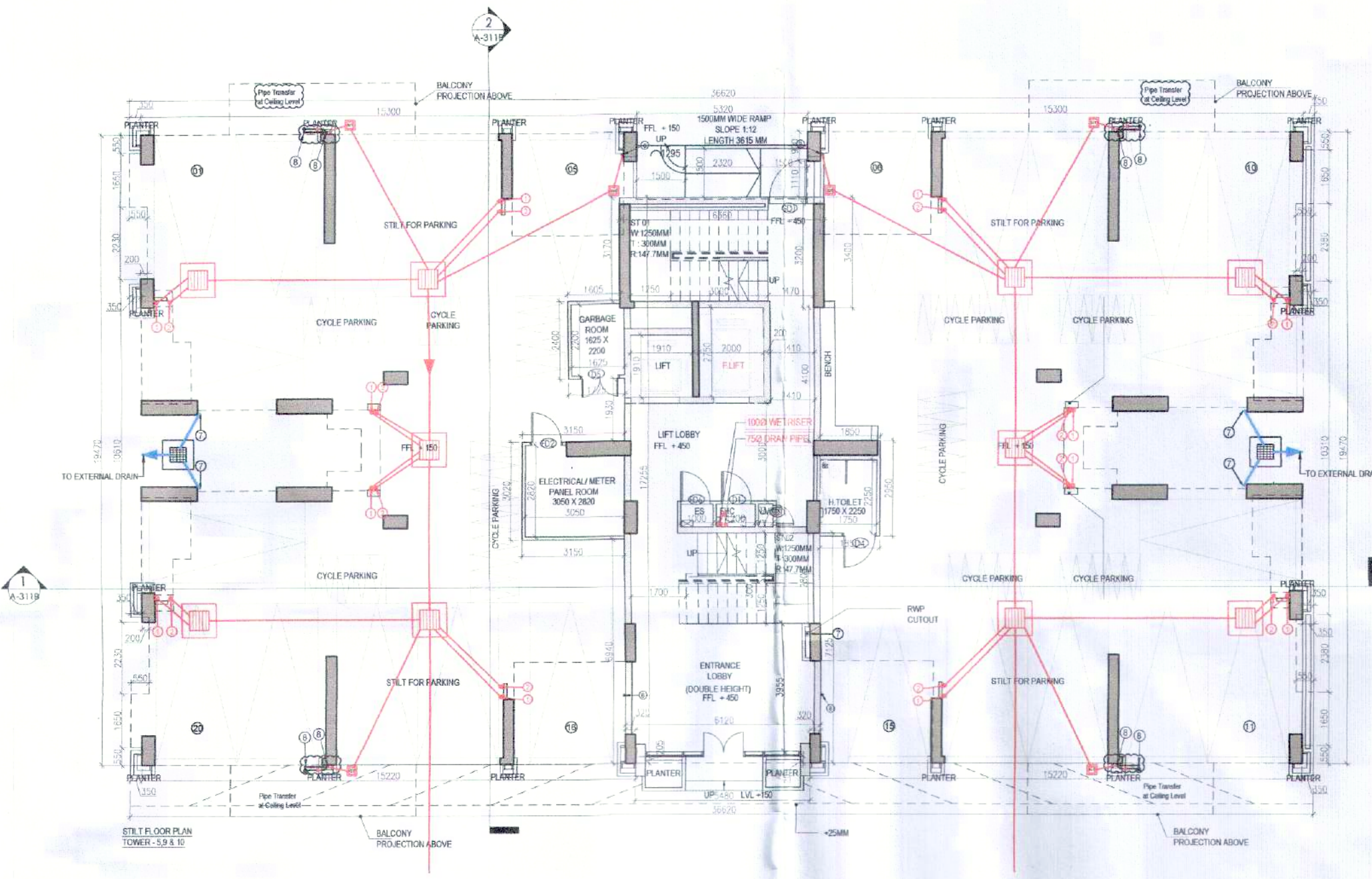
R.T.P. (Hr.) Member B.P.A.C.  
 S.T.P. (Hr.) Member B.P.A.C.  
 S.T.P. (G) Member B.P.A.C.  
 S.T.P. (Hr.) Chairman B.P.A.C.

Consultant Architect  
 (Dinesh Kumar) PA(HQ)  
 ADP

TO BE READ WITH THIS OFFICE  
 MEMO NO.:  
 DATED:

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. ....CV.....

Supervising Engineer (HQ)  
 for Chief Engineering Officer  
 H.S.V.P. P. S. Kulkarni  
 I.D.E. C. V.

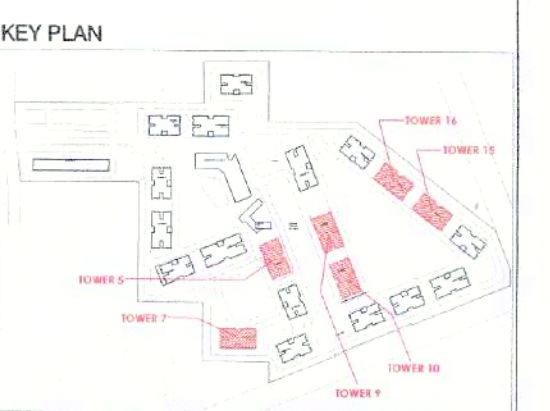


| PLUMBING LEGEND             | LEGEND             |
|-----------------------------|--------------------|
| 1. 1100 CO. UPVC SP. STACK  | SYMBOL DESCRIPTION |
| 2. 1100 CO. UPVC WP. STACK  | SOIL PIPE          |
| 3. 1100 CO. UPVC WP. STACK  | WASTE PIPE         |
| 4. 1100 CO. UPVC WP. STACK  | FT                 |
| 5. 1100 CO. UPVC WP. STACK  | FLOOR TRAP         |
| 6. 1100 CO. UPVC WP. STACK  | CUTOUT             |
| 7. 1100 CO. UPVC WP. STACK  | DOWN PIPE          |
| 8. 1100 CO. UPVC WP. STACK  | DOWN PIPE          |
| 9. 1100 CO. UPVC WP. STACK  | DOWN PIPE          |
| 10. 1100 CO. UPVC WP. STACK | DOWN PIPE          |
| 11. 1100 CO. UPVC WP. STACK | DOWN PIPE          |
| 12. 1100 CO. UPVC WP. STACK | DOWN PIPE          |
| 13. 1100 CO. UPVC WP. STACK | DOWN PIPE          |
| 14. 1100 CO. UPVC WP. STACK | DOWN PIPE          |
| 15. 1100 CO. UPVC WP. STACK | DOWN PIPE          |
| 16. 1100 CO. UPVC WP. STACK | DOWN PIPE          |

| FLOOR LEVELS |                    |        |
|--------------|--------------------|--------|
| PART         | FLOOR              | LEVELS |
| 1            | 2nd Floor          | 6650   |
| 2            | 3rd Floor          | 9600   |
| 3            | 4th Floor          | 12550  |
| 4            | 5th Floor          | 15500  |
| 5            | 6th Floor          | 18450  |
| 6            | 7th Floor          | 21400  |
| 7            | 8th Floor          | 24350  |
| 8            | 9th Floor          | 27300  |
| 9            | 10th Floor         | 30250  |
| 10           | 11th Floor         | 33200  |
| 11           | 12th Floor         | 36150  |
| 12           | 13th Floor         | 39100  |
| 13           | 14th Floor         | 42050  |
| 14           | Terrace Floor      | 44950  |
| 15           | Machine Room Level | 47700  |
| 16           | Roof Level         | 50450  |

| DOOR SCHEDULE |       |        |
|---------------|-------|--------|
| NAME          | WIDTH | HEIGHT |
| D1            | 900   | 1600   |
| D2            | 900   | 2100   |
| D3            | 750   | 2100   |
| D4            | 900   | 2100   |
| D5            | 1200  | 2100   |
| D6            | 600   | 2100   |
| D7            | 1000  | 2100   |
| D8            | 1250  | 2100   |
| D9            | 1050  | 2300   |
| D10           | 900   | 2100   |
| D11           | 1250  | 2100   |
| D12           | 2700  | 2300   |
| D13           | 1800  | 2300   |

| WINDOW SCHEDULE |       |        |
|-----------------|-------|--------|
| NAME            | WIDTH | HEIGHT |
| W1              | 900   | 1200   |
| W2              | 600   | 900    |



NOTES:  
 1. ALL LIFT SHALL HAVE 100% POWER BACK-UP.  
 2. ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.  
 3. PRE-CASTING SAFETY PROVISIONS SHALL BE AS PER PROVISIONS OF NBC.  
 4. PRE-CASTING AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.  
 5. ALL TOILETS SHALL HAVE 100% WATER SUPPLY AND DRAINAGE SYSTEM.  
 6. BUILDING SHALL HAVE AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.  
 7. BUILDING SHALL BE DESIGNED TO RESIST SEISMIC LOADS AS PER IS 1893 (PART I & II).  
 8. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER  
 9. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER  
 10. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER  
 11. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER  
 12. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER  
 13. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER  
 14. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER  
 15. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER  
 16. ALL WINDUP RAMP SHALL BE PROVIDED ON ROOF TOPPED PER

PREPARED  
 Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL  
 CA 93/10685  
 Ashiana Housing Ltd.

Scale: 1:100  
 Drawing Title: STILT/GROUND & FIRST FLOOR PLAN (TYPE-3+3T) TOWER - 5, 7, 9, 10, 15 & 16  
 A-25