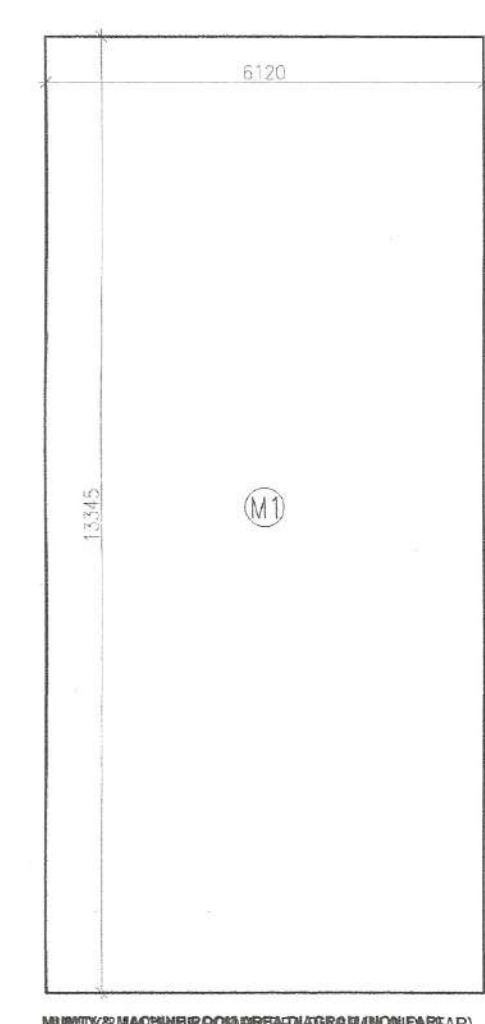
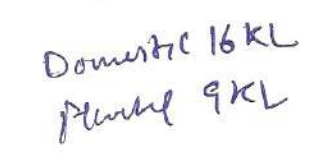


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DDT (T)
MEMBER
BPAC

(Dinesh Kumar)
PA(HQ)

Superintending Engineer (H)
for Chief Engineer-I
HSVP, Ranchkula



This architectural floor plan shows a large hall with a central area filled with diagonal hatching. The hall is bounded by a thick black line. Numbered rooms are located around the perimeter and in the center:

- Room 1:** Located at the top left and top right corners.
- Room 2:** Located on the left and right walls, below Room 1.
- Room 3:** Located on the left and right walls, below Room 2.
- Room 4:** Located on the left and right walls, below Room 3.
- Room 5:** Located in the center of the hall, near the top.
- Room 6:** Located at the bottom left and bottom right corners.
- Room 7:** Located on the left and right walls, below Room 4.

Dimensions are provided in meters (m) and centimeters (cm). The overall width of the hall is 314.30 m. The overall height is 14.11 m. The plan includes various smaller dimensions for individual rooms and corridors.



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A-301A

ADDITIONS						
PART	PARTICULARS				NO.	TOTAL AREA (SQMT.)
M1	6.120	X	13.345	X	1	81.671
TOTAL AREA						81.671

GROUND COVERAGE				=	577.374	SQMT.
TOTAL F.A.R.						
FLOOR		CALCULATION		AREA		
STILT/GROUND FLOOR	125.375	X	1	=	125.375	SQMT.
FIRST FLOOR	456.465	X	1	=	456.465	SQMT.
TYPICAL FLOOR (2ND TO 14TH)	456.045	X	13	=	5928.585	SQMT.
TOTAL F.A.R.				=	6510.425	SQMT.
TOTAL NON-F.A.R.						
STILT/GROUND FLOOR	450.886	X	1	=	450.886	SQMT.
MUMTY & MACHINE ROOM	81.671	X	1	=	81.671	SQMT.
TOTAL NON - F.A.R.				=	532.557	SQMT.

FLOOR LEVELS		
PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

NOTES:

- A. ALL FITS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-EXTINGUISHING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- ALL MECHANICAL SYSTEMS SHALL BE DESIGNED / VENTILATED AS PER RELEVANT NBC PROVISIONS.
- ALL TOILETS ARE VENTILATED AS PER HARARYANA BUILDING CODE 2017.
- ALL TOILETS AND AUTOMATICALLY OPERATED DRAINAGE SYSTEMS SHALL BE DESIGNED AS PER RELEVANT NBC PROVISIONS.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
- ROOF PANELS OR EQUIVALENT CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARARYANA BUILDING CODE 2017.
- ALL HANDICAPED RAMP WITH RAILING.
- ALL D/S HAVE A HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE-EXTINGUISHING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- QUANTITIES FOR HARARYANA BUILDING CODE 2017 SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER AUTH. NORMS.
- KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES.
- NOTHING IS TO BE USED FOR STORING POWER EQUIPMENT.

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-9 Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

OWNER/AUTH.
SIGN.



Drawing Title:-	Drawing No:-
MACH. ROOM, ROOF PLAN & MUMTY & MACH. RM. AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - TOWER - 1,3, 6, 8. 11, 12, 14, 17, 19 & 21	A-11