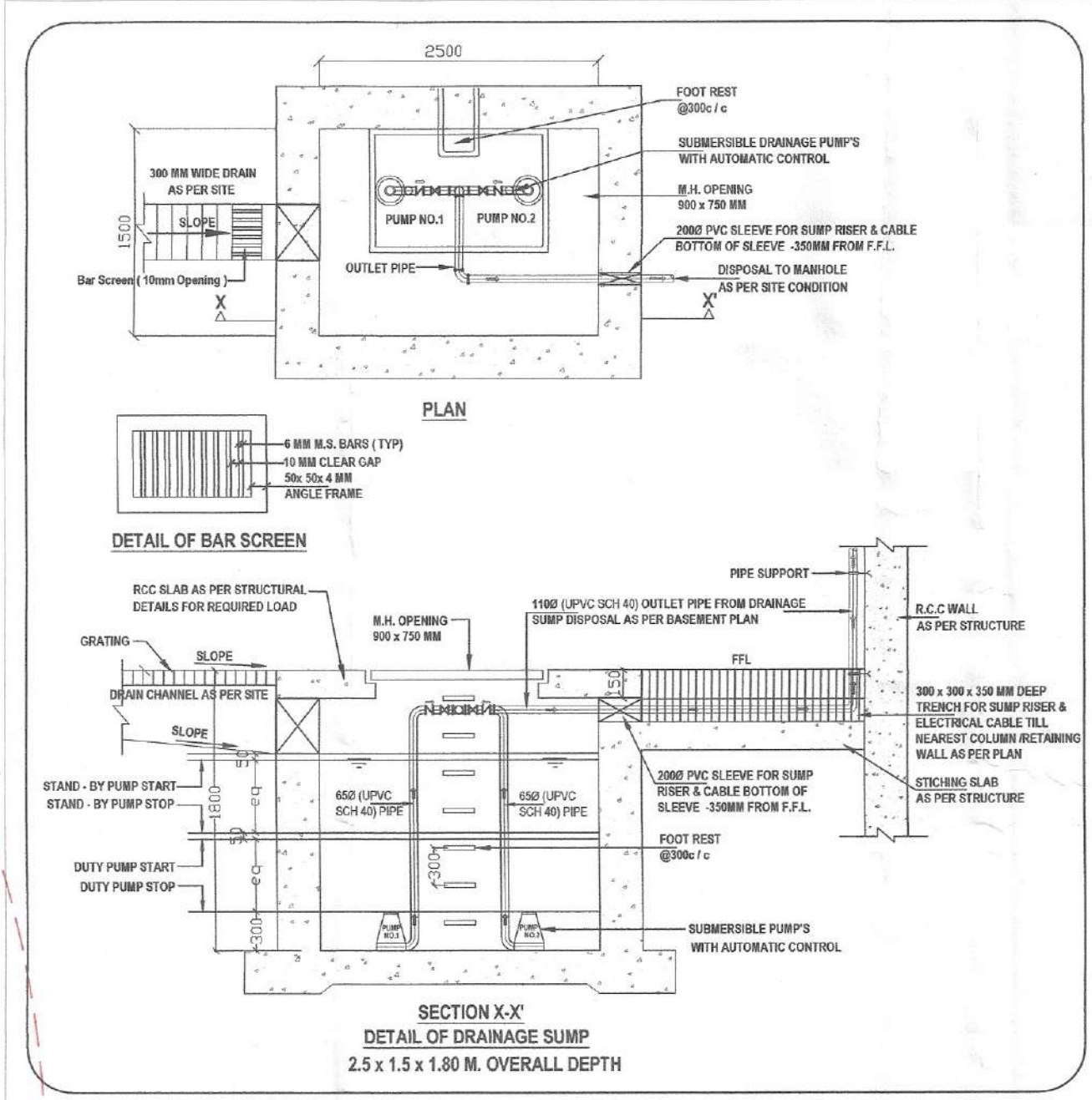
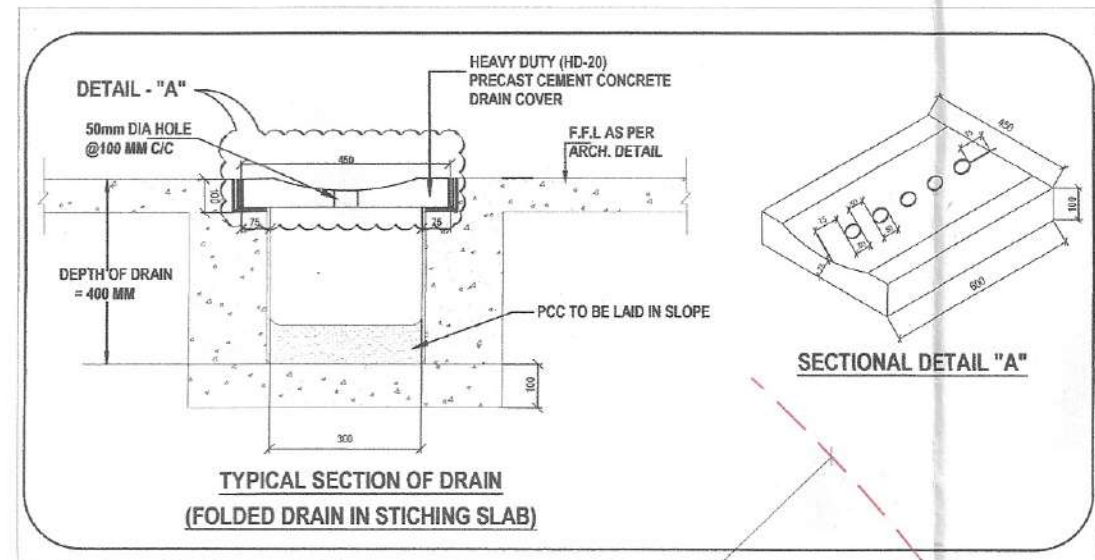
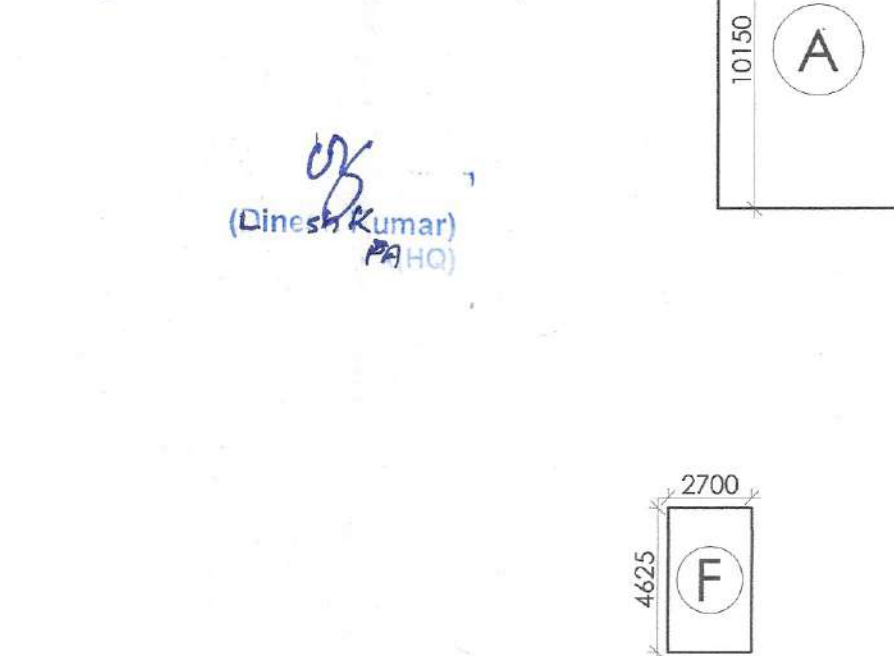




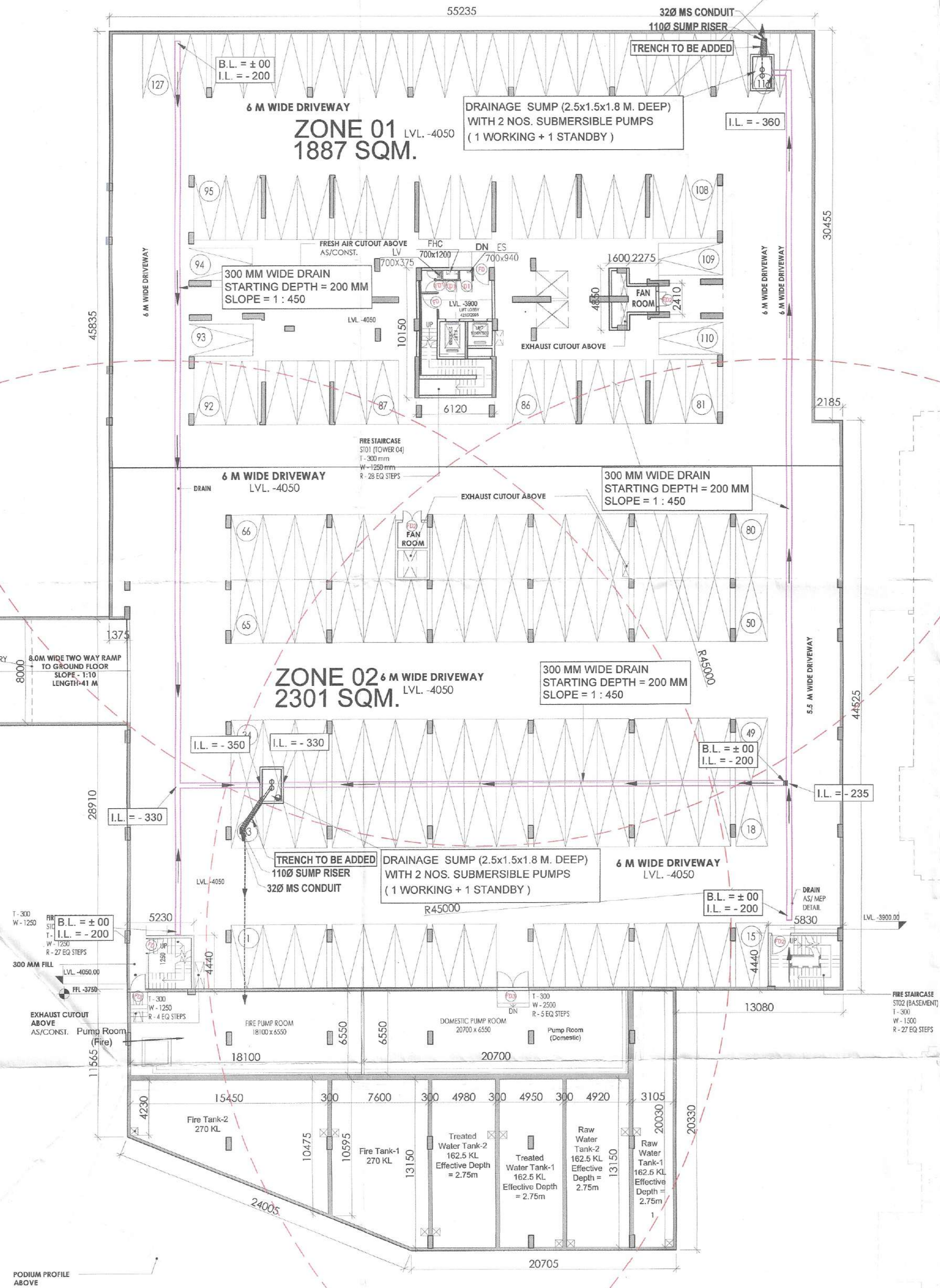
This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

DDA (T) MEMBER BPAC
S.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member B.P.A.C.
S.T.P. (G) Member B.P.A.C.
S.T.P. (Hr) Member B.P.A.C.

Consultant Architect
AD
ATP (HQ)
ATP (HQ)



BASEMENT-A AREA CALCULATIONS					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
1	1	55.235	45.835	1	2531.696
2	1	2.185	15.385	1	33.616
3	1	13.080	29.140	1	381.151
4	1	42.965	28.910	1	1242.118
TOTAL BASEMENT-1 AREA (X)					4188.582
SERVICE AREA					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
A	1	6.120	10.150	1	62.118
B	1	1.600	4.850	1	7.780
C	1	2.275	2.410	1	5.483
D	1	5.830	4.440	1	25.885
E	1	5.230	4.210	1	22.018
F	1	2.700	4.625	1	12.488
TOTAL SERVICE AREA (Y)					135.752
NET AREA FOR PARKING = (X-Y)					4052.830
PERM. PARKING @ 32 SQM/ECS					126.651
SAY					127
PROVIDED CAR PARKING					127
UGT AREA					
NO.	COEFF.	LENGTH	BREADTH	QUANTITY	AREA (SQ.M)
S1	1	22.260	11.565	1	257.437
S2	0.5	22.260	8.995	1	100.114
S3	1	20.705	20.560	1	425.695
TOTAL AREA					783.246



1 BASEMENT A LEVEL -1 FLOOR PLAN
1:200

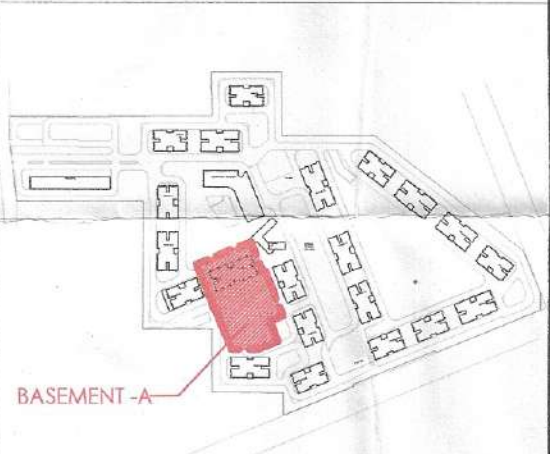
LEGEND : (DRAINAGE SYSTEM)		
S. No.	SYMBOL	DESCRIPTION
1.	---	SURFACE DRAIN (300 MM WIDE DRAIN SLOPE 1 IN 450)
2.	B. L.	BASEMENT LEVEL
3.	I. L.	INVERT LEVEL

DOOR-WINDOW SCHEDULE			
S.NO.	DOOR TAG	DOOR SIZE	LINTEL LVL.
1.	FD	1200X2100	2100
2.	FD1	900X2100	2100
3.	FD2	1500X2100	2100
4.	FD3	2500X2100	2100
5.	D1	600X2100	2100

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No.Dt.....

Supervising Engineer (HQ)
for Chief Engineer-1
HSV
SDEW-2

TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :



PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE
SYED MOHD. IMRAN
CA 93/16665

OWNER/AUTH. SIGN.
ASHIANA HOUSING LTD.

Scale : 1:200
Drawing Title: BASEMENT-A PLAN & AREA DETAILS
Drawing No: A-02