

KEY PLAN



This is a 'FINAL BUILDING PLAN' approved only for the purpose of inviting objections from the general public

Supervising Engineer (H&M)
for Civil Engineer
H&M
508w-1

Member B.P.A.C.
S.T.P. (H)
Member B.P.A.C.

Member B.P.A.C.
S.T.P. (H)
Member B.P.A.C.

Member B.P.A.C.
S.T.P. (G)
Member B.P.A.C.

Member B.P.A.C.
S.T.P. (H)
Member B.P.A.C.

Consultant Architect
AD PA ATP

TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED: (Dinesh Kumar) PA(HQ)

- NOTES:
- ALL LIFTS SHALL HAVE DOWN POWER BACK-UP
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 - FIRE-FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS
 - BOMBPROOF AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM AS REQUIRED BY NBC
 - BUILDING SHALL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA GOVT. NORMS
 - ALL HANDICAP RAMP WITH RAILING
 - ALL DOOR HAVE 1100 mm MIN. CLEARANCE DOOR
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER ACT, 1987
 - KITCHEN SHALL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES)

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE
SYED MOHD. IMRAN
CA 93/18665

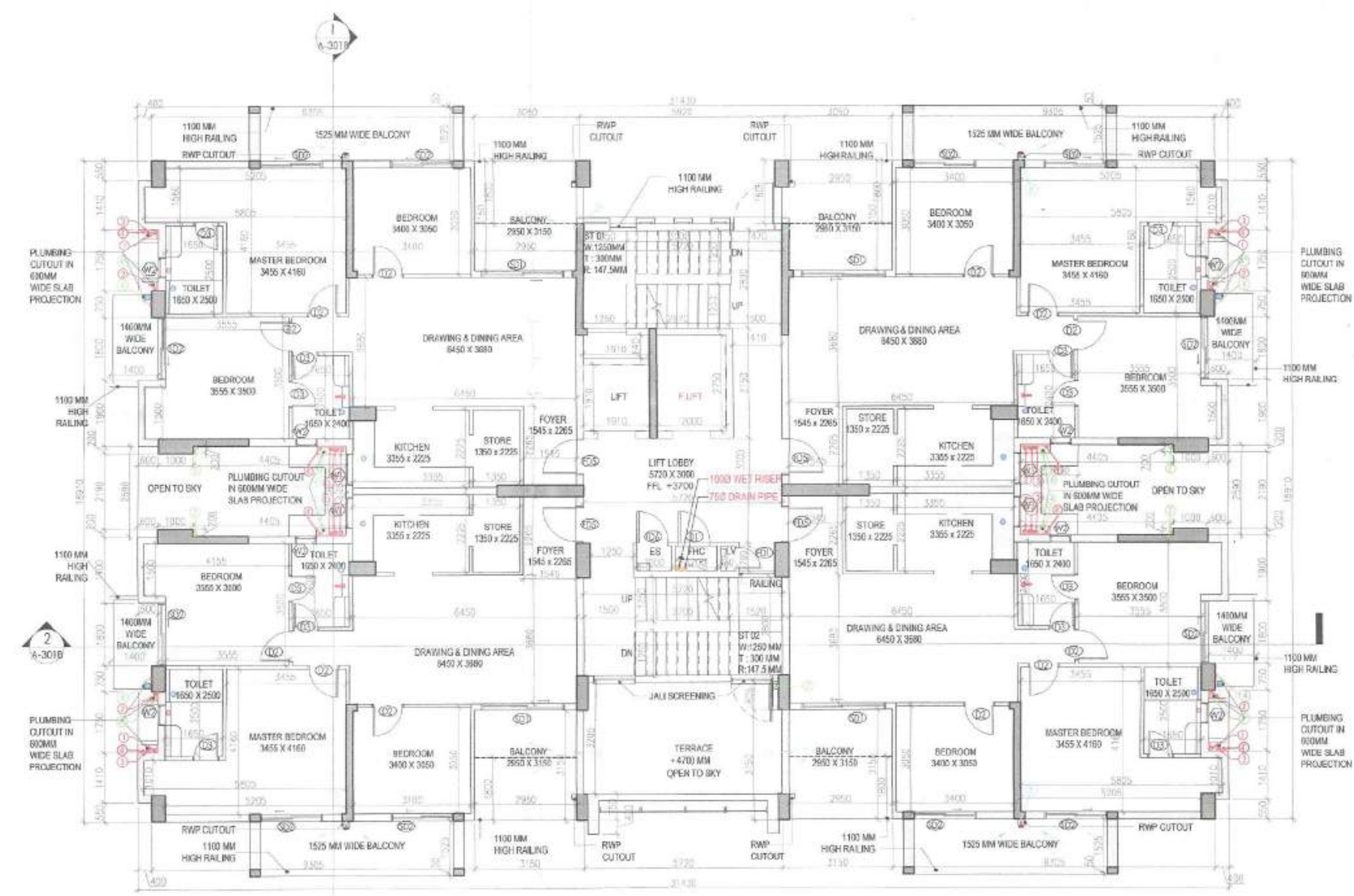


Scale: 1:100
Drawing Title: STILT/GROUND, FIRST FLOOR PLAN (TYPE- 3 + 2T) TOWER - 6

A-08

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No.DV.....

Supervising Engineer (H&M)
for Civil Engineer
H&M
508w-1



FIRST FLOOR PLAN
TOWER - 6

DOOR SCHEDULE

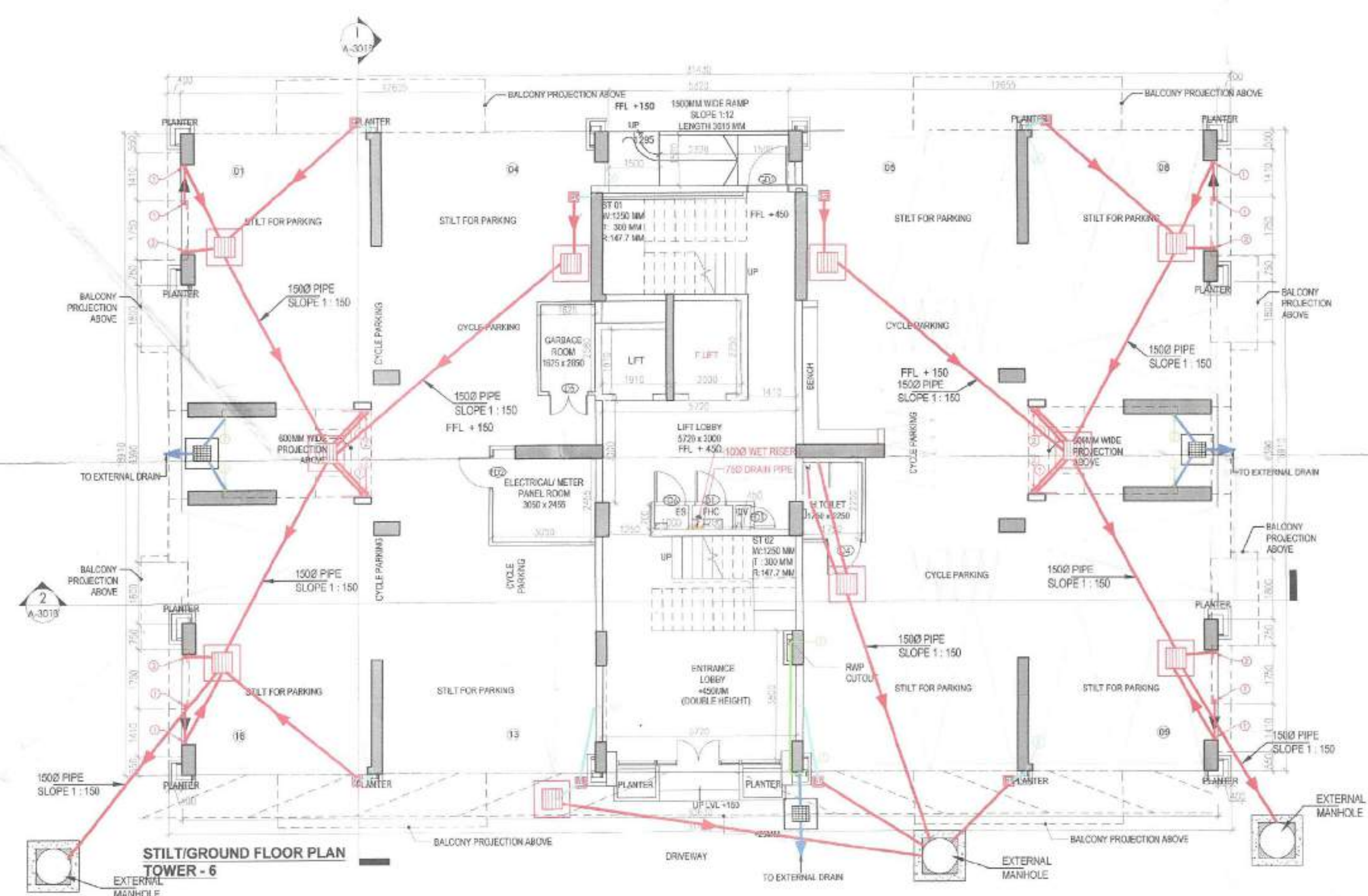
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D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD4	2200	2100
FD5	1050	2300
FD6	900	2100
CD1	1250	2100
SD1	2400	2300
SD2	1800	2300

WINDOW SCHEDULE

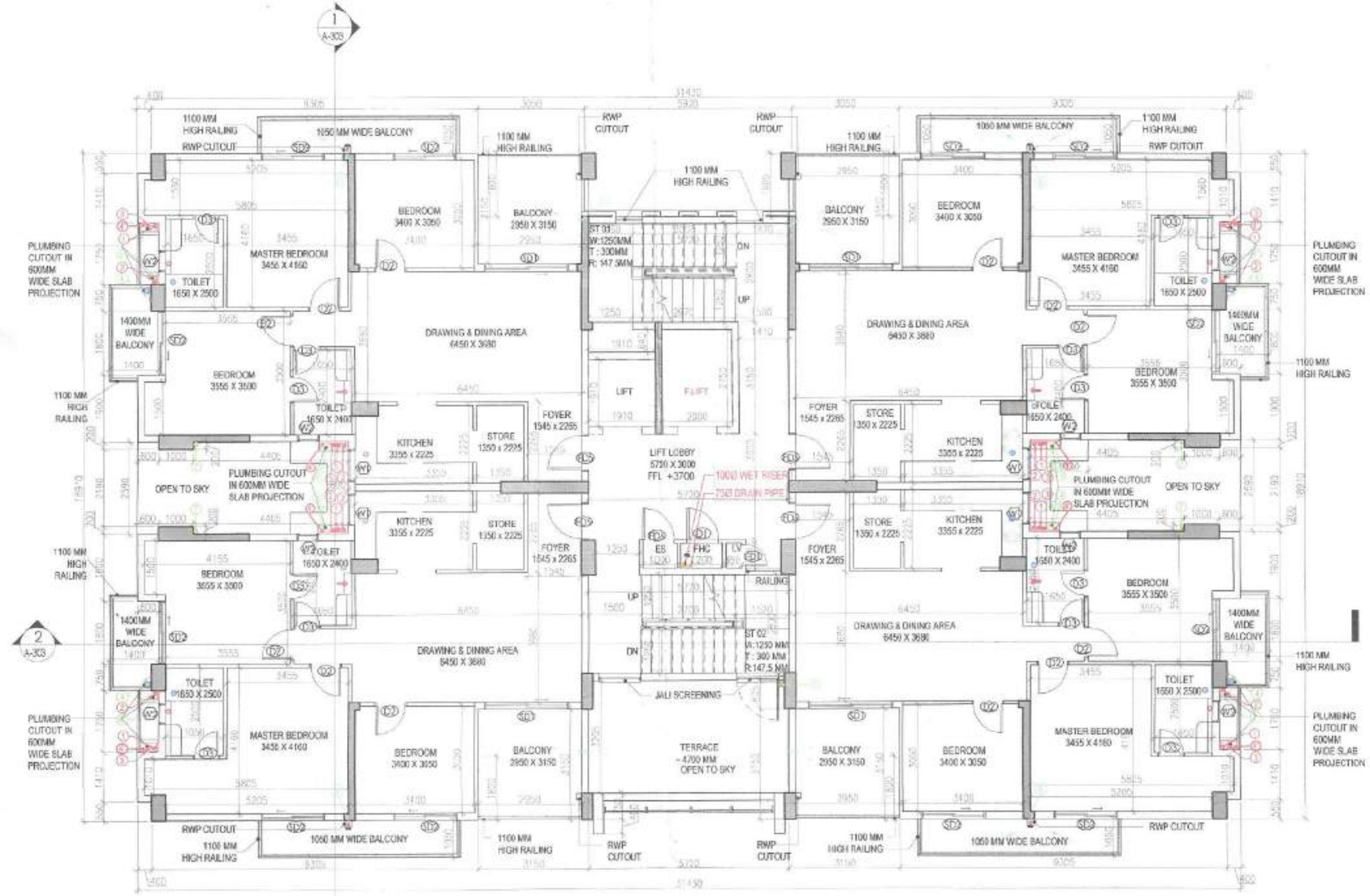
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W1	900	1200
W2	600	900

- PLUMBING LEGEND
- 1. 1100 OD UPVC WP STACK
 - 2. 1100 OD UPVC WP STACK
 - 3. 750 A.S.P.
 - 4. DWS DRAIN
 - 5. DWS DRAIN
 - 6. DWS DRAIN
 - 7. 1100 OD UPVC RWP
 - 8. 750 UPVC DRAIN PIPE (BALCONY)

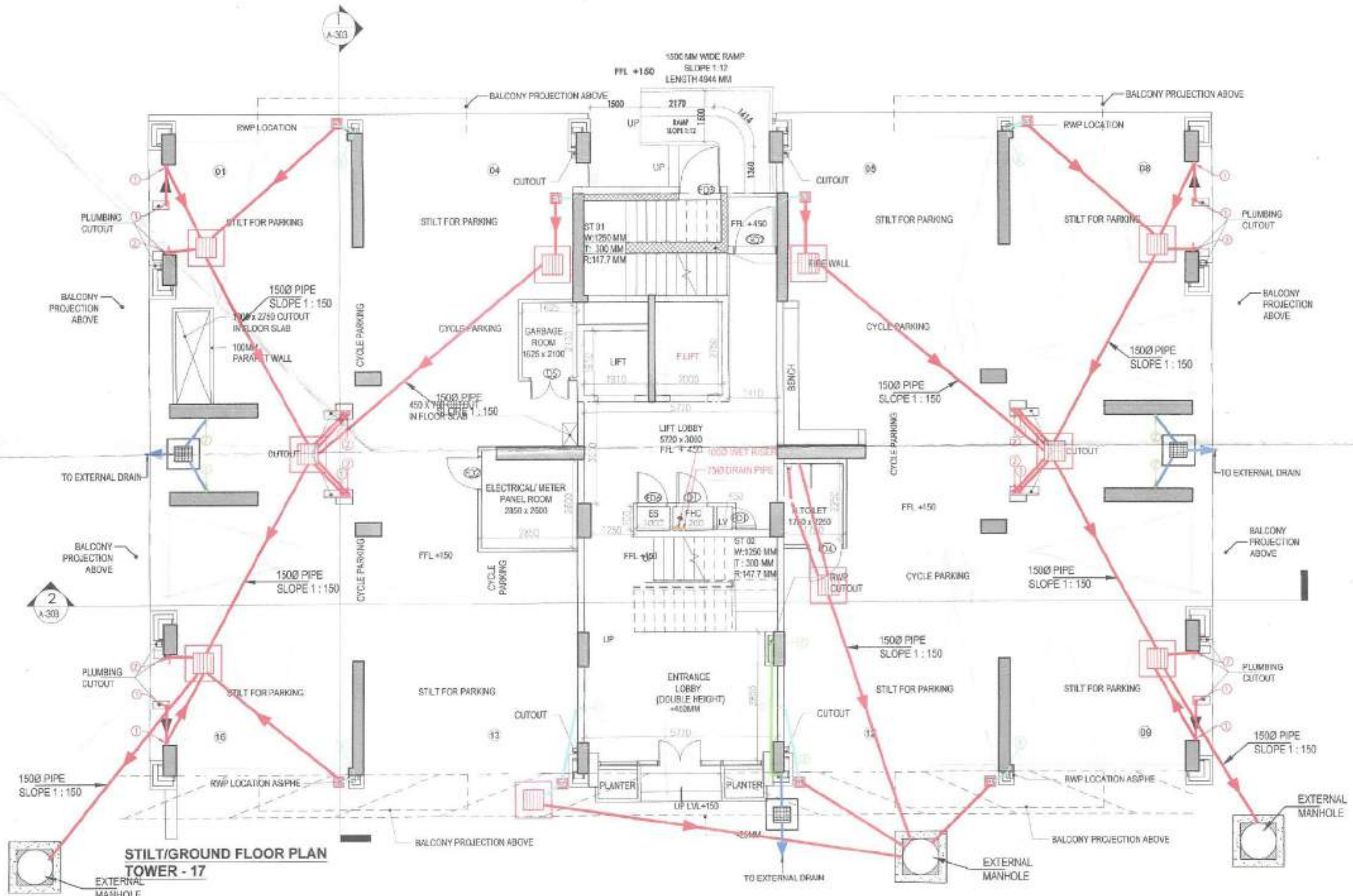
- LEGEND:
- | SYMBOL | DESCRIPTION |
|--------|---------------|
| — | SOIL PIPE |
| — | WASTE PIPE |
| — | FLOOR TRAP |
| — | CUTOUT |
| — | FLOOR DRAIN |
| — | CWS PIPE |
| — | FWS PIPE |
| — | CONTROL VALVE |
| — | FIRE PIPE |



STILT/GROUND FLOOR PLAN
TOWER - 6



FIRST FLOOR PLAN
TOWER - 17



STILT/GROUND FLOOR PLAN
TOWER - 17

STILT/GROUND FLOOR AREA CALCULATION				
ADDITION				
PART	PARTICULARS		NO.	TOTAL AREA (SQMT.)
X	31.430	18.910	1	594.341
DEDUCTIONS				
1	0.400	0.550	4	0.880
2	0.600	1.750	4	4.200
3	0.600	1.800	4	4.320
4	5.520	0.705	1	3.892
5	5.320	0.900	1	4.788
6	0.400	0.750	4	1.200
TOTAL DEDUCTIONS (A1)				18.080
FAR CALCULATIONS				
A	1.725	2.400	1	4.140
B	1.850	3.000	1	5.550
C	6.120	17.305	1	105.907
D	2.950	3.100	1	9.145
TOTAL FAR (C1)				124.742
STILT AREA FOR PARKING = (X-(A1+C1))				451.520
PERM. PARKING @ 28SQMT./ECS				16.126
SAYS				16
PROPOSED STILT PARKING				16

DOOR SCHEDULE		
NAME	WIDTH	HEIGHT
D1	900	1600
D2	900	2100
D3	750	2100
D4	900	2100
D5	1200	2100
FD1	600	2100
FD2	1000	2100
FD3	1250	2100
FD4	2200	2100
FD5	1050	2300
FD6	900	2100
GD1	1250	2100
SD1	2400	2300
SD2	1800	2300

WINDOW SCHEDULE		
NAME	WIDTH	HEIGHT
W1	900	1200
W2	600	900

FLOOR LEVELS		
PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

- PLUMBING LEGEND
- 1. 1100 OD UPVC SP STACK
 - 2. 1100 OD UPVC WP STACK
 - 3. 750 A.S.P
 - 4. DWS D/TAKE
 - 5. DWS D/TAKE
 - 6. FWS D/TAKE
 - 7. DWS RIDER
 - 8. FLUSHING RISER
 - 9. 1100 OD UPVC RWP
 - 10. 750 UPVC DRAIN PIPE (BALCONY)

- LEGEND
- | SYMBOL | DESCRIPTION |
|--------|---------------|
| — | SOIL PIPE |
| — | WASTE PIPE |
| — | FLOOR TRAP |
| — | CUTOUT |
| — | FLOOR DRAIN |
| — | CWS PIPE |
| — | FWS PIPE |
| — | CONTROL VALVE |
| — | FIRE PIPE |



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A.T.P. (H.O) Member B.P.A.C.
S.T.P. (H.O) Member B.P.A.C.
S.T.P. (G) Member B.P.A.C.
S.T.P. (Hr.) Chairman B.P.A.C.

Consultant Architect
AD PA ATP

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DATED:

(Dinesh Kumar) PA(HQ)

MEMBER BPAC

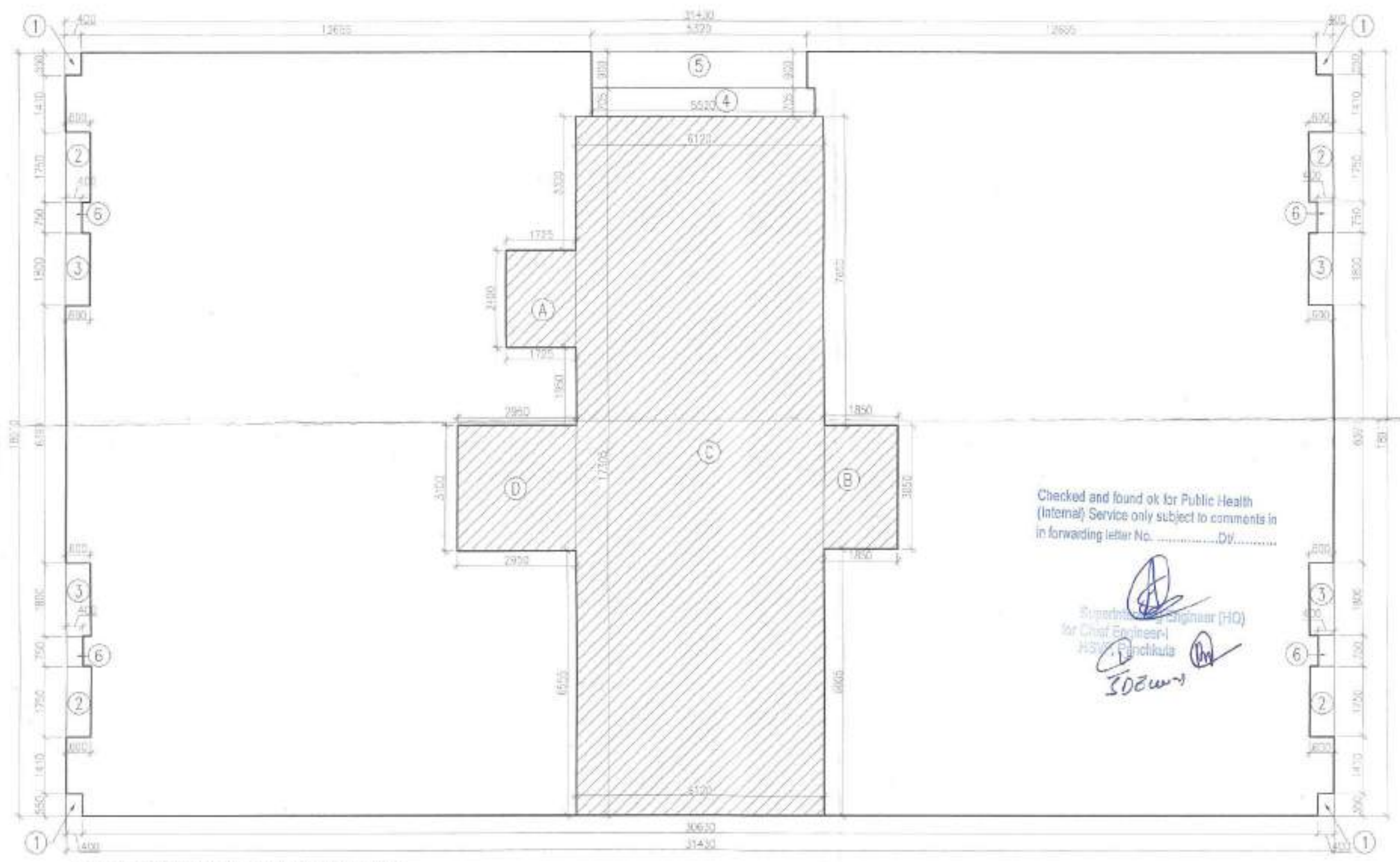
- NOTES
- ALL UTILITY SHALL HAVE 100% POWER BACKUP
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 - FIRE FIGHTING & SAFETY PROVISIONS SHALL BE AS PER RELEVANT PROVISIONS
 - INVERTED AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODES
 - ALL TOILETS ARE VENTILATED AS PER RELEVANT BUILDING CODE 2017
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
 - BUILDING SHALL BE DESIGNED & STRUCTURED AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER INDIAN GOVT. NORMS
 - ALL HANDICAP PARTS WITH RAILING
 - ALL TOILETS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
 - THE INVERTED COVERED SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS
 - KITCHEN SHALL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES)

PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE
SYED MOHD. IMRAN
CA 93 / 16895

OWNER/AUTH. SIGN.
ASHIANA HOUSING LTD.

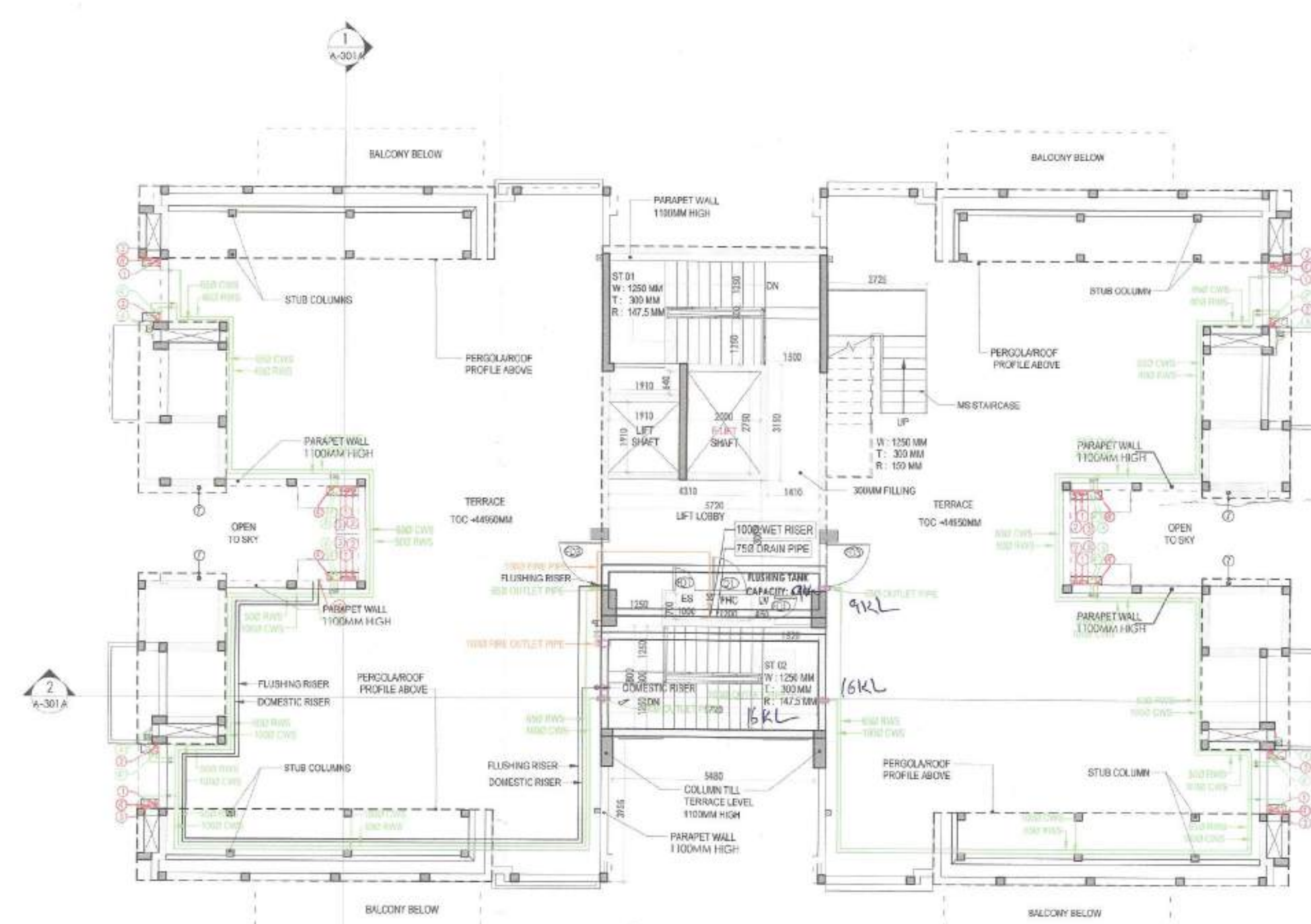
Scale : 1 : 100
Drawing Title : STILT/GROUND, FIRST FLOOR PLAN & AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - 17
Drawing No.: A-09



STILT/GROUND FLOOR AREA DIAGRAM
TOWER - 17

DDT(T)
MEMBER
BPAC

Superintendent Engineer (HQ)
for Chief Engineer-4
HSVP, Panchkula



TERRACE PLAN
TOWER - 1, 3, 6, 8, 11, 12, 14, 17, 19 & 21

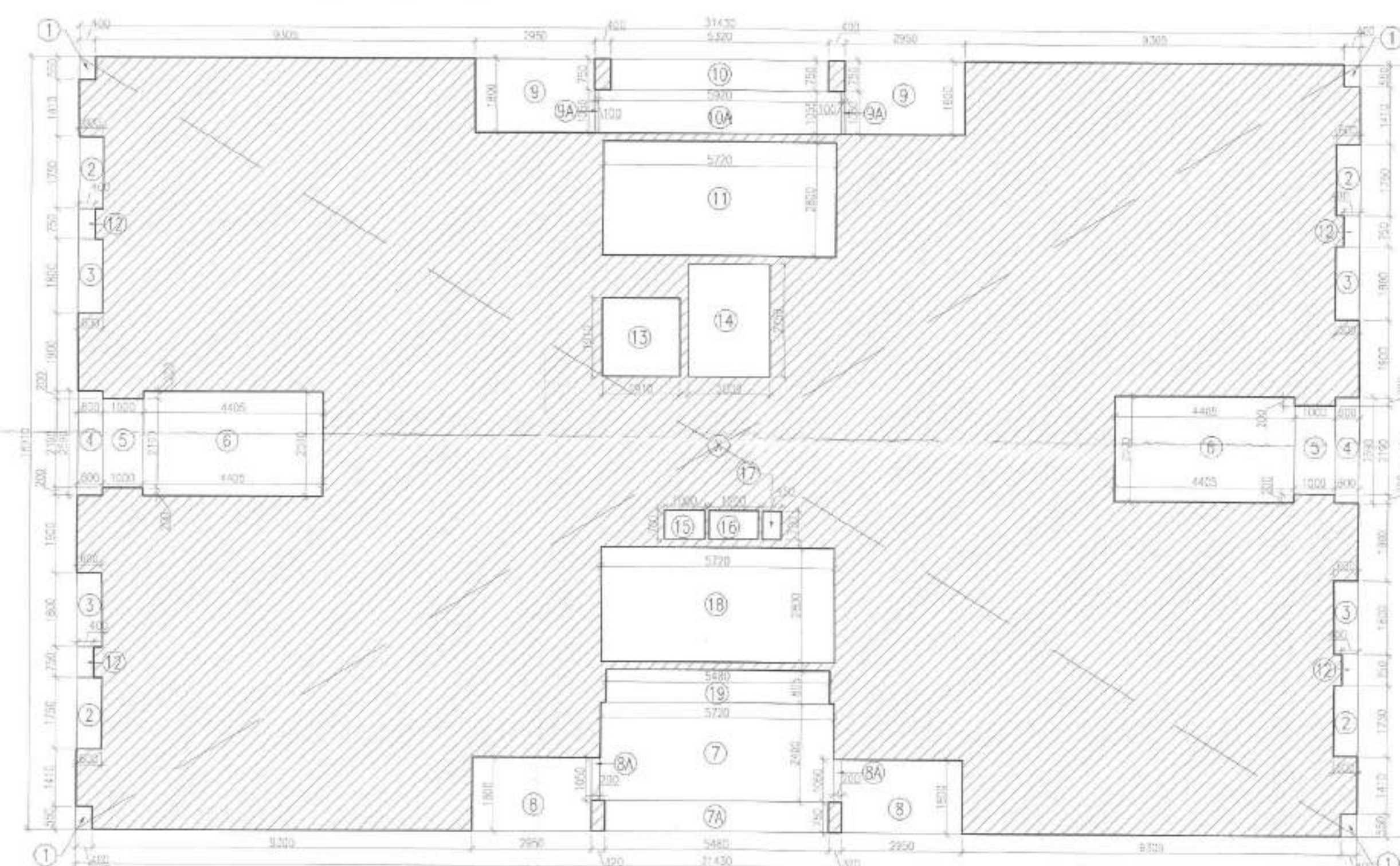
PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12540
4	5th Floor	15500
5	6th Floor	18450
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9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50650

NOTES:

- * ALL SUPPLIES SHALL BE NON-POLLUTING BACKUP.
- * ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER APPROVAL OF NBC.
- * FIRE-FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- * ALL ELECTRICAL WIRING SHALL BE AS PER APPROVAL OF NBC.
- * ALL TOILETS / SINKS / BATHTUBS AS PER IS 4564 AND BUILDING CODE 2017.
- * BUILDING HAS AUTOMATIC SPRINKLER SYSTEM REQUIREMENT AS REQUIRED BY NBC.
- * ALL ELECTRICAL WIRING SHALL BE AS PER APPROVAL OF NBC.
- * ALL STRUCTURE / STRUCTURAL PARTS SHALL BE AS PER IS 4564 & CODE FOR EARTHQUAKE RESISTANCE.
- * SOUP PLATE / OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP FOR NON-VEGETARIAN DINING.
- * ALL HANDICAP RAMP WITH RAILING.
- * ALL FIRE VENTILATION SYSTEM SHALL BE PROVIDED AS PER APPROVAL OF NBC.
- * ALL TIEING REQUIREMENTS SHALL BE AS PER APPROVAL OF NBC.
- * THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVERNMENT ORDER.
- * KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES.



TOWER - 1, 3, 6, 8, 11, 12.



TYPICAL FLOOR AREA DIAGRAM

**TYPICAL FLOOR PLAN LEVEL 3,5,7,9,11,13
TOWER - 1, 3, 6, 8, 11, 12, 14, 17, 19 & 21**

TOWER - 1, 3, 6, 8, 11, 12.