

TO BE READ WITH THIS OFFICE
 MEMO NO.:
 DATED:

(Dinesh Kumar)
 PA(HQ)

B
 3+2T

A
 3+2T

- NOTES
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED STRUCTURALLY AS PER RELEVANT I.E. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA GOVT. WORKS.
 - ALL HANDICAP STAIRS WITH RAILING.
 - ALL DOORS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing
 Colony measuring 22.344 Acres (License
 No. 41 of 2010 Dated 07.06.2010) in
 sector-93, Gurugram being developed by
 Ashiana Housing Ltd. comprising of total
 of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE
 SYED MOHD. IMRAN
 CA 93 / 16085
 OWNER/AUTH. SIGN.
 ASHIANA HOUSING LTD.
 (Signature)

Scale : 1 : 100
 Drawing Title:-
 ELEVATION - A & B
 (TYPE- 3+2T)
 (TOWER - 1, 8, 11, 12, 14,
 19 & 21)
 Drawing No:-
 A-12



ELEVATION - A



ELEVATION - B

DDT (T)
MEMBER
BPAC

Consultant
Architect

(Dinesh Kumar)
PA(HQ)

(TOWER - 1, 8, 11, 12, 14, 15, 21)



ELEVATION - D

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

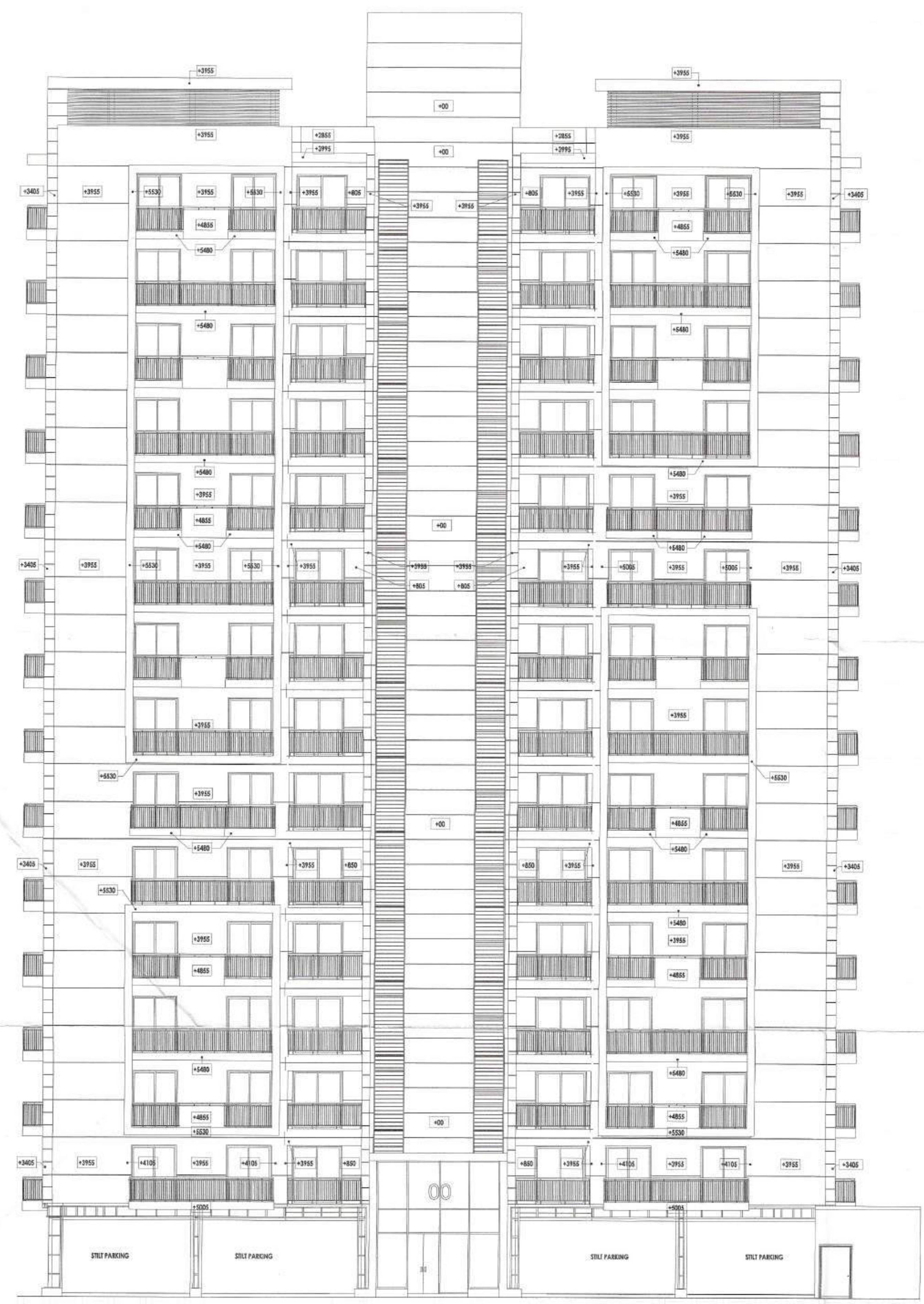
17/68

T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
Chairman B.P.A.C.

AD
ATP (HQ)

Consultant Architect
(Dinesh Kumar) PA(HQ)

DDT
MEMBER
BPAC



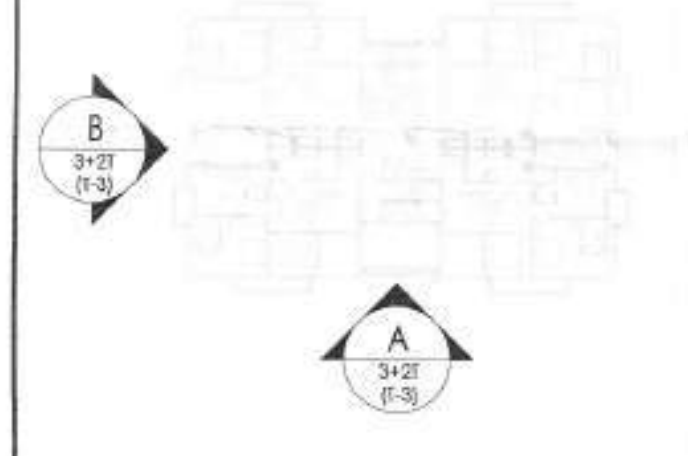
ELEVATION - A

ROOF (TOC) 50450
MACHINE ROOM (TOC) 47700
TERRACE (TOC) 46950
Level 14 42050
Level 13 39100
Level 12 36150
Level 11 33200
Level 10 30250
Level 9 27300
Level 8 24350
Level 7 21400
Level 6 18450
Level 5 15500
Level 4 12550
Level 3 9600
Level 2 6650
Level 1 3700
PLINTH LVL 450
ROAD LVL 0



ELEVATION - B

ROOF (TOC) 50450
MACHINE ROOM (TOC) 47700
TERRACE (TOC) 46950
Level 14 42050
Level 13 39100
Level 12 36150
Level 11 33200
Level 10 30250
Level 9 27300
Level 8 24350
Level 7 21400
Level 6 18450
Level 5 15500
Level 4 12550
Level 3 9600
Level 2 6650
Level 1 3700
PLINTH LVL 450
ROAD LVL 0



NOTES:
• ALL LIFTS SHALL HAVE 100% POWER BACK-UP
• ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
• FIRE FIGHTING FACILITY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS
• BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
• ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017
• BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
• BUILDING WILL BE DEEMED STRUCTURE AS PER RELEVANT U.S. CODES FOR EARTHQUAKE RESISTANCE
• SOLAR PANELS OF RECOMMENDED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS
• ALL HANDICAP RAMP WITH RAILING
• ALL LIFT HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
• ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
• THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL CIRCULAR WATER AUTH. NORMS

PROJECT
Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE
MEMO NO:
DATED:

ARCHITECT'S SEAL & SIGNATURE
SYED MOHD. IMRAN
CA 93 /16055
OWNER/AUTH. SIGN.
ASHIANA HOUSING LTD.
Authorized Signatory

Scale: 1 : 100
Drawing Title: ELEVATION - A & B (TYPE - 3 + 2T) (TOWER - 3)
Drawing No: A-14

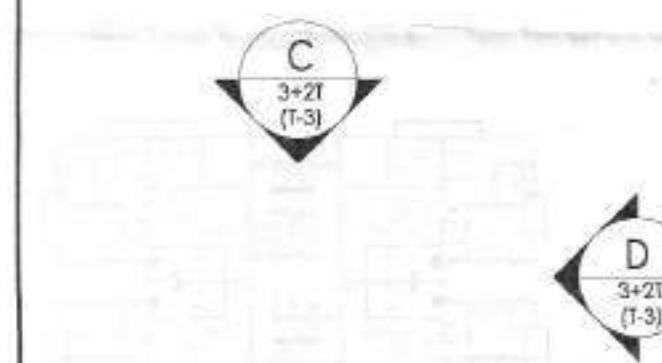
D.T.P. (HQ) S.T.P. (HQ) S.T.P. (G) S.T.P. (Hr.)
Member Member Member Chairman
B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

AD PA ATP(HQ)

Consultant Architect

(Dinesh Kumar) PA(HQ)

DD&T MEMBER BPAC



NOTES:
• ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
• ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• FIRE-FIGHTING GASETY PROVISIONS SHALL BE AS PER RELEVANT PROVISIONS.
• BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
• ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE, 2017.
• BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
• BUILDING WILL BE RESISTANT (STRUCTURE) AS PER RELEVANT IS. CODES FOR EARTH-QUAKE RESISTANCE.
• SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA (GURGAO) NOTIS.
• ALL HANDICAP RAMP WITH RAILING.
• ALL LIFTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
• ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NOTIS.

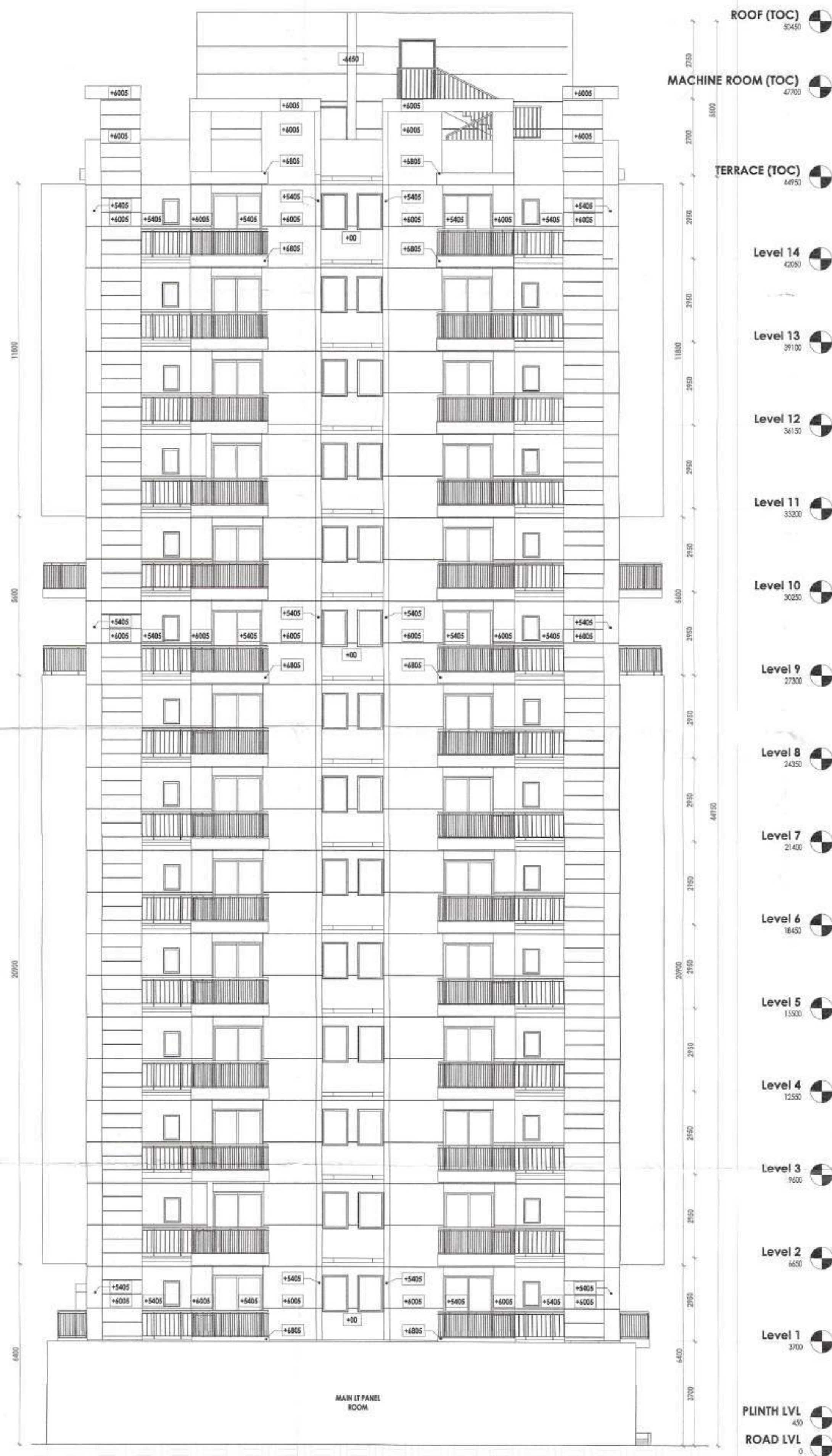
PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

ARCHITECT'S SEAL & SIGNATURE
SYED MOHD. IMRAN
CA 93/16665
OWNER/AUTH. SIGN.
ASHIANA HOUSING LTD.
Authorized Signatory

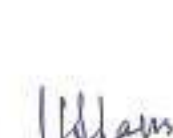
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Drawing Title:- ELEVATION - C & D (TYPE- 3 + 2T) (TOWER - 3)
Drawing No:- A-15



ELEVATION - C

ELEVATION - D

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 D.P. (H) Member B.P.A.C.
 S.T.P. (H) Member B.P.A.C.
 S.T.P. (G) Member B.P.A.C.
 Chairman B.P.A.C.

D.R. (T) MEMBER BPAC

 AD
 PA
 ATP

Consultant Architect ATP(HQ)

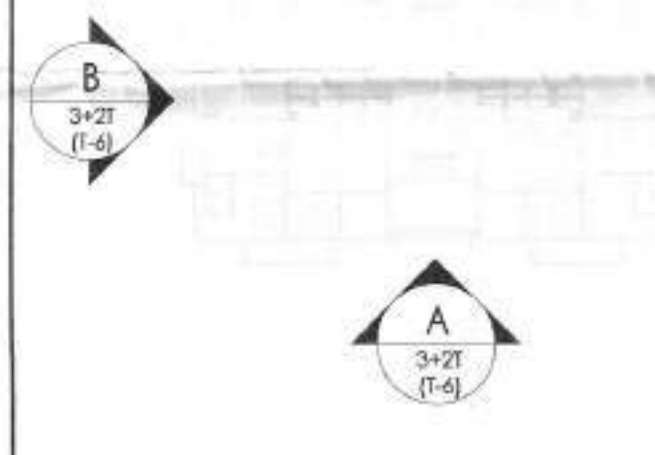
 Dinesh Kumar PA(HQ)



ELEVATION - A



ELEVATION - B



- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE SEISMIC (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA ZONING NORMS.
 - ALL HANDICAP RAMP WITH RAILING.
 - ALL DFR HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE
M.O. NO.:
DATED:

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
 SYED MOHD. IMRAN CA 93/16665	 Ashiana Housing Ltd. Approved Signature

Scale : 1 : 100
Drawing Title:- ELEVATION - A & B (TYPE- 3 + 2T) (TOWER - 6)
Drawing No:- A-16



ELEVATION - C



ELEVATION - D

NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER VENTILATION CODES.
- ALL RAINWATER PIPES WITH RAINING.
- ALL DIPS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO. 1 DATED :

ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTH. SIGN.

SYED MOHD. IMRAN CA 93/16585

(Signature)

(Signature)

Scale : 1 : 100

Drawing title:- ELEVATION - C & D (TYPE - 3 + 2T) (TOWER - 6)

Drawing No:- A-17

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

S.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member B.P.A.C.
S.T.P. (H) Chairman B.P.A.C.

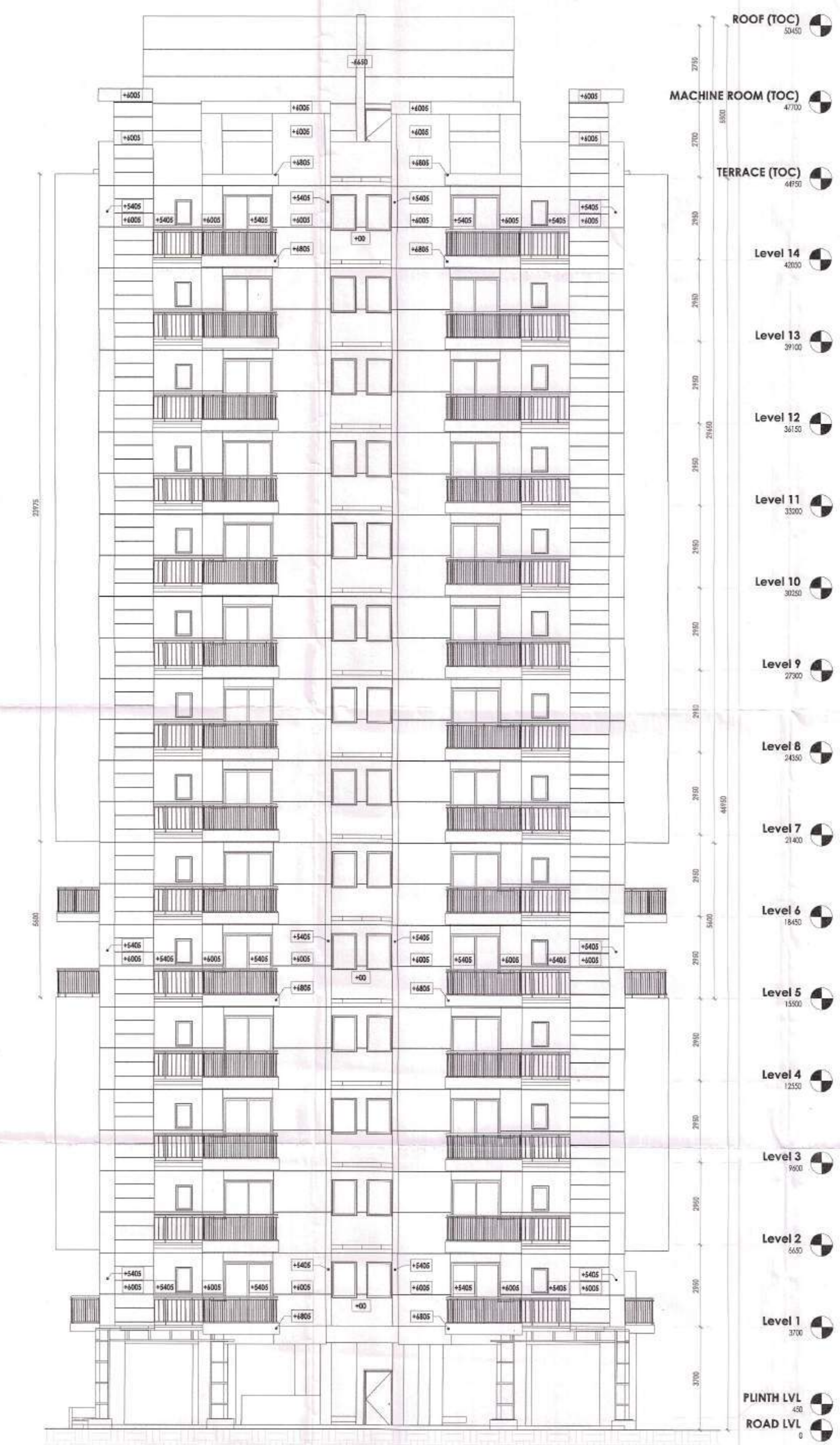
Consultant Architect
AD PA ATP

(Dinesh Kumar) PA(HQ)

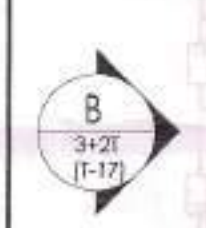
DDT (M) MEMBER BPAC



ELEVATION - A



ELEVATION - B



- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE FIGHTING / SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICAL VENTILATION AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA GOV. NORMS.
 - ALL HANDICAP RAMP WITH RAILING.
 - ALL STCS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GOVT. WATER AUTH. NORMS.

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Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE MEMO NO. DATED :

ARCHITECT'S SEAL & SIGNATURE SYED MOHD. IMRAN CA 93 /16665 <i>Imran</i>	OWNER/AUTH. SIGN. <i>(Signature)</i> ASHIANA HOUSING LTD. Authorized Signatory
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Scale : 1 : 100	Drawing Title:- ELEVATION - A & B (TYPE - 3 + 2T) (TOWER - 17)	Drawing No:- A-18
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 A.T.P. (HQ) Member B.P.A.C.
 S.T.P. (HQ) Member B.P.A.C.
 S.T.P. (G) Member B.P.A.C.
 Chairman B.P.A.C.
 Consultant Architect
 AD
 PA
 Dinesh Kumar PA(HQ)

DEPT. MEMBER BPAC



ELEVATION - C



ELEVATION - D

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 - FIRE FIGHTING SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER APPROPRIATE BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING SHALL BE DESIGNED STRICTLY AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER INTERIOR ZONING NORMS.
 - ALL HANDICAPPED ROOMS WITH RAILING.
 - ALL LIFTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISIONS OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER ACT, 2002.

PROJECT
 Revised Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

TO BE READ WITH THIS OFFICE
 MEMO NO.:
 DATED:

ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTH. SIGN.

SYED MOHD. IMRAN
CA 93 / 16685





Scale :

1 : 100

Drawing Title:-

ELEVATION - C & D
(TYPE- 3 + 2T)
(TOWER - 17)

Drawing No:-

A-19