

1. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
2. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM ON ALL FLOORS.
3. CLUB AND RETAIL ARE ARTIFICIALLY LIGHTED MECHANICALLY VENTILATED & AIRCONDITIONED WITH 100% POWER BACKUP.
4. TOILETS ARE ARTIFICIALLY LIGHTED, MECHANICALLY VENTILATED & HAVE 100% POWER BACKUP.(TOWER-A & B)

PROPOSED GROUP HOUSING COLONY UNDER
TOD POLICY (MIX LAND USE 78% RESIDENTIAL
+ 22% COMMERCIAL) ON AN AREA MEASURING
0.84375 ACRES (LICENCE NO.114 OF 2023 DATED
06/06/2023) IN SECTOR-62, GURUGRAM MANESHA
URBAN COMPLEX BEING DEVELOPED BY MRS.
SHEERU DEVI W/O LATE SH. NARESH CHAND JAIN
AND OTHER IN COLLABORATION WITH
CONSCIENT INFRASTRUCTURE PVT LTD.



[Handwritten initials] S.P.(H)
Member BPAC

[Handwritten signature] S.P.(H)
Member BPAC

[Handwritten signature] S.P.(H) (Sd/-)
Member BPAC

[Handwritten signature] M
Consultant Architect

Ram Avtar Bansi
JD(HQ)

[Handwritten signature] PA

[Handwritten signature] A.T.P.

SANCTIONED
TO BE READ BY THE OFFICE
MEMO NO.: 3575
DATED : 31-10-2023

Circled and Rosted off for Public Health
(Internal Service only subject to comments in
in forwarding letter No. 189432-21-2-23

[Handwritten signature]
For Chairman
P.W.D.
[Handwritten signature]

BASEMENT-02 AREA CALCULATION	BS-05
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AREA			SERVICE AREA BASEMENT-02																	
SSS - C																				
MARKET NO.	II	X	(r2)		X	(r/360)		-	0.5	(r-Cord Length)			X	Height	=	Area				
x1	3.14	X	11.850	X	11.850	X	28	/	360	-	0.5	X	11.850	-	0.360	X	5.790	=	1.398	SQM
														TOTAL	=	1.398	SQM			

