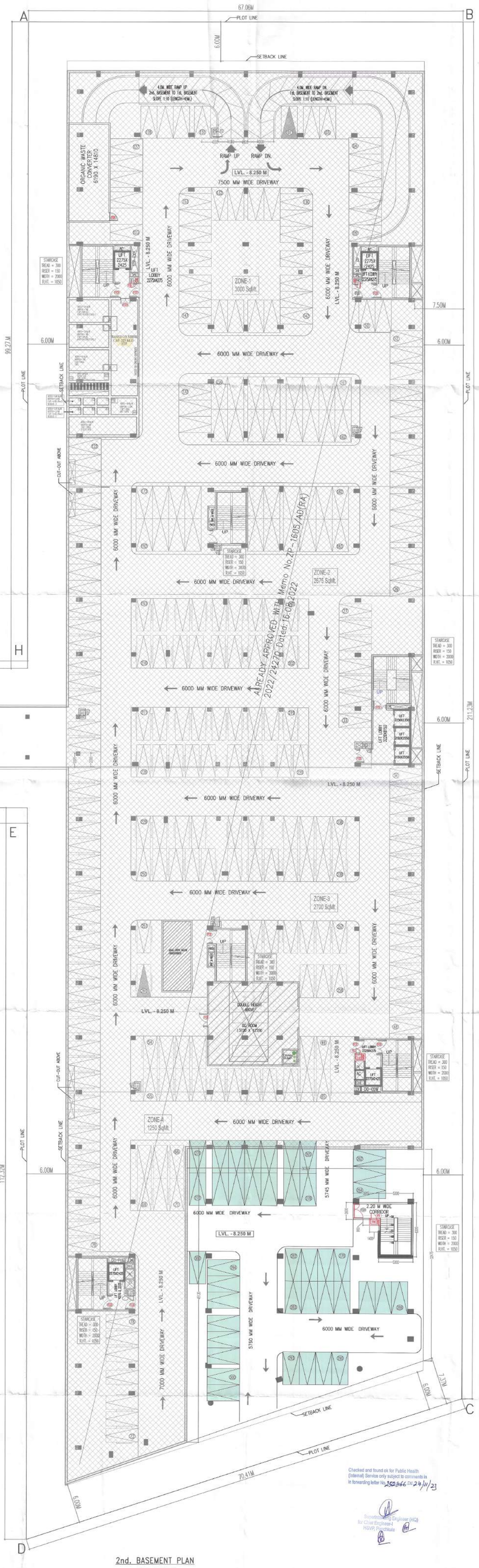


2nd. BASEMENT PLAN

LVL. - 8.250 M

DOUBLE STACK MECHANICAL PARKING = 156 X 2 = 312 ECS

SINGLE CAR PARKING = 105 ECS

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 250866 Dt. 24/11/23

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

DTP (HQ) STP(HQ) Member Secretary BPAC STP(W) Member BPAC CTP(HQ) Chairman BPAC DDT (T) MEMBER BPAC ATP(HQ)

LEGEND:

Consultant Architect

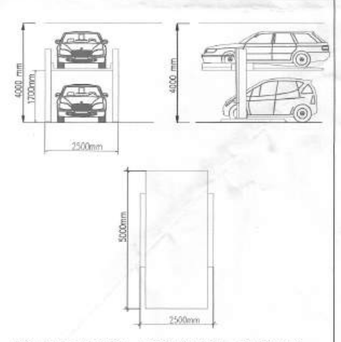
Already Approved Vide Memo No.ZP-1605/AD(RA) 2022/24270 Dated: 16.08.2022

JD. P.A. A.T.P.

PROPOSED AREA

Ram Avtar Bassi JD(HQ)

TO BE READ WITH THIS OFFICE MEMO NO.: 45300 DATED: 22/12/23



DOUBLE STACK MECHANICAL PARKING

DOUBLE STACK MECHANICAL PARKING

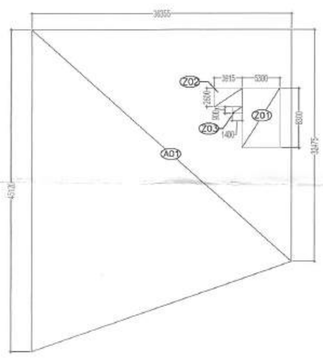
SINGLE PARKING

PROPOSED AREA AT BASEMENT 02

AREA CALCULATION FOR (NEW ADDITION & DEDUCTION) AT BASEMENT-02 FLOOR

Sr No	Dim (m)	X	Dim (m)	Fec.	Nos	Area (SQM)
ADDITION AREA (Z1)						
A01	(45.120 + 32.475) / 2 X 36.355				1	1410.483
TOTAL ADDITION AREA (Z1)						1410.483
CORE & SERVICES AREA AT BASEMENT-02 (Z2)						
Z01	5.300	X	8.300	1.00	1	43.990
Z02	3.915	X	2.600	1.00	1	10.179
Z03	1.400	X	0.900	1.00	1	1.260
CORE & SERVICES AREA (Z2)						55.429
TOTAL PARKING AREA AT 1st BASEMENT Z3 = (Z1-Z2)						1355.054
TOTAL CORE & SERVICES AREA AT BASEMENT-02 (Z5) = AIREADY APPROVED CORE & SERVICE AREA (D) + NEW PROPOSED CORE & SERVICE AREA (Z2)=1268.163+55.429						1323.592
PARKING CAN BE PROVIDED AT BASEMENT-02 = (1323.592/32 / 32)						41.362

	Already Approved Vide Memo No. ZP-1605/AD(RA) 2022/24270. Dated:16.08.2022	PROPOSED AREA	ACHIEVED AREA
NET FAR AREA AT BASEMENT-02	0	0.000	0.000
NET NON FAR AREA AT BASEMENT-02	10548.441	1410.483	11958.924
COVERD AREA AT BASEMENT-02	10548.441	1410.483	11958.924
PARKING AREA AT BASEMENT-02	9280.278	1355.054	10635.332
DOUBLE STACK (MECHANICAL) PARKING AT Basement-02 = (156 X 2)	312	0	312
NORMAL SINGLE PARKING AT BASEMENT-02	105	41	146



PROPOSED AREA DIAGRAM AT BASEMENT 02

SCHEDULE OF OPENINGS

TYPE	WIDTH	HEIGHT	SILL HT.	LINTEL
W1	3600	1800	900	2700
W2	5200	1800	900	2700
W3	8000	1800	900	2700
W4	1800	1800	900	2700
W5	2500	1800	900	2700
GL	GLAZING (AS/PLAN)			
G/D	3675	2100	–	2100
D1	2000	2100	–	2100
D2	1500	2100	–	2400
D3	1000	2100	–	2100
D4	900	2100	–	2100
D5	750	2100	–	2100
FCD	2000	2100	–	2100
FCD1	1500	2100	–	2100
FD	750	2100	–	2100

NOTES

1. WHOLE BUILDING SHALL BE MECHANICALLY VENTILATED WITH 100% POWER BACKUP AND SPRINKLERS WITH ARTIFICIAL LIGHTING.
2. HANDICAP RAMP WITH RAILING
3. ALL PARTITION ARE IN 125/200MM THICK IN BLOCK WORK .

GIAN P. MATHUR ARCHITECT B. Arch., M.C.A. I.I.A CA No. 80/5769

ARCHITECT'S SIGN | OWNER'S SIGN

CLIENT: M./s. MANGLAM MULTIPLEX PRIVATE LIMITED

PROJECT:–

REVISED BUILDING PLAN OF COMMERCIAL COLONY OVER AN AREA MEASURING 4.0 ACRES (LICENCE NO. 84 OF 2022 DATED 06.07.2022) AND (LICENCE NO. 213 OF 2023 DATED 20.10.2023) IN SECTOR-65, GURUGRAM, BEING DEVELOPED BY MANGLAM MULTIPLEX PRIVATE LIMITED.

TITLE: 2nd BASEMENT PLAN

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DRAWN: YUNUSH | CHKD: BIPIN | SCALE:- 1:300 | 02/10