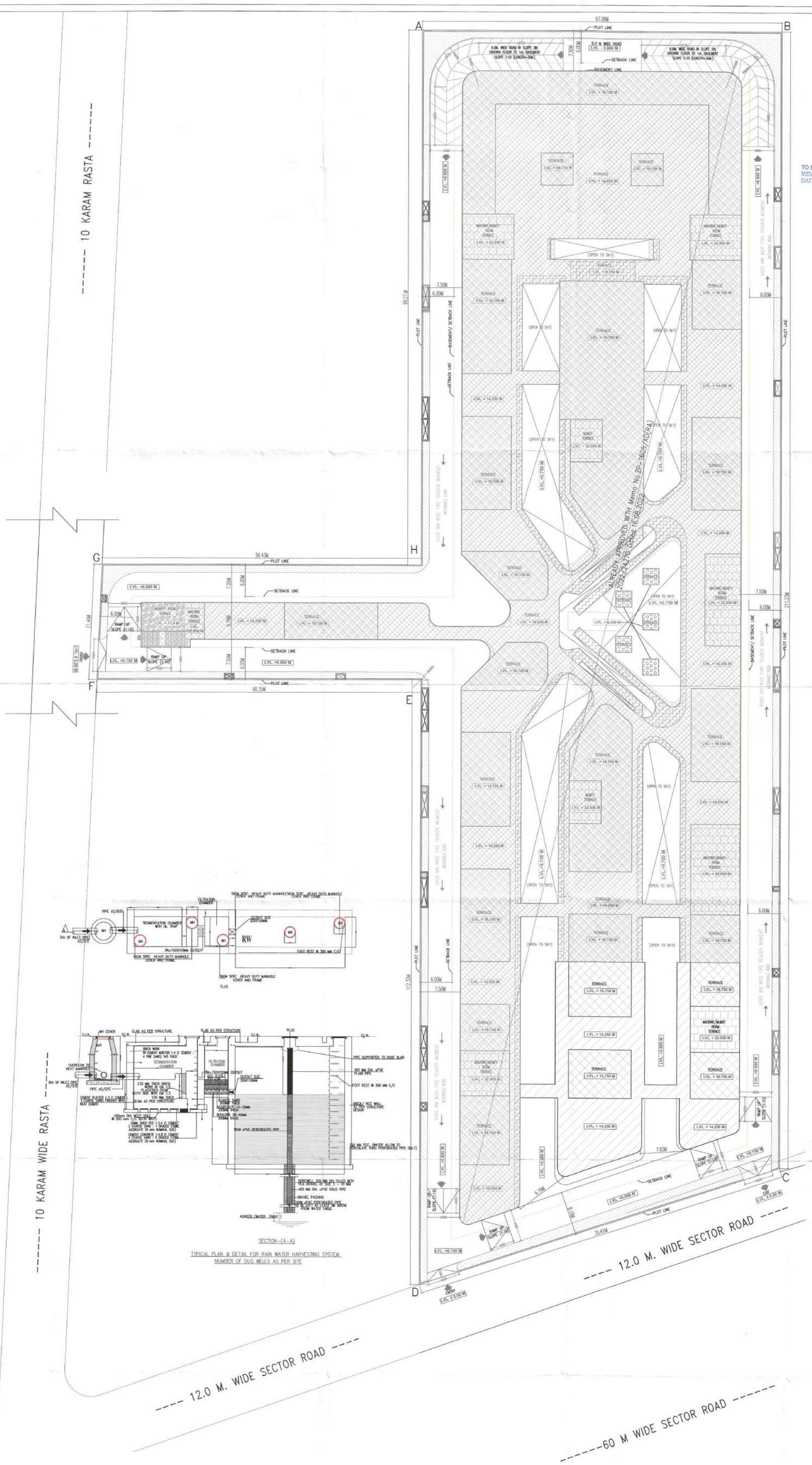


## NOTES

1. WHOLE BUILDING SHALL BE MECHANICALLY VENTILATED WITH 100% POWER BACKUP AND SPRINKLERS WITH ARTIFICIAL LIGHTING.
2. HANDICAP RAMP WITH RAILING
3. ALL PARTITION ARE IN 125/200MM THICK IN BLOCK WORK .

## PARKING DETAIL :-

ECS REQUIRED :-

PARKING REQUIREMENT FOR COMMERCIAL
1 EQ. CAR SPACE PER 50 SQ.M.T. OF FAR AREA

TOTAL FAR AREA= 30888.188 SQ.MT.

PARKING REQUIRED = $\frac{30888.188 \times 1}{50}$ =617.763

NET PARKING REQUIRED =618 ECS

ECS PROVIDED :-

1ST. BASEMENT FLOOR LVL.
(130 SINGLE)(ALREADY APPROVED VIDE MEMO NO.ZP-1605/AD(RA) 2022/24270 DATED:16.08.2022) + 41 PROPOSED=171 ECS

2nd. BASEMENT FLOOR LVL.
(156X2)=(312 MECHANICAL (DOUBLE STACK) + (105 SINGLE)(ALREADY APPROVED VIDE MEMO NO.ZP-1605/AD(RA) 2022/24270 DATED:16.08.2022) + 41 PROPOSED=458 ECS

NET PARKING PROVIDED =(171+458)=629 ECS

**F.A.R. AREA CALCULATION FOR SECTOR -65 , GURUGRAM**

| | |
|---|---|
| TOTAL PLOT AREA ( 4.00 ACRES ) | 16187.400 |
| PERMISSIBLE GROUND COVERAGE @ 60% | 9712.440 |
| PERMISSIBLE F.A.R @ 175% | 28327.950 |
| ADDITIONAL 12% FAR OF PLOT AREA FOR GRIHA | 1942.488 |
| TDR PURCHSE WITH LETTER NO ( ---------- ) 6.177% | 1000.000 |
| NET PERMISSIBLE FAR ( 175 + 12 +6.178= 193.178 %) | 31270.438 |
| PROPOSED GROUND COVERAGE @ 55.47 % | 8979.093 |
| PROPOSED F.A.R. @ 190.862 % | 30888.188 |

ALL AREA IN SQMT.

| S.NO. | FLOORS | Already Approved Vide Memo No. ZP-1605/AD(RA) 2022/24270. Dated:16.08.2022 | | | PROPOSED AREA | | | ACHIEVED AREA (Already Approved Vide Memo No. ZP-1605/AD(RA) 2022/24270. Dated:16.08.2022) + (Proposed area) | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | FAR AREA (A) | NON FAR AREA (B) | BUILT UP AREA ( A+B ) | FAR AREA (A1) | NON FAR AREA (B1) | BUILT UP AREA ( A1+B1 ) | FAR AREA (T1) = (A+A1) | NON FAR AREA (T2)= (B+B1) | BUILT UP AREA (T3) = ( T1+T2 ) |
| 1 | 2nd. BASEMENT FLOOR | 0.000 | 10548.441 | 10548.441 | 0.000 | 1410.483 | 1410.483 | 0.000 | 11958.924 | 11958.924 |
| 2 | 1st. BASEMENT FLOOR | 2713.217 | 7731.115 | 130.000 | 0.000 | 1410.483 | ~~41.000~~ 1410.483 | 2713.217 | 9141.598 | 171.000 |
| 3 | GROUND FLOOR | 7903.971 | 0.000 | 7903.971 | 1075.122 | 0.000 | 1075.122 | 8979.093 | 0.000 | 8979.093 |
| 5 | FIRST FLOOR | 6527.029 | 483.508 | 7010.536 | 1034.703 | 39.795 | 1074.498 | 7561.732 | 523.303 | 8085.034 |
| 6 | SECOND FLOOR | 6527.029 | 483.508 | 7010.536 | 1034.703 | 39.795 | 1074.498 | 7561.732 | 523.303 | 8085.034 |
| 8 | THIRD FLOOR | 3620.484 | 460.243 | 4080.727 | 451.930 | 39.795 | 491.725 | 4072.414 | 500.038 | 4572.452 |
| 9 | MUMTY ,M.ROOM & O.H.WATER TANK | 0.000 | 724.270 | 724.270 | 0.000 | 75.651 | 75.651 | 0.000 | 799.921 | 799.921 |
| | TOTAL AREA | 27291.730 | 20431.085 | ~~37408.481~~ 47722.815 | 3596.458 | 3016.002 | ~~5242.977~~ 6612.46 | 30888.188 | 23447.087 | ~~42651.458~~ 54335.275 |

Ram Avtar Bassi JD(HQ) — Ram Avtar Bassi JD(HQ) — Ram Avtar Bassi JD(HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 252566 DW 24/11/23
Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

DTP (HQ) — DTP (HQ) Member Secretary BPAC — DTP(HQ) Member BPAC — Consultant Architect — ATP(HQ) — JD. — P.A. — S.T.P.

TO BE READ WITH THIS OFFICE MEMO NO.: 43300 DATED: 22/12/23
Ram Avtar Bassi JD(HQ)

GIAN P. MATHUR ARCHITECT B. Arch., M.C.A. I.I.A CA No. 80/5769
ARCHITECT'S SIGN — OWNER'S SIGN

CLIENT: M./s. MANGLAM MULTIPLEX PRIVATE LIMITED

PROJECT:-
REVISED BUILDING PLAN OF COMMERCIAL COLONY OVER AN AREA MEASURING 4.0 ACRES (LICENCE NO. 84 OF 2022 DATED 06.07.2022) AND (LICENCE NO. 213 OF 2023 DATED 20.10.2023) IN SECTOR-65, GURUGRAM, BEING DEVELOPED BY MANGLAM MULTIPLEX PRIVATE LIMITED.

TITLE: SITE PLAN & AREA CALCULATION

LEGEND:
- Already Approved Vide Memo No.ZP-1605/AD(RA) 2022/24270 Dated:16.08.2022
- PROPOSED AREA

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DEALT: YUNUSH — CHKD: BIPIN — SCALE:- 1:500

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