

Santa
(SUNITA SETHI)
STP(HQ)

(P.P. SINGH)
CTP(HR)

(AMIT KHATRI,IAS)
DTP(HR)

Ranje
(DIVYA DOGRA)
DTP(HQ)

(RAHUL SINGLA)
DTP (HQ)

SPD
(SATYA PAL)
JD(HQ)

STANDARD DESIGN OF BOOTH'S FOR COMMERCIAL SITE OVER AN AREA MEASURING 1221.663 SQ.MT.FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY (UNDER DEEN DAYAL JAN AWAS YOJNA - 2016) MEASURING 15.09375 ACRES BEARING LICENCE NO 07 OF 2024 DATED 22/1/2024, AT VILLAGE KHERI RANGHARI, SECTOR-12, TESHIL-JAGADHARI, DISTRICT - YAMUNANAGAR. BEING DEVELOPED BY M/S ALEX HOUSING.

CONTENTS:-
BASEMENT PLAN, GROUND FLOOR PLAN, FIRST FLOOR PLAN TERRACE PLAN, FRONT ELEVATION, REAR ELEVATION, SIDE ELEVATION, SECTION-A-A & B-B.

TITLE: BOOTH **NO.-3 TO 10**

COVERED AREA DETAIL:-
BOOTH- = 3.500 X 12.422 = 43.477 SQMT.
1.) BASEMENT (NON-F.A.R.) = 3.500 X 12.422 = 43.477 SQ.MT.
2.) GROUND FLOOR (F.A.R.) = 3.500 X 12.422 = 43.477 SQ.MT.
3.) FIRST FLOOR (F.A.R.) = 3.500 X 12.422 = 43.477 SQ.MT.

JOINERY SCHEDULE:-

DOORS / WINDOWS / SHUTTER			
TYPE	SIZE	SILL(TOP)	LINTEL(BELOW)
RS.	2.508 x 3.00	00	+3.00
D	0.90 X 3.00	00	+2.52
G/W	3.00X 1.62	0.90	+2.52

NOTE: THE LEVEL SHOWN ABOVE HAS BEEN TAKEN FROM FFL

NOTES:-
1. ALL PIPES PASSING UNDER FLOORS.
2. COMMON WALL SHALL BE SHARED.
3. ALL DIMENSIONS ARE IN METERS.
4. THE ARRANGEMENT OF TOP ROOF RAIN WATER HARVESTING SYSTEM WILL BE MADE BY THE OWNER ON THE PLOT IF APPLICABLE.
5. ALL WALLS, BEAMS & SLABS SHALL BE PROVIDED AS PER STR. DRAWING.
6. THE CONST.OF THE BUILDING WILL BE UNDER TAKEN AS PER APPROVED BUILDING
PLAN STRUCTURE DESIGN GIVEN BY STRUCTURAL ENGINEER.
7. RESPONSIBILITY OF STRUCTURAL STABILITY OF ANTI-EARTH QUAKE WILL BE OF THE SUPERVISING ENGINEER / OWNER.
8.PARKING AREA CANNOT BE SOLD AT ANY MANNER
9.ONE MILK & VEGETABLE BOOTH SITE SHALL MANDATORILY BE PROVIDED IN ONE OF ANY BOOTH.
10.BASEMENT SHALL BE FULLY MECHENICAL VENTILATED.

OWNER

M/A ALEX HOUSING.

AUTHORISED SIGNATORY.

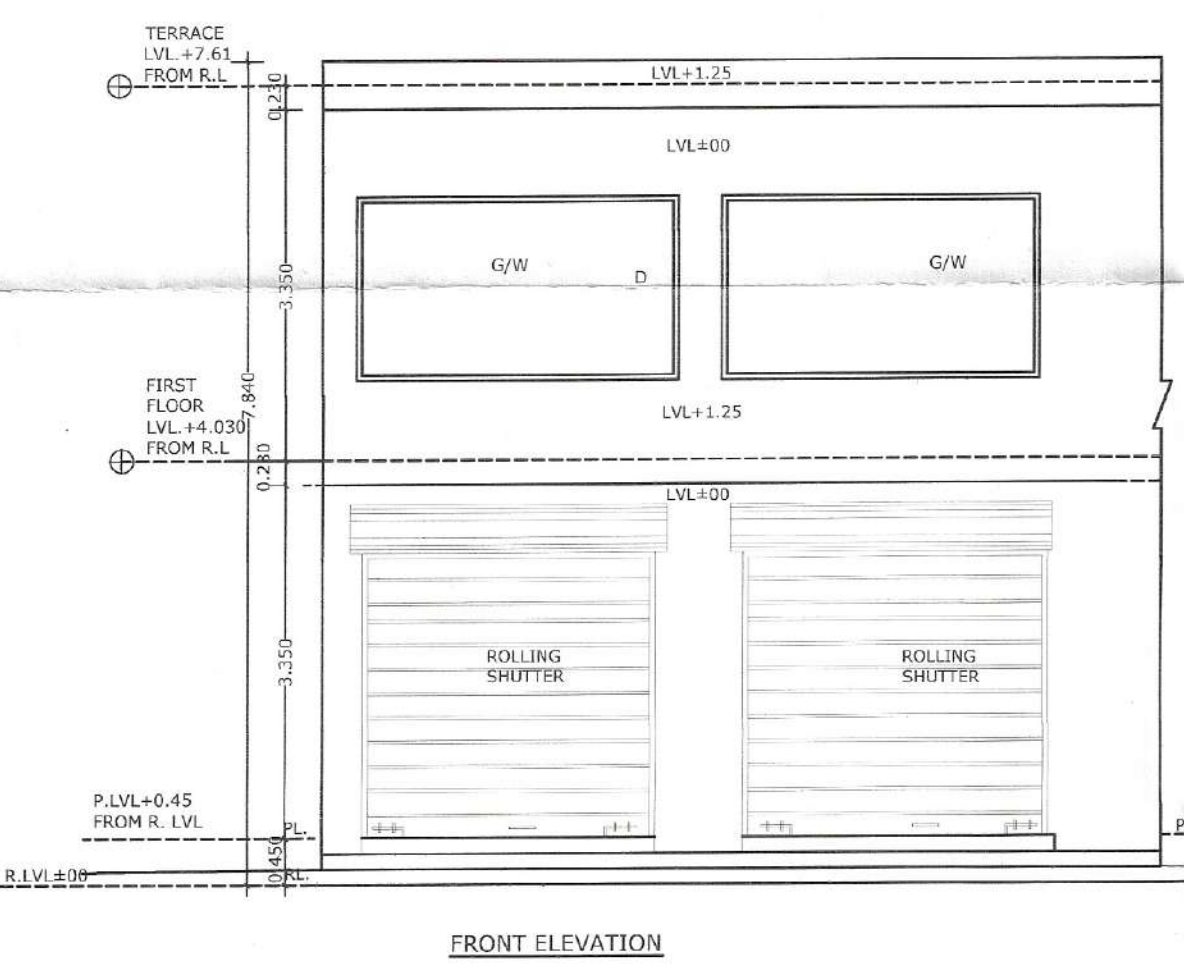
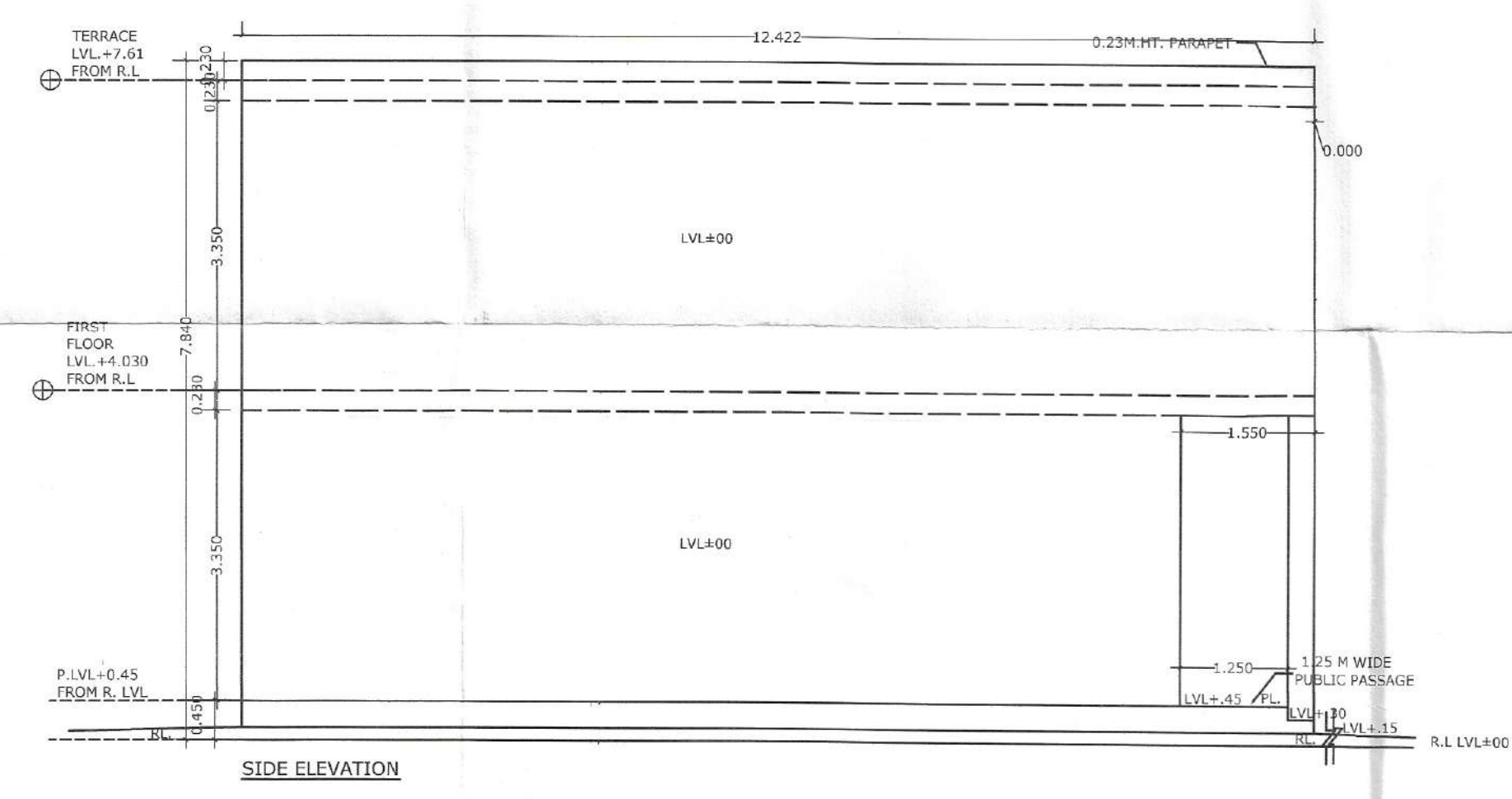
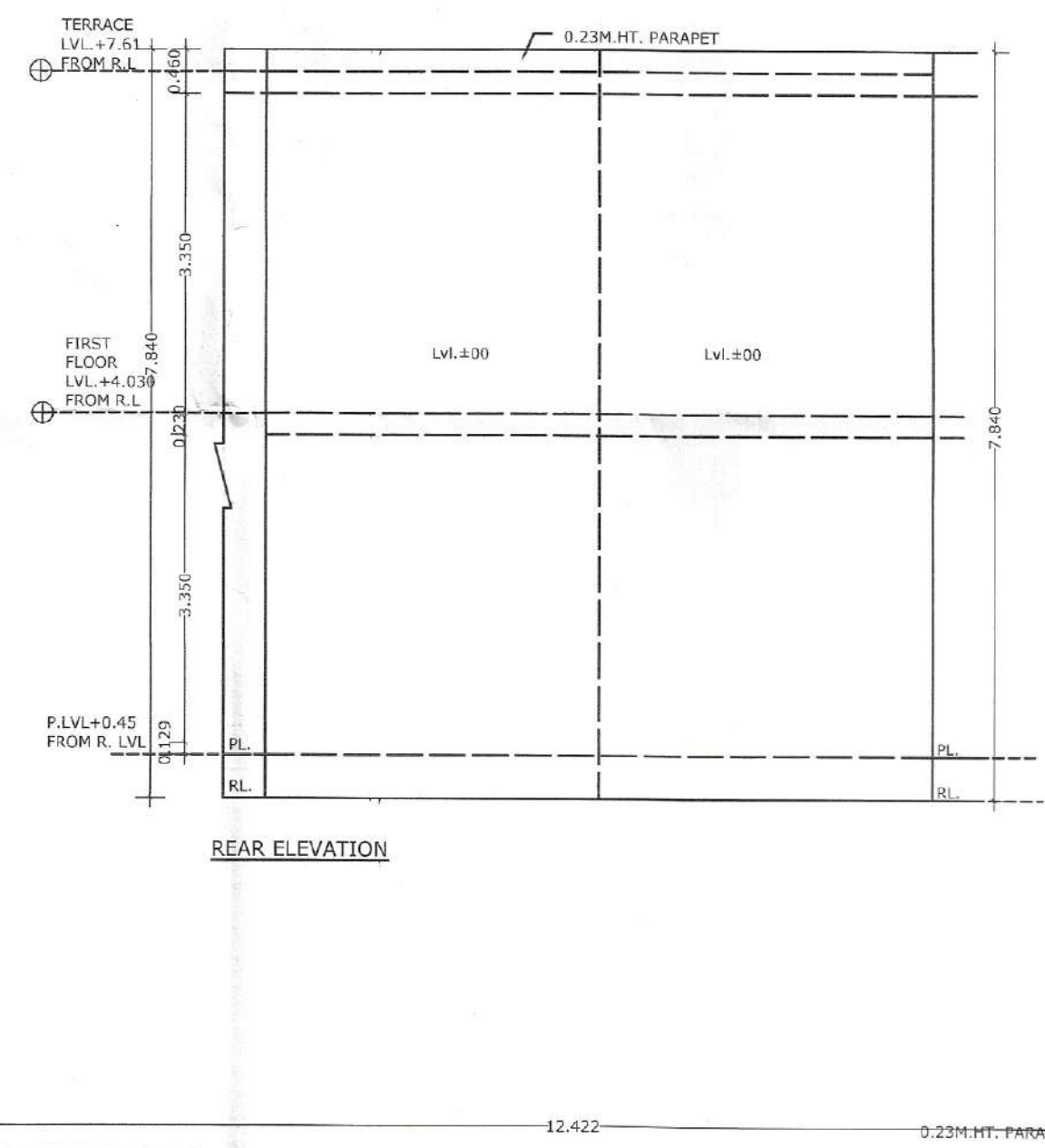
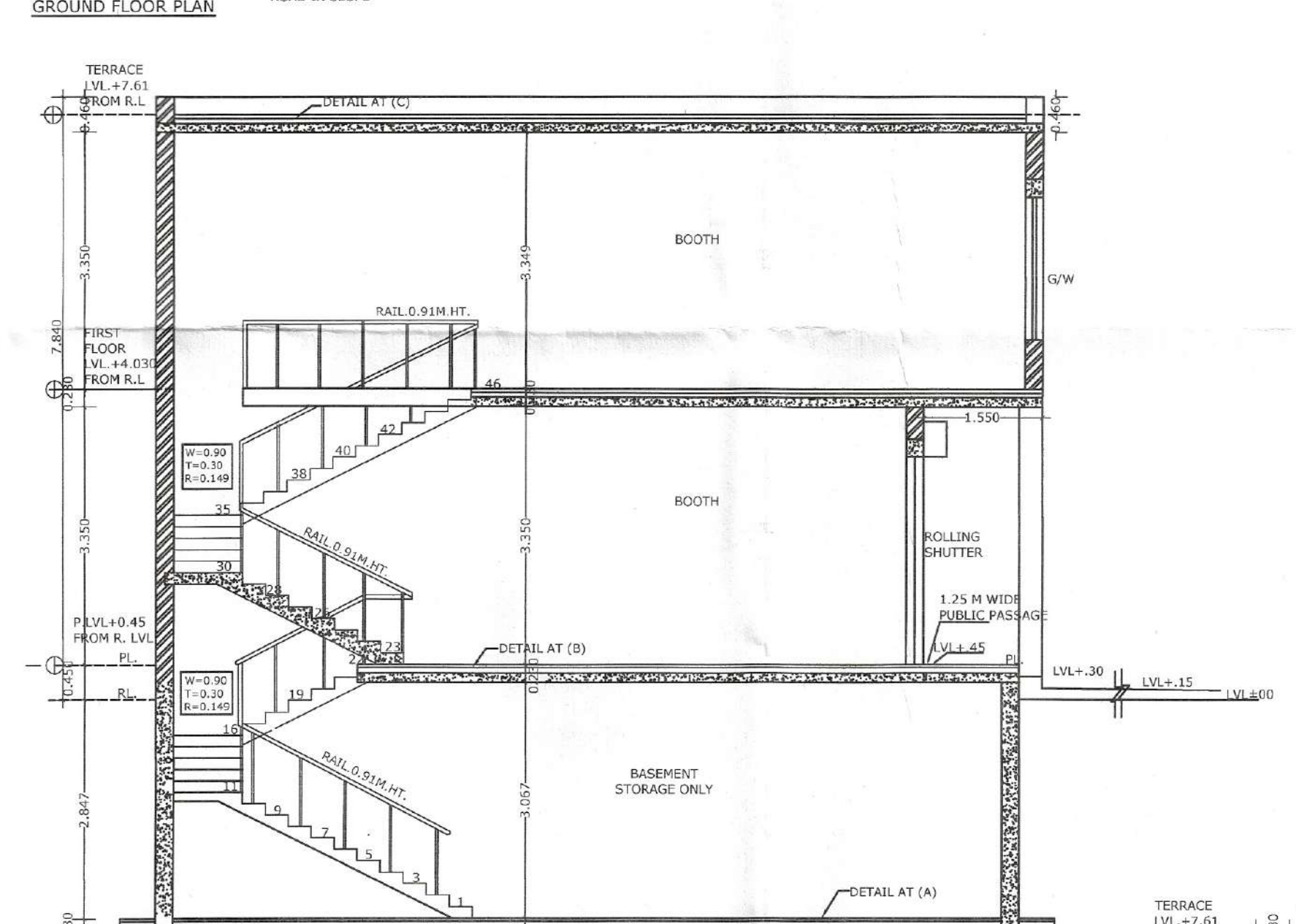
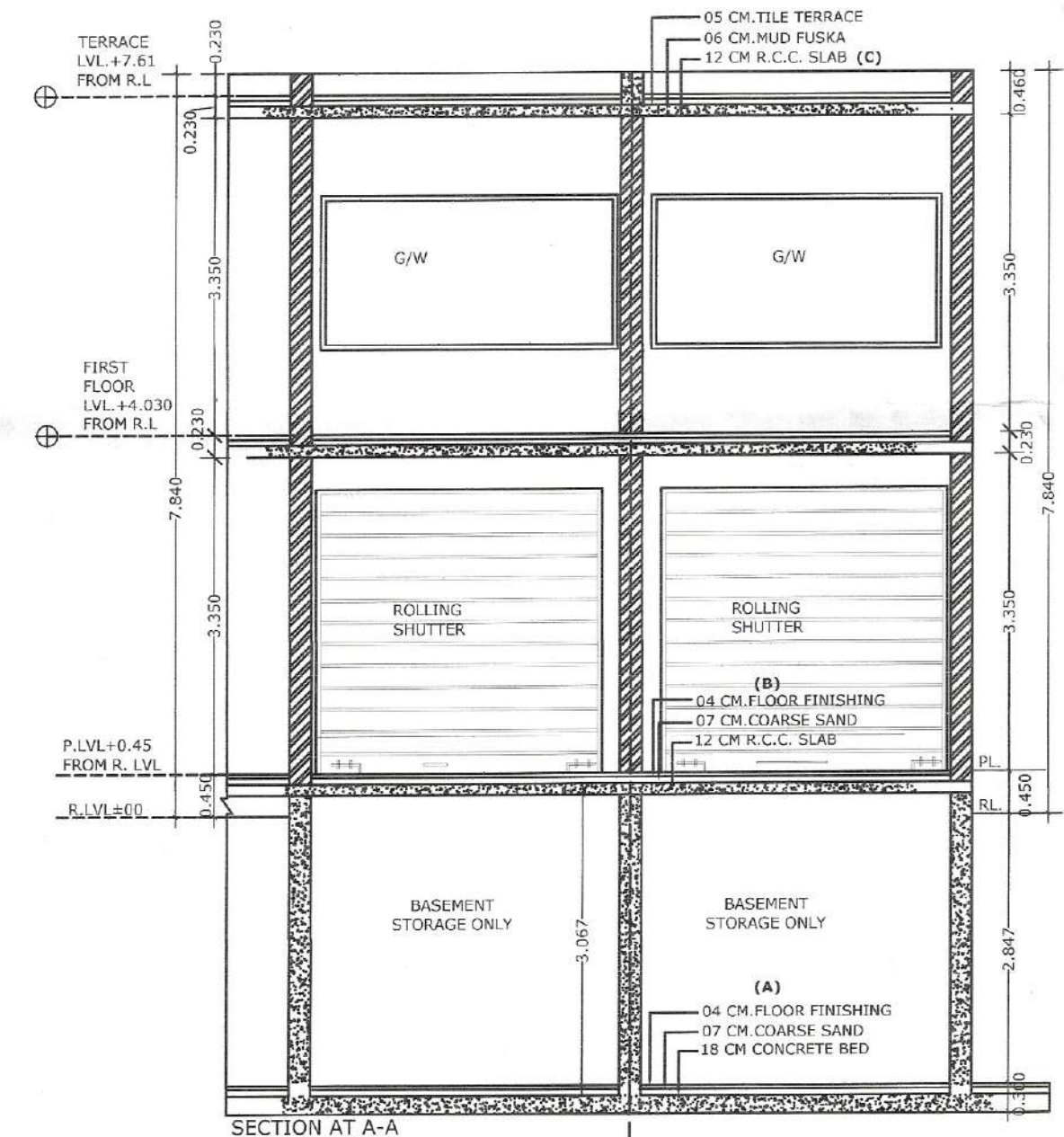
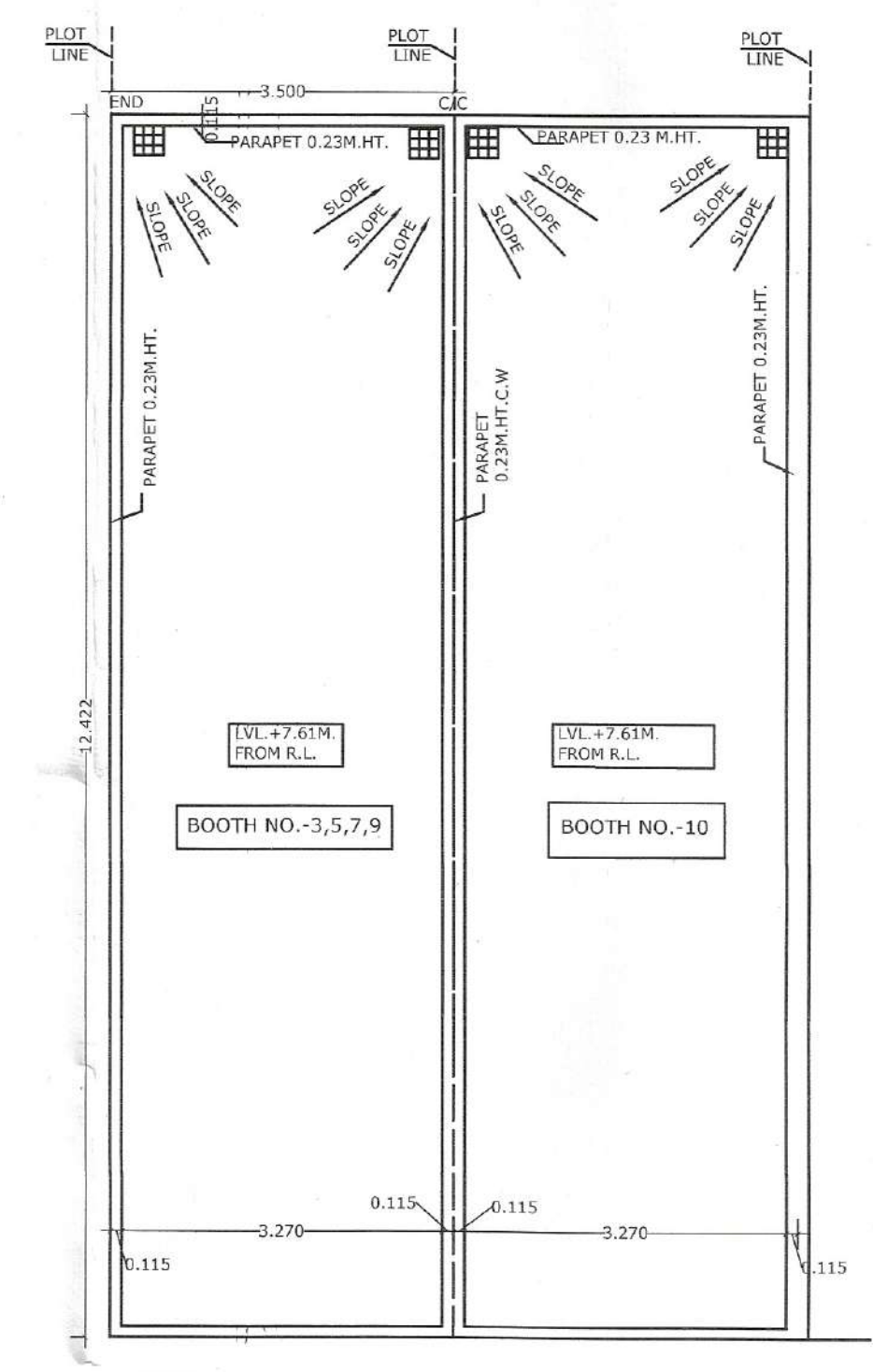
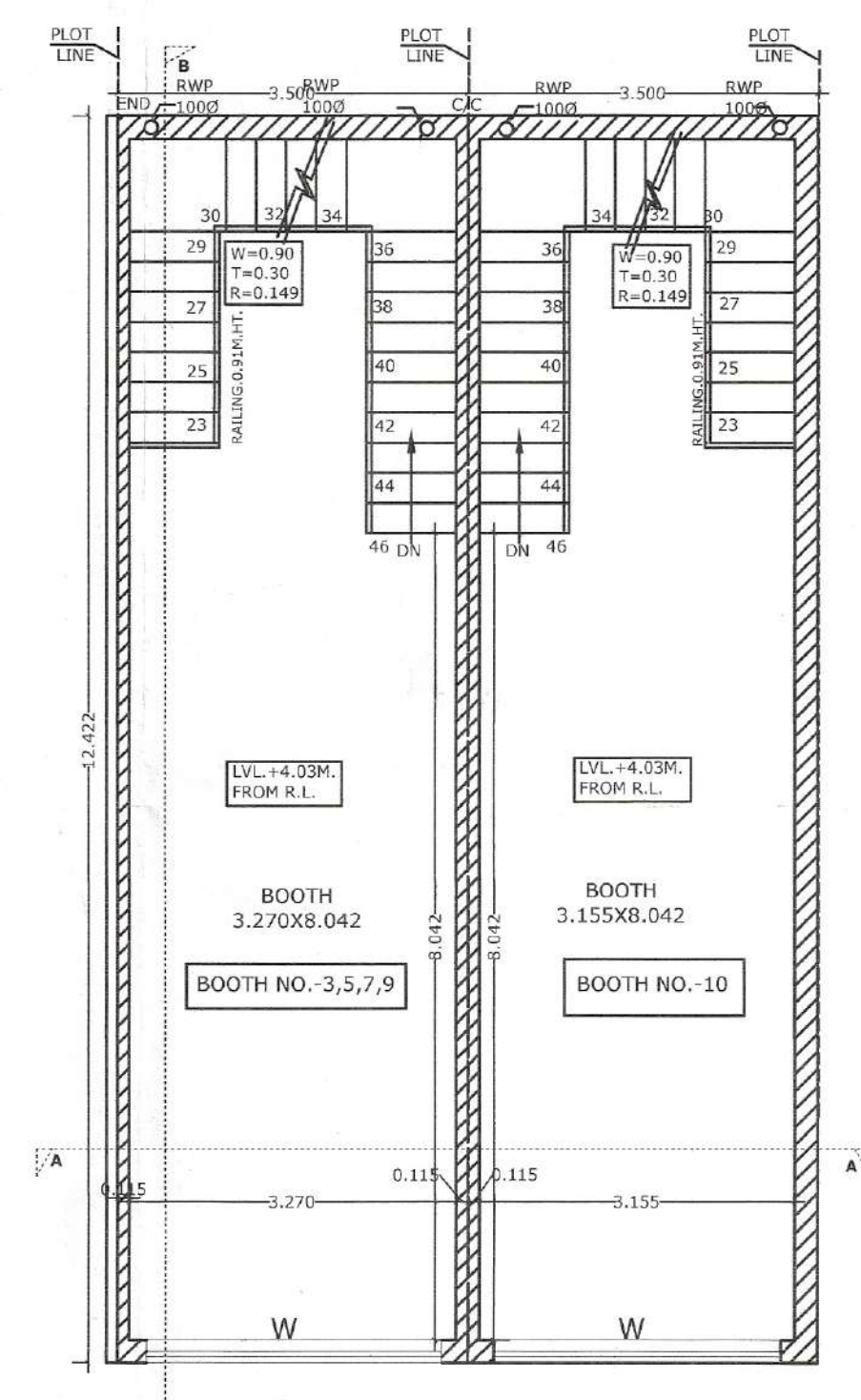
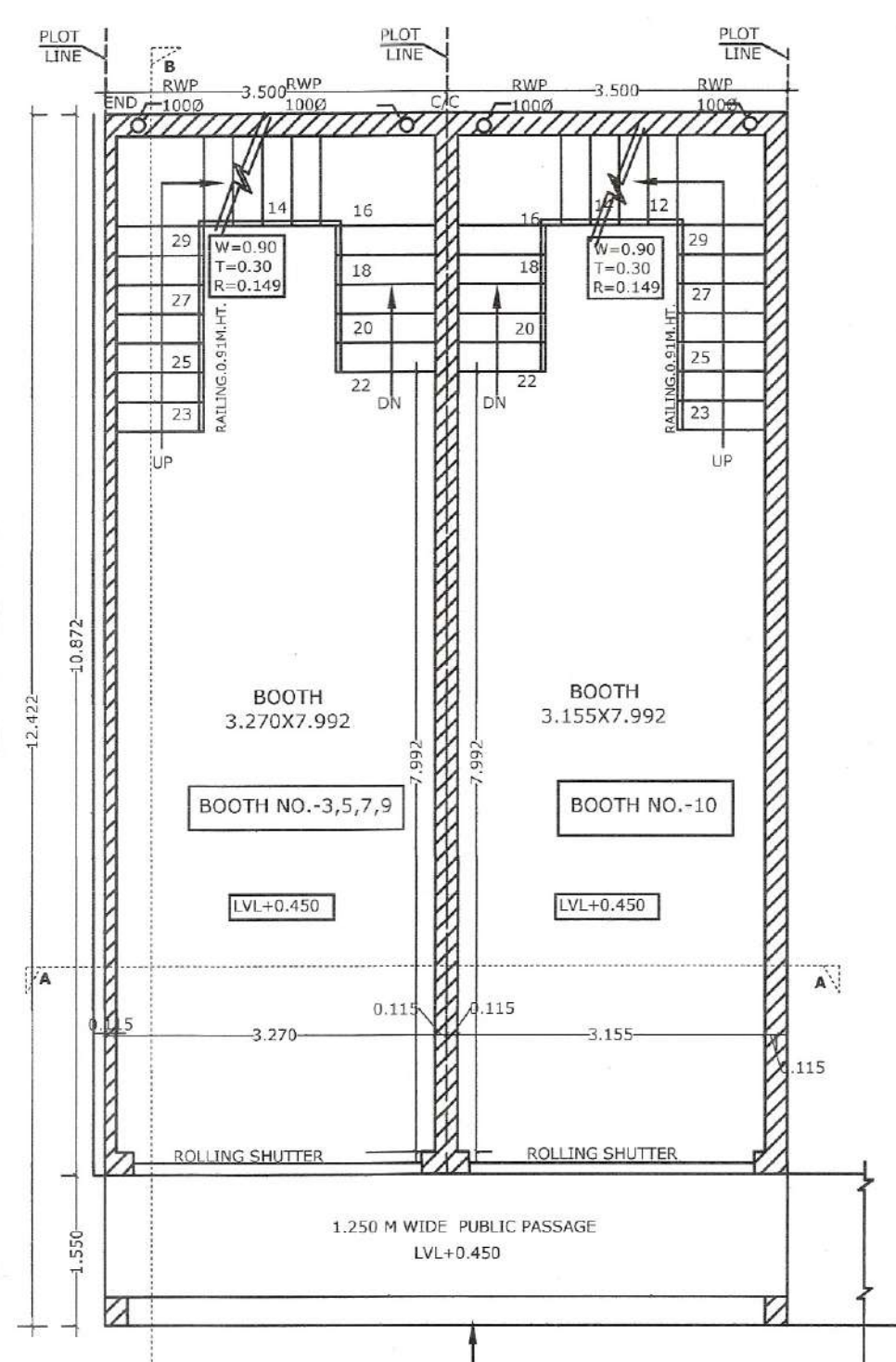
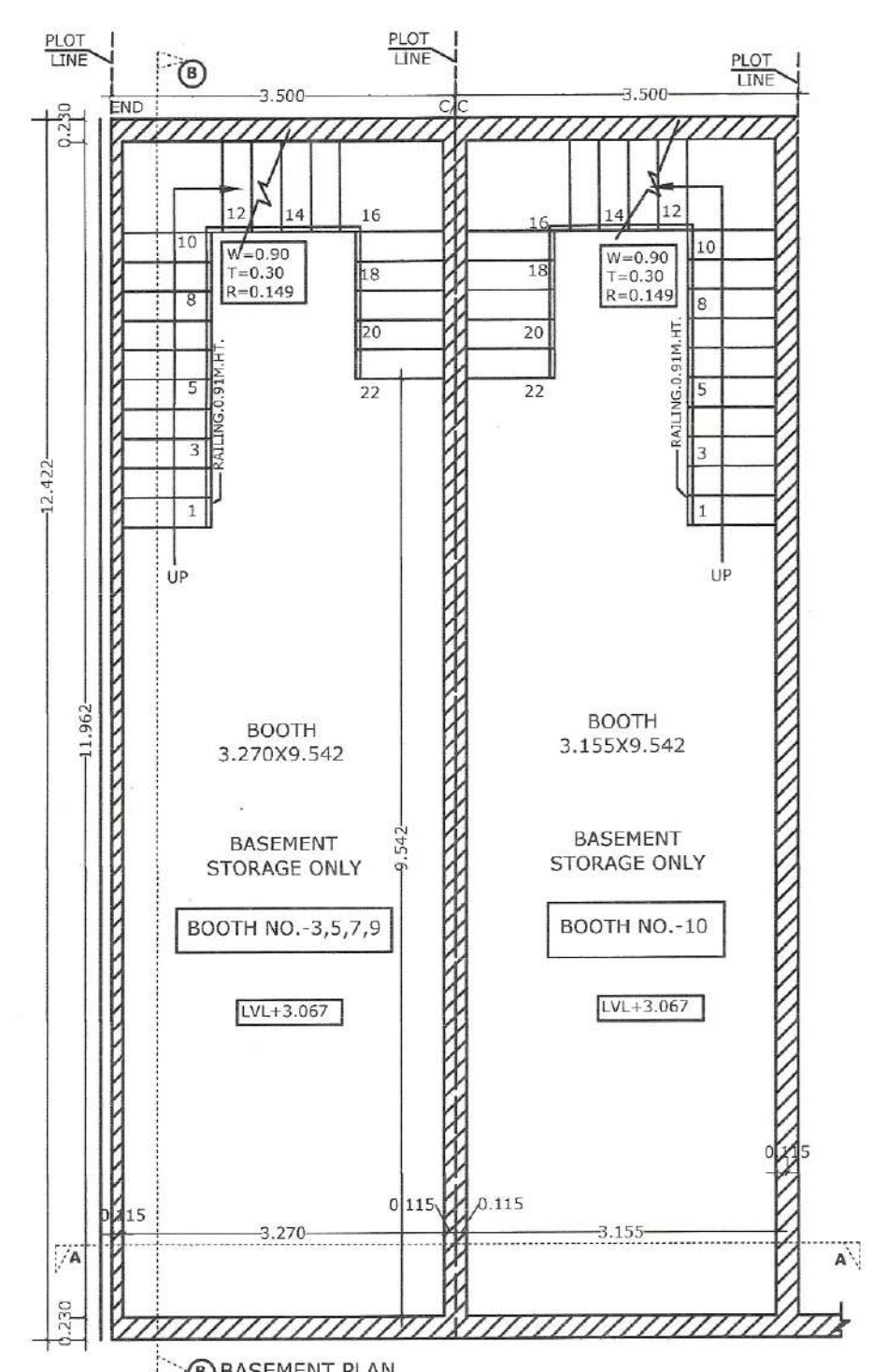
DRAWN BY :- SONIA KOCHER
ARCHITECT :-
DRG. No:- DTGP 10028 (II) Dated:- 12-01-24

Ar. Vikas Dubey
M.Arch,B.Arch
CA/2014/66168
Mob.-9915725569

ARCHITECTS,INTERIORS,CONSTRUCTION
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ABBREVIATIONS:-
P.L. - PLINTH LEVEL
R.L. - ROAD LEVEL.
W - WIDTH
T - TREAD
R - RISER

(SUNITA SETHI)
STP(HQ)

(P.P. SINGH)
CTP(HR)

(AMIT KUMAR)
DTP(HR)

(DIVYA DOGRA)
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(RAHUL SINGLA)
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JD(HQ)

STANDARD DESIGN OF BOOTH'S FOR COMMERCIAL SITE OVER AN AREA MEASURING 1221.663 SQ.MT. FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY (UNDER DEEN DAYAL JAN AWAS YOJNA-2016) MEASURING 15.09375 ACRES BEARING LICENCE NO 07 OF 2024 DATED 22/1/2024. AT VILLAGE KHERI RANGHARAN, SECTOR-12, TESHIL-JAGADHARI, DISTRICT - YAMUNANAGAR. BEING DEVELOPED BY M/S ALEX HOUSING.

CONTENTS:-

BASEMENT PLAN, GROUND FLOOR PLAN, FIRST FLOOR PLAN, TERRACE PLAN, FRONT ELEVATION, REAR ELEVATION, SIDE ELEVATION, SECTION-A-A & B-B.



TITLE: BOOTH

NO. -2

COVERED AREA DETAIL:-

BOOTH- (AS PER DETAIL) = 48.015 SQMT.

1.) BASEMENT (NON-F.A.R.) = 48.015 SQ.MT.

2.) GROUND FLOOR (F.A.R.) = 48.015 SQ.MT.

3.) FIRST FLOOR (F.A.R.) = 48.015 SQ.MT.

JOINERY SCHEDULE:-

DOORS / WINDOWS / SHUTTER			
TYPE	SIZE	SILL(TOP)	LINTEL(BELOW)
RS.	2.508 x 3.00	00	+3.00
D	0.90 x 3.00	00	+2.52
G/W	3.81X 1.62	0.90	+2.52

NOTE: THE LEVEL SHOWN ABOVE HAS BEEN TAKEN FROM FFL

NOTES:-

- ALL PIPES PASSING UNDER FLOORS.
- COMMON WALL SHALL BE SHARED.
- ALL DIMENSIONS ARE IN METERS.
- THE ARRANGEMENT OF TOP ROOF RAIN WATER HARVESTING SYSTEM WILL BE MADE BY THE OWNER ON THE PLOT IF APPLICABLE.
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- PARKING AREA CANNOT BE SOLD AT ANY MANNER
- ONE MILK & VEGETABLE BOOTH SITE SHALL MANDATORILY BE PROVIDED IN ONE
- OF ANY BOOTH
- BASEMENT SHALL BE FULLY MECHANICAL VENTILATED.

OWNER

M/A ALEX HOUSING.

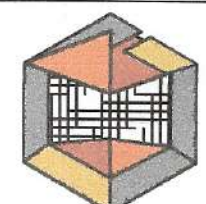
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DRAWN BY :- SONIA KOCHER

ARCHITECT :-

DRG. NO:- DTP 15023 (ii) DATE:- 12-02-24

Ar. Vikas Dubey
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ARCHITECTS, INTERIORS, CONSTRUCTION

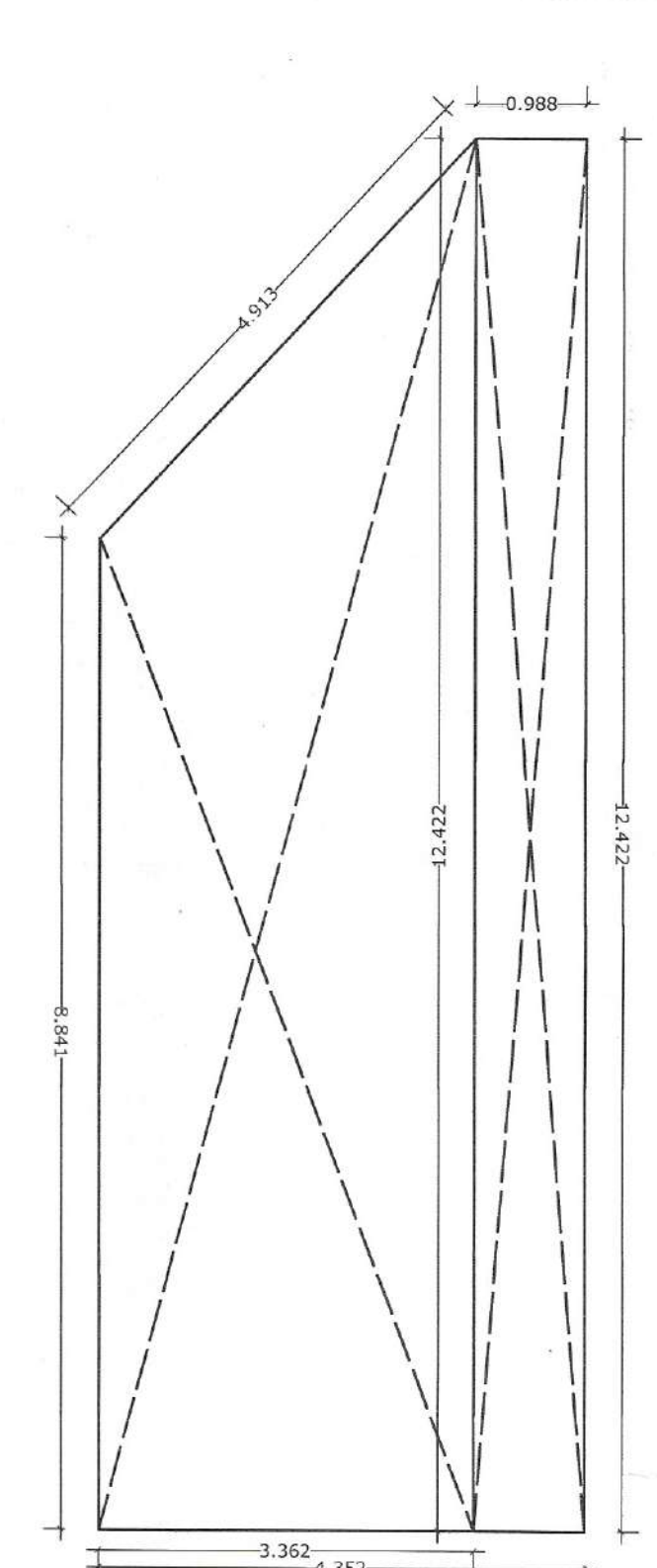
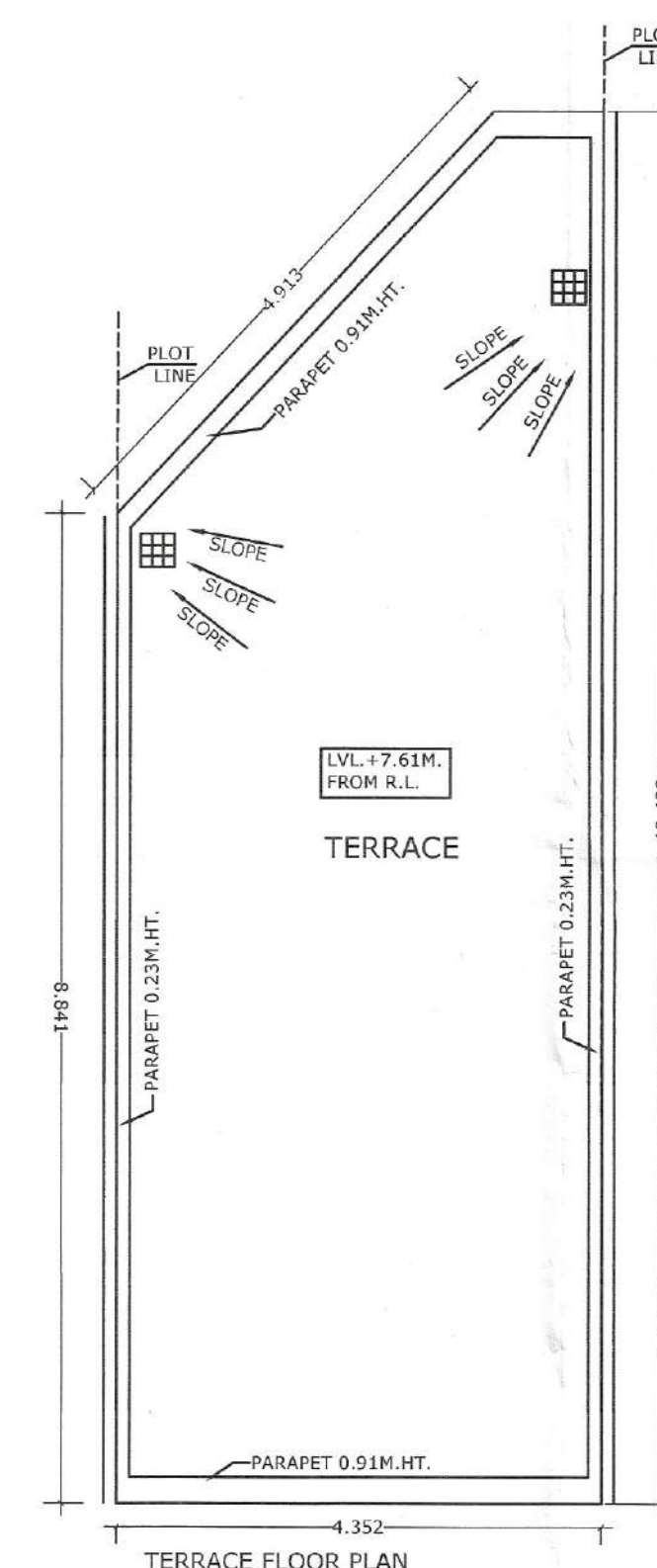
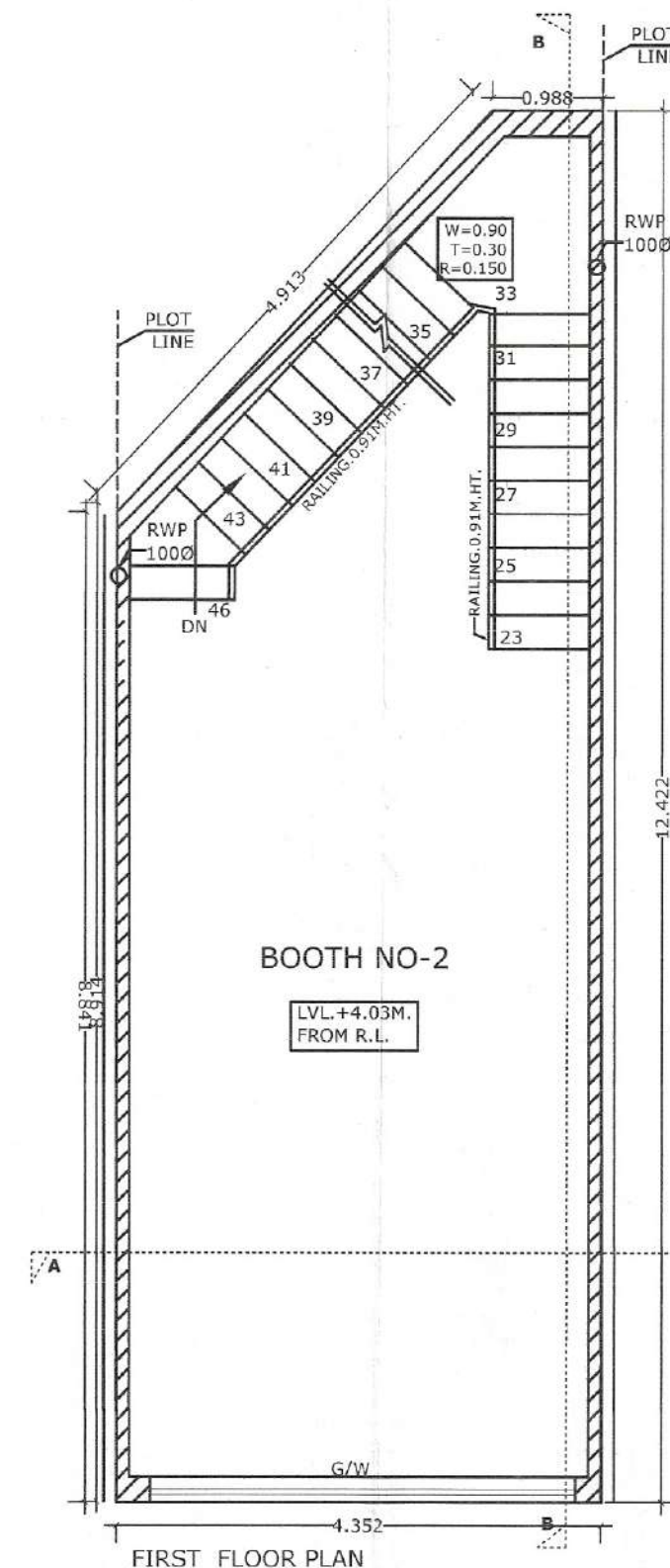
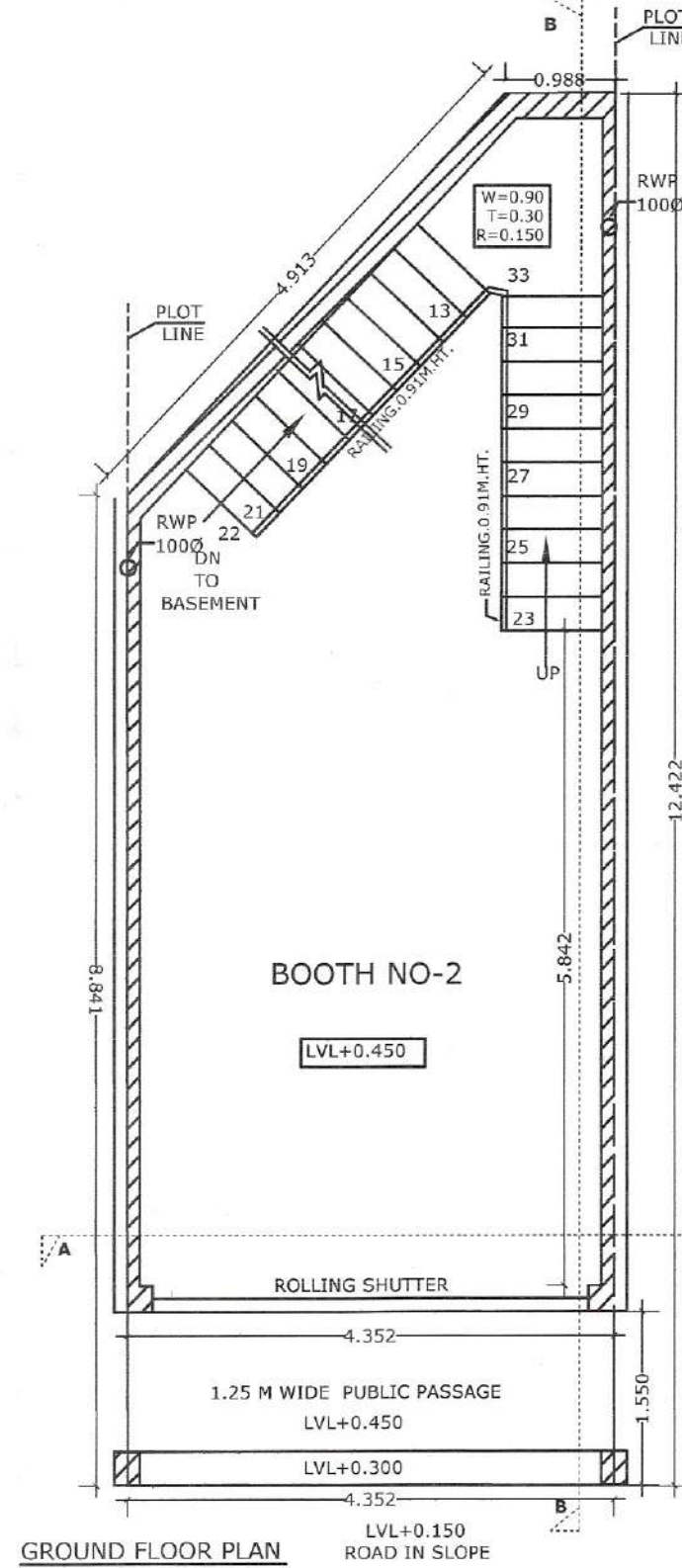
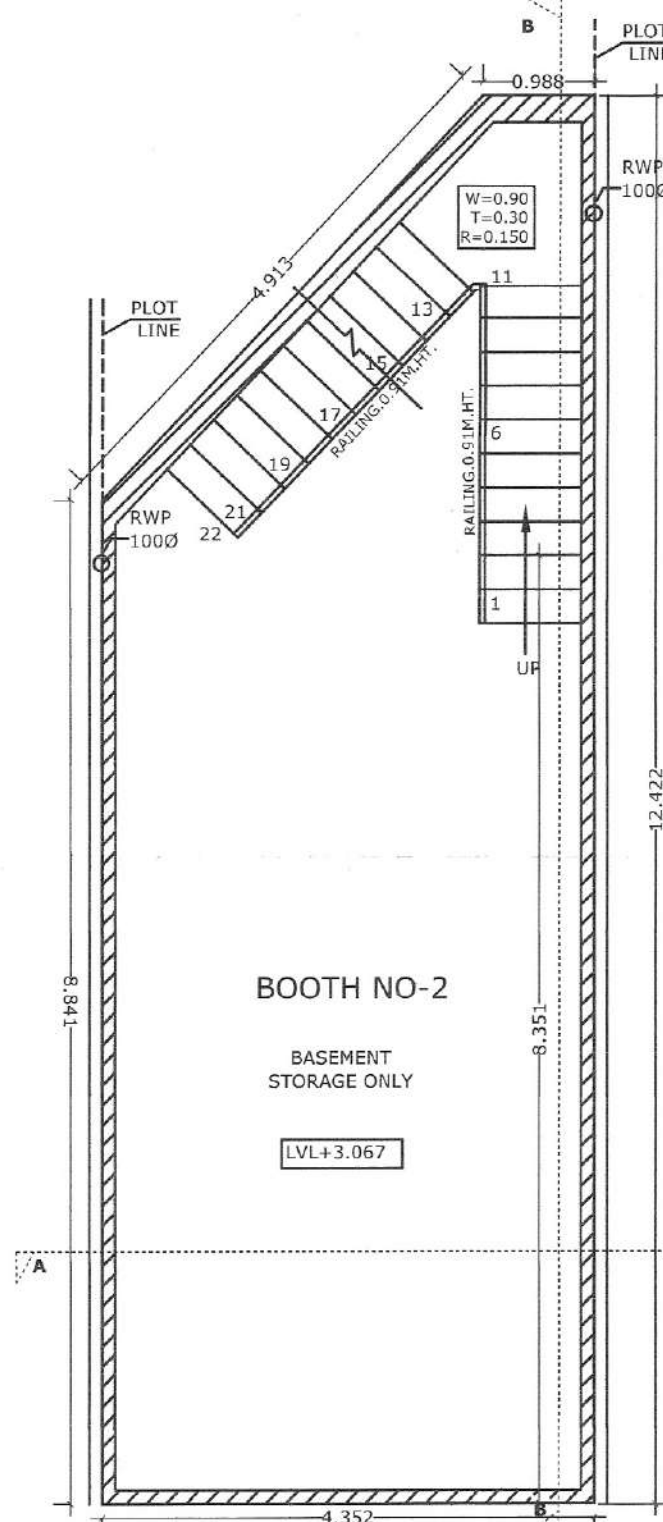
SCO-7, 2ND FLOOR, PRIME SQUARE CHANDIGARH

AMBALA HIGHWAY, OPP- COSMO MALL, ZIRAKPUR, PB

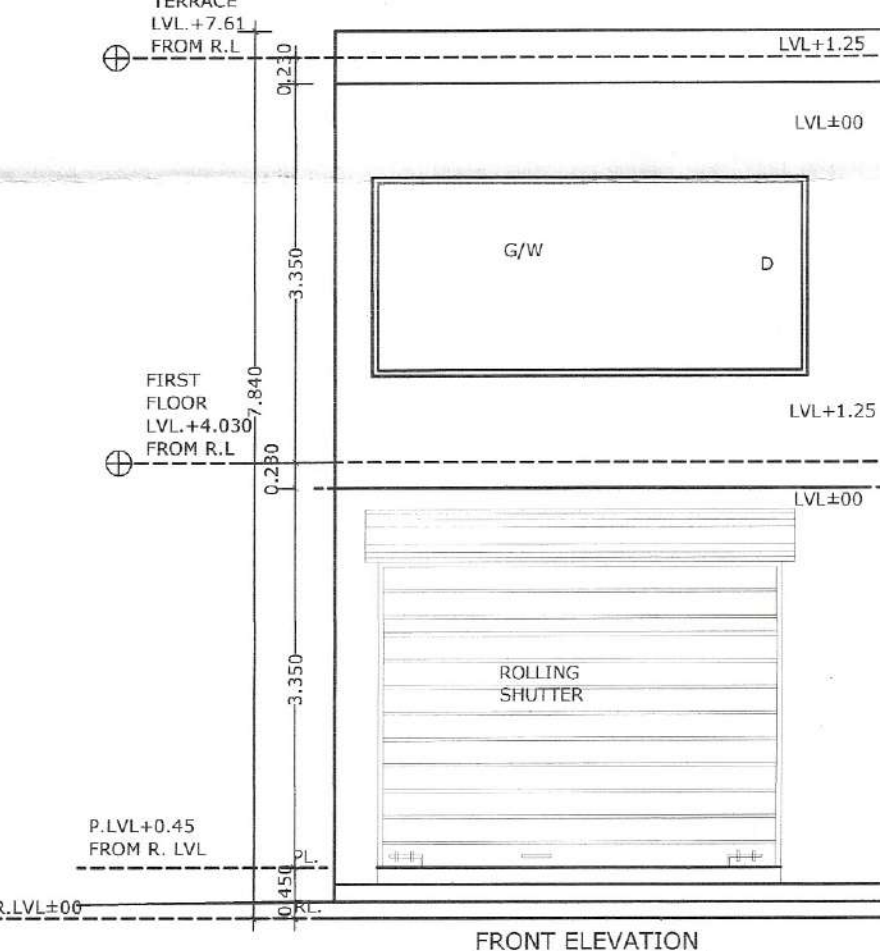
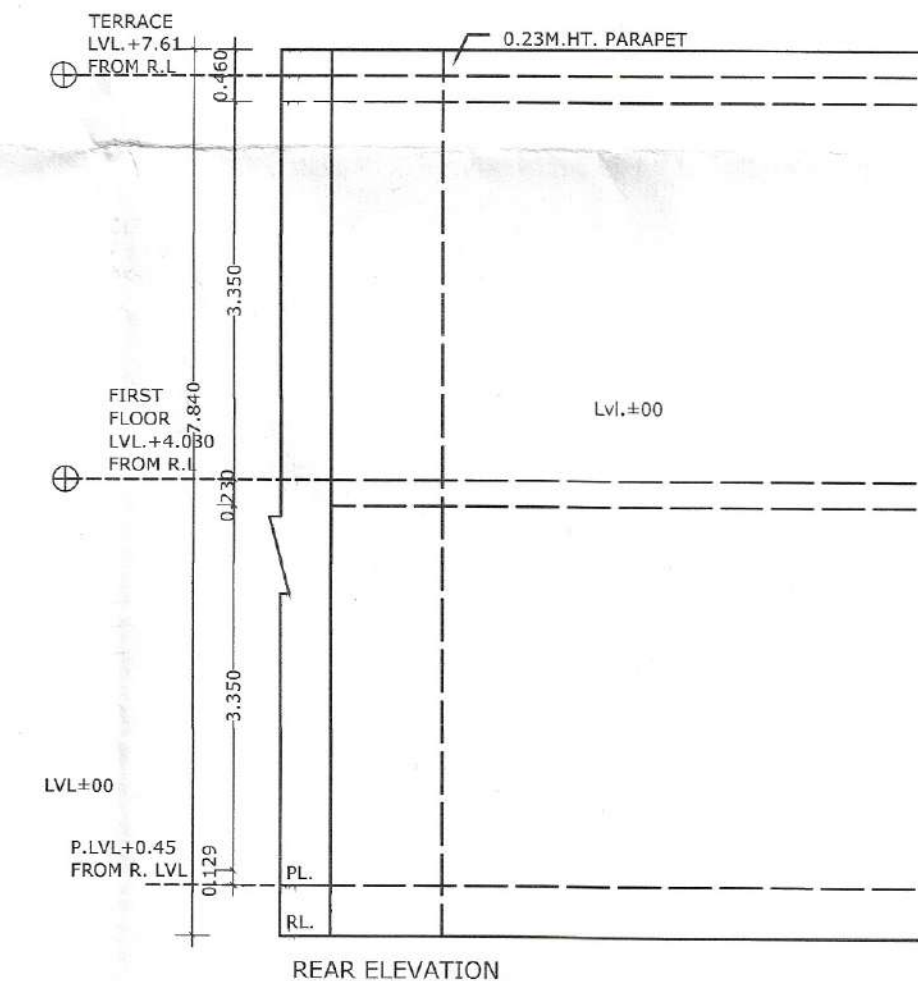
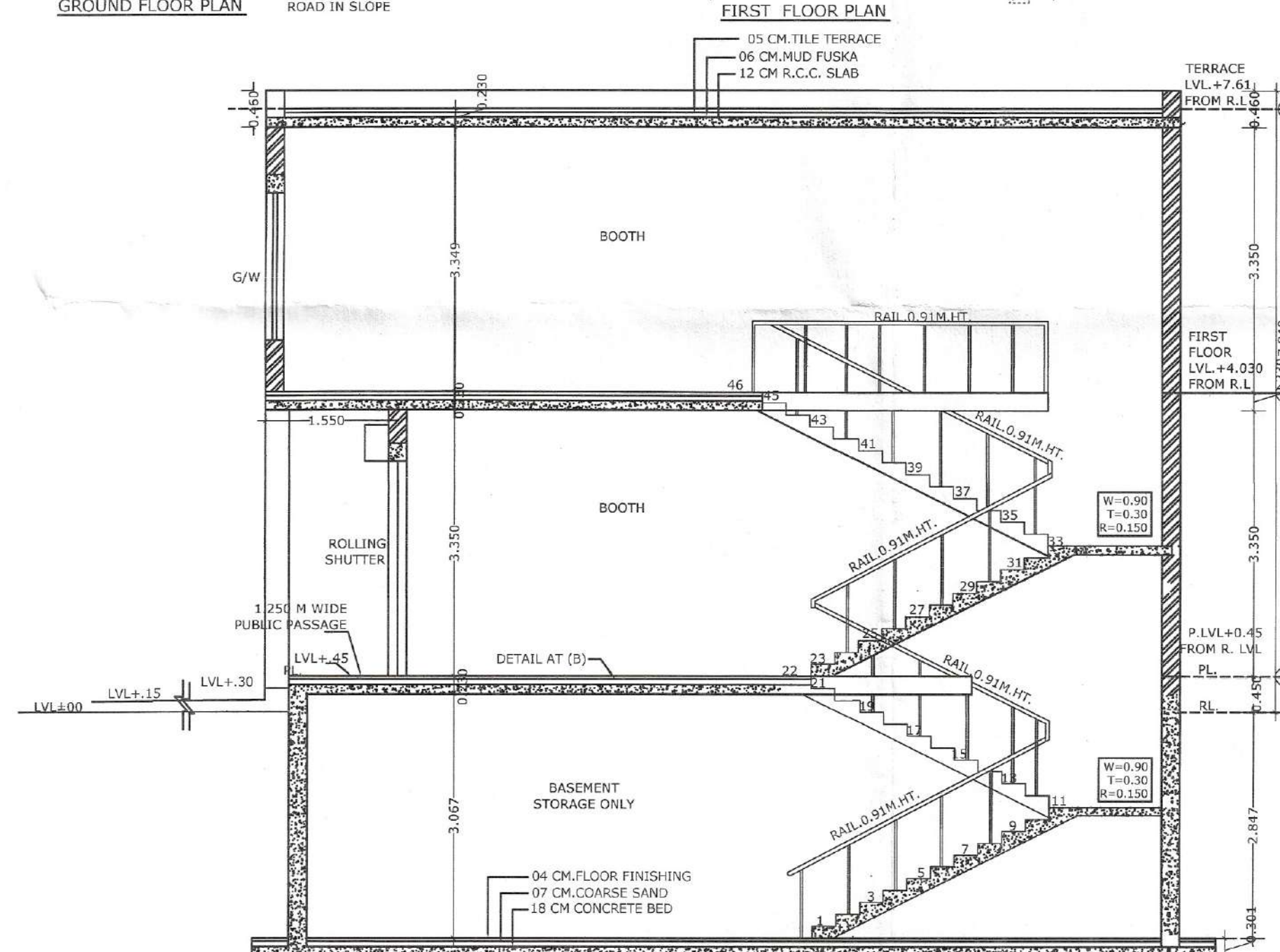
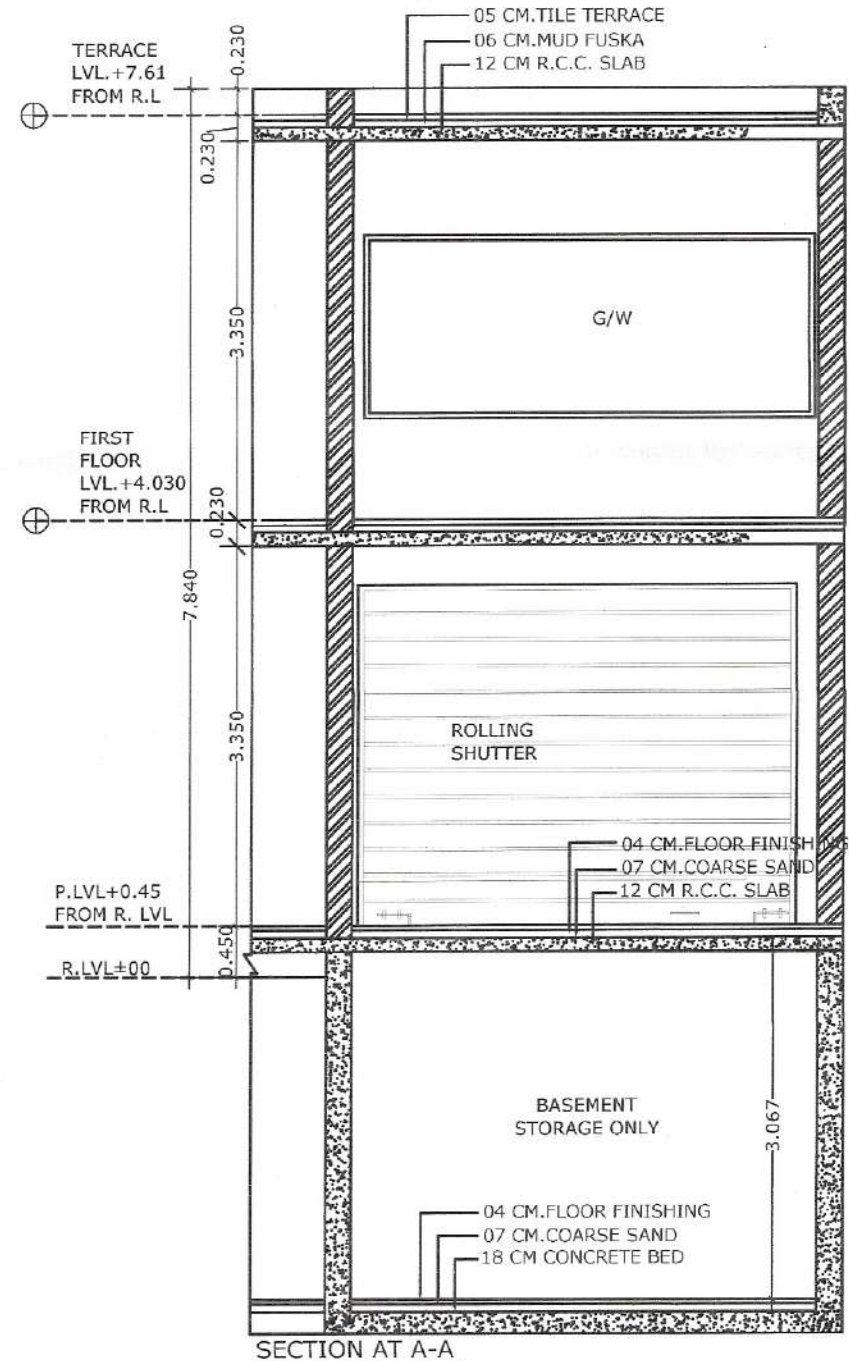
E-mail:- vastudecore@hotmail.com

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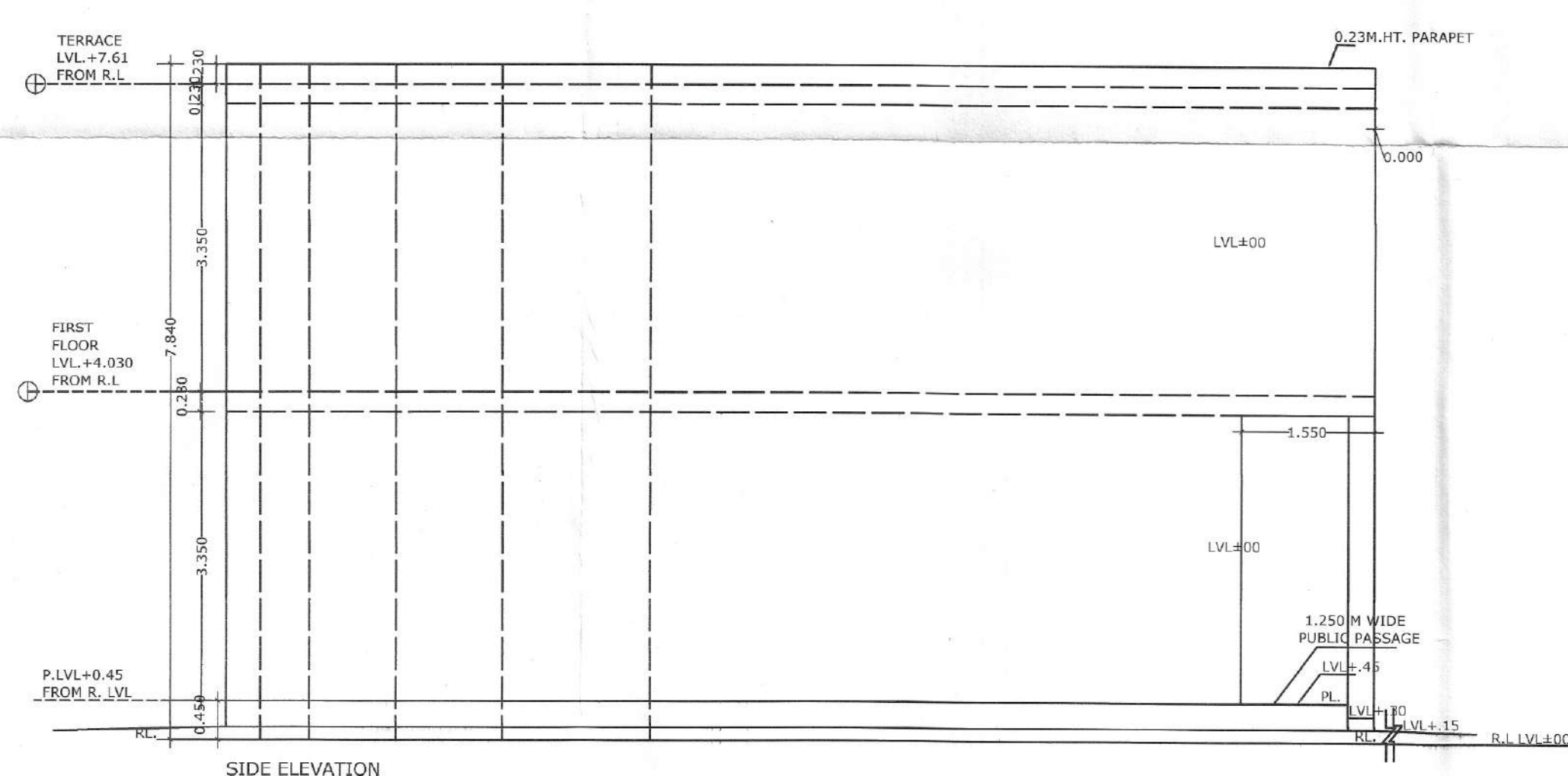


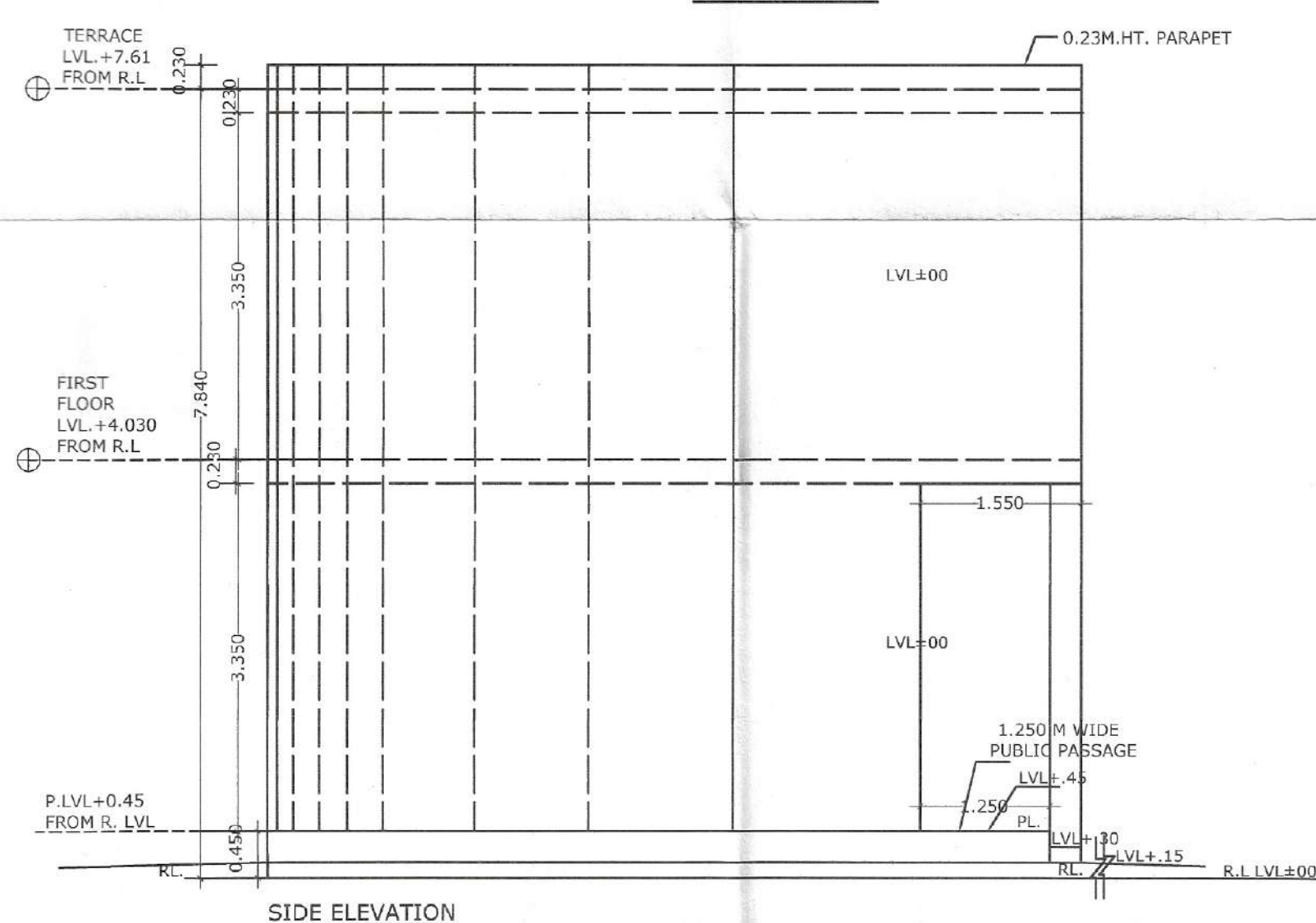
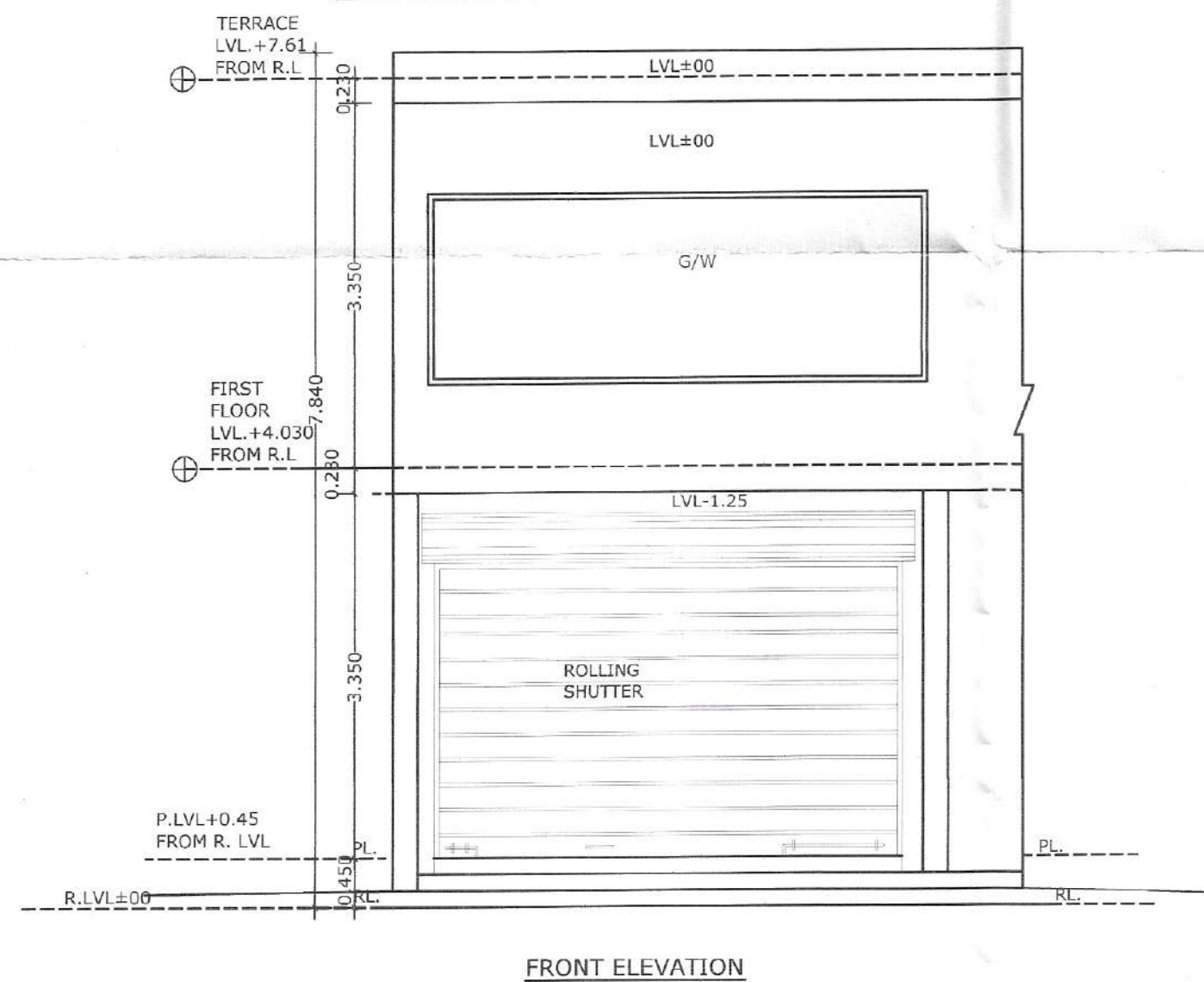
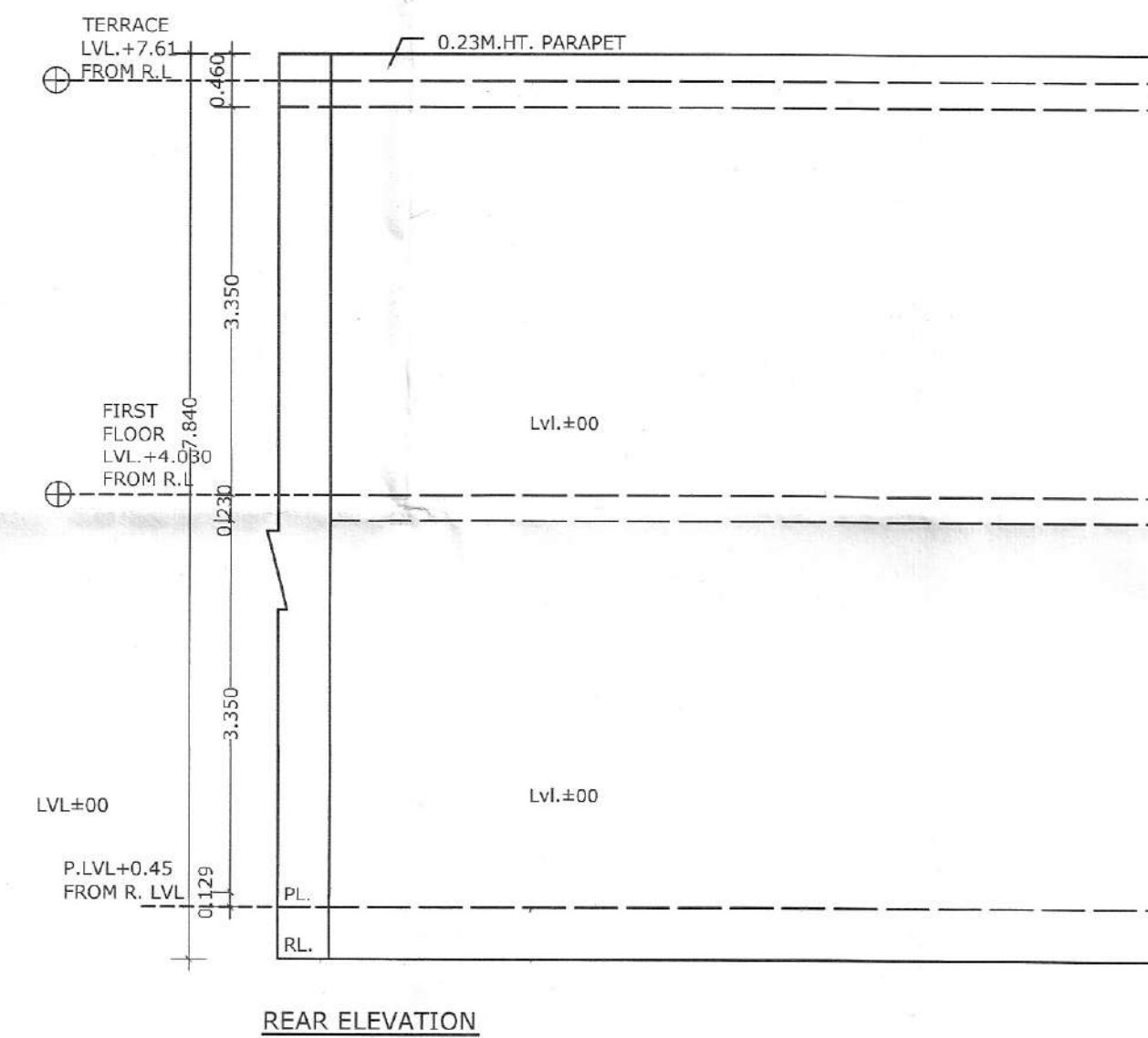
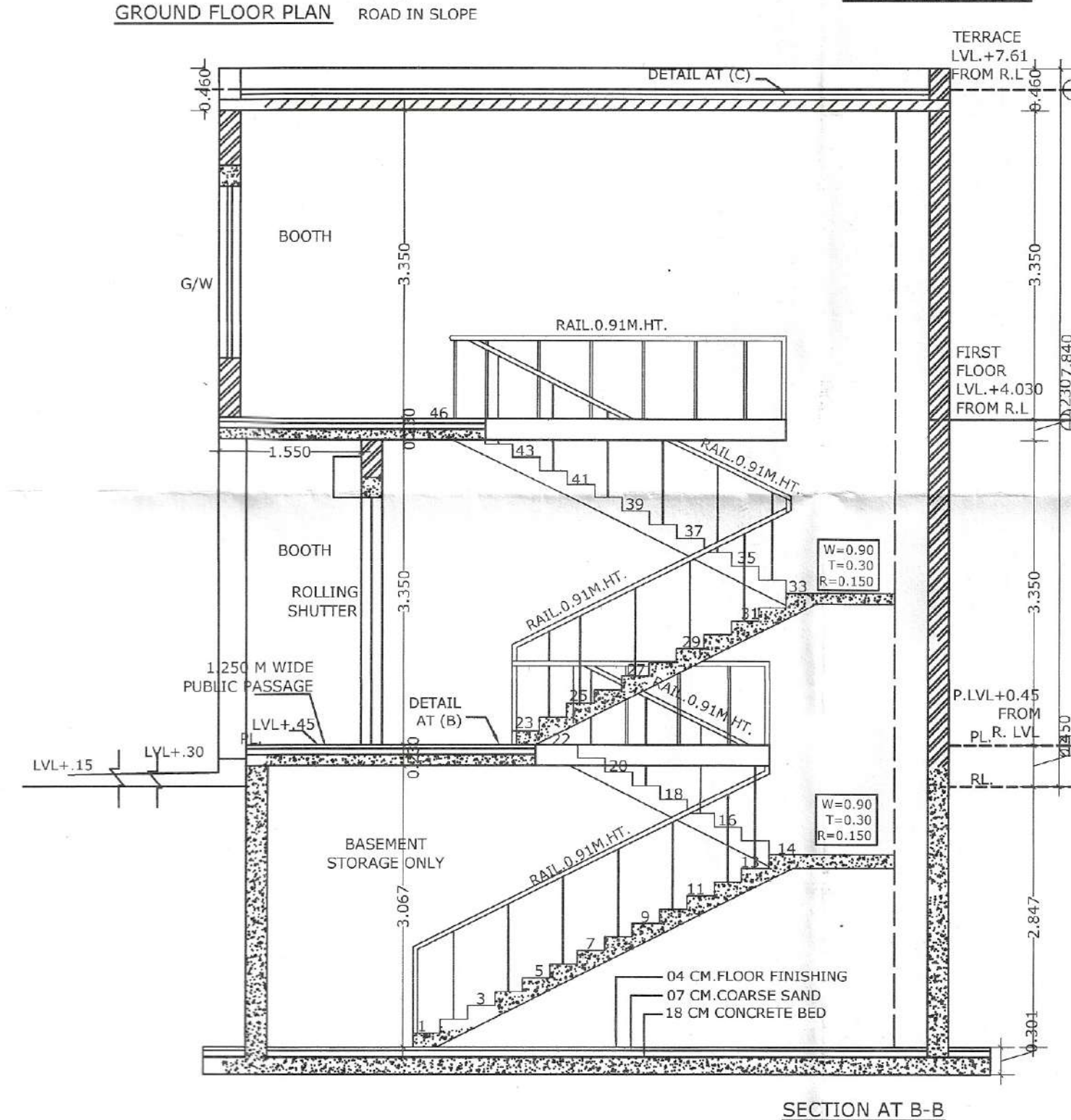
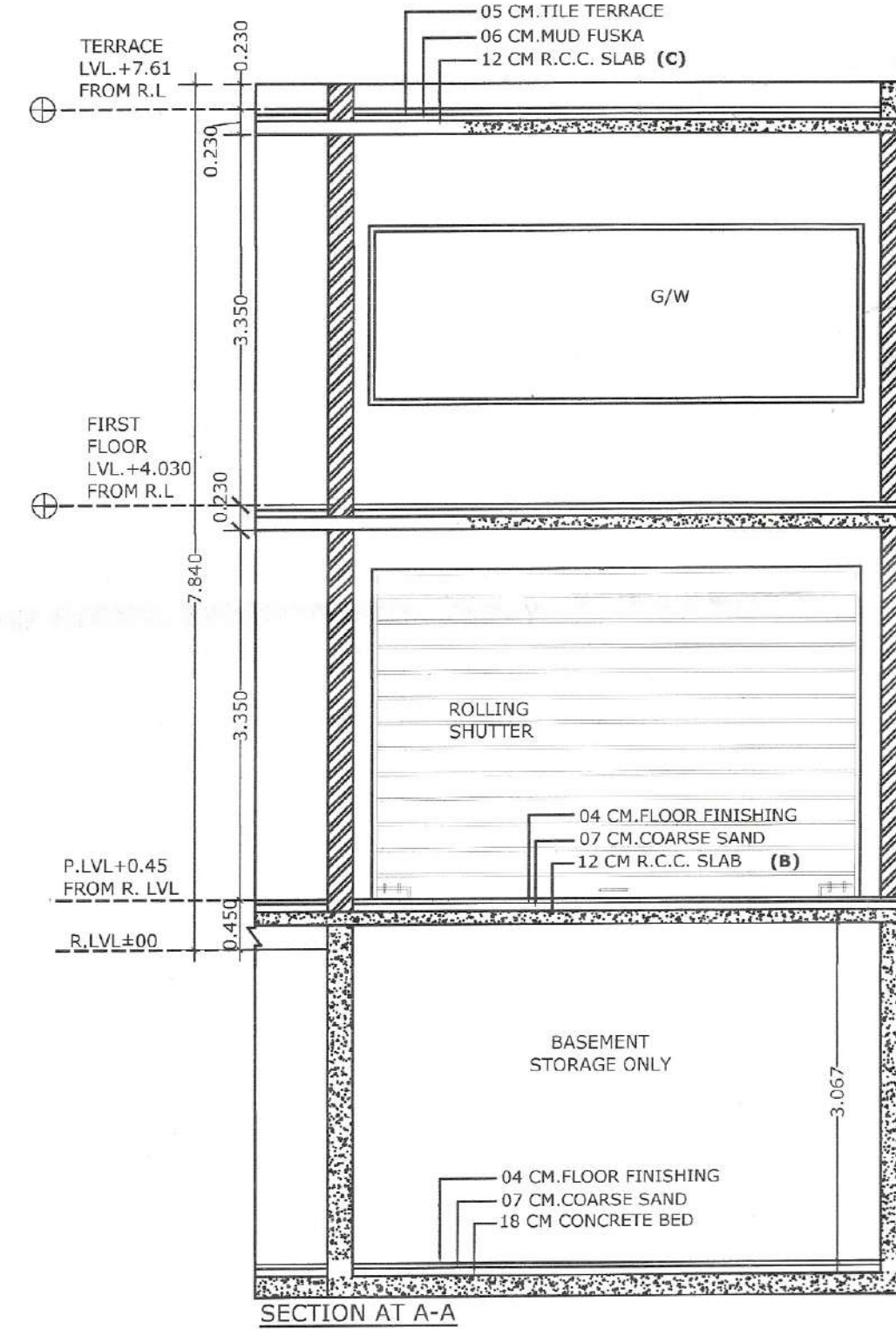
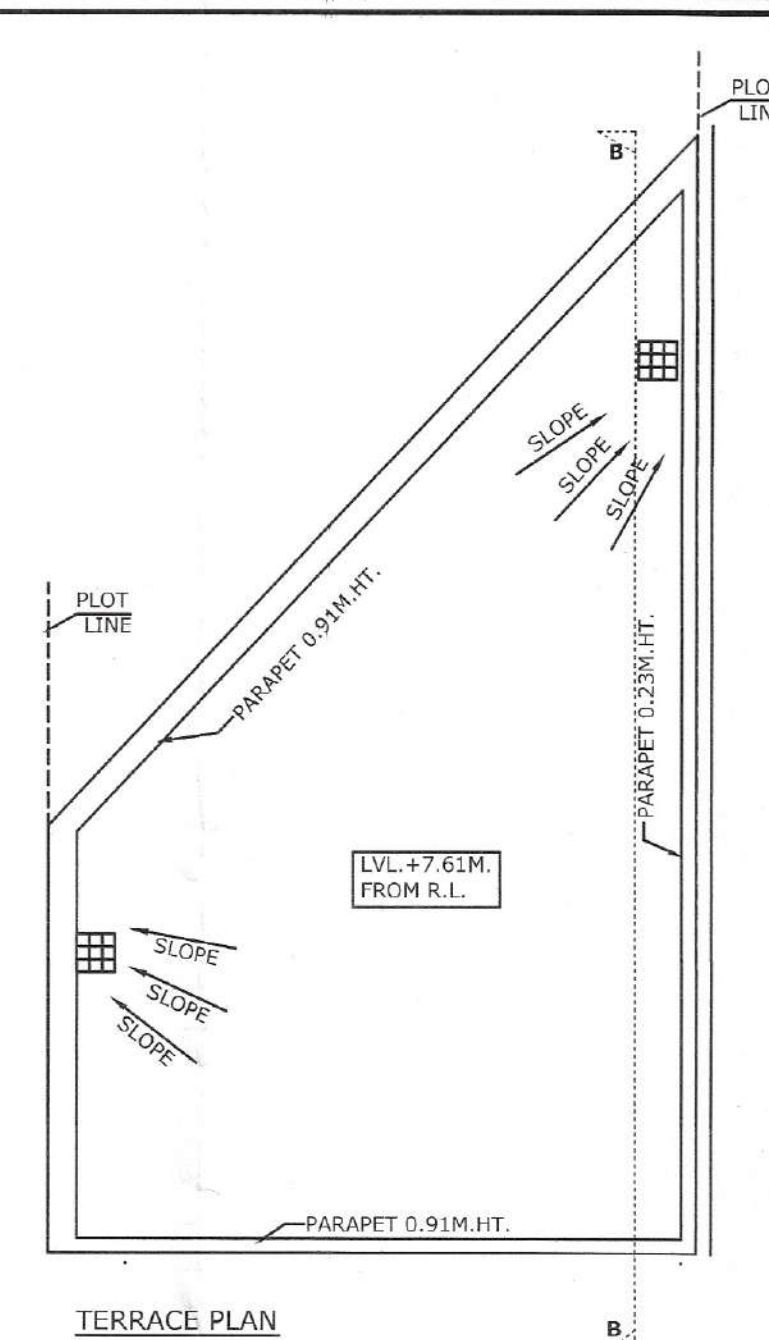
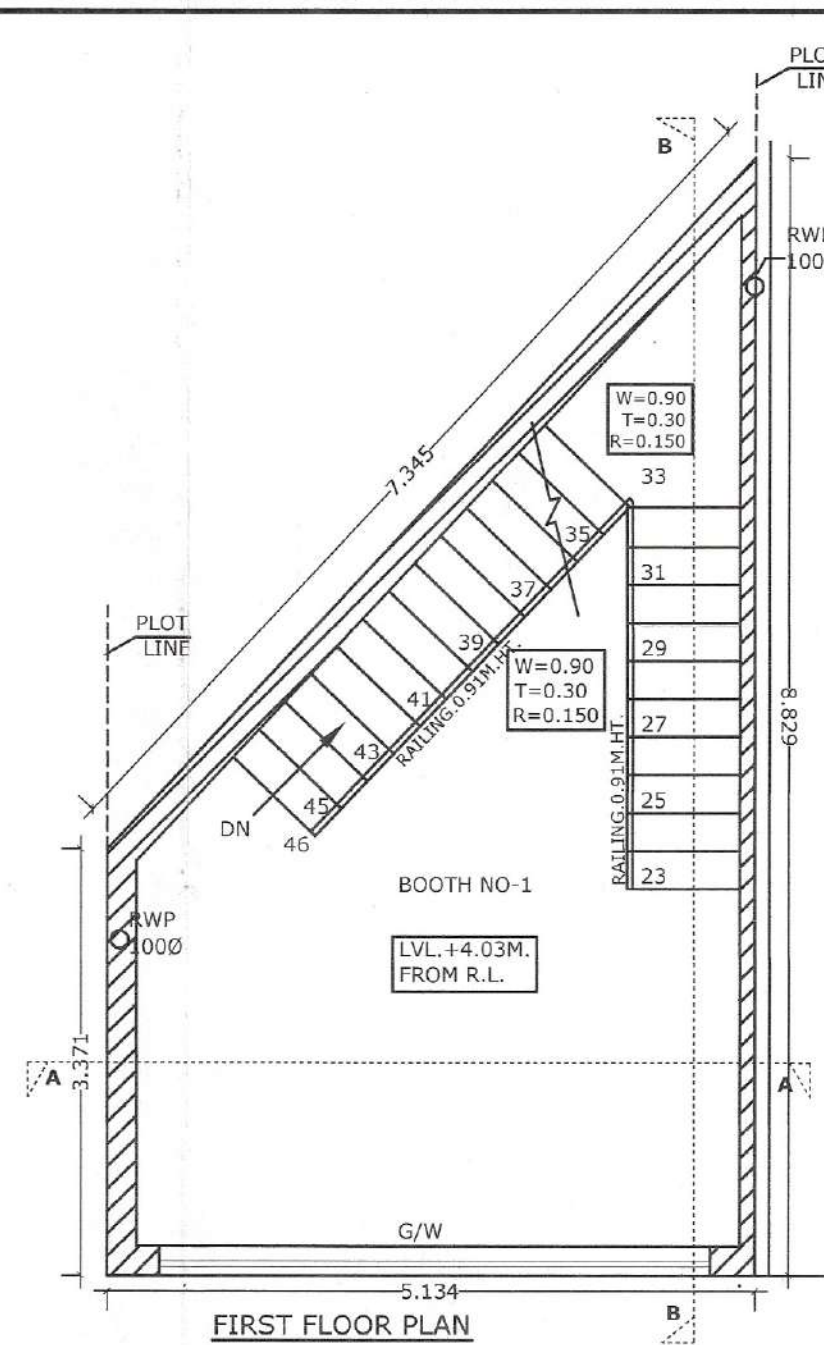
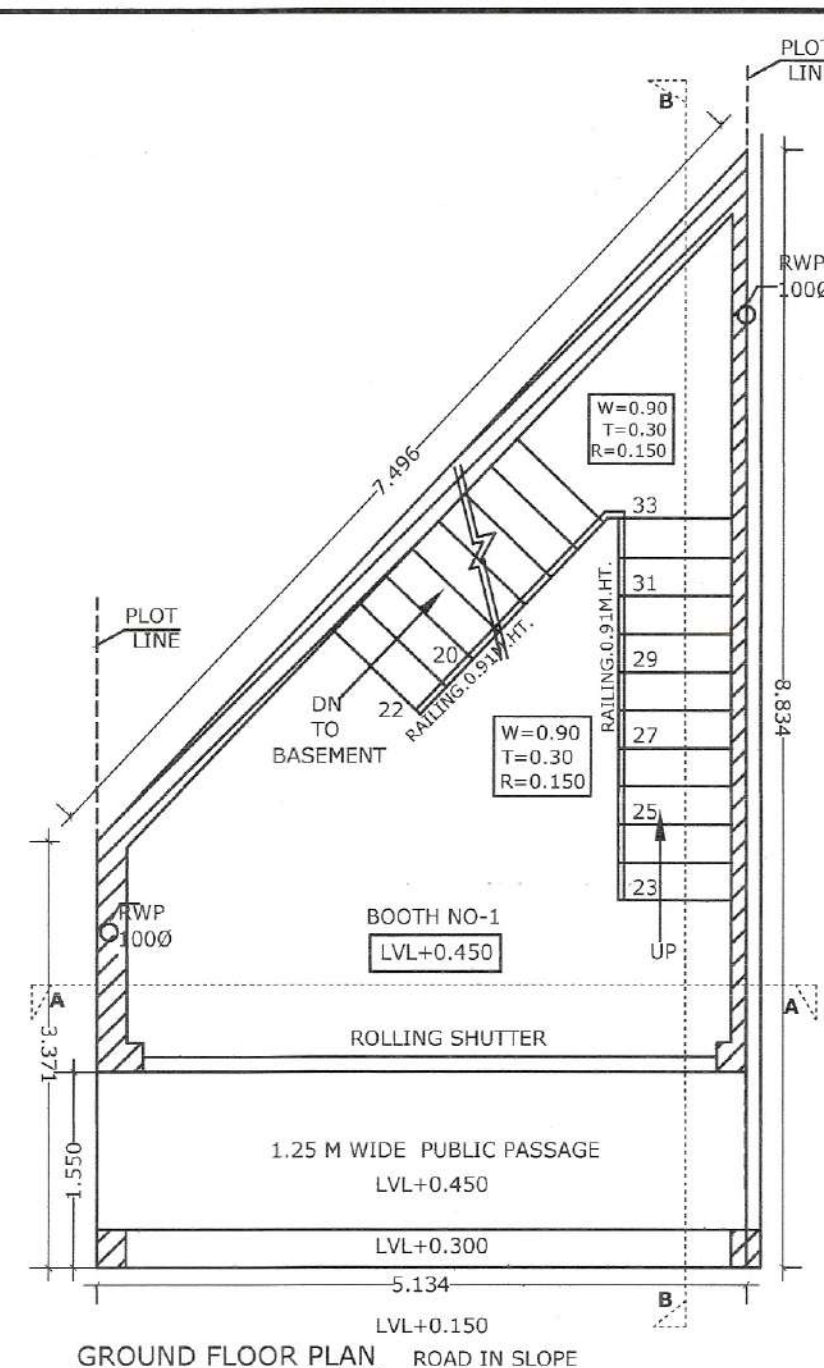
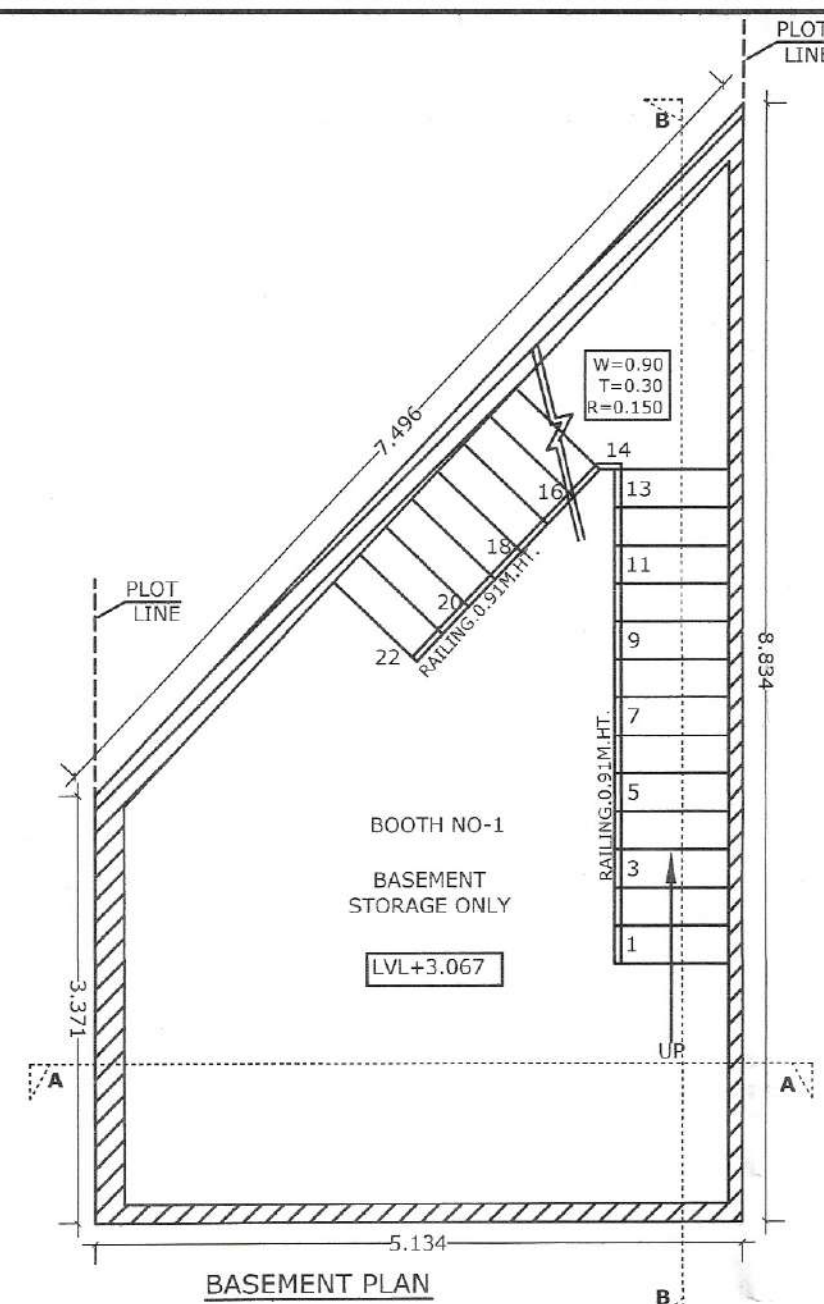
AREA DETAIL
BOOTH- = (0.988 X 12.422) + (8.841+12.422/2X3.362)
= 48.015 SQMT.



ABBREVIATIONS:-

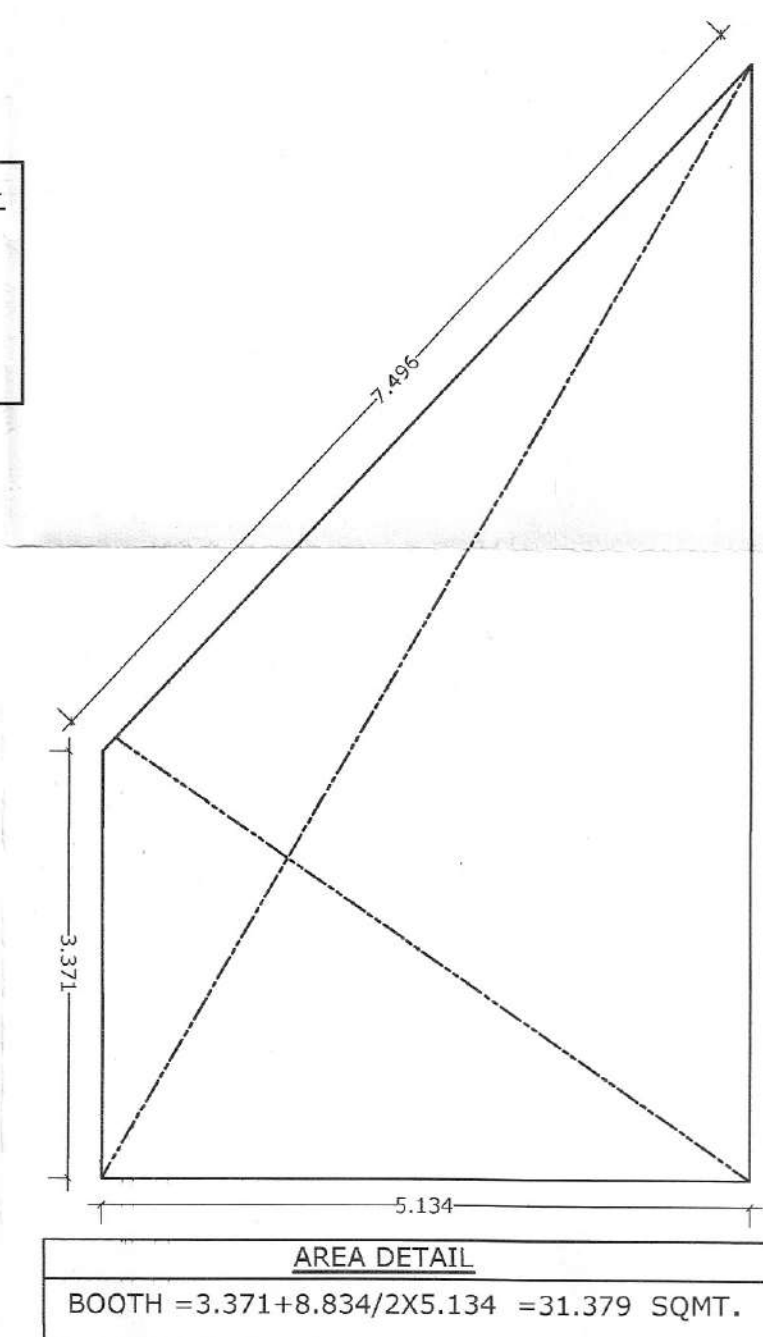
P.L. - PLINTH LEVEL
R.L. - ROAD LEVEL.
W - WIDTH
T - TREAD
R - RISER





ABBREVIATIONS:-

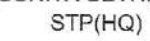
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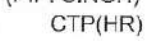


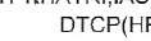

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STANDARD DESIGN OF BOOTH'S FOR
COMMERCIAL SITE OVER AN AREA MEASURING
1221.663 SQ.MT.FORMING PART OF
AFFORDABLE RESIDENTIAL PLOTTED COLONY
(UNDER DEEN DAYAL JAN AWAS YOJNA-2016)
MEASURING 15.09375 ACRES BEARING
LICENCE NO 07 OF 2024 DATED 22/1/2024.
AT VILLAGE KHERI RANGHRAN,
SECTOR -12, TESHIL-JAGADHARI,
DISTRICT - YAMUNANAGAR. BEING
DEVELOPED BY M/S ALEX HOUSING.

CONTENTS:-

BASMENT PLAN, GROUND FLOOR PLAN,
FIRST FLOOR PLAN TERRACE PLAN,
FRONT ELEVATION,
REAR ELEVATION, SIDE ELEVATION,
SECTION-A-A & B-B.

TITLE: BOOTH

NO. -1

COVERED AREA DETAIL:-

$$\text{BOOTH} = 3.371 + 8.834 / 2 \times 5.134 = 31.379 \text{ SQMT.}$$

- 1.) BASEMENT (NON-F.A.R.) = 31.379 SQ.MT.
2.) GROUND FLOOR (F.A.R.) = 31.379 SQ.MT.
3.) FIRST FLOOR (F.A.R.) = 31.379 SQ.MT.

JOINERY SCHEDULE:-

DOORS / WINDOWS / SHUTTER			
TYPE	SIZE	SILL(TOP)	LINTEL(BELOW)
RS.	2.508 x 3.00	00	+3.00
D	0.90 X 3.00	00	+2.52
G/W	4.37 X 1.62	0.90	+2.52

NOTE: THE LEVEL SHOWN ABOVE HAS BEEN TAKEN FROM FFL.

NOTES:-

1. ALL PIPES PASSING UNDER FLOORS.
2. COMMON WALL SHALL BE SHARED.
3. ALL DIMENSIONS ARE IN METERS.
4. THE ARRANGEMENT OF TOP ROOF RAIN WATER HARVESTING SYSTEM WILL BE MADE BY THE OWNER ON THE PLOT IF APPLICABLE.
5. ALL WALLS, BEAMS & SLABS SHALL BE PROVIDED AS PER STR. DRAWING.
6. THE CONST. OF THE BUILDING WILL BE UNDER TAKEN AS PER APPROVED BUILDING PLAN.
7. STRUCTURE DESIGN GIVEN BY STRUCTURAL ENGINEER.
8. RESPONSIBILITY OF STRUCTURAL STABILITY OF ANTI-EARTH QUAKE WILL BE OF THE SUPERVISING ENGINEER / OWNER.
9. PARKING AREA CANNOT BE SOLD AT ANY MANNER.
10. ONE MILK & VEGETABLE BOOTH SITE SHALL MANDATORILY BE PROVIDED IN ONE OF ANY BOOTH.
11. BASEMENT SHALL BE FULLY MECHANICAL VENTILATED.

OWNER

M/S ALEX HOUSING.

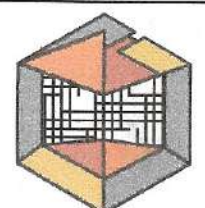
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DRAWN BY :- SONIA KOCHER

ARCHITECT :-

DRG: NO1- DTYD 10028 (iv) DATED:- 12-02-24

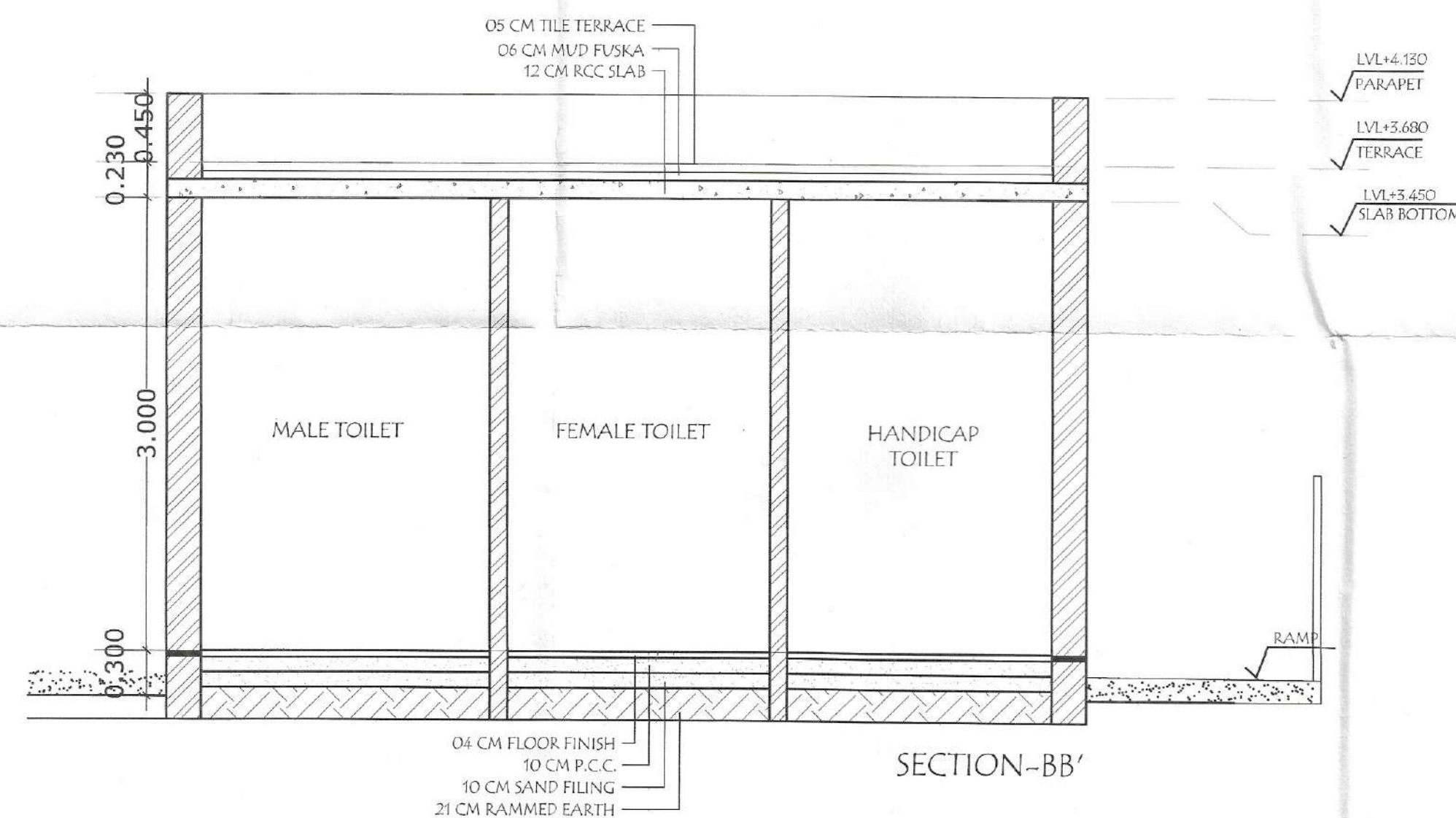
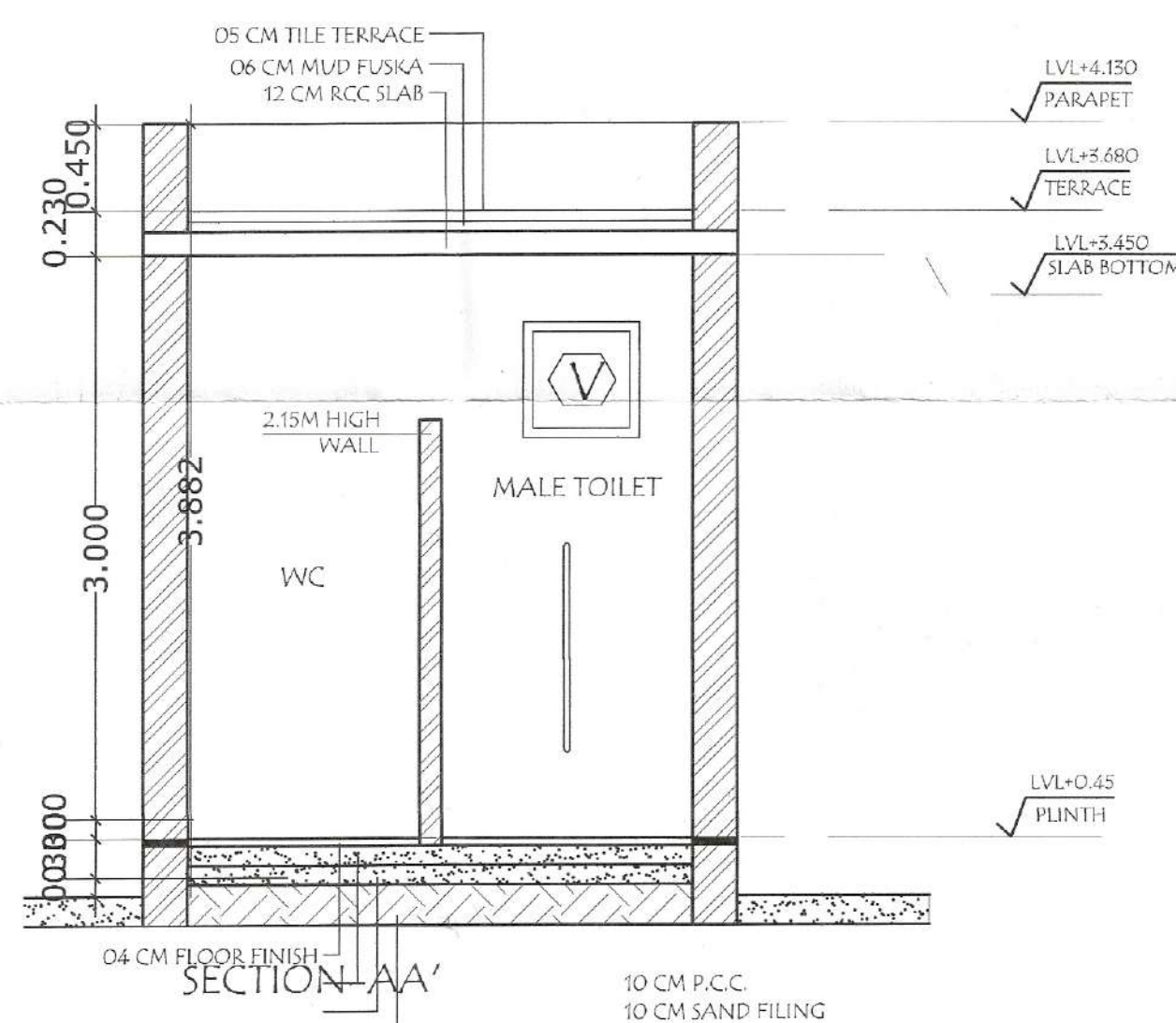
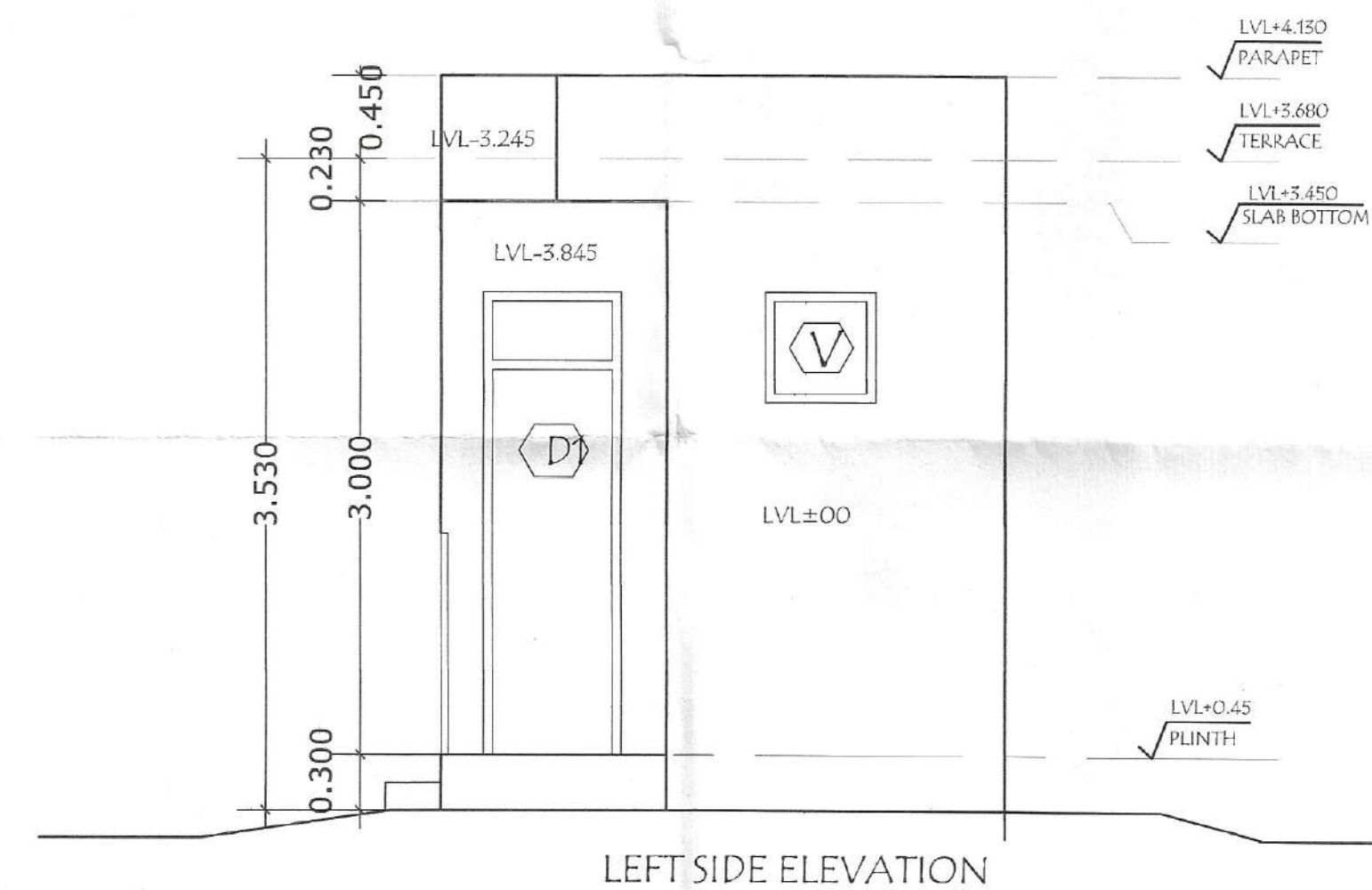
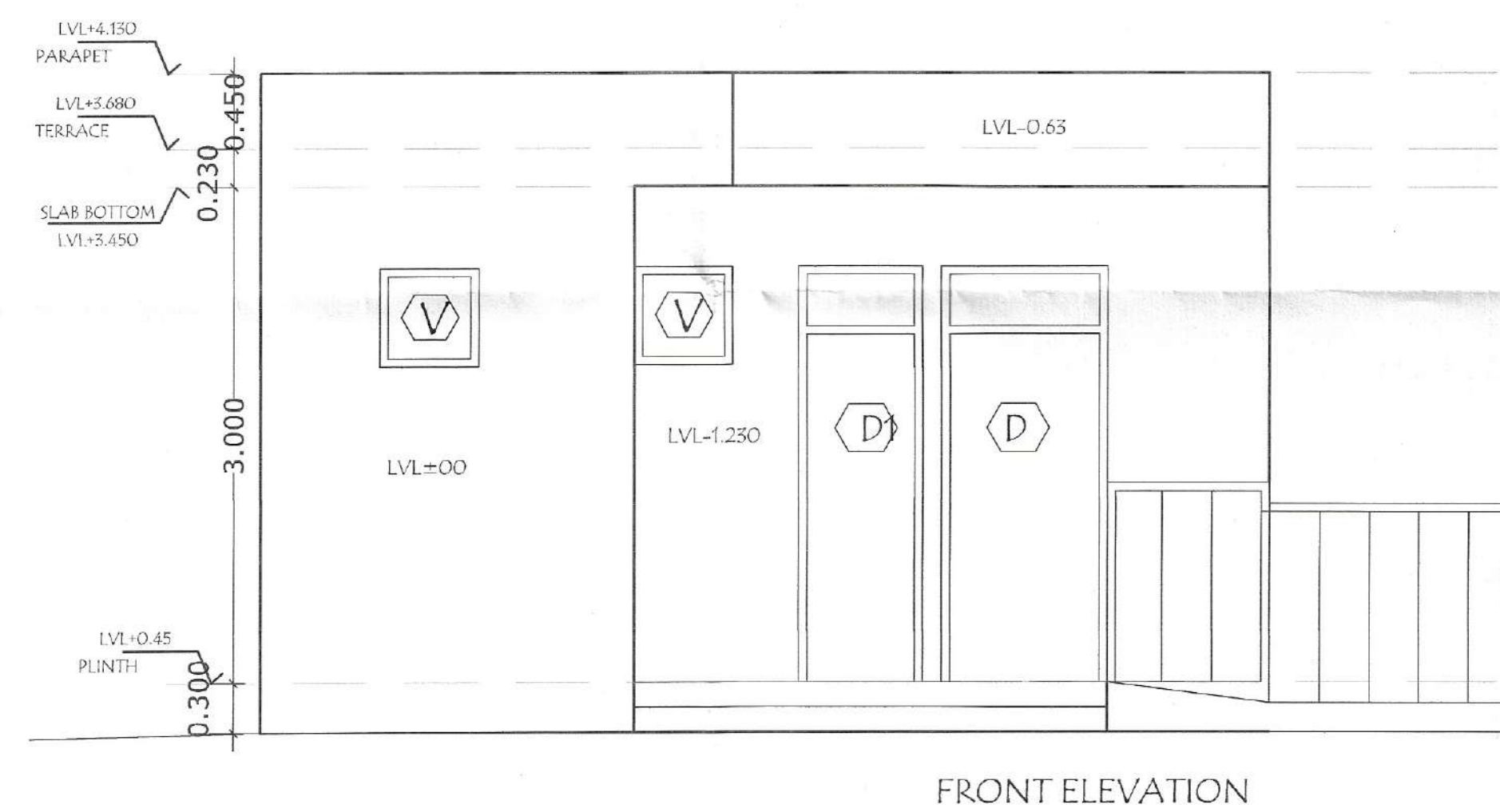
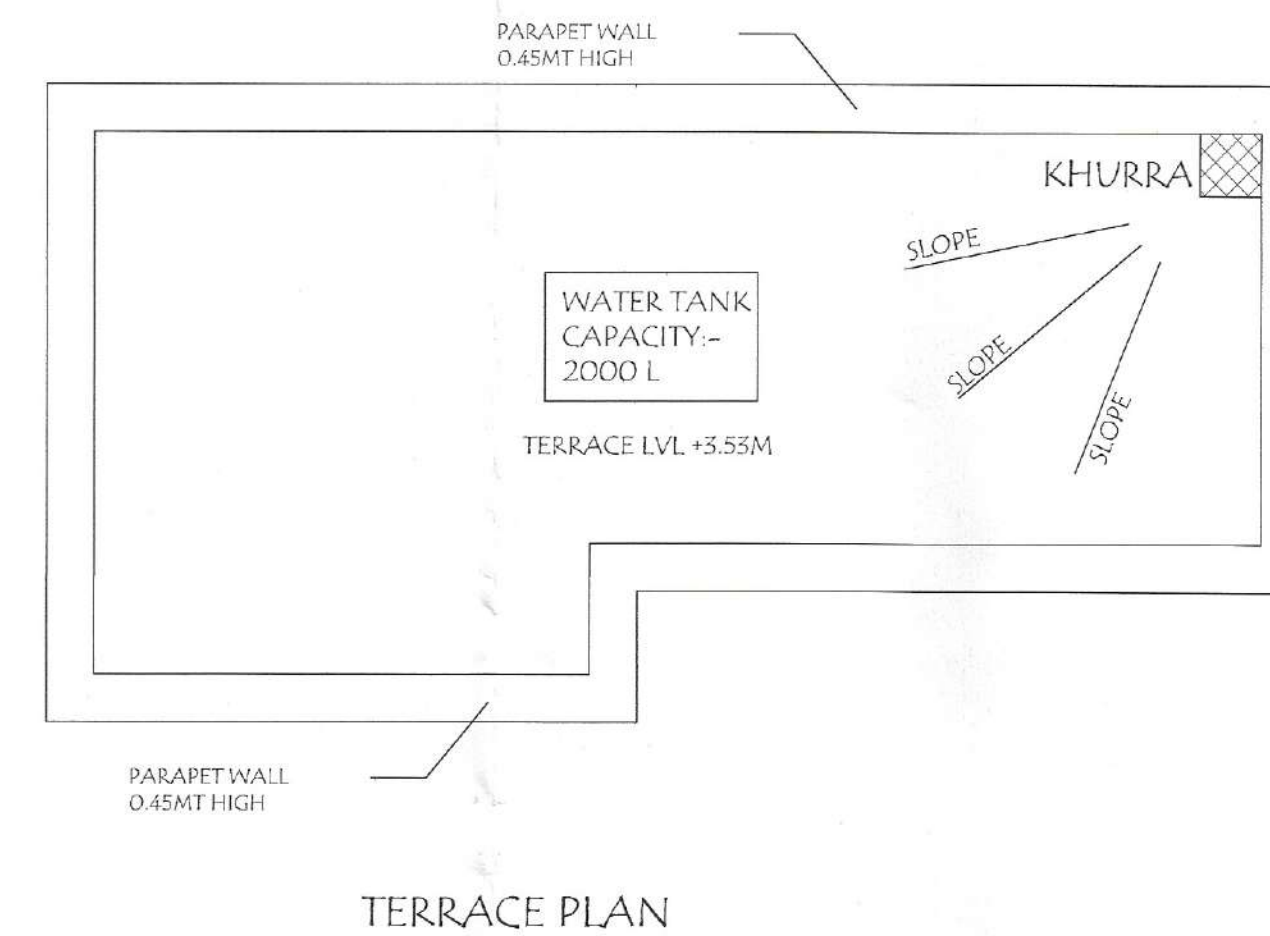
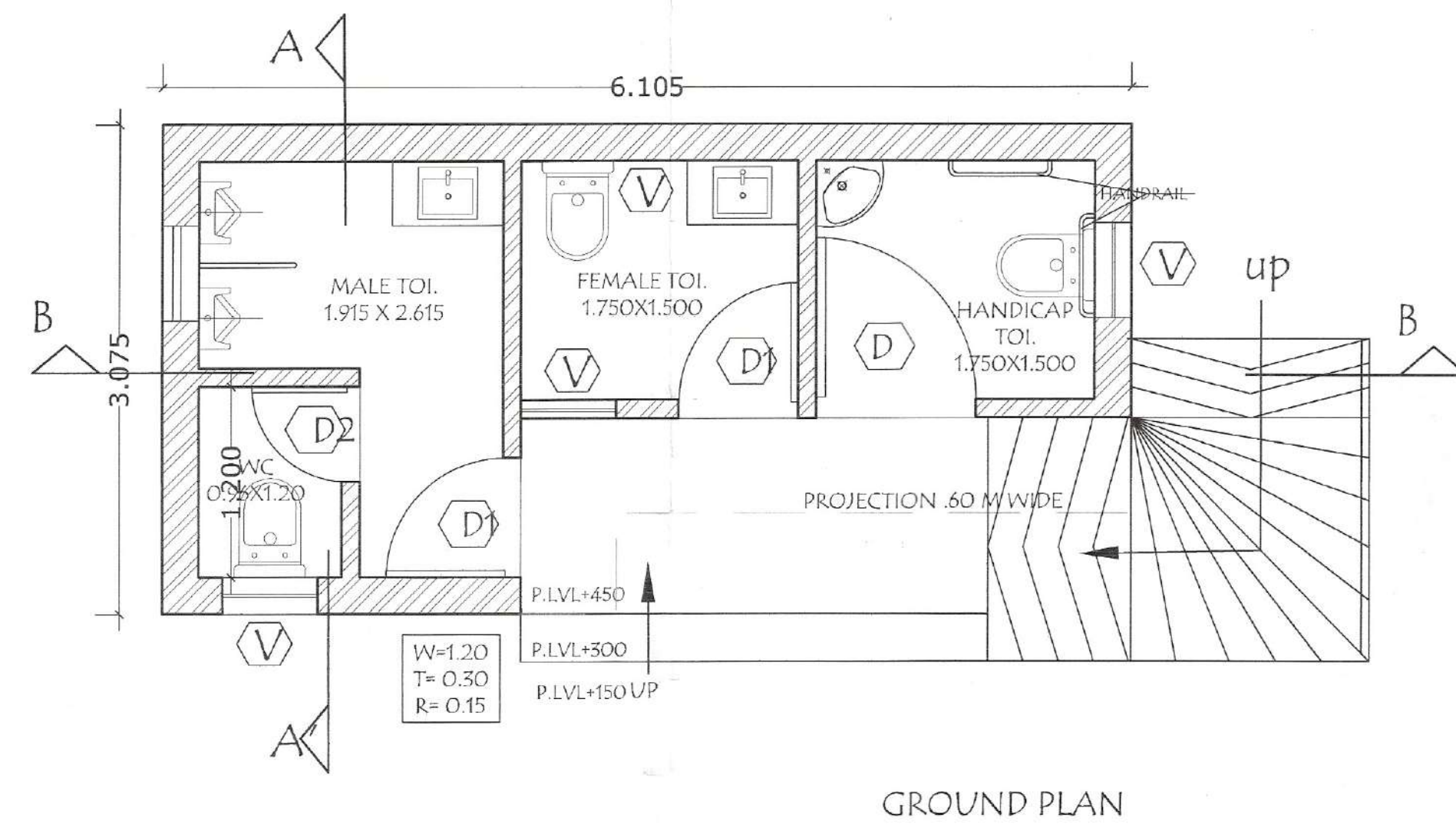
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STANDARD DESIGN OF BOOTH'S FOR COMMERCIAL SITE OVER AN AREA MEASURING 1221.663 SQ. MT. FORMING PART OF AFFORDABLE RESIDENTIAL PLOTTED COLONY (UNDER DEEN DAYAL JAN AWAS YOJNA - 2016) MEASURING 15.09375 ACRES BEARING LICENCE NO 07 OF 2024 DATED 22/1/2024. AT VILLAGE KHERI RANGHRAN, SECTOR-12, TESHIL-JAGADHARI, DISTRICT - YAMUNANAGAR. BEING DEVELOPED BY M/S ALEX HOUSING.

CONTENTS:-

GROUND FLOOR PLAN, TERRACE PLAN, FRONT ELEVATION, REAR ELEVATION, LEFT SIDE ELEVATION, SECTION-A-A & B-B.

JOINERY SCHEDULE:-

DOOR & WINDOW SCHEDULE				
NAME	DIMENSIONS	CILL	LINTEL	
D	1.000X2.520	00	2.520	
D1	0.750X2.520	00	2.520	
D2	0.600X2.520	00	2.520	
V	0.600X0.600	1.920	2.520	

NOTE: THE LEVEL SHOWN ABOVE HAS BEEN TAKEN FROM P.L.

NOTE: THE LEVEL SHOWN ABOVE HAS BEEN TAKEN FROM FFL.

NOTES:-

1. ALL PIPES PASSING UNDER FLOORS.
2. COMMON WALL SHALL BE SHARED.
3. ALL DIMENSIONS ARE IN METERS.
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6. THE CONST. OF THE BUILDING WILL BE UNDER TAKEN AS PER APPROVED BUILDING PLAN STRU. DESIGN GIVEN BY STRUCTURAL ENGINEER.
7. RESPONSIBILITY OF STRUCTURAL STABILITY OF ANTI-EARTH QUAKE WILL BE OF THE SUPERVISING ENGINEER / OWNER.

DRAWING NUMBER/TYPE

PUBLIC TOILET

COVERED AREA DETAIL:-
3.075X6.105 =18.772



OWNER

M/S ALEX HOUSING.

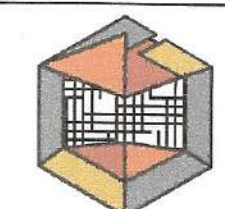
AUTHORISED SIGNATORY.

DRAWN BY:- SONIA KOCHER

ARCHITECT :-

DRG. NO.:- DTP 10028 Cr) Dated:- 12-02-24

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ARCHITECTS, INTERIORS, CONSTRUCTION
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