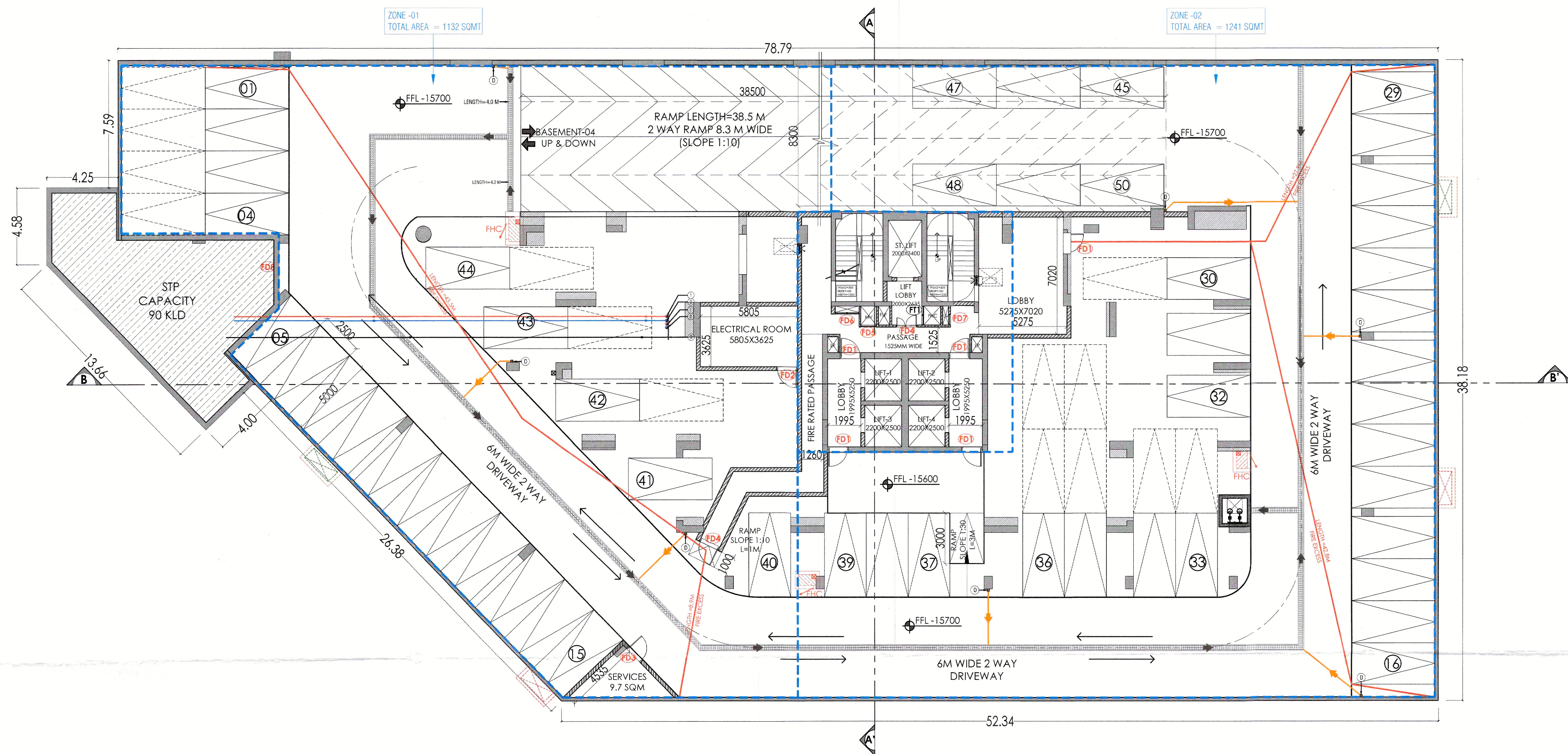




BASEMENT-04 PLAN
SCALE:1:150

LEGEND :-

- DIRECT CAR PARKING (2.5MX5M)
- JOCKEY CAR PARKING

NOTE :-

- JOCKEY TO BE PROVIDED TO SINGLE UNIT OWNER.
- JOCKEY ARE NOT COUNTED IN TOTAL PARKING NUMBER.

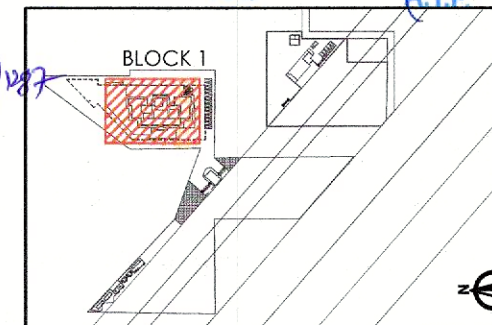
SUMMARY - PARKING			
	Proposed	AREA in Sq.Mt.	
TOTAL E.C.S. ON SURFACE @ 23 Sq.Mts	20	460.000	
TOTAL AREA AT BASEMENT B1		2867.746	
TOTAL SERVICE AREA & CUTOUT AREA AT BASEMENT (B1)		1081.022	
E.C.S. PERMISSIBLE BASEMENT @ 32 SQ.M.	56	1786.724	
TOTAL NUMBER OF CAR PARKS PROVIDED	44	NO. OF CARS	
TOTAL AREA AT BASEMENT B2		2713.414	
TOTAL SERVICE AREA & CUTOUT AREA AT BASEMENT (B2)		810.962	
E.C.S. PERMISSIBLE BASEMENT @ 32 SQ.M.	59	1902.452	
TOTAL NUMBER OF CAR PARKS PROVIDED	44	NO. OF CARS	
TOTAL AREA AT BASEMENT B3		2713.414	
TOTAL SERVICE AREA & CUTOUT AREA AT BASEMENT (B3)		810.962	
E.C.S. PERMISSIBLE BASEMENT @ 32 SQ.M.	59	1902.452	
TOTAL NUMBER OF CAR PARKS PROVIDED	44	NO. OF CARS	
TOTAL AREA AT BASEMENT B4		631.772	
TOTAL SERVICE AREA & CUTOUT AREA AT BASEMENT (B4)		2081.622	
E.C.S. PERMISSIBLE BASEMENT @ 32 SQ.M.	65	NO. OF CARS	
TOTAL NUMBER OF CAR PARKS PROVIDED	50	NO. OF CARS	
TOTAL CAR PARK	202		
RESERVED PARKING FOR EWS ON SURFACE @ 23 SQ.Mts	6		

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter no. 250638. DU 24/10/2025

S.T.P (HQ) S.T.P (G) C.T.F (H.)
Member Secretary Member Chairman
S.P.A.C. S.P.A.C. S.P.A.C.

DTP (HQ) Architect ATP (HQ) Ram Avtar Bassi JD (HQ)

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 2P-1835/STP (H)/2024/127
DATED: 11-01-2024



DOOR/WINDOW SCHEDULE (BASEMENT)				
S.NO.	DOOR TAG	WIDTH	LUNTEL	FIRE RATING
1	FD1	1200	27	100
2	FD2	1200	27	100
3	FD3	1200	27	100
4	FD4	1200	27	100
5	FD5	900	27	100
6	FD6	1400	27	100
7	FD7	600	27	100
8	FD8	900	2700	100
9	FD9	2000	27	100

- NOTES:-
- WV System is being provided.
 - Full DG power back up is being provided.
 - Toilets are mechanical ventilated.
 - All lifts shall have 100% power back-up.
 - All electrical installations shall be as per provision of nbc.
 - Fire-fighting/safety provisions will be as per relevant nbc provisions.
 - Basement area shall have mechanically ventilated as per relevant code.
 - All toilets are ventilated as per haryana building code 2017.
 - Building has automatic sprinkler system wherever required by nbc.
 - Building will be designed (structures) as per relevant I.S. codes for earthquake resistance.
 - Solar panels of required capacity shall be provided on roof top as per haryana/zoning norms.
 - All handicap ramps with railing.
 - All lifts shall have 1 hour fire rated entrance door.
 - All fire fighting installations shall be as per provision of nbc.
 - The rainwater harvesting system shall be provided as per central ground water auth. norms.

LANDSCAPE :

ORACLES

LANDSCAPE DESIGN, PLANNING & CONSERVATION

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Email: sunee@oracleslandscape.in

Web: www.oracleslandscape.in/oracles-profile.pdf

STRUCTURAL CONSULTANT :

PERCEPTIVE IDEAS CONSULTING ENGINEERS

C-486, GROUND FLOOR, C.R. PARK, NEW DELHI - 110019

P.O. 11-40455638/39 Einfo@perceptiveideas.org

PERCEPTIVE IDEAS CONSULTING ENGINEERS PVT. LTD.

MEP:

PARADISE CONSULTANTS

PLOT NO. 129, POCKET-2, BASEMENT

JASOLA VIHAR, NEW DELHI-110025

PH: 011-46132800, 41030619

E-mail: mep@paradiseconsultants.com

ARCHITECTS:

ARCOP

Arcop Associates Pvt. Ltd.

Plot 380, Sec-32, Gurgaon-122001

Ph: 26240260, 26242169

PROJECT TITLE:

PROPOSED BUILDING PLANS OF GROUP HOUSING COLONY OVER AN AREA MEASURING 4.5875 ACRES (LICENCE NO.75 OF 2022 DATED 15.06.2022) FALLING IN THE REVENUE ESTATE OF VILLAGE, GWAL PAHARI, SECTOR-2, GWAL PAHARI, GURUGRAM BEING DEVELOPED BY KVELL INFRASTRUCTURE LLP.

ARCHITECT'S SIGNATURE

Ashu, Architect

Council of Architecture

Registration No.: 24220740332

CLIENT'S SIGNATURE

KVELL INFRASTRUCTURE LLP

Auth. Sign./Designated Partner

DRAWING TITLE

BASEMENT-04 PLAN

Job No.	Drawing No.
Drown RISHKA	GP-AR-B4-107
Date	Scale
29-08-2023	1:150
Revisions	

NOTES:

REFER DRAWING NO. GP-AR-201 FOR ELEVATIONS

REFER DRAWING NO. GP-AR-301 FOR SECTIONS