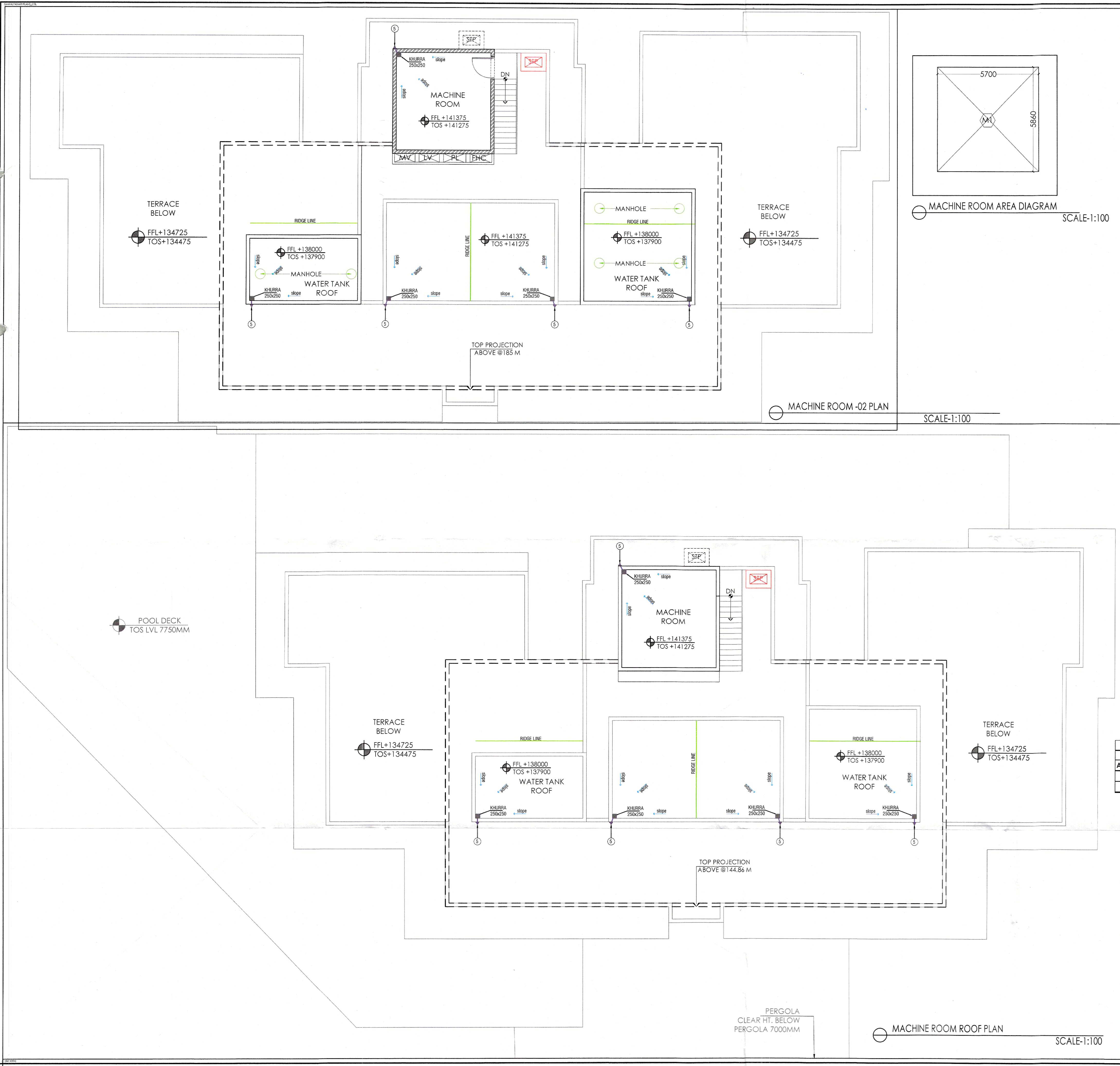




Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 236658... DU 24/11/2023

S.T.P (HQ) S.T.P (G) S.T.P (P)
B.P.A.C. Member Chairman
B.P.A.C. B.P.A.C. B.P.A.C.

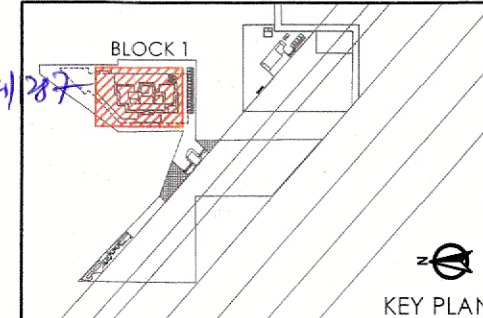
Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchajanya

Consultant Architect
ATP (HQ)

Ram Avtar Bassi
JD (HQ)

JD. P.A. A.T.P.

SANCTIONED
MEMO NO.: ZP-1835/JX/PB/2024
DATED: 11-01-2024



- NOTES:-
1. VRF System is being provided.
 2. Full D.O power back up is being provided.
 3. Toilets are mechanical ventilated.
 4. All lifts shall have 100% power back-up.
 5. All electrical installations shall be as per provision of nbc.
 6. Fire-fighting/safety provisions will be as per relevant nbc provisions.
 7. Basement area shall have mechanically ventilated as per relevant code.
 8. All toilets are ventilated as per haryana building code 2017.
 9. Building has automatic sprinkler system wherever required by nbc.
 10. Building will be designed (structures) as per relevant I.S. codes for earthquake resistance.
 11. Solar panels of required capacity shall be provided on roof top as per haryana/zoning norms.
 12. All handicap ramps with railing.
 13. All lifts have 1 hour fire rated entrance door.
 14. All fire fighting installations shall be as per provision of nbc.
 15. The rainwater harvesting system shall be provided as per central ground water authority norms.

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MEP:
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Email: mep@paradisec consultants.com

ARCHITECTS:
ARCOP
Arcop Associates Pvt. Ltd.
Plot-36b, Sec-32, Gurgaon-122001
Ph: 26242050, 26242169

PROJECT TITLE:
PROPOSED BUILDING PLANS OF GROUP HOUSING COLONY OVER AN AREA MEASURING 4.5875 ACRES (SUICIDE NO. 75 OF 2022 DATED 15.06.2022) FALLING IN THE REVENUE ESTATE OF VILLAGE, GWAL PAHARI, SECTOR-2, GWAL PAHARI, GURUGRAM BEING DEVELOPED BY KVELL INFRASTRUCTURE LLP.

ARCHITECT'S SIGNATURE
Asha, Architect
Council of Architecture
Registration No.: CA/2007/40332

CLIENT'S SIGNATURE
KVELL INFRASTRUCTURE LLP
Auth. Sign./Designated Partner

DRAWING TITLE
BLOCK-1
MUMTY & MACHINE ROOM PLAN

Job No.	Drawing No.
Drawn RISHIKA	Checked ASHU
Date 29-08-2023	Scale 1:100
Revisions	

MACHINE ROOM AREA				
S.NO.	WIDTH(M)	LENGTH (M)	NOS.	AREA (SQ M)
ADDITIONS				
1	5.7000	5.8600	1	33.402
TOTAL ADDITIONS				33.402

- PLUMBING NOTES:-
1. WASH BASIN TO FLOOR TRAP (FT) 40 OD UPVC PIPE.
 2. KITCHEN SINK TO FLOOR DRAIN (FD) 40 OD UPVC WASTE PIPE.
 3. FLOOR DRAIN (FD) TO FLOOR TRAP (FT) 40 OD UPVC WASTE PIPE.
 4. 110 OD UPVC PIPE USED FOR SOL & WASTE.
 5. 110 OD UPVC PIPE USED FOR TERRACE RAIN WATER.
 6. 110 OD UPVC PIPE USED FOR BALCONY.
- SCHEDULE OF PIPES:-
- | LEGEND | DESCRIPTION |
|--------|---|
| ① | 110 OD UPVC SOL PIPE & VENT PIPE |
| ② | 110 OD UPVC WASTE PIPE & VENT PIPE |
| ③ | 110 OD UPVC WASTE PIPE FOR KITCHEN & UTILITY BALCONY |
| ④ | 75 OD UPVC ANTI-SYPHONAGE PIPE |
| ⑤ | 110 OD UPVC TERRACE RAIN WATER PIPE |
| ⑥ | 110 OD UPVC BALCONY RAIN WATER PIPE |
| ⑦ | DOMESTIC WATER SUPPLY D/N TAKE PIPE * |
| ⑧ | FLUSHING WATER SUPPLY D/N TAKE PIPE * |
| ⑨ | DOMESTIC WATER SUPPLY RISER * |
| ⑩ | FLUSHING WATER SUPPLY RISER * |
| ⑪ | DOMESTIC WATER SUPPLY D/N TAKE PIPE FOR TOP 4TH FLOOR |

NOTES:
REFER DRAWING NO. GP-AR-201 FOR ELEVATIONS
REFER DRAWING NO. GP-AR-301 FOR SECTIONS

DDT (HQ)
Member
BPAC