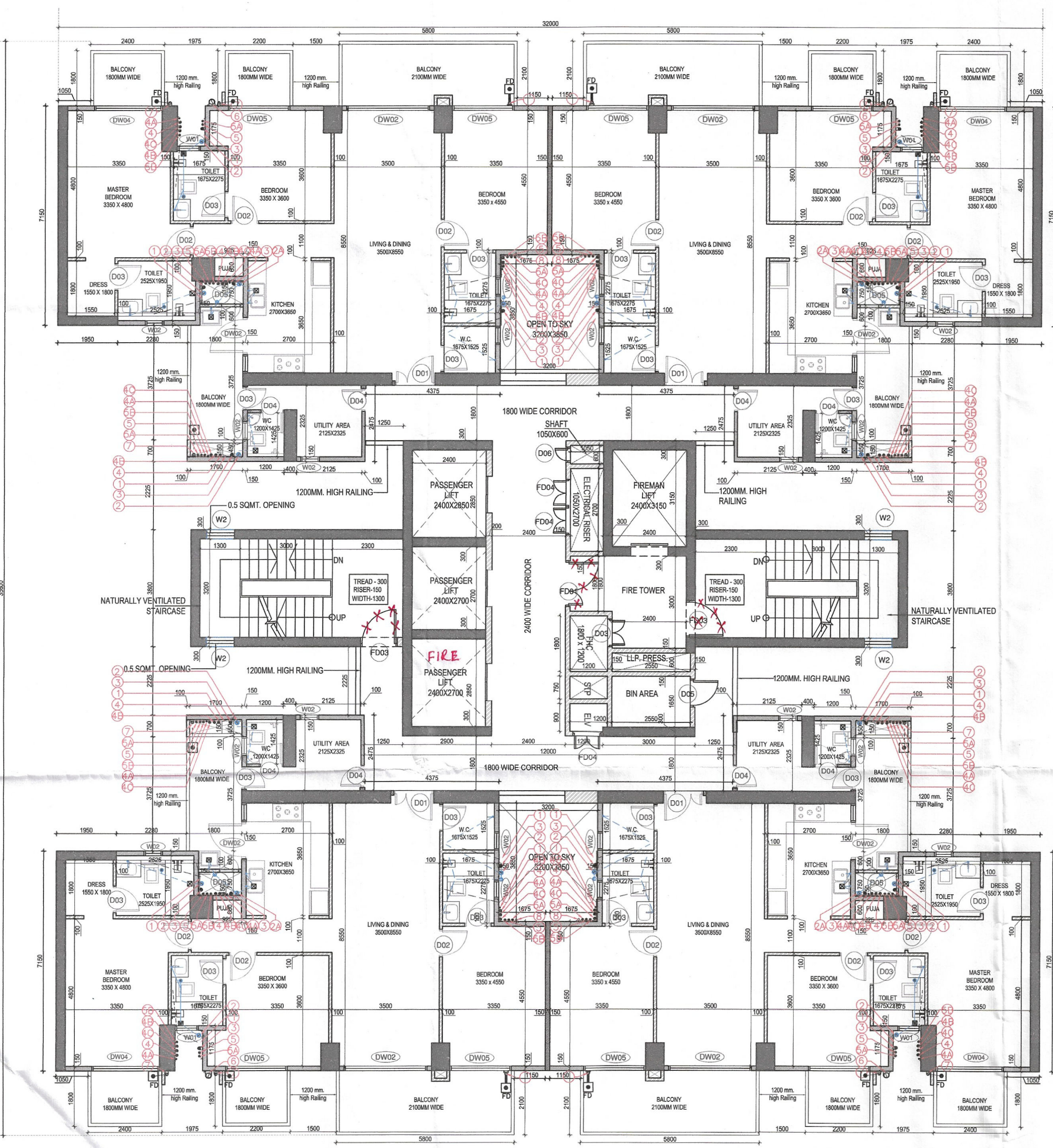




DOOR - WINDOW SCHEDULE- TOWER					
INTERNAL DOORS					
DOOR TAG	I LEVEL (FROM FFL.)				FIRE RATED (HRS.)
	WIDTH	HEIGHT	CILL	LINTEL	
D01	1300	2100	±00	2100	1 1/2 HRS
D02	1000	2100	±00	2100	
D03	900	2100	±00	2100	2 HRS
D04	800	2100	±00	2100	
D05	750	2100	±00	2100	
D06	500	2100	±00	2100	
FD01	1800	2100	±00	2100	2 HRS
FD02	1500	2100	100	2100	2 HRS
FD03	1200	2100	100	2100	2 HRS
FD04	900	2100	±00	2100	2 HRS
EXTERNAL DOORS					
DW01	5000	2350	100	2450	
DW03	2250	2350	100	2450	
DW04	2200	2350	±00	2450	
DW05	2000	2350	±00	2450	
WINDOWS					
W0	750	1300	1200	2450	
W01	600	1300	1200	2450	
W02	600	1350	150	1500	
W03	1950	1300	100	2450	

WALL LEGEND

- R.C.C LOAD BEARING WALL / COLUMN
- R.C.C NON LOAD BEARING WALL
- BLOCK WALL
- REMOVED

Sign & Stamp

DTP (HQ) STPHQ Member Secretary BPAC

Consultant Architect

AD. P.A. A.T.P.

DTP (HQ)

NOTE:- ALL TOILETS ARE MECHANICALLY VENTILATED WITH 100% POWER BACKUP

(Dinesh Kumar) PA(HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 852394... Dv. 2.4.11/23

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: DATED:

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

DESIGN FORUM INTERNATIONAL

ARCHITECTURE • URBAN DESIGN • TOWN PLANNING

K-47, KAILASH COLONY NEW DELHI-48

PHONE: 011 - 46556600 FAX: 46556601

PROJECT NAME & ADDRESS

PROPOSED GROUP HOUSING DEVELOPMENT AT VILLAGE GADAUJI KALAN, SECTOR 37 D GURUGRAM BEING DEVELOPED BY SIGNATURE GLOBAL BUSSINESS PARK PVT. LTD. AT SECTOR - 37 D, AREA - 16.65625 ACRE. LICENCE NO. -230 OF 2023 DATED 02/11/2023

CLIENT NAME & ADDRESS

SIGNATURE GLOBAL BUSSINESS PARK PVT. LTD. 114, SECTOR-44, GURUGRAM HARYANA- 122002

ARCHITECT'S SIGN & STAMP

MANISH KUMAR CA/2008/42027

CLIENT'S SIGN & STAMP

Signature of Manish Kumar

DRAWING TITLE

TOWER-01 &-04 TYPICAL FLOOR PLAN

SCALE 1:100 ON A1

DRAWING NO. T1-02

DATE 16.11.2023

NORTH

- 1 TOWER-01 TYPICAL FLOOR PLAN 2ND TO 14TH & 16TH TO 23RD & 25TH Scale: 1:100
- 2 TOWER-04 TYPICAL FLOOR PLAN 2ND TO 14TH & 16TH TO 23RD & 25TH TO 32ND & 34TH Scale: 1:100

MKS MANISH KUMAR CA/2008/42027