

Authority Signatory

ATP(HQ) S.T.P(HQ) S.T.P(G) S.T.P(H) Member Secretary Member Chairman B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

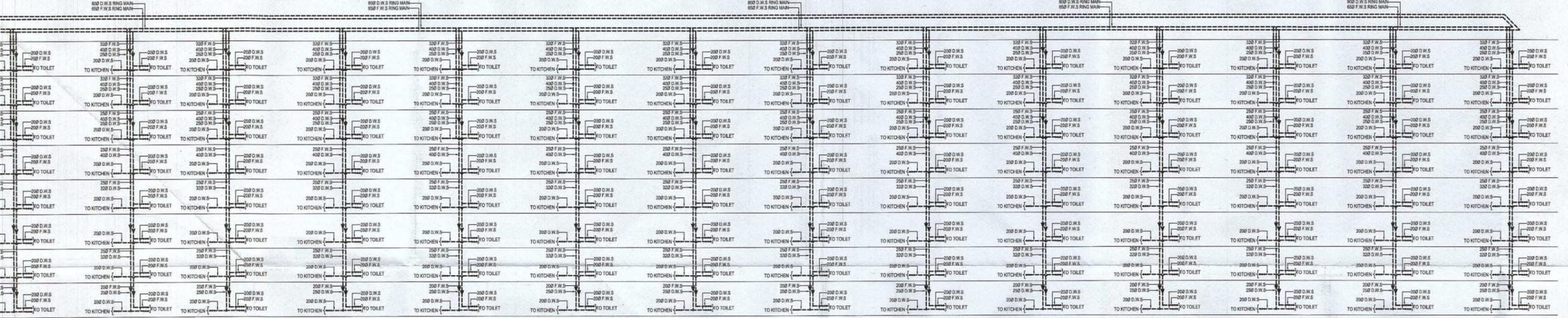
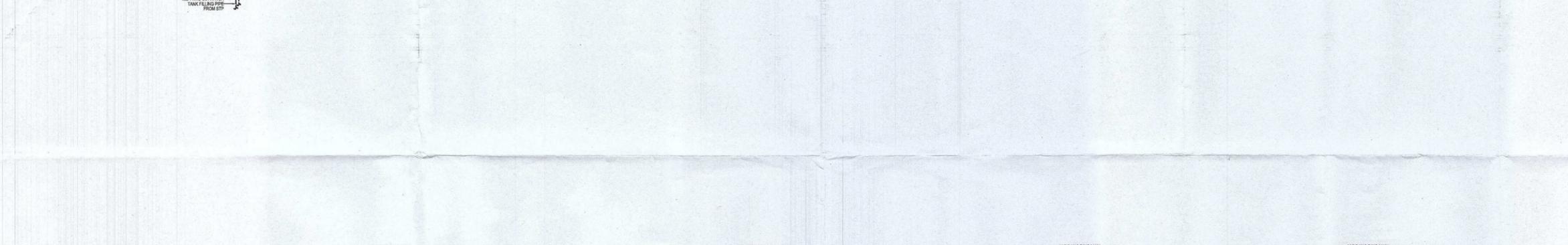
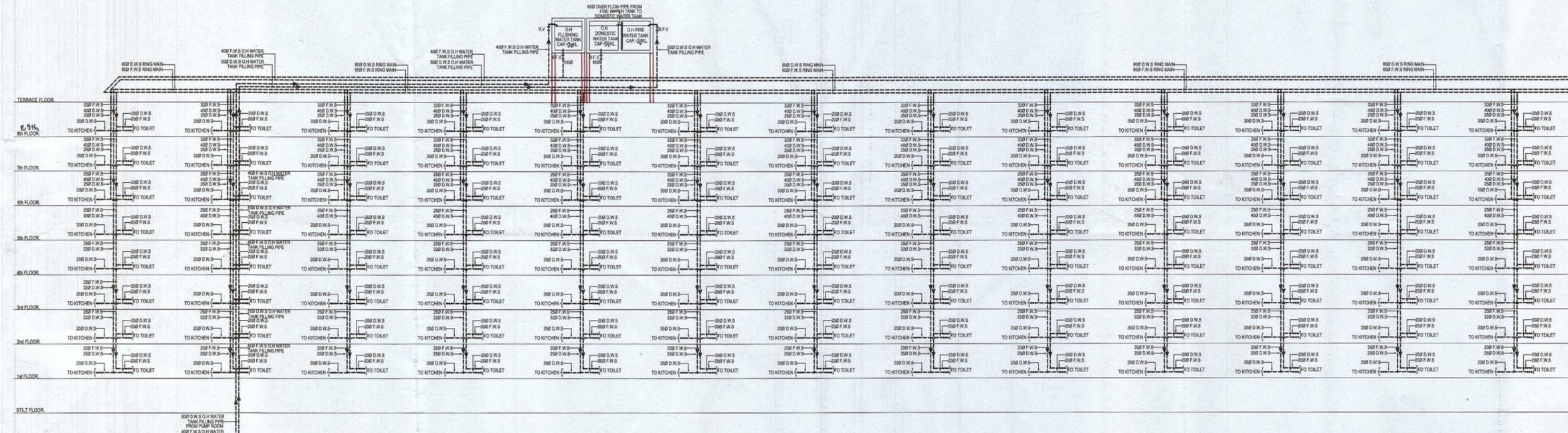
ATP(HQ) (Dinesh Kumar) PA(HQ)

J.D. P.A. ATP.

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO. 16

NOTES:

- 1. SPRINKLERS ARE INCORPORATED IN VOL. CLAUSE 5.1.3(PAGE NO. 57)
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL.1 PART 4 (FIRE SAFETY), 4.5(PAGE 38)
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL.1 PART 4 (FIRE SAFETY), Clause-4.2.4.3.1&2, page NO 33 & 34&49
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 34.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS NOMMS.
6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.



LEGEND FOR PLUMBING
D.W.S DOMESTIC WATER SUPPLY PIPE
F.W.S FLUSHING WATER SUPPLY PIPE
H.W.S HOT WATER SUPPLY PIPE
B.F.V BUTTERFLY VALVE
N.R.V NON-RETURN VALVE
B.V BALL VALVE

LEGEND FOR PLUMBING
1 1000 SOIL & VENT PIPE
2 1000 WASTE & VENT PIPE
3 150 ANTI-SYPHONIC PIPE
4 DOMESTIC WATER SUPPLY DOWN TAKE AT 28th TO 30th FLOOR
5 DOMESTIC WATER SUPPLY DOWN TAKE AT 18th TO 28th FLOOR
6 DOMESTIC WATER SUPPLY DOWN TAKE AT 14th TO 18th FLOOR
7 FLUSHING WATER SUPPLY DOWN TAKE AT 16 TO 32 FLOOR
8 FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 15 FLOOR
9 500 DOMESTIC WATER SUPPLY D.H. TANK FILLING PIPE
10 1000 SPECIFIC WATER SUPPLY D.H. TANK FILLING PIPE FOR BALCONY
FD FLOOR TRAP
FD FLOOR DRAIN
FCO CLEAN OUT PLUG
FCO FLOOR CLEAN OUT
D.W.S DOMESTIC WATER SUPPLY
F.W.S FLUSHING WATER SUPPLY
F.V VALVE

OWNER SIGN ARCHITECT SIGN
For A & D Estates Pvt. Ltd.
Authorised Signatory
Ar. Dimple RA GOYAL
CA/2019/114692
H.No. 7392, Patel Nagar, Gurgaon

Clients:
M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.61175 (LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19375 ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.

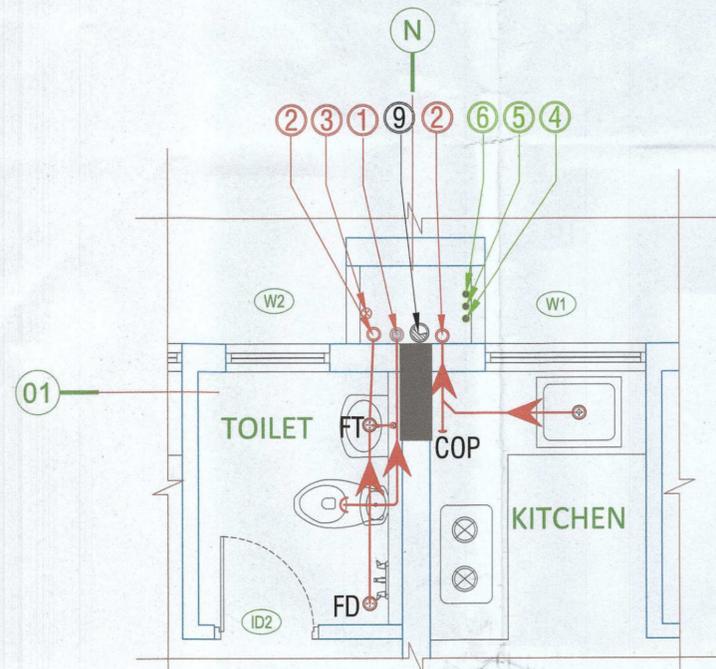
Drawing Title SUBMISSION DRAWINGS
WATER SUPPLY DIAGRAM

EWS DDT (P) Member B.P.A.C.

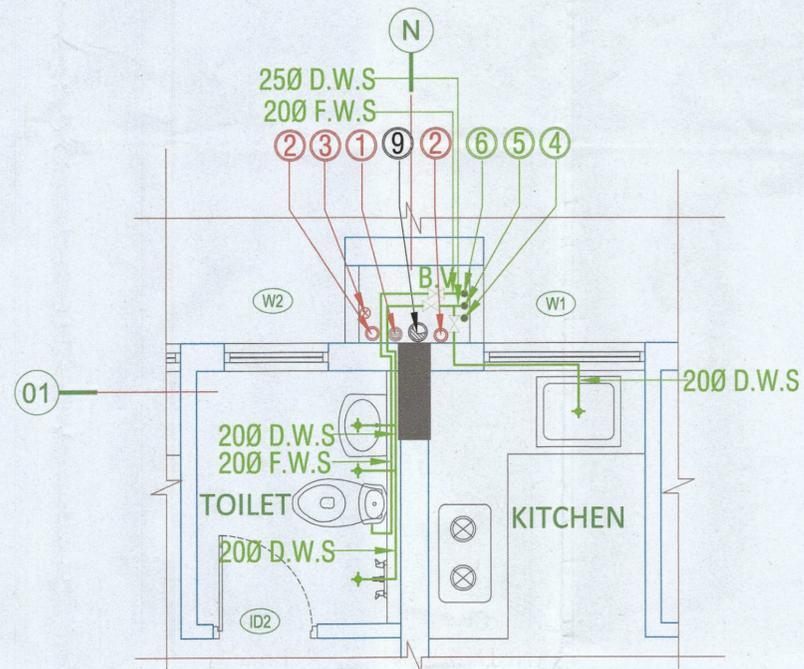
Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 308/2023/10/10/2023

Supervisor Engineer (HQ) for Chief Engineer 1 H.S. Panakula 30/01/2023

Scale: Drawing No: PL_03_A
Date: FEB-2023
Drawn By: P.P
Checked By: A.S
Sheet Size: A1



**TYPICAL TOILET DETAIL (T-01)
DRAINAGE LAYOUT PLAN
1ST TO 8TH FLOOR LVL.**



**TYPICAL TOILET DETAIL (T-01)
WATER SUPPLY LAYOUT PLAN
1ST TO 8TH FLOOR LVL.**

LEGEND FOR PLUMBING	
D.W.S	DOMESTIC WATER SUPPLY
F.W.S	FLUSHING WATER SUPPLY
⊞	VALVE

PLUMBING NOTES:-
 * W.C TO VERTICAL SOIL STACK 1000 SOIL PIPE
 * F.T TO VERTICAL WASTE STACK 1000 WASTE PIPE
 * FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE
 * WASH BASIN TO FLOOR TRAP 320 WASTE PIPE
 * SINK TO FLOOR TRAP 400 WASTE PIPE

LEGEND FOR PLUMBING	
①	1000 SOIL & VENT PIPE
②	1000 WASTE & VENT PIPE
③	750 ANTI-SYPHONIC PIPE
④	DOMESTIC WATER SUPPLY DOWN TAKE UPPER THREE FLOOR
⑤	DOMESTIC WATER SUPPLY DOWN TAKE
⑥	FLUSHING WATER SUPPLY DOWN TAKE
⑦	400 FLUSHING WATER SUPPLY O.H TANK FILLING PIPE
⑧	500 DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE
⑨	110 (OD) PVC RAIN WATER PIPE FOR BALCONY
⊞	FLOOR TRAP
FD	FLOOR DRAIN
COP	CLEAN OUT PLUG
FCO	FLOOR CLEAN OUT
GT	GULLY TRAP
C.B	CATCH BASIN
M.H.S	MANHOLE FOR SEWERAGE

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 65/2023 dated 23/02/23
 Superintending Engineer (HQ) for Chief Engineer 1 HSPV Panchkula
 (Signature)

Authority Signatory

(Signatures)
 D.T.P (HQ) S.T.P (HQ) S.P.F (G) (H)
 Member Member Member Chairman
 B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.
 ATP (HQ) (Dinesh Kumar) PA (HQ)

SANCTIONED TO BE READ WITH THIS OFFICE
 MEMO NO.:
 DATED :

NOTES:

1. SPRINKLERS ARE INCORPORATED AS NBC 2016 VOL. I, CLAUSE 5.1.3 (PAGE NO. 57)
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL. I, PART 4 (FIRE SAFETY), 4.5 (PAGE 38)
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL. I, PART 4 (FIRE SAFETY), Clause-4.2.4.3, 182, page No 33 & 34/49
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS NORMS
6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.

LEGEND FOR PLUMBING	PLUMBING NOTES:
①	1000 SOIL & VENT PIPE
②	1000 WASTE & VENT PIPE
③	750 ANTI-SYPHONIC PIPE
④	DOMESTIC WATER SUPPLY DOWN TAKE AT 29th TO 32th FLOOR
⑤	DOMESTIC WATER SUPPLY DOWN TAKE AT 19th TO 28th FLOOR
⑥	DOMESTIC WATER SUPPLY DOWN TAKE AT 14th TO 18th FLOOR
⑦	FLUSHING WATER SUPPLY DOWN TAKE AT 18 TO 32 FLOOR
⑧	FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 15 FLOOR
⑨	500 DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE
⑩	400 FLUSHING WATER SUPPLY O.H TANK FILLING PIPE
⑪	110 (OD) PVC RAIN WATER PIPE FOR BALCONY
FT	FLOOR TRAP
FD	FLOOR DRAIN
COP	CLEAN OUT PLUG
FCO	FLOOR CLEAN OUT
D.W.S	DOMESTIC WATER SUPPLY
F.W.S	FLUSHING WATER SUPPLY
⊞	VALVE

OWNER SIGN

For A & D Estates Pvt. Ltd.
 (Signature)
 Authorised Signatory

ARCHITECT SIGN

(Signature)
 Ar. DHEENIPA GOYAL
 CA/2019/114682
 H.No. 739/2, Patel Nagar, Gurugram

Clients:

M/S A&D Estates Pvt. Ltd.
 Plot No. 77
 Sector - 44
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Drawing Title : SUBMISSION DRAWINGS

TOILET DETAIL

EWS

DDT (HQ)
 Member
 BPAC

Scale :
 Date : FEB-2023
 Drawn By : P.P
 Checked By : A.S
 Sheet Size : A1
 Drawing No : PL_03_B