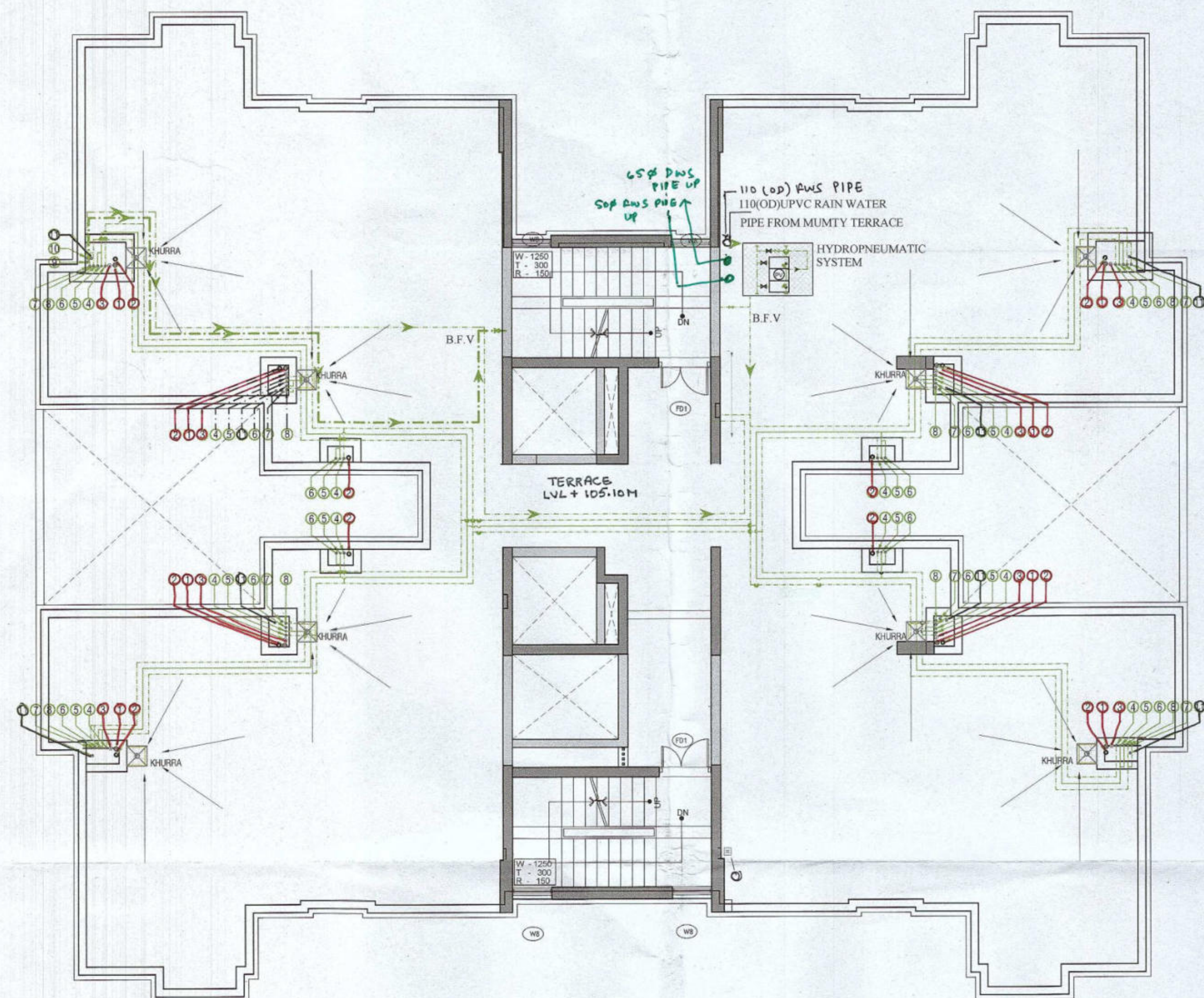
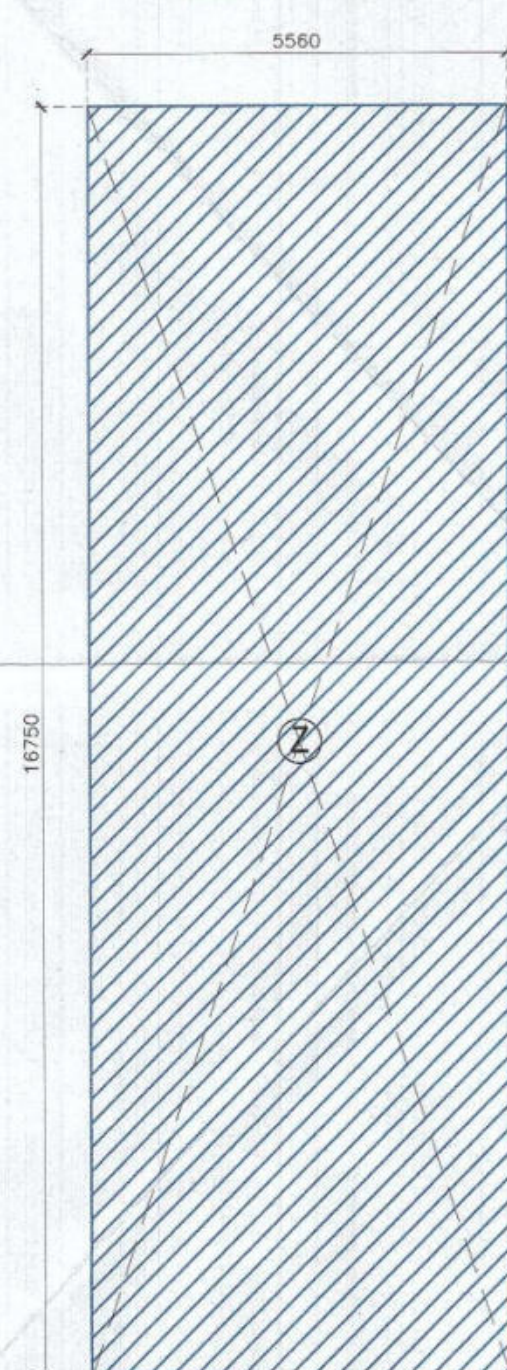




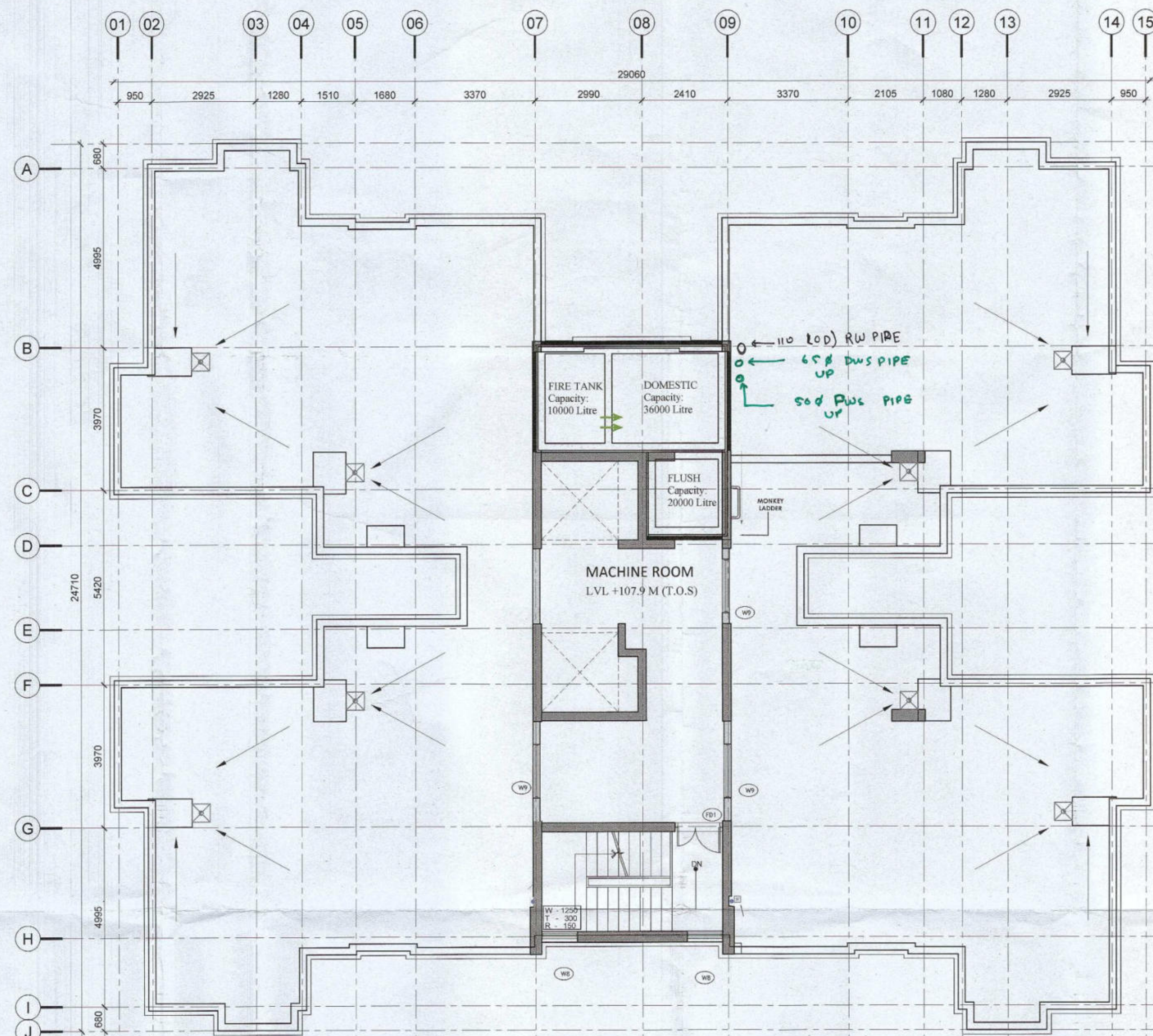
TERRACE FLOOR PLAN

SCALE 1:100



TERRACE & MUMTY FLOOR AREA DIAGRAM

SCALE 1:100



MACHINE ROOM FLOOR PLAN

SCALE 1:100

OPENING SCHEDULE						
Door-Window Schedule						
S. NO.	TAG	Rough Opening		From Fin. Floor		
		Width	Height	Cill	Lintel	
External Door Schedule						
1	D1 (1 HOUR FIRE RATED)	1200	2150	0	2150	
2	D2	1250	2150	0	2150	
3	D3	1200	2150	0	2150	
4	D4	1350	2150	0	2150	
5	DW1	900, 550	2500, 1400	0, 1100	2500/Beam Bottom	
6	DW2	1500, 1325	2500, 2050	0, 450	2500/Beam Bottom	
7	DW3	800, 1200	2150	0	2500/Beam Bottom	
8	SLD1	2450	2150	0	2500/Beam Bottom	
9	SLD2	2050	2150	0	2500/Beam Bottom	
Internal Door Schedule						
1	ID1	1000	2150	0	2150	
2	ID2	800	2150	0	2150	
3	ID1	800	2050	100	2150	
4	ID2	690	2050	100	2150	
Fire Door Schedule						
1	FD1	1350	2150	0	2150	
2	FD1	650	2050	100	2150	
3	FTD2	690	2050	100	2150	
4	FTD3	2200	2050	100	2150	
Window Schedule						
1	W1	700	2050	450	2500/Beam Bottom	
2	W2	1500	2050	450	2500/Beam Bottom	
3	W3	700	1400	1100	2500/Beam Bottom	
4	W4	650	1400	1100	2500/Beam Bottom	
5	W5	1200	2050	450	2500/Beam Bottom	
6	W6	700	1700	450	2150	
7	W7	1800	2050	450	2500/Beam Bottom	
8	W8	1000	2050	450 (From Landing)	Beam Bottom	
9	W9	1500	2150	450	Beam Bottom	

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 65264 DV 31-3-88

Superintending Engineer (HQ)
for Chief Engineer 1 HSP
Panchgula

Authority Signatory


 DTP(HQ)
 Member
 B.P.A.C.


 S.T.P(HQ)
 Member Secretary
 B.P.A.C.


 S.T.P(G)
 Member
 B.P.A.C.


 C.M.P(H)
 Chairman
 B.P.A.C.


 ATP(HQ)


 (Dinesh Kumar)
 PA(HQ)

J.D.
J.D.

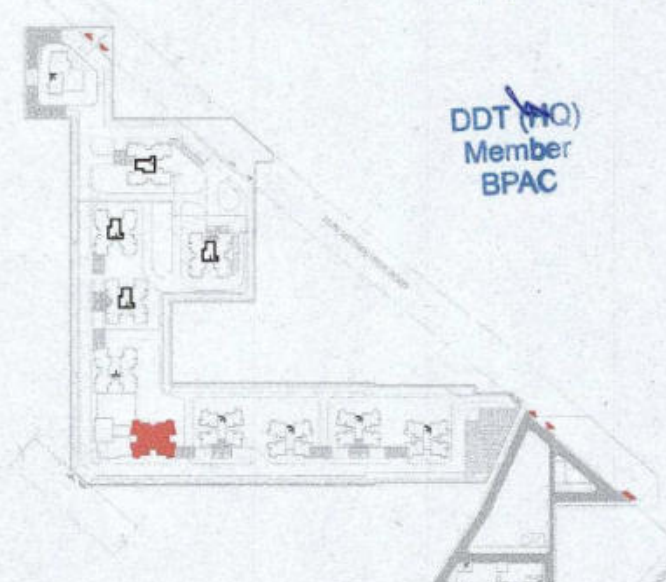
Dr.
P.A.

(Signature)
ATP

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED :

NOTES:

1. SPRINKLERS ARE INCORPORATED AS/NBC 2016 VOL I_CLAUSE 5.1.3(PAGE NO. 57)
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL I_PART 4 (FIRE&SAFETY)_4.5(PAGE 38)
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL I_PART 4 (FIRE&SAFETY)_Clause_4.4.2.3.162_page NO 33 & 34/64
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS/NORMS.
6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.



LEGEND FOR PLUMBING		PLUMBING NOTES:
	1/2" WATER SUPPLY & VENT PIPE	* W/C TO VERTICAL SOIL STACK 100% SOIL PIPE
	1/2" WASTE & VENT PIPE	
	1/2" ANTI-SIPHONIC PIPE	* F.T. TO VERTICAL WASTE STACK 100% WASTE PIPE
	DOMESTIC WATER SUPPLY DOWN TAKE AT 200 TO 320 FLOOR	* FLOOR DRAIN TO FLOOR TRAP 50% WASTE PIPE
	DOMESTIC WATER SUPPLY DOWN TAKE AT 150 TO 200 FLOOR	
	DOMESTIC WATER SUPPLY DOWN TAKE AT 100 TO 150 FLOOR	* WASH BASIN TO FLOOR TRAP 32% WASTE PIPE
	FLUSHING WATER SUPPLY DOWN TAKE AT 18 TO 32 FLOOR	* SINK TO FLOOR TRAP 40% WASTE PIPE
	FLUSHING WATER SUPPLY DOWN TAKE AT 10 TO 15 FLOOR	
	NON-DOMESTIC WATER SUPPLY OF 1/2" TANK LANDING PIPE	
	400PSI USING WATER SUPPLY OF 1/2" TANK LANDING PIPE	
	1100PSI USING DRAIN WATER PIPE FOR BALCONY	
FT	FLOOR TRAP	
FD	FLOOR DRAIN	
COP	CLEAN OUT PLUG	
FCO	FLOOR CLEAN OUT	
DWS	DOMESTIC WATER SUPPLY	
FWS	FLUSHING WATER SUPPLY	✓
	VALVE	

OWNER SIGN

For A & D Estates Pvt. Ltd.
A. D. Estates
Authorised Signatory

ARCHITECT SIGN

Ar. VINEMRA GOYAL
CA/2019/114862
No. 739/2, Patel Nagar, Gurugram

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :

PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY
AREA MEASURING 12.61175
(LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR
11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023
GRANTED FOR 1.19375
ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM
MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D
ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS

TERRACE AND MUMTY FLOOR PLAN

TYPE D
TOWER-7

Scale :	1:100	Drawing No : TD01 - A - 06
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Date :	FEB-2023
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Drawn By :	P.P
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Checked By :	A.S
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Sheet Size : A1

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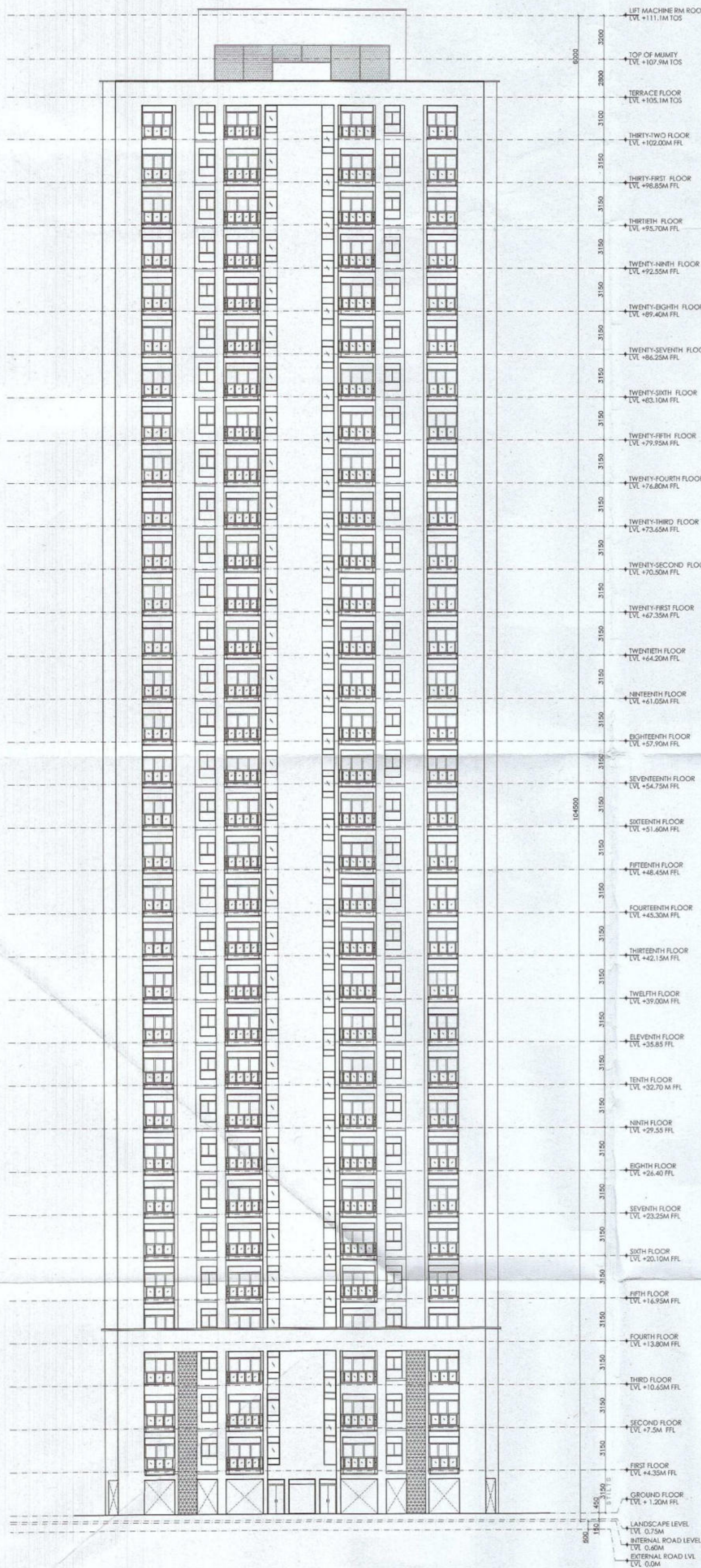
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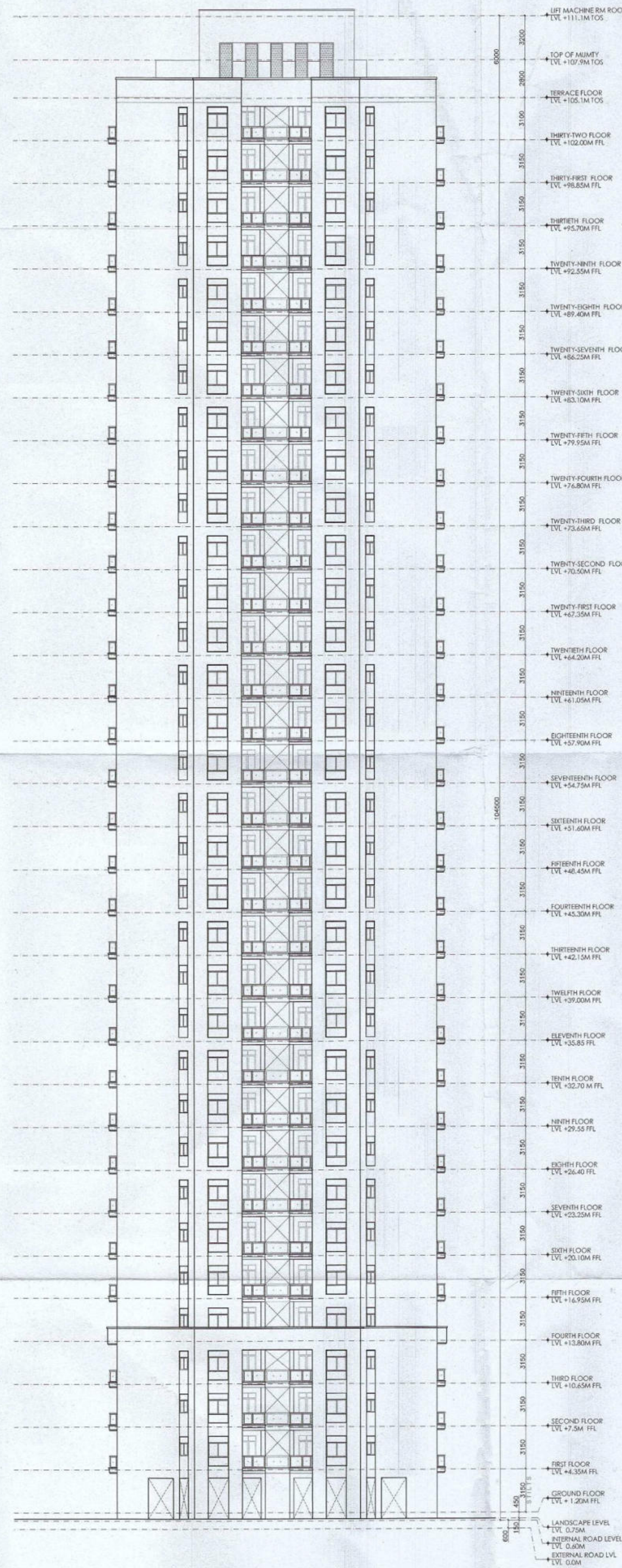
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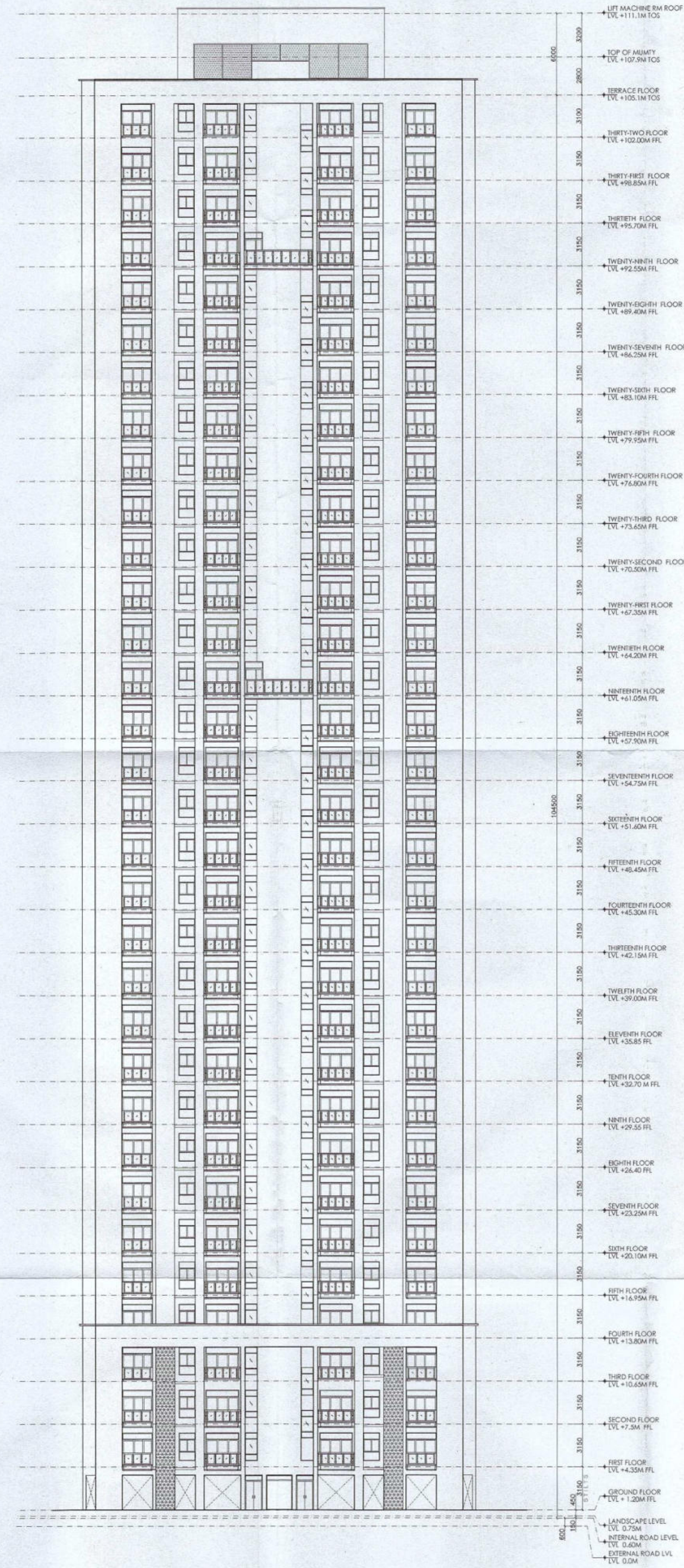
ELEVATION A

SCALE 1:250



ELEVATION B AND C

SCALE 1:250



ELEVATION D

SCALE 1:250

Authority Signatory

Member Secretary
B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.
ATP(HQ) (Dinesh Kumar) PA(HQ)

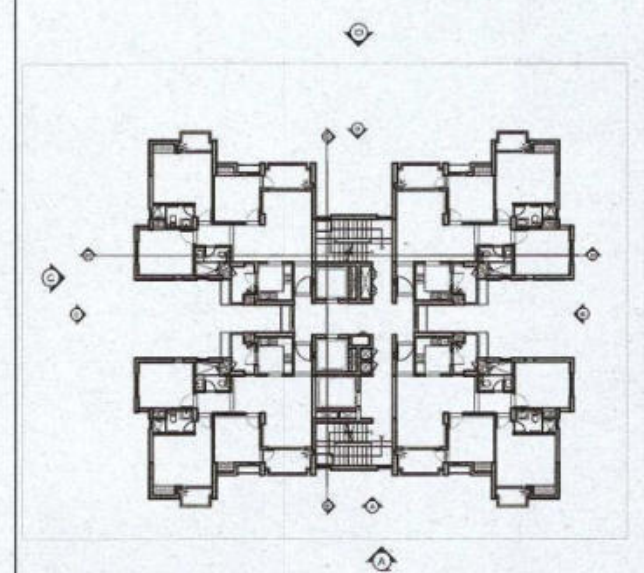
J.D.

P.A.

4

NOTES:

1. SPRINKLERS ARE INCORPORATED AS/NBC 2016 VOL I CLAUSE 5.1.3(PAGE NO. 37)
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL I PART 4 (FIRE&SAFETY)_4.5(PAGE 38)
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL I PART 4 (FIRE&SAFETY)_Clause 4.4.2.4.3.1.82, page NO 33 & 34&49
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS/NBC.
6. LIGHT AND VENTILLATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.



LEGEND FOR PLUMBING	
①	1000 SOIL & VENT PIPE
②	1000 WASTE & VENT PIPE
③	750 ANTI-SYPHONIC PIPE
④	DOMESTIC WATER SUPPLY DOWN TAKE AT 296 TO 328 FLOOR
⑤	DOMESTIC WATER SUPPLY DOWN TAKE AT 186 TO 288 FLOOR
⑥	DOMESTIC WATER SUPPLY DOWN TAKE AT 16 TO 148 FLOOR
⑦	FLUSHING WATER SUPPLY DOWN TAKE AT 16 TO 32 FLOOR
⑧	FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 16 FLOOR
⑨	500DOMESTIC WATER SUPPLY DOWN TAKE FILLING PIPE
⑩	400FLUSHING WATER SUPPLY DOWN FILLING PIPE
⑪	1100DNVC RAIN WATER PIPE FOR BALCONY
FT	FLOOR TRAP
FD	FLOOR DRAIN
COP	CLEAN OUT PLUG
FCO	FLOOR CLEAN OUT
DWS	DOMESTIC WATER SUPPLY
FWS	FLUSHING WATER SUPPLY
◇	VALVE

PLUMBING NOTES:
* W.C TO VERTICAL SOIL STACK 1000 SOIL PIPE
* F.T TO VERTICAL WASTE STACK 1000 WASTE PIPE
* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE
* WASH BASIN TO FLOOR TRAP 328 WASTE PIPE
* SINK TO FLOOR TRAP 400 WASTE PIPE

OWNER SIGN

For A & D Estates Pvt. Ltd.
Authorised Signatory

ARCHITECT SIGN

Ar. VIKRANT GOYAL
CA/2019/114502
H.No. 739/2, Patel Nagar, Gurugram

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ACRES (UNDER T20 ZONE) IN SECTOR-83, GURGRAM
MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D
ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS

ELEVATIONS

TYPE D
TOWER- 7

DDP(HQ)
Member
B.P.A.C.

Scale : 1/250

Drawing No : TD01 - A - 07

Date : FEB-2023

Drawn By : P.P

Checked By : A.S

Sheet Size : A1

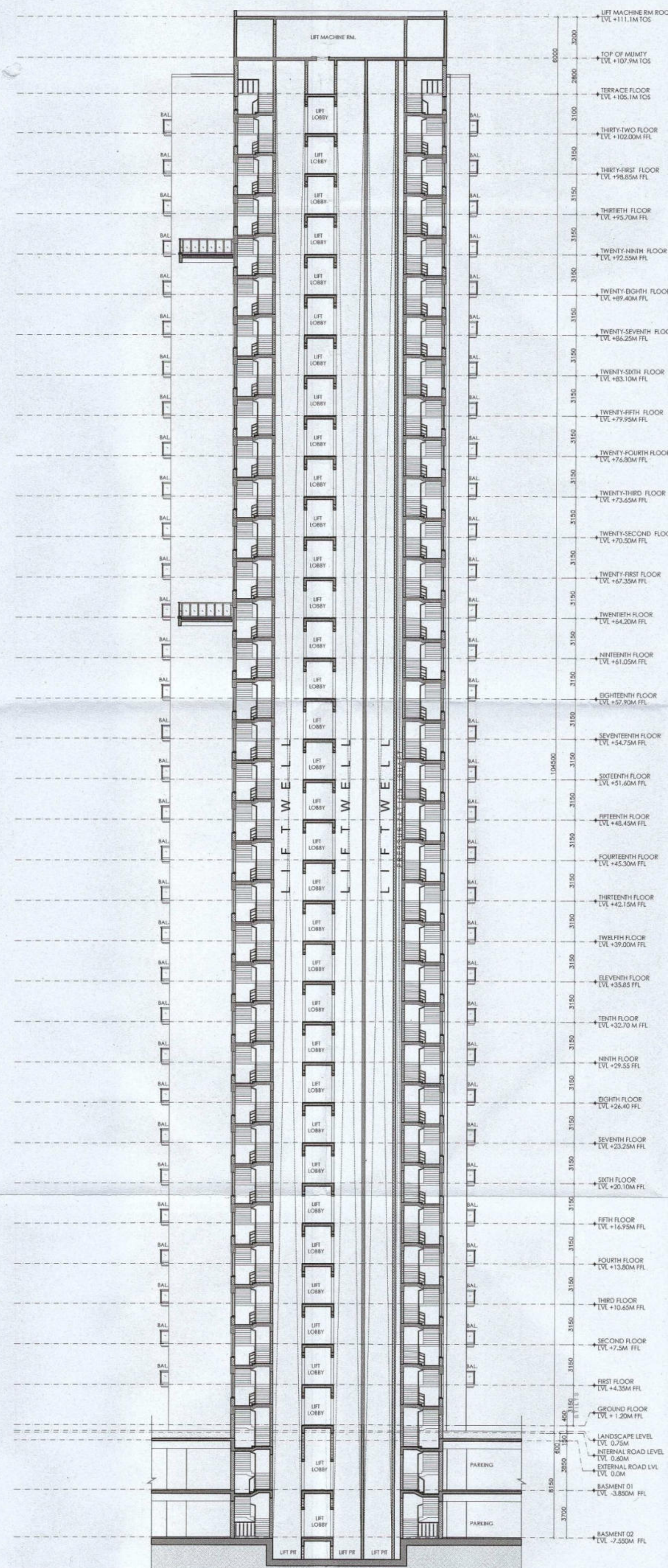
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SCALE 1:250

SCALE 1:250



Scale :	1:250
Date :	FEB-2023
Drawn By :	P.P
Checked By :	A.S
Sheet Size :	A1

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