

Authority Signatory

[Signature]
ATP(HQ) SLP(HQ) SLP(G) SLP(M)
Member Member Member
BPAC BPAC BPAC
ATP(HQ) (Dinesh Kumar) P(HQ)

SANCTIONED
MEMO NO.:
DATED: TO BE READ WITH THIS OFFICE

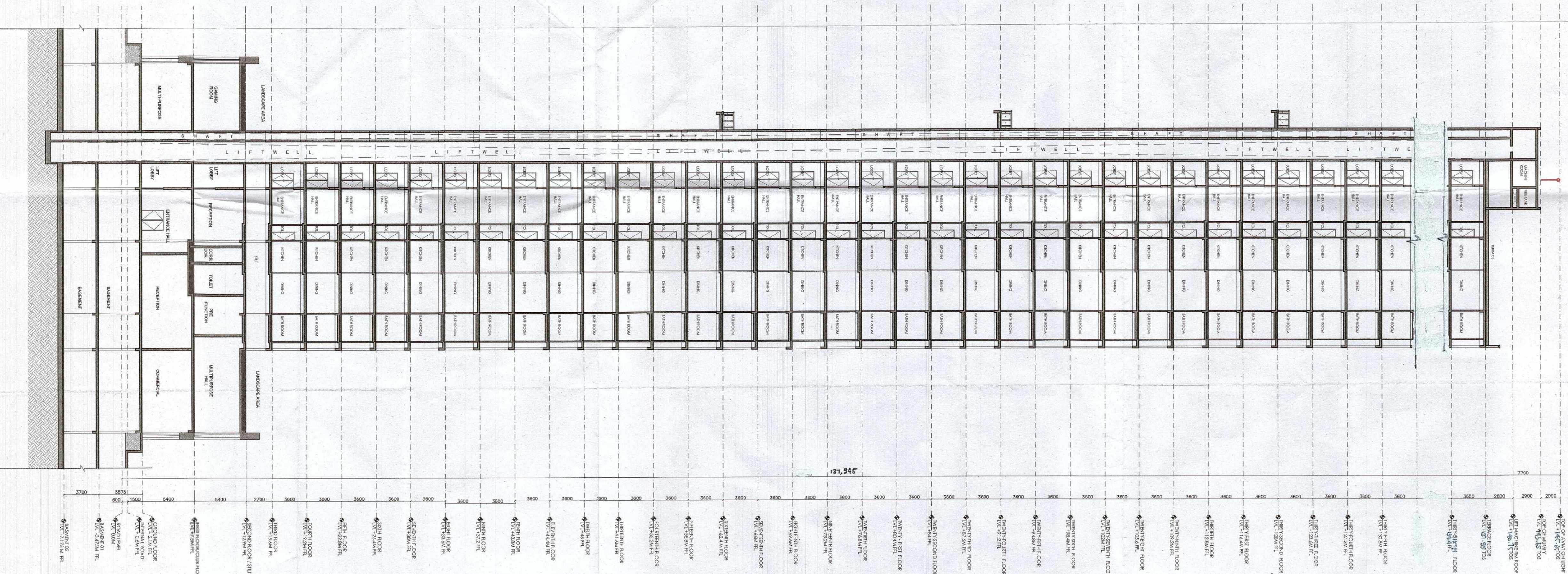
DDT (HQ)
B/C

NOTES:

1. SPRINKLERS ARE INCORPORATED AS NBC 2016 VOL. I, CLAUSE 5.1.3 (PAGE NO. 57)
2. CORPUS PRESENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL. I, PART 4, (FIRE SAFETY), 4.8 (PAGE 89)
3. STAIRCASES TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL. I, PART 4, (FIRE SAFETY), Clause 4.1.2.3.6.2, Page No. 53 & 3449
4. OPERABLE PANES IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO. 5.4.10.2

PLUMBING NOTES:

- * W.C TO VERTICAL SOIL STACK 1000 SOIL PIPE
- * F.T TO VERTICAL WASTE STACK 1000 WASTE PIPE
- * FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE
- * WASH BASIN TO FLOOR TRAP 320 WASTE PIPE
- * SINK TO FLOOR TRAP 400 WASTE PIPE



OWNER SIGN

ARCHITECT SIGN

[Signature]
Authorized Signatory
A. VINENRA O P V L
CA/201/09/17
H.No 73512, Road No. 10, Sector 44, Gurugram

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :

PROPOSED BUILDING PLAN OF GROUP HOUSING
COLONY AREA MEASURING 12.61175
(LICENSE NO. 18 OF 2008 DATED 22.11.2008 GRANTED
FOR 11.416 ACRES) AND LICENSE NO. 18 OF 2023 DATED
11.02.2023 FOR 11.416 ACRES IN SECTOR-43, GURUGRAM
MANESAR URBAN COMPLEX BEING DEVELOPED BY A &
D ESTATES PVT. LTD. AND OTHERS.

Drawing Title :

SUBMISSION DRAWINGS

TYPE A TOWER

SECTION-2

Scale : 1:250 Drawing No : TA-A-13
Date : FEB-2023
Drawn By : P.P.
Checked By : A.S.
Sheet Size : A1