

GROUND FLOOR PLAN

FIRST FLOOR PLAN

TERRACE PLAN

ROOF PLAN

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 8953...DV...10/04/22

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP Panchkula

OPENING SCHEDULE						
Door-Window Schedule						
S. NO.	TAG	Rough Opening		From Fin. Floor		
		Width	Height	Cill	Lintel	
External Door Schedule						
1	D1	1050	2150	0	2150	
2	D2	900	2150	0	2150	
3	D3	750	2150	0	2150	
4	DW1	1980, 1500	2400	0	2400	
Window Schedule						
1	W1	3000	1550	600	2150	
2	W2	2150	1550	600	2150	
3	W3	750	1100	1050	2150	

Authority Signatory






D.T.P. (HQ) Member
 S.T.P. (HQ) Member Secretary
 S.T.P. (G) Member
 C.T.P. (H) Chairman

BPAC BPAC BPAC BPAC

ATP(HQ) (Dinesh Kumar
PA(HQ)

JD. P.A. A.T.P.
SANCTIONED
TO BE READ WITH THIS OFFIC

NOTES:

DATED: 11/1/2016

1. SPRINKLERS ARE INCORPORATED ASNBC 2016 VOLL CLAUSE 5.1.3.(PAGE NO. 57)

2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOLL PART 4 (FIRE&SAFETY_4.5(PAGE 38)

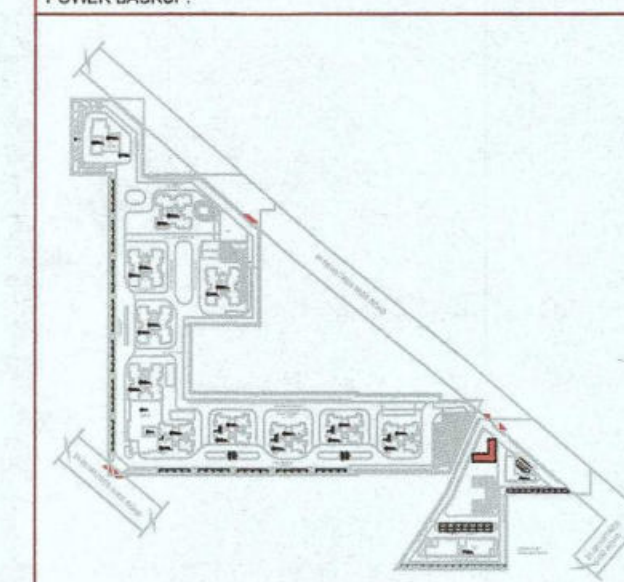
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOLL PART 4 (FIRE&SAFETY_CLAUSE 4.2.4.4.2.4.1.182_page NO 33 & 34&40

4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO. 3.4.10.2

5. ALL BUILDINGS ARE MECHANICALLY VENTILATED ASNRIMS.

6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP

DDT (HQ)
Member
BPC



LEGEND FOR PLUMBING	
①	100SD SOIL & VENT PIPE
②	100SD WASTE & VENT PIPE
③	75SD ANTI-SYPHONIC PIPE
④	DOMESTIC WATER SUPPLY DOWN TAKE AT 25SD TO 32SD FLOOR
⑤	32SD FLUSHING WATER SUPPLY TO TANK FILLING PIPE
⑥	40SD DOMESTIC WATER SUPPLY TO TANK FILLING PIPE
⑦	110(CD) PVC RAIN WATER PIPE
FD	FLOOR TRAP
FT	FLOOR DRAIN
COP	CLEAN OUT PLUG
FCO	FLOOR CLEAN OUT
D.W.S	DOMESTIC WATER SUPPLY
F.W.S	FLUSHING WATER SUPPLY
⊗	VALVE

PLUMBING NOTES:

- * W.C TO VERTICAL SOIL STACK 100Ø SOIL PIPE.
- * F.T TO VERTICAL WASTE STACK 100Ø WASTE PIPE.
- * FLOOR DRAIN TO FLOOR TRAP 50Ø WASTE PIPE.
- * WASH BASIN TO FLOOR TRAP 32Ø WASTE PIPE.
- * SINK TO FLOOR TRAP 4 WASTE PIPE.

OWNER SIGN _____

ARCHITECT SIGN

For A & D Estates Private Limited
Apeksha
Authorized Signatory

Clients:

M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

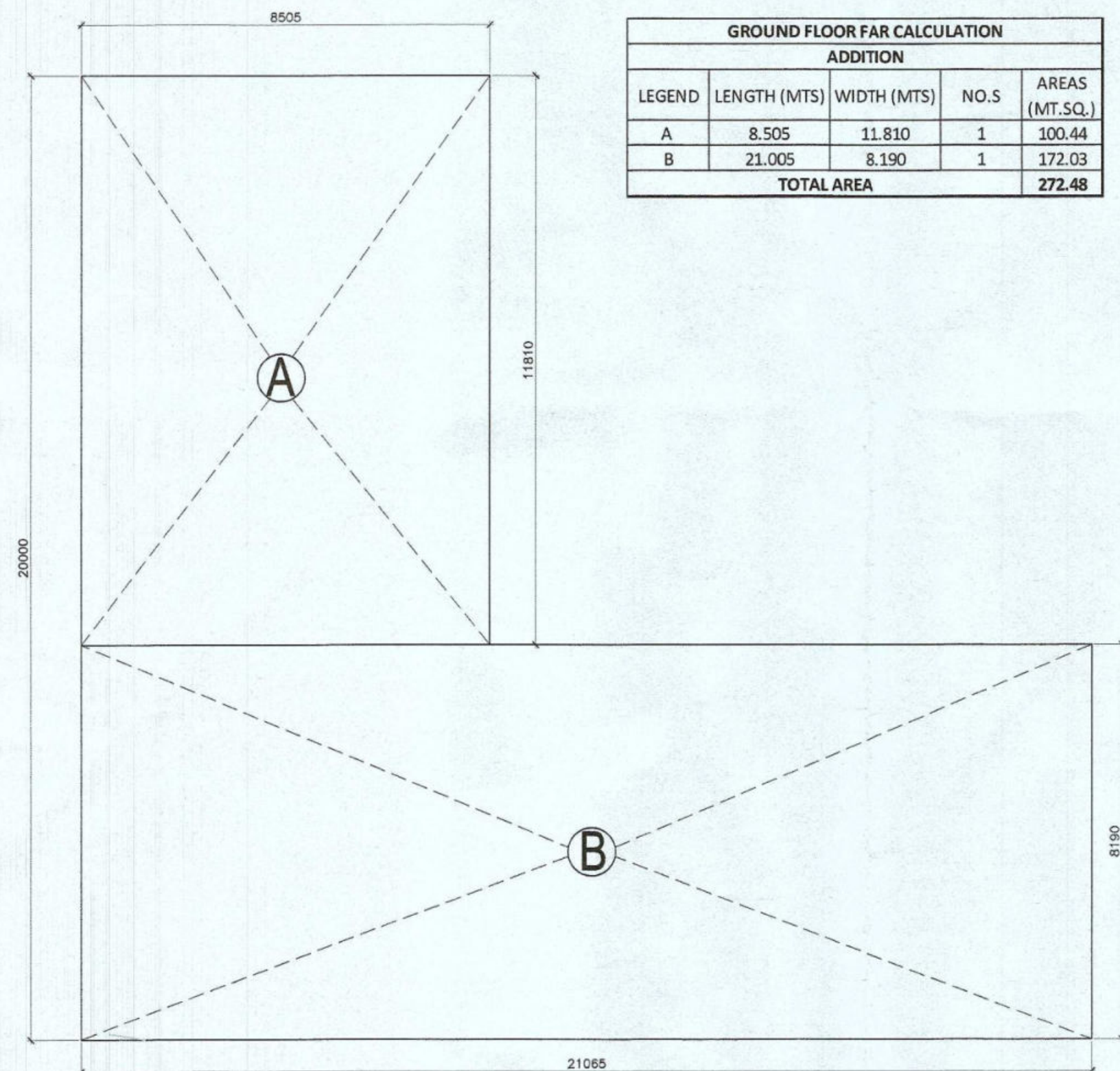
Project Title :
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY
AREA MEASURING 12.61175
(LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR
11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023
GRANTED FOR 1.19375
ACRES (UNDER T02 ZONE) IN SECTOR-83, GURGRAM
MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D
ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS

GROUND FLOOR, FIRST FLOOR
& TERRACE FLOOR PLAN
NURSERY SCHOOL

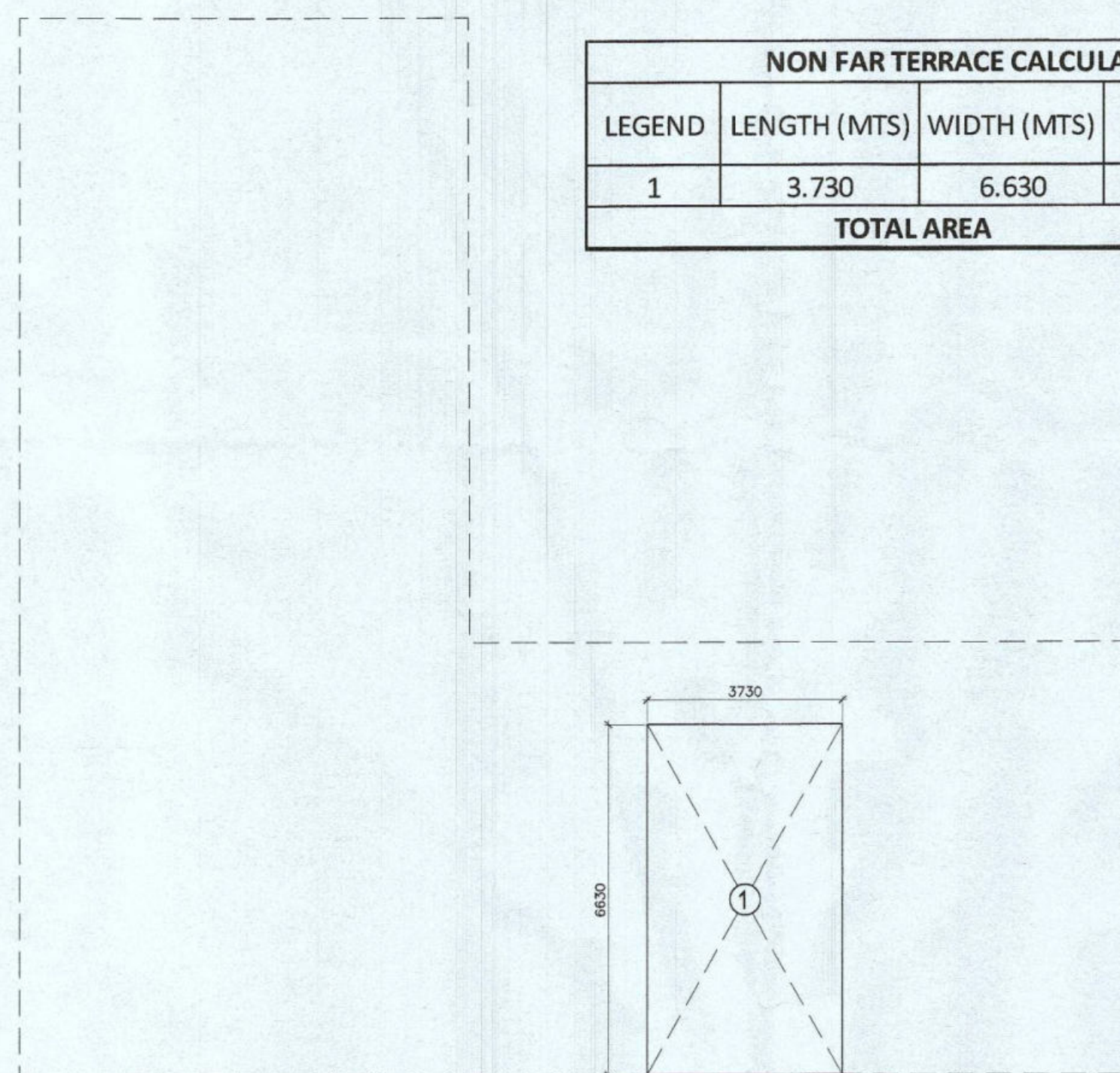
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Date :	FEB-2023	
Drawn By :	P.P	
Checked By :	A.S	
Sheet Size :	A1	

NOTE: LIFT IS MACHINE ROOM LESS



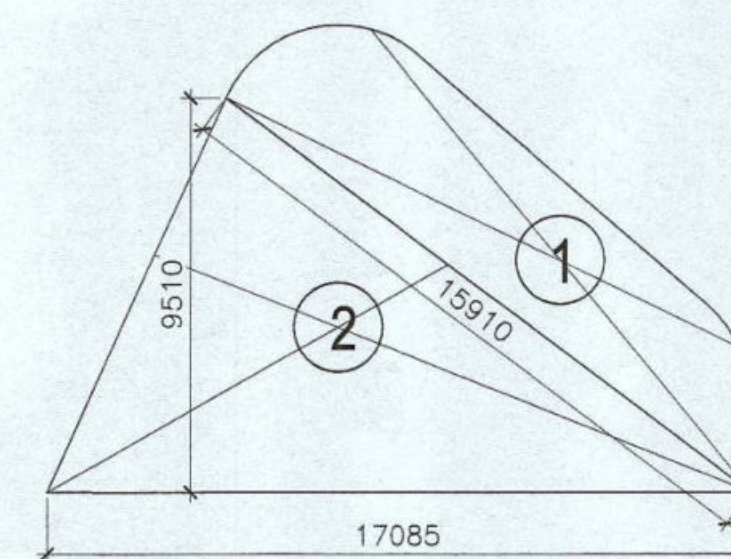
GROUND COVERAGE/ FAR DIAGRAM

GROUND FLOOR FAR CALCULATION				
ADDITION				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
A	8.505	11.810	1	100.44
B	21.005	8.190	1	172.03
TOTAL AREA				272.48



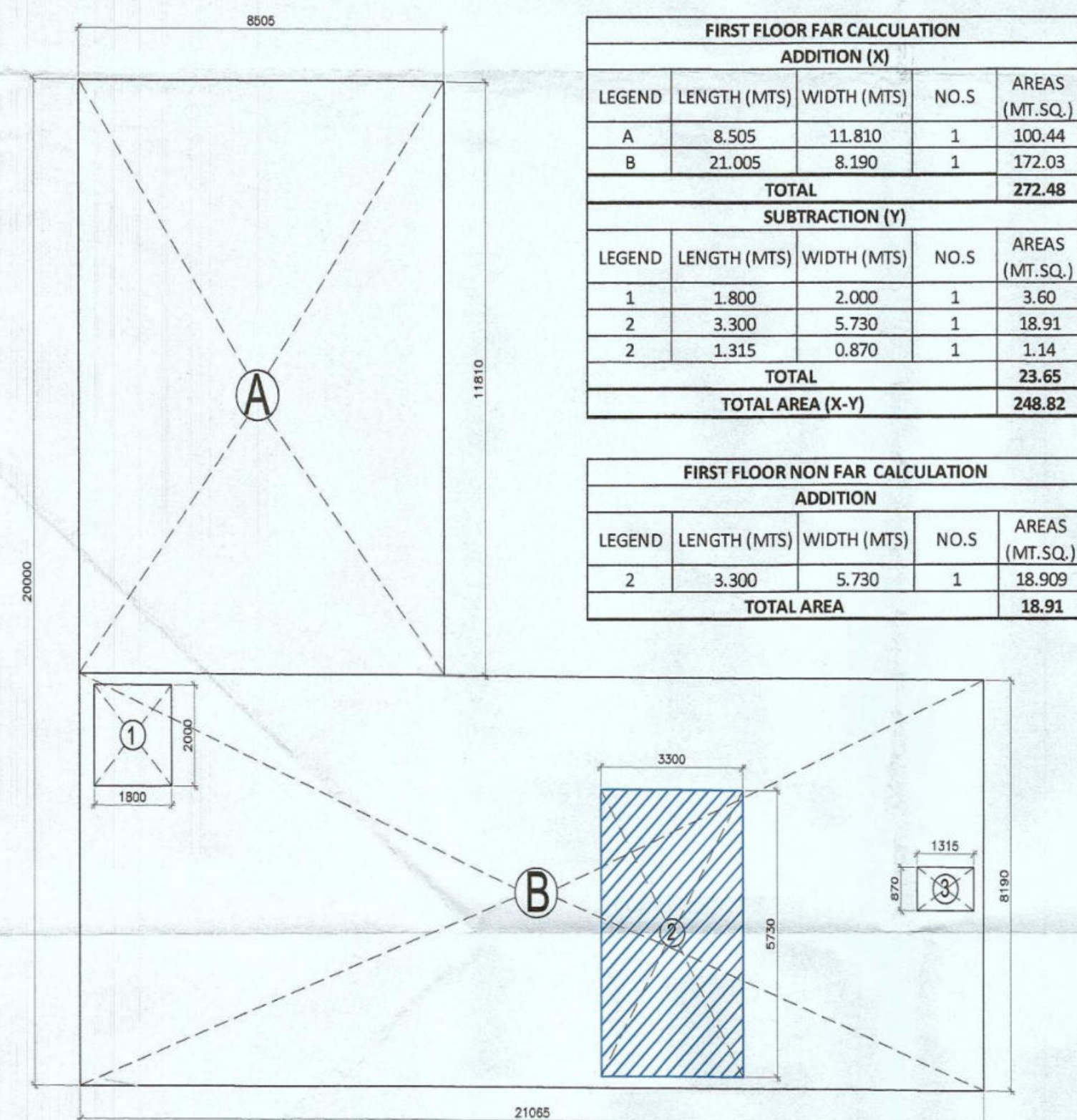
TERRACE NON FAR DIAGRAM

NON FAR TERRACE CALCULATION				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
1	3.730	6.630	1	24.730
TOTAL AREA				24.730



NURSERY SCHOOL PARKING AREA DIAGRAM

NURSERY SCHOOL PARKING				
LEGEND	LENGTH (IN MM)	WIDTH (IN MM)	Nos.	AREA In SqM
1	AS / SHAPE		1	47.10
AREA OF TRIANGLE				
2	17.085	9.510	0.5	81.24
TOTAL				128.34



FIRST FLOOR FAR/ NON FAR DIAGRAM

FIRST FLOOR FAR CALCULATION				
ADDITION (X)				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
A	8.505	11.810	1	100.44
B	21.005	8.190	1	172.03
TOTAL				272.48

SUBTRACTION (Y)				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
1	1.800	2.000	1	3.60
2	3.300	5.730	1	18.91
2	1.315	0.870	1	1.14
TOTAL				23.65
TOTAL AREA (X-Y)				248.82

FIRST FLOOR NON FAR CALCULATION				
ADDITION				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
2	3.300	5.730	1	18.909
TOTAL AREA				18.91

PARKING DETAIL		
SITE PROPOSED FOR SCHOOL	0.2	ACRES
GROUND COVERAGE PERMISSIBLE @35%	283.28	Sq.mt
FAR PERMISSIBLE @150%	1214.06	Sq.mt
GROUND COVERAGE PERPOSED (33.66%)	272.48	Sq.mt
FAR PERPOSED (42.94%)	521.30	Sq.mt

PARKING DETAIL		
		Sqm.
PARKING AREA REQUIRED @15% OF SITE AREA		121.406
PARKING AREA PROVIDE @15.86% OF SITE AREA		128.34

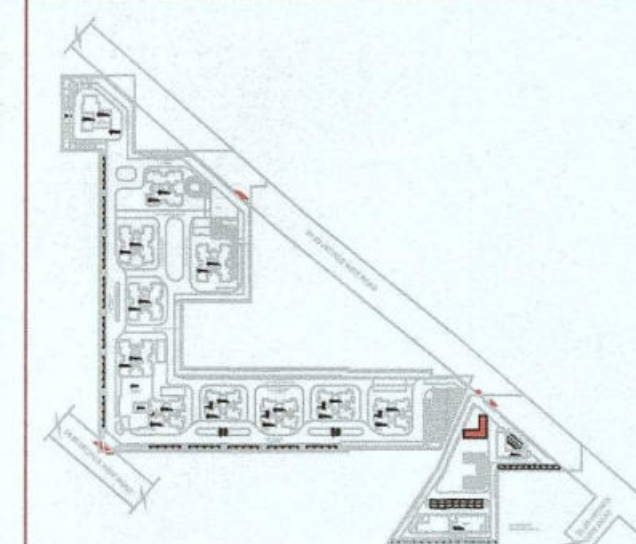
AREA CHART					
S.NO.	FLOOR	FAR AREAS (SQ.M)	NO. OF FLOORS	NON- FAR (SQ.M)	TOWER BUILT-UP AREA (SQ.M)
1	GROUND FLOOR	272.48	1	0	272.48
2	FIRST FLOOR	248.82	1	18.91	267.73
3	TERRACE	0.00	1	24.73	24.73
TOTAL		521.30		43.6389	564.94

Authority Signatory

ATP(HQ) S.T.P(HQ) S.W.(G) S.P(H) Member B.P.A.C. Member Secretary B.P.A.C. Member B.P.A.C. Member B.P.A.C. (Dinesh Kumar) PA(HQ)

DDT(HQ) Member B.P.A.C.

NOTES:
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5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS NORMS.
6. LIGHT AND VENTILLATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.



LEGEND FOR PLUMBING		PLUMBING NOTES:
①	1000 SOIL & VENT PIPE	* W.C TO VERTICAL SOIL STACK 1000 SOIL PIPE.
②	1000 WASTE & VENT PIPE	* F.T TO VERTICAL WASTE STACK 1000 WASTE PIPE.
③	750 ANTI-SYPHONIC PIPE	* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE.
④	DOMESTIC WATER SUPPLY DOWN TAKE AT 200 TO 300 FLOOR	* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE.
⑤	300P LUSHING WATER SUPPLY O.H TANK FILLING PIPE	* SINK TO FLOOR TRAP 400 WASTE PIPE.
⑥	400DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE	
⑦	1150COPVC RAIN WATER PIPE	
FT	FLOOR TRAP	
FD	FLOOR DRAIN	
COP	CLEAN OUT PLUG	
FCD	FLOOR CLEAN OUT	
D.W.S	DOMESTIC WATER SUPPLY	
F.W.S	FLUSHING WATER SUPPLY	
⊗	VALVE	

OWNER SIGN ARCHITECT SIGN

For A & D Estates Private Limited
Authorized Signatory

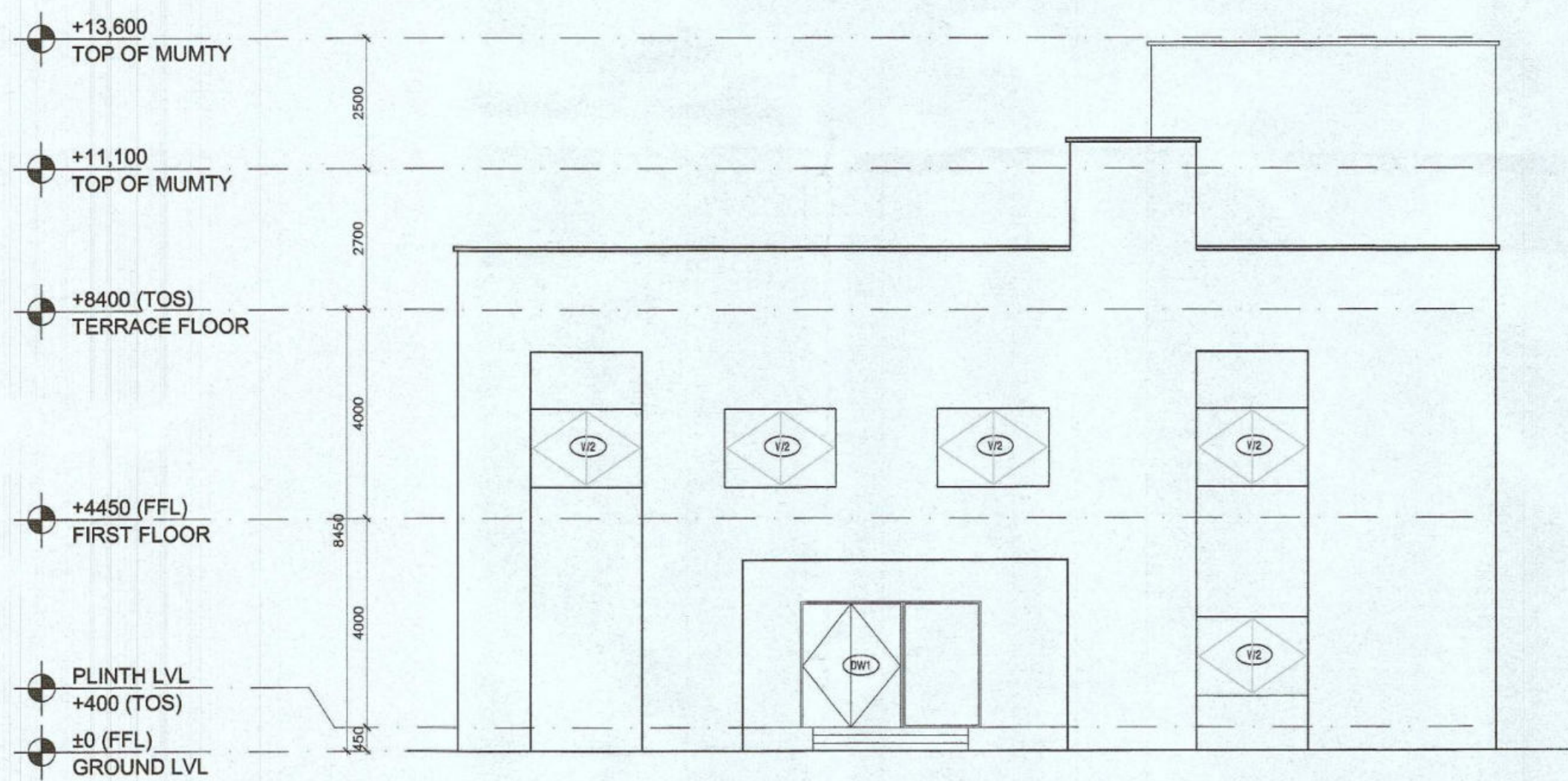
Client's:
M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.81178 (LICENCE NO. 185 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19378 ACRES (UNDER TOD ZONE) IN SECTOR-83, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.

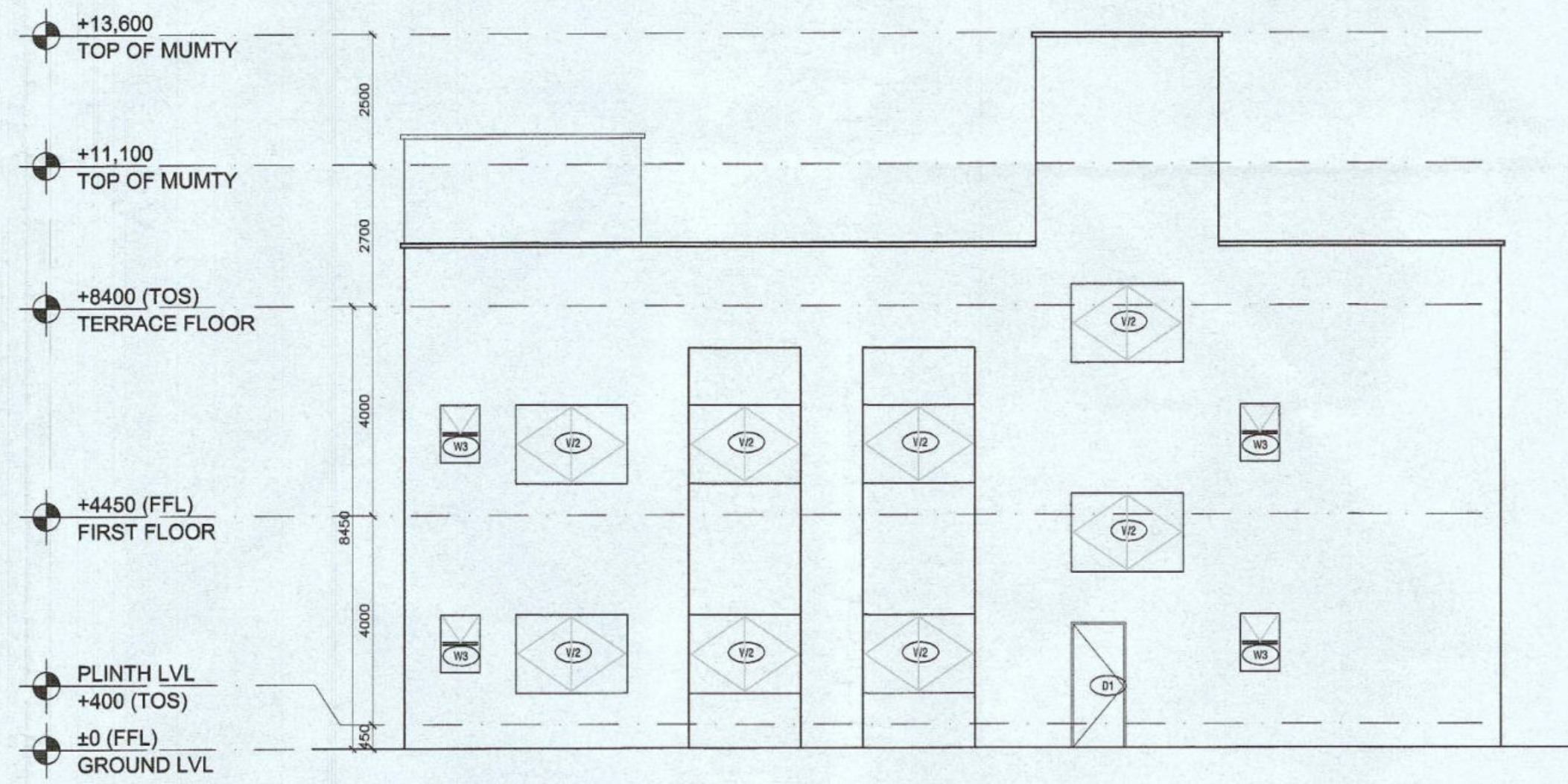
Drawing Title : SUBMISSION DRAWINGS

AREA DIAGRAM & AREA SHEET
NURSERY SCHOOL

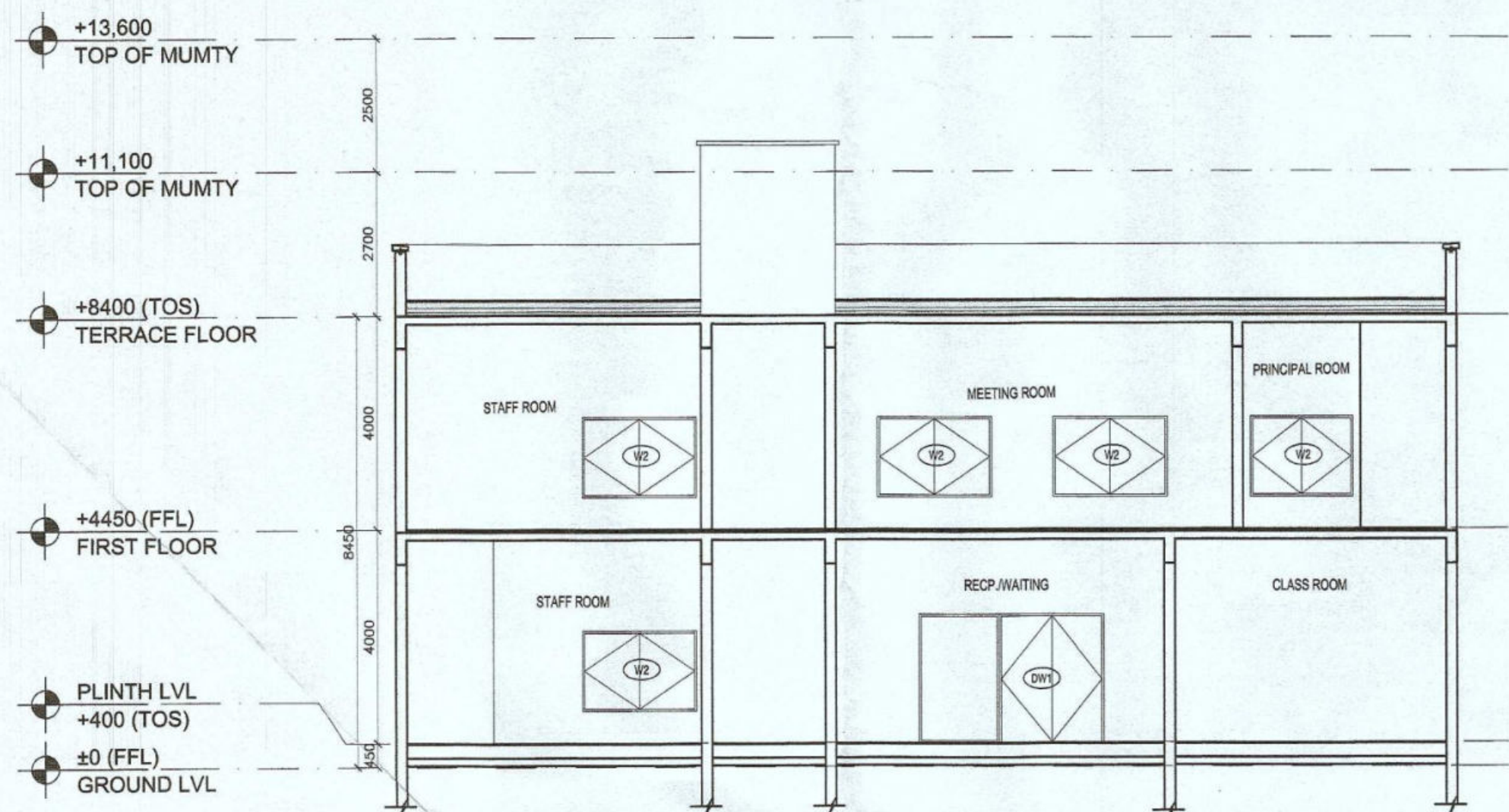
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Drawn By : P.P.
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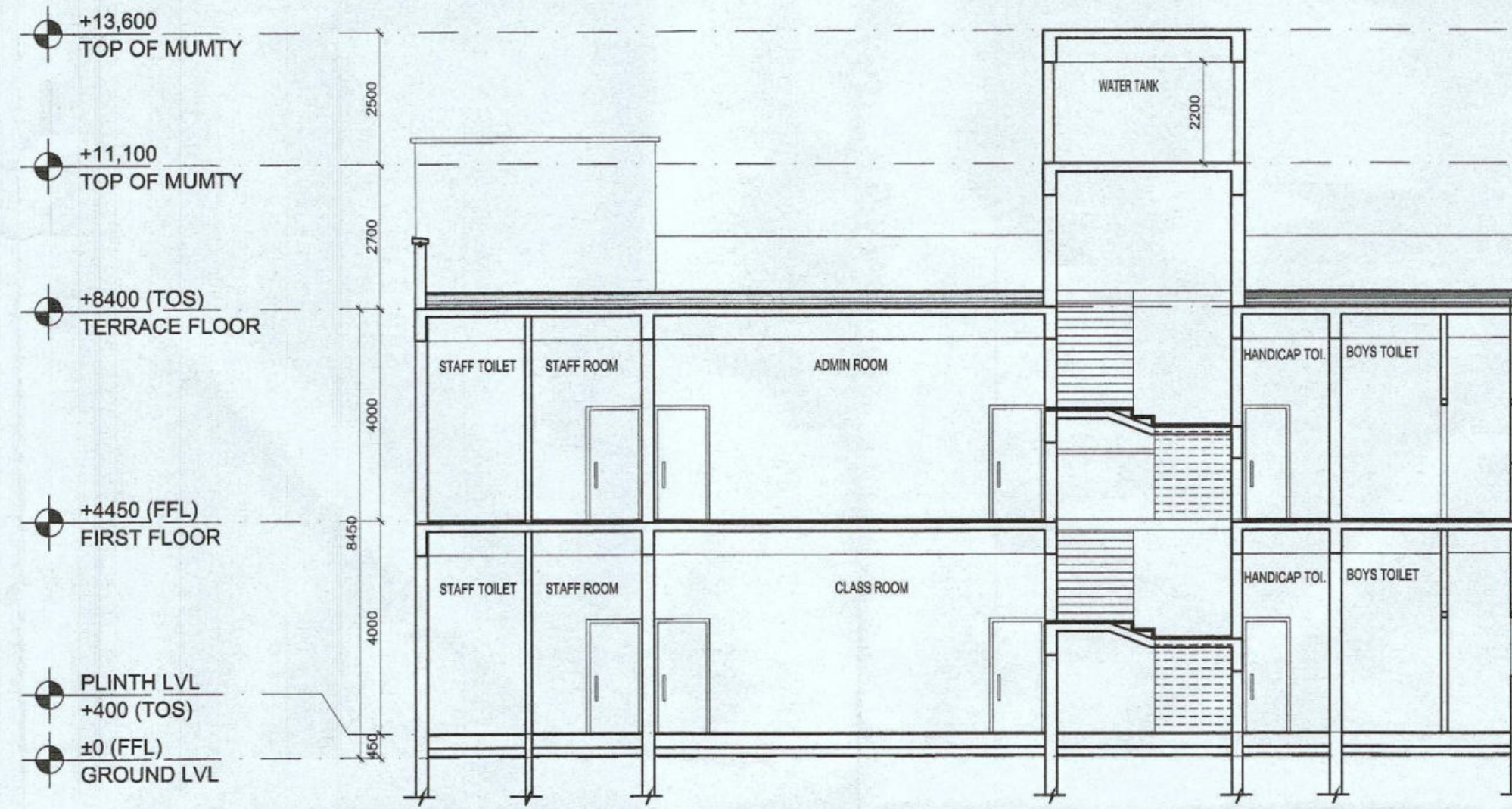
ELEVATION A



ELEVATION B



SECTION 1



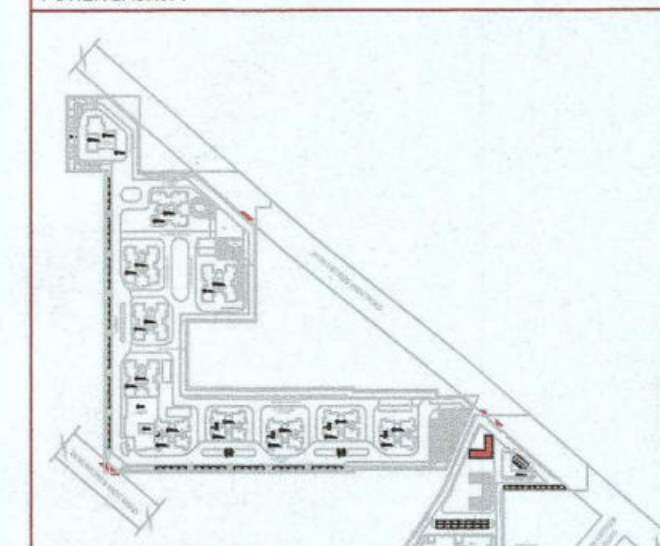
SECTION 2

Authority Signatory

ATP (HQ) S.T.P. (HQ) S.T.P. (G) S.T.P. (H) Member Member Secretary Member Chairman B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

Sanctioned To be read with this office

NOTES: 1. SPRINKLERS ARE INCORPORATED AS NBC 2018 VOL. I, CLAUSE 5.1.3 (PAGE NO. 37) 2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2018 VOL. I, PART 4 (FIRE SAFETY), 4.5 (PAGE 38) 3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2018 VOL. I, PART 4 (FIRE SAFETY), Clause 4.2.4.3.1.2, page NO 33 & 34.4.6 4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2 5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS NORMS. 6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.



LEGEND FOR PLUMBING	PLUMBING NOTES:
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DOMESTIC WATER SUPPLY DOWN TAKE AT 200 TO 300 FLOOR	* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE.
320 FLUSHING WATER SUPPLY DOWN TAKE AT 200 TO 300 FLOOR	* SINK TO FLOOR TRAP 400 WASTE PIPE.
400 DOMESTIC WATER SUPPLY DOWN TAKE AT 200 TO 300 FLOOR	
1100 (COP) PVC RAIN WATER PIPE	
FT FLOOR TRAP	
FD FLOOR DRAIN	
COP CLEAN OUT PLUG	
FCO FLOOR CLEAN OUT	
DWS DOMESTIC WATER SUPPLY	
FWS FLUSHING WATER SUPPLY	
VALVE	

OWNER SIGN ARCHITECT SIGN For A & D Estates Private Limited

Clients: M/S A&D Estates Pvt. Ltd. Plot No. 77 Sector - 44 Gurugram, Haryana 122003

Project Title : PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.81178 (LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19375 ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS

ELEVATIONS AND SECTIONS NURSERY SCHOOL

Scale : 1:100 Date : FEB-2023 Drawn By : P.P. Checked By : A.S. Sheet Size : A1

Drawing No : NS-A-03