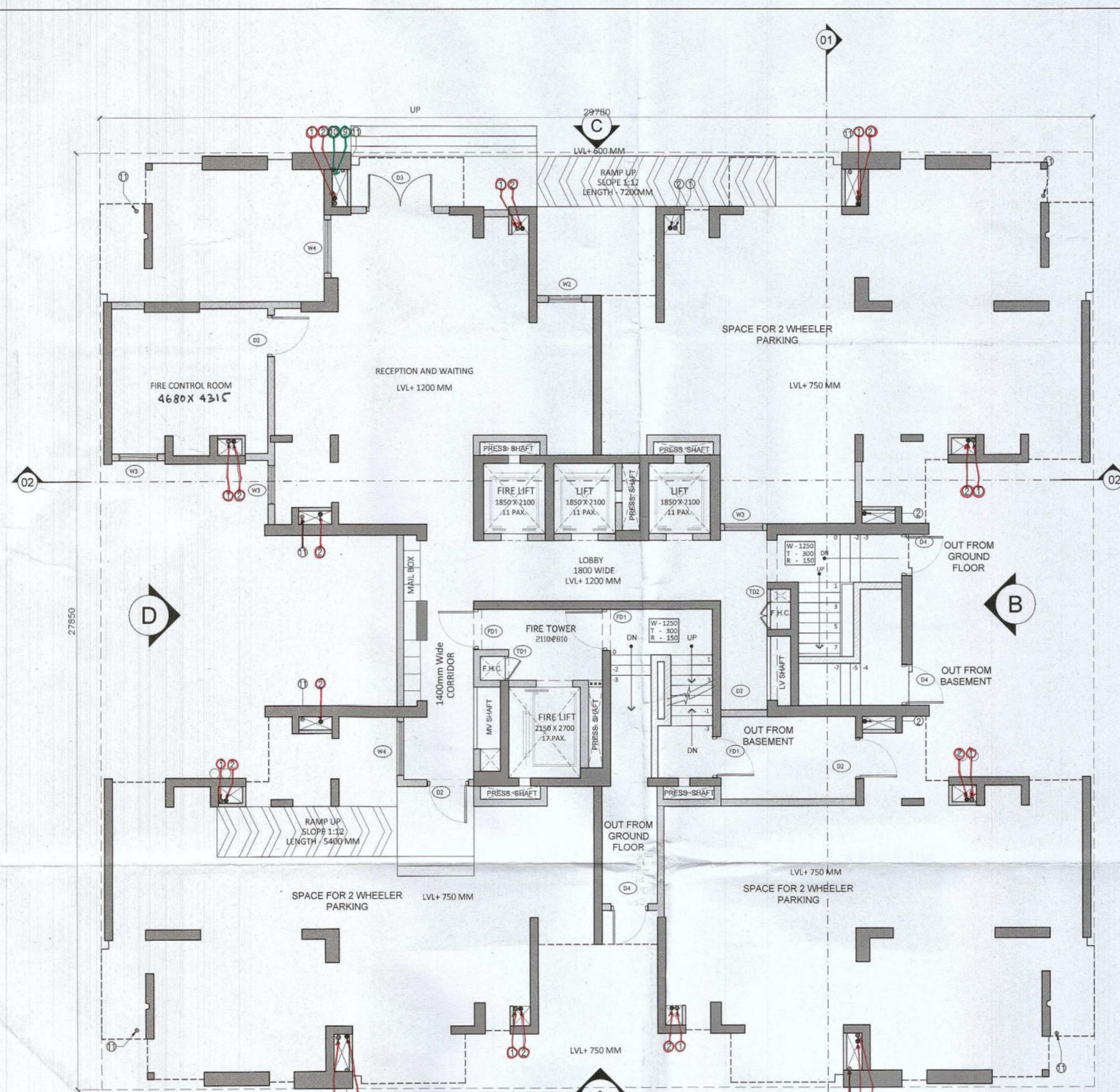


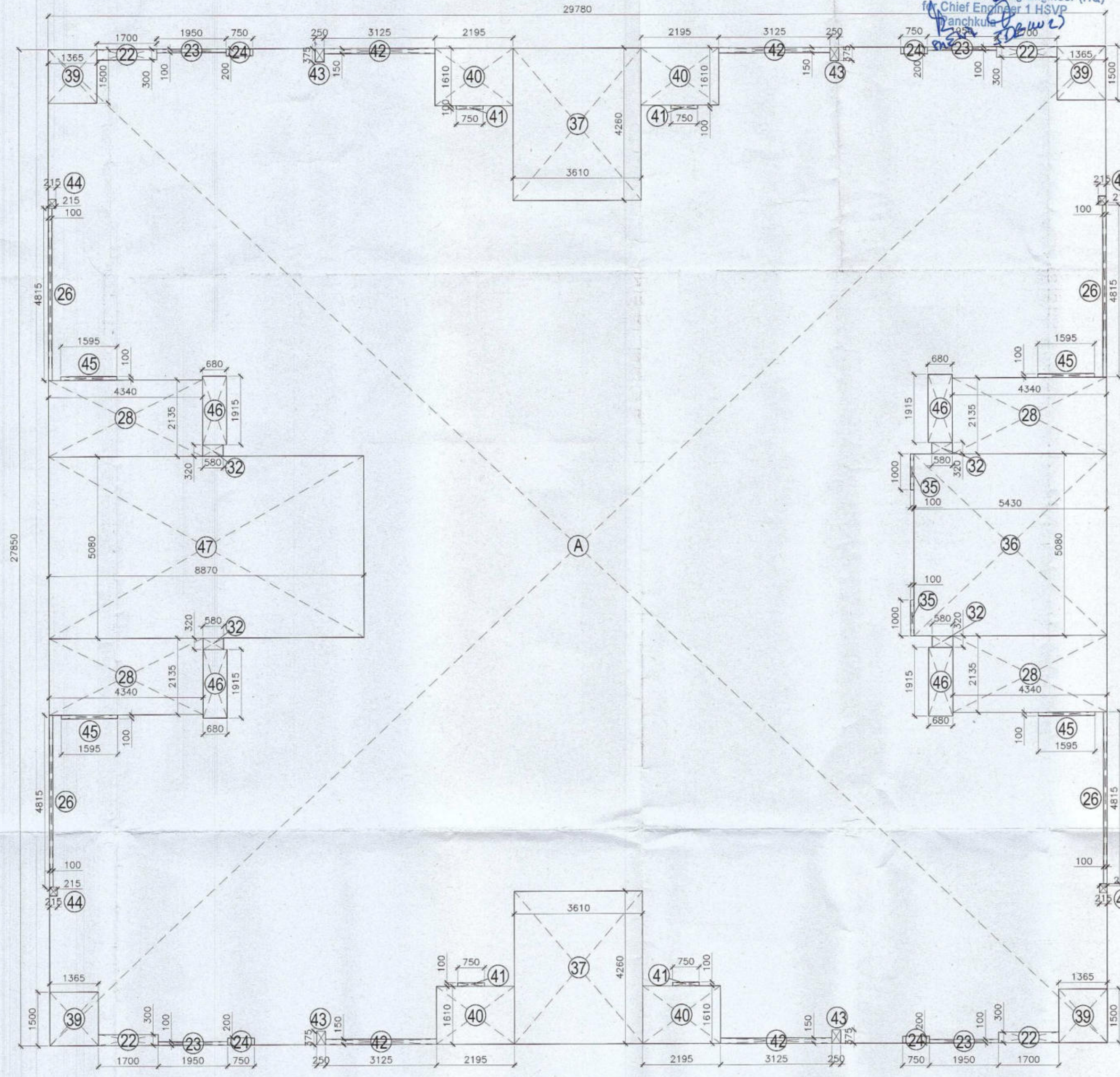
GROUND / STILT FLOOR PLAN

SCALE 1:100



GROUND COVERAGE AREA DIAGRAM

SCALE 1:100



AREA CHART						
S.NO.	FLOOR	FAR AREAS (SQ.M)	NO. OF FLOORS	TOTAL FAR (SQ.M)	NON- FAR (SQ.M)	TOTAL NON-FAR (SQ.M)
1	GROUND FLOOR	253.906	1	253.906	397.806	397.806
2	19TH & 28TH FLOOR	520.044	2	1040.088	115.098	230.196
3	TYPICAL FLOOR	520.746	31	16143.132	91.275	2829.537
4	TERRACE	0.000	1	0.000	104.590	104.590
5	MUMTY & MACHINE ROOM	0.000	1	0.000	104.590	104.590
TOTAL		17437.126			3666.721	21103.847

GROUND COVERAGE				
ADDITION (A)				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
A	29.780	27.850	1	829.373
SUBTRACTIONS (B)				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
22	1.700	0.300	4	2.040
23	1.950	0.100	4	0.780
24	0.750	0.200	4	0.600
26	0.100	4.815	4	1.926
28	4.340	2.135	4	37.064
32	0.580	0.320	4	0.742
35	0.100	1.000	2	0.200
36	5.430	5.080	1	27.584
37	3.610	4.260	2	30.757
39	1.365	1.500	4	8.190
40	2.195	1.610	4	14.136
41	0.750	0.100	4	0.300
42	3.125	0.150	4	1.875
43	0.250	0.375	4	0.375
44	0.215	0.215	4	0.185
45	1.595	0.100	4	0.638
46	0.680	1.915	4	5.209
47	8.870	5.080	1	45.060
TOTAL AREA (B)				177.661
TOTAL GROUND COVERAGE (A-B)				651.712

OPENING SCHEDULE				
Door-Window Schedule				
S. NO.	No.	Rough Opening	From Fin. Floor	
		Width	Height	Lintel
External Door Schedule				
1	D1 (1 hour fire rated)	1200	2150	0
2	D2	1200	2500	0
3	D3	2000	2500	0
4	DW1	450, 300	2500, 1400	0, 1100
5	SLD1	2950	2150	0
6	SLD2	1500	2150	0
7	D4	1250	2150	0
Internal Door Schedule				
1	ID1	1000	2150	0
2	ID2	800	2150	0
3	TD1	700	2050	100
4	TD2	800	2050	100
Fire Door Schedule				
1	FD1	1200	2150	0
Window Schedule				
1	W1	1500	2050	450
2	W2	1000	2050	450
3	W3	1150	2050	450
4	W4	1600	2050	450
5	W5	750	1400	1100
6	W6	1800	2050	450
7	W7	1000	2050	450 (From Landing)
8	W8	1000	2500	0

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 21-7/23

Superintending Engineer (HQ)
Chief Engineer 1 HSPV
Member
B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

Authority Signatory
ATP(HQ) S.T.P(HQ) S.M.P(HQ) S.T.P(HQ)
Member Member Member Member
B.P.A.C. B.P.A.C. B.P.A.C. B.P.A.C.

Sanctioned
TO BE READ WITH THIS OFFICE
MEMO NO.:
DATED:

NOTES:
1. SPRINKLERS ARE INCORPORATED AS/NBC 2016 VOL I CLAUSE 5.1 (PAGE NO. 57)
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL I PART 4 (FIRESAFETY) 4.5 (PAGE 38)
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL I PART 4 (FIRESAFETY) Clause 4.2.4.3.1.2, page NO 33 & 34/44
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS/NBC 2016 VOL I CLAUSE 5.1.10.2
6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.

LEGEND FOR PLUMBING
1000 SOIL & VENT PIPE
1000 WASTE & VENT PIPE
750 ANTI-SYPHONIC PIPE
DOMESTIC WATER SUPPLY DOWN TAKE AT 28th TO 32nd FLOOR
DOMESTIC WATER SUPPLY DOWN TAKE AT 18th TO 28th FLOOR
DOMESTIC WATER SUPPLY DOWN TAKE AT 18th TO 14th FLOOR
FLUSHING WATER SUPPLY DOWN TAKE AT 18th TO 32nd FLOOR
FLUSHING WATER SUPPLY DOWN TAKE AT 18th TO 15th FLOOR
500DOMESTIC WATER SUPPLY O.H. TANK FILLING PIPE
400FLUSHING WATER SUPPLY O.H. TANK FILLING PIPE
1000UPVC RAIN WATER PIPE FOR BALCONY
FT FLOOR TRAP
FD FLOOR DRAIN
COP CLEAN OUT PLUG
FCO FLOOR CLEAN OUT
D.W.S DOMESTIC WATER SUPPLY
F.W.S FLUSHING WATER SUPPLY
V VALVE

PLUMBING NOTES:
* W.C TO VERTICAL SOIL STACK 1000 SOIL PIPE.
* F.T TO VERTICAL WASTE STACK 1000 WASTE PIPE.
* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE.
* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE.
* SINK TO FLOOR TRAP 400 WASTE PIPE.

OWNER SIGN
For A & D Estates Private Limited
Authorized Signatory
VINEETRA GOYAL
A.No. 7332, Patel Nagar, Gurugram

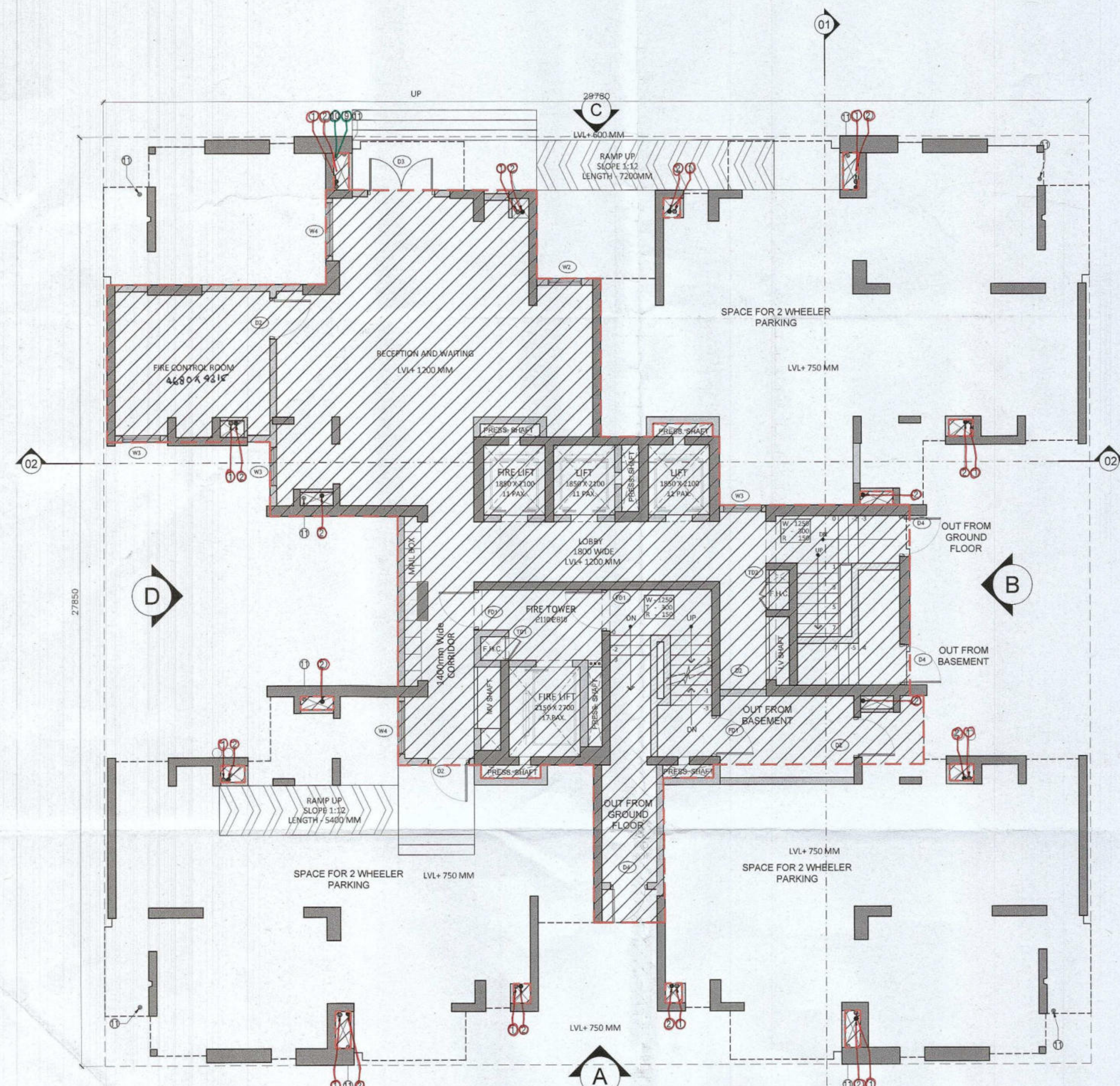
ARCHITECT SIGN
VINEETRA GOYAL
A.No. 7332, Patel Nagar, Gurugram

Clients:
M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY
AREA MEASURING 12.61175
(LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 16 OF 2023 DATED 30.01.2023
GRANTED FOR 1.18376 ACRES (UNDER TOD ZONE) IN SECTOR-43, GURGRAM
MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS
GROUND COVERAGE AREA DIAGRAM
TYPE C - TOWER 5

Scale : 1:100
Date : FEB-2023
Drawing No : TC-A-01
Drawn By : P.P.
Checked By : A.S.
Sheet Size : A1



GROUND / STILT FLOOR PLAN

SCALE 1:100

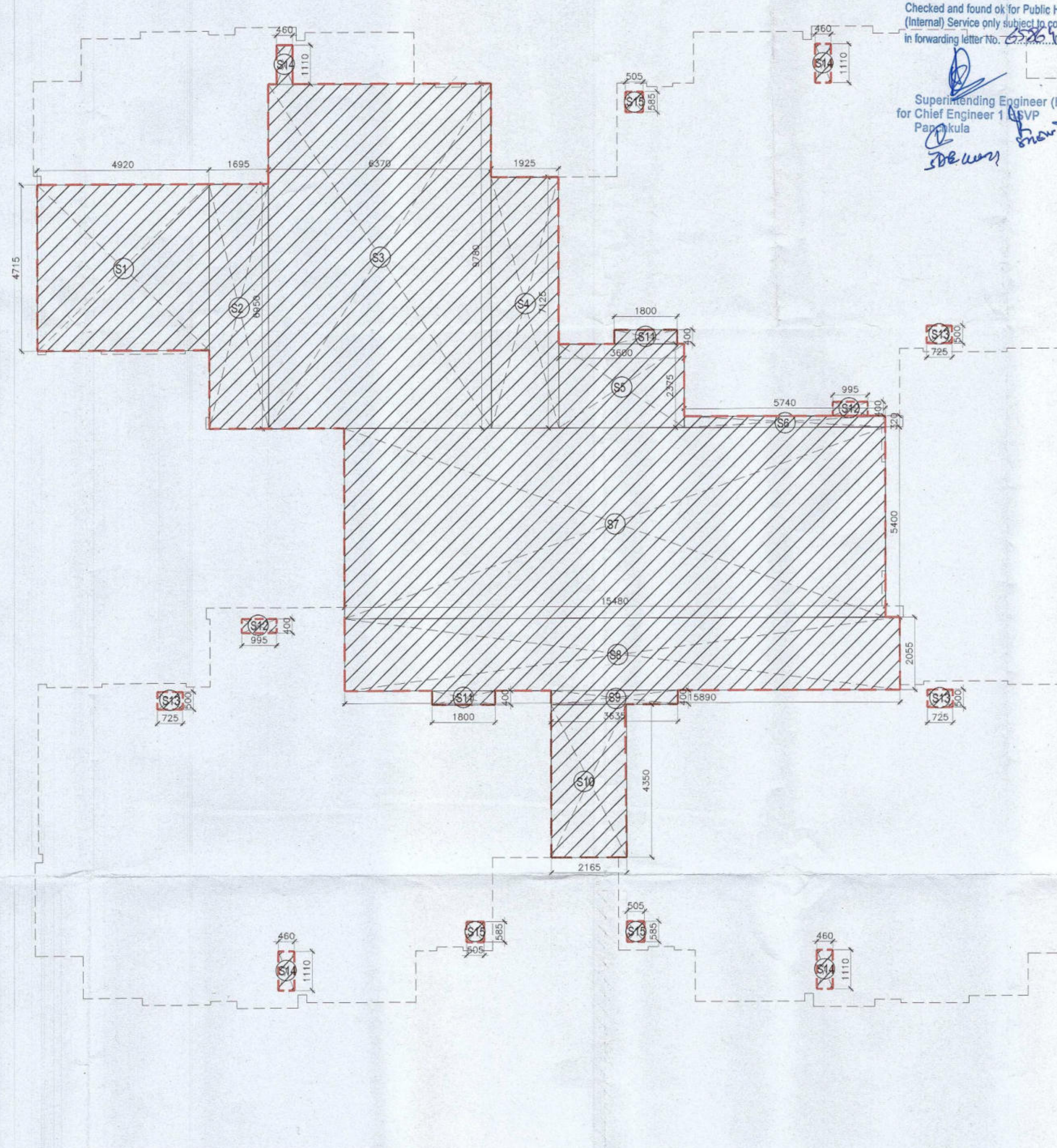
OPENING SCHEDULE						
Door/Window Schedule						
S. NO.	No.	Rough Opening		From Fin. Floor		
		Width	Height	Cill	Lintel	
External Door Schedule						
1	D1 (1 hour fire rated)	1200	2150	0	2150	
2	D2	1200	2500	0	2500/Beam Bottom	
3	D3	2000	2500	0	2500/Beam Bottom	
4	DW1	450, 300	2500, 1400	0, 1100	2500/Beam Bottom	
5	SLD1	2950	2150	0	2500/Beam Bottom	
6	SLD2	1500	2150	0	2500/Beam Bottom	
7	D4	1250	2150	0	2500/Beam Bottom	
Internal Door Schedule						
1	ID1	1000	2150	0	2150	
2	ID2	800	2150	0	2150	
3	ID1	700	2050	100	2150	
4	ID2	800	2050	100	2150	
Fire Door Schedule						
1	FD1	1200	2150	0	2150	
Window Schedule						
1	W1	1500	2050	450	2500/Beam Bottom	
2	W2	1000	2050	450	2500/Beam Bottom	
3	W3	1150	2050	450	2500/Beam Bottom	
4	W4	1600	2050	450	2500/Beam Bottom	
5	W5	750	1400	1100	2500/Beam Bottom	
6	W6	1800	2050	450	2500/Beam Bottom	
7	W7	1000	2050	450 (From landing)	Beam Bottom	
8	W8	1000	2500	0	2500/Beam Bottom	

STILT FLOOR AREA CALCULATIONS				
ADDITION				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO. S	AREAS (MT.SQ.)
S1	4.920	4.715	1	23.198
S2	1.695	6.950	1	11.780
S3	6.370	9.780	1	62.299
S4	1.925	7.125	1	13.716
S5	3.600	2.375	1	8.550
S6	5.740	0.320	1	1.837
S7	15.480	5.400	1	83.592
S8	15.480	2.055	1	31.811
S9	3.635	0.400	1	1.454
S10	2.165	4.350	1	9.418
S11	1.800	0.400	2	1.440
S12	0.995	0.400	2	0.796
S13	0.725	0.500	3	1.088
S14	1.110	0.460	4	2.042
S15	0.505	0.585	3	0.886
TOTAL AREA				253.906

AREA CHART						
S.NO.	FLOOR	FAR AREAS (SQ.M)	NO. OF FLOORS	TOTAL FAR (SQ.M)	NON-FAR (SQ.M)	NO. OF FLOORS
1	GROUND FLOOR	253.906	1	253.906	397.806	1
2	19TH & 28TH FLOOR	520.044	2	1040.088	115.098	2
3	TYPICAL FLOOR	520.746	31	16143.132	91.275	31
4	TERRACE & MUMTY & MACHINE ROOM	0.000	1	0.000	104.590	1
5		0.000		0.000	104.590	1
TOTAL				17437.126	3666.721	21103.847

STILT FLOOR AREA DIAGRAM

SCALE 1:100



Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 22/2023

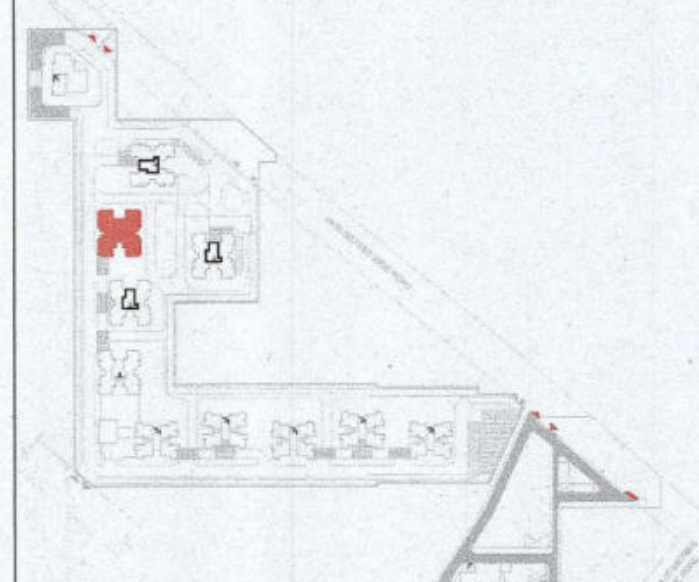
Superintending Engineer (HQ) for Chief Engineer 1 (BVP) Pappakula

Authority Signatory

ATP (HQ) (Dinesh Kumar) PA (HQ)

TO BE READ WITH THIS OFFICE MEMO NO. DATED:

NOTES:
1. SPRINKLERS ARE INCORPORATED AS NBC 2016 VOL. CLAUSE 5.1 (PAGE NO. 37)
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL. PART 4 (FIRE SAFETY), 4.5 (PAGE 38)
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL. PART 4 (FIRE SAFETY), Clause 4.4.2.4.3.162, page NO 38 & 34449
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS NORMS.
6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.



LEGEND FOR PLUMBING		PLUMBING NOTES:	
1	1000 SOIL & VENT PIPE	* W.C TO VERTICAL SOIL STACK 1000 SOIL PIPE.	
2	1000 WASTE & VENT PIPE	* F.T. TO VERTICAL WASTE STACK 1000 WASTE PIPE.	
3	750 ANTI-SYPHONIC PIPE	* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE.	
4	DOMESTIC WATER SUPPLY DOWN TAKE AT 280 TO 320 FLOOR	* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE.	
5	DOMESTIC WATER SUPPLY DOWN TAKE AT 180 TO 280 FLOOR	* SINK TO FLOOR TRAP 400 WASTE PIPE.	
6	DOMESTIC WATER SUPPLY DOWN TAKE AT 18 TO 140 FLOOR		
7	FLUSHING WATER SUPPLY DOWN TAKE AT 18 TO 28 FLOOR		
8	FLUSHING WATER SUPPLY DOWN TAKE AT 1 TO 18 FLOOR		
9	500 DOMESTIC WATER SUPPLY O.H. TANK FALLING PIPE		
10	400 FLUSHING WATER SUPPLY O.H. TANK FALLING PIPE		
11	1000/500 RAIN WATER PIPE FOR BALCONY		
FT	FLOOR TRAP		
FD	FLOOR DRAIN		
COP	CLEAN OUT PLUG		
FCO	FLOOR CLEAN OUT		
DWS	DOMESTIC WATER SUPPLY		
FWS	FLUSHING WATER SUPPLY		
V	VALVE		

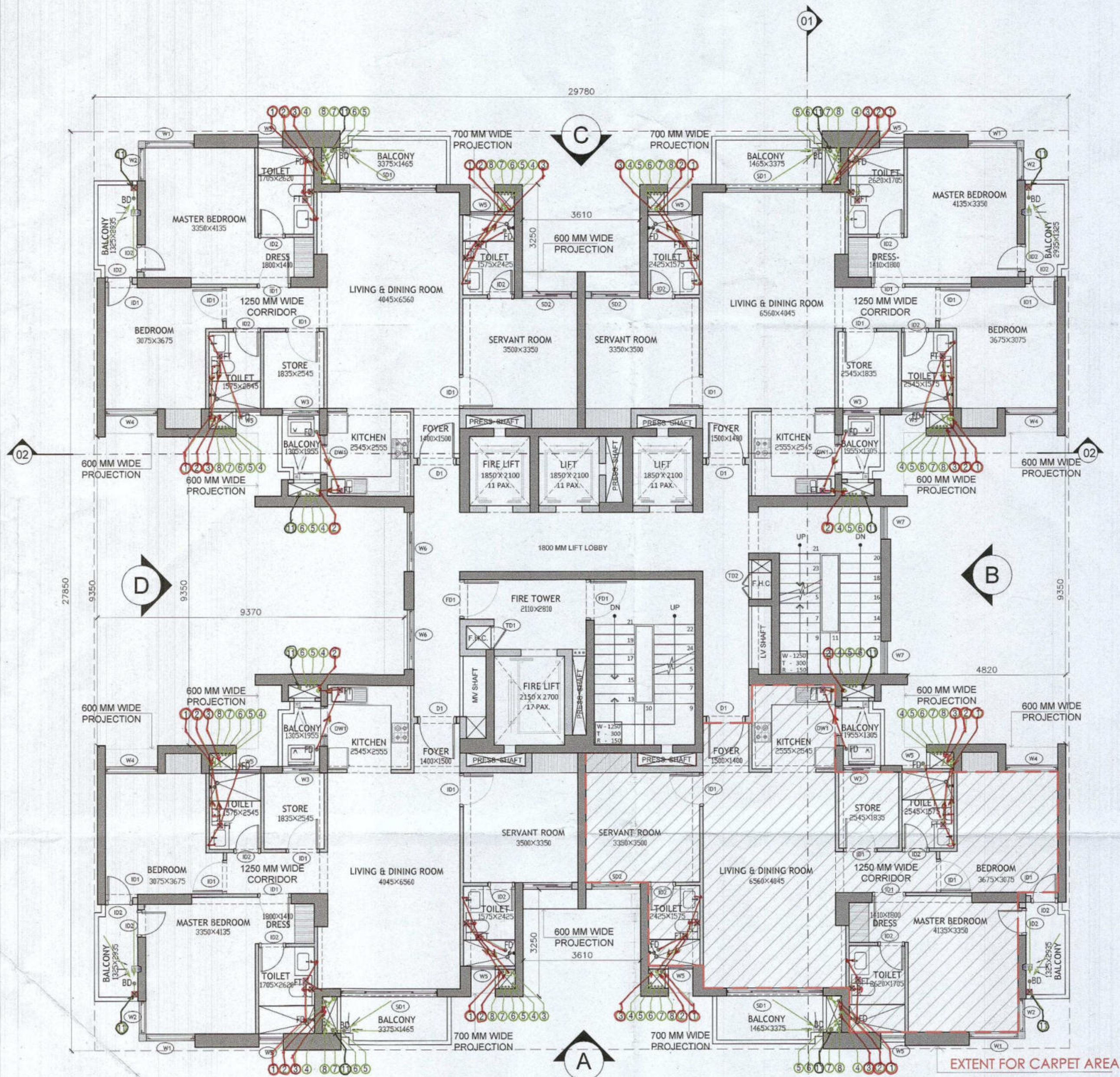
OWNER SIGN For A & D Estates Private Limited
ARCHITECT SIGN ANJANA GOYAL CA/2019/114892 H.No. 73/2, Patel Nagar, Gurugram

Clients: M/S A&D Estates Pvt. Ltd. Plot No. 77 Sector - 44 Gurugram, Haryana 122003

Project Title : PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.81175 (LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19375 ACRES (UNDER TOD ZONE) IN SECTOR-83, GURGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.

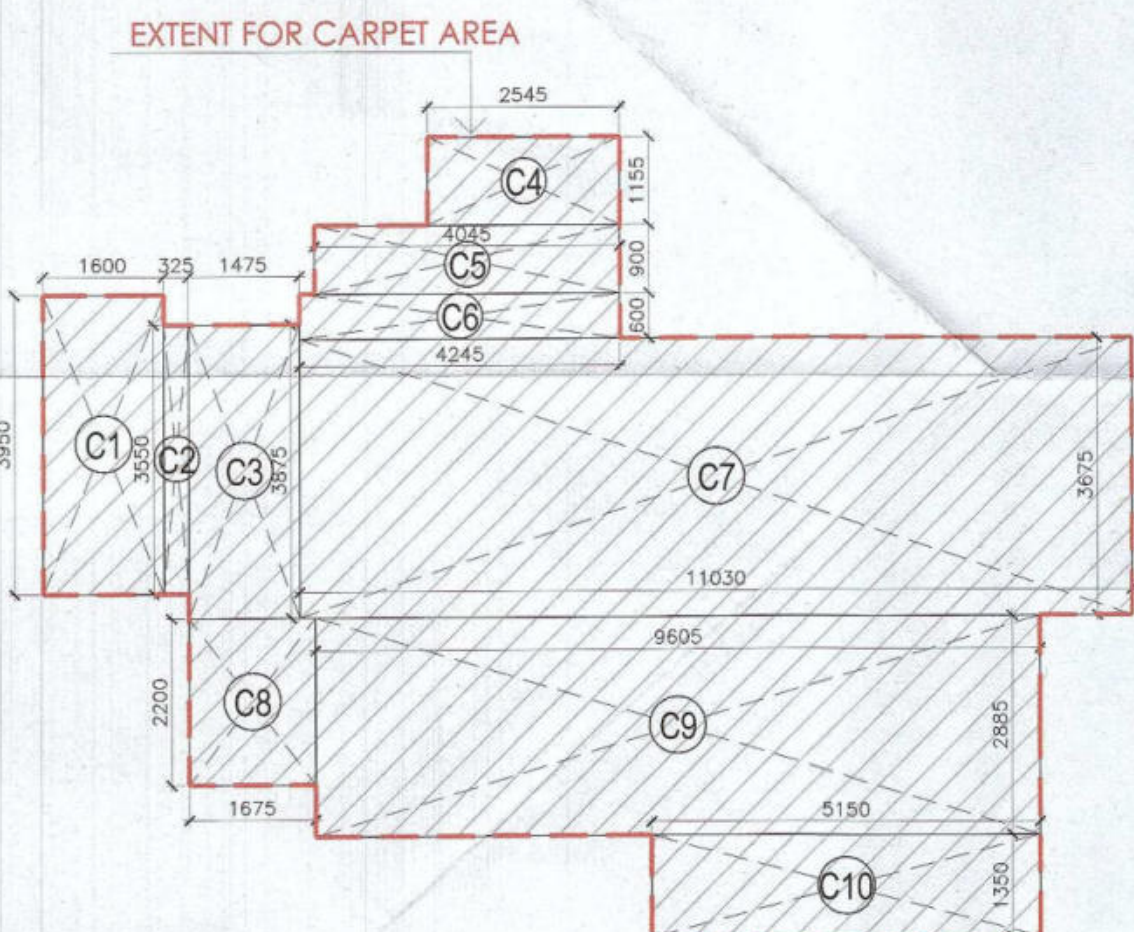
Drawing Title : SUBMISSION DRAWINGS
STILT/ GROUND FLOOR PLAN
TYPE C - TOWER 5

Scale : 1:100 Drawing No : TC-A-02
Date : FEB-2023
Drawn By : P.P.
Checked By : A.S.
Sheet Size : A1



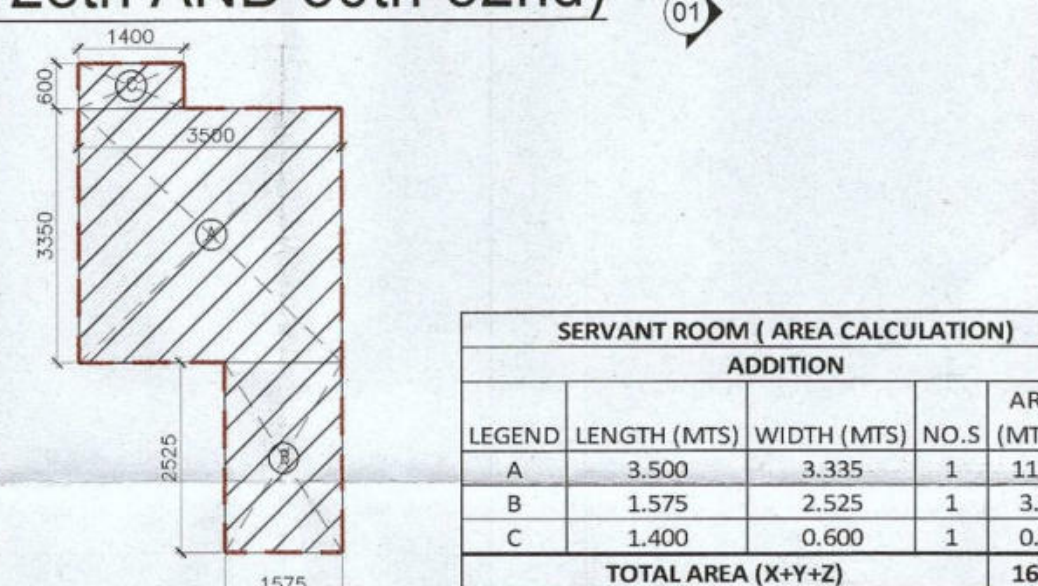
TYPICAL FLOOR PLAN (1st- 18th, 20nd-28th AND 30th-32nd)

SCALE 1:100



UNIT CARPET
(TYPICAL DWELLING UNIT)
AREA DIAGRAM

SCALE 1:100



SERVANT ROOM AREA DIAGRAM

SCALE 1:100

CARPET AREA (TYPICAL DWELLING UNIT)				
ADDITION				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
C1	1.600	3.950	1	6.320
C2	0.325	3.550	1	1.154
C3	1.475	3.875	1	5.716
C4	2.545	1.155	1	2.939
C5	4.045	0.900	1	3.641
C6	4.245	0.600	1	2.547
C7	11.030	3.675	1	40.535
C8	1.675	2.200	1	3.685
C9	9.605	2.885	1	27.710
C10	5.150	1.350	1	6.953
TOTAL AREA				101.200

FAR AREA CALCULATIONS				
ADDITION (A)				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
A	29.780	27.850	1	829.373
TOTAL (A)				829.373
SUBTRACTIONS (B)				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
1	3.100	5.010	1	15.531
2	3.100	5.080	1	15.748
3	0.640	1.415	1	0.906
4	1.850	2.100	3	11.655
5	1.800	0.400	4	2.880
8	0.750	0.710	1	0.533
9	0.600	2.500	1	1.500
10	2.150	2.700	1	5.805
11	0.420	2.400	1	1.008
12	0.600	1.200	1	0.720
13	0.600	1.900	1	1.140
14	0.400	0.165	1	0.066
15	0.995	0.400	4	1.592
16	0.725	0.500	4	1.450
17	0.460	1.110	4	2.042
18	0.505	0.585	4	1.182
19	1.685	0.600	4	4.044
20	0.750	0.825	4	2.475
21	1.365	1.460	4	7.972
22	1.700	0.300	4	2.040
23	1.950	0.100	4	0.780
24	0.750	0.200	4	0.600
25	2.195	1.460	4	12.819
25A	5.570	0.150	4	3.342

TYPICAL FLOOR PLAN (1st- 18th, 20nd-28th AND 30th-32nd) AREA DIAGRAM

SCALE 1:100

FLOOR (NON FAR AREA CALCULATIONS)				
ADDITION				
LEGEND	LENGTH (MTS)	WIDTH (MTS)	NO.S	AREAS (MT.SQ.)
1	3.100	5.010	1	15.531
2	3.100	5.080	1	15.748
30	1.835	1.955	4	14.350
39	1.365	2.975	4	16.244
40	3.375	1.460	4	19.710
42	0.640	0.500	4	1.280
43	1.595	0.540	4	3.445
44	0.600	5.080	1	3.048
TOTAL NON-AREA				91.275

OPENING SCHEDULE				
Door/Window Schedule				
S. NO.	No.	Rough Opening	From Fin. Floor	
		Width	Height	Cill Lintel
External Door Schedule				
1	D1 (1 hour fire rated)	1200	2150	0 2150
2	D2	1200	2500	0 2500/Beam Bottom
3	D3	2000	2500	0 2500/Beam Bottom
4	DW1	450, 300	2500, 1400	0, 1100 2500/Beam Bottom
5	SLD1	2950	2150	0 2500/Beam Bottom
6	SLD2	1500	2150	0 2500/Beam Bottom
7	D4	1250	2150	0 2500/Beam Bottom
Internal Door Schedule				
1	ID1	1000	2150	0 2150
2	ID2	800	2150	0 2150
3	TD1	700	2050	100 2150
4	TD2	800	2050	100 2150
Fire Door Schedule				
1	FD1	1200	2150	0 2150
Window Schedule				
1	W1	1500	2050	450 2500/Beam Bottom
2	W2	1000	2050	450 2500/Beam Bottom
3	W3	1150	2050	450 2500/Beam Bottom
4	W4	1600	2050	450 2500/Beam Bottom
5	W5	750	1400	1100 2500/Beam Bottom
6	W6	1800	2050	450 2500/Beam Bottom
7	W7	1000	2050	450 (From Landing) Beam Bottom
8	W8	1000	2500	0 2500/Beam Bottom

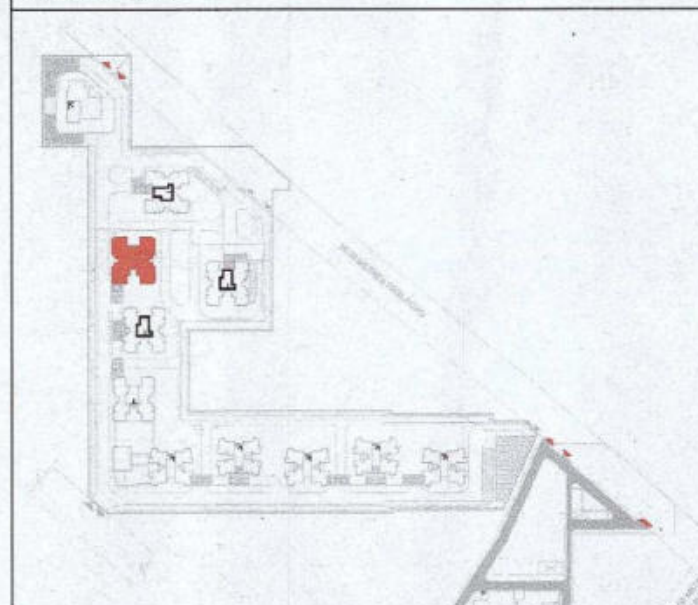
Authority Signatory

Superintending Engineer (HQ)
for Chief Engineer 1 (HQ)
Punjab
Dinesh Kumar
ATP(HQ)

Sanctioned
MEMO NO.:
Dated:

NOTES:

1. SPRINKLERS ARE INCORPORATED AS NBC 2016 VOL L CLAUSE 5.1.3 (PAGE NO. 57)
2. COMPARTMENTATION HAS BEEN DONE IN ACCORDANCE TO NBC 2016 VOL L PART 4 (FIRE SAFETY), 4.5 (PAGE 38)
3. STAIRCASE TRAVEL DISTANCE IS ACCORDING TO NBC 2016 VOL L PART 4 (FIRE SAFETY), Clause 4.2.4.3.1.6.2, page No 33 & 34.649
4. OPENABLE PANEL IN GLAZING AFTER EVERY 10M AS PER NBC CLAUSE NO 3.4.10.2
5. ALL BUILDINGS ARE MECHANICALLY VENTILATED AS/NORMS
6. LIGHT AND VENTILATION WILL BE PROVIDED MECHANICALLY 100% POWER BACKUP.



LEGEND FOR PLUMBING		PLUMBING NOTES:	
1	1000 SOIL & VENT PIPE	* W.C TO VERTICAL SOIL STACK 1000 SOIL PIPE.	
2	1000 WASTE & VENT PIPE	* F.T TO VERTICAL WASTE STACK 1000 WASTE PIPE.	
3	750 ANTI-SIPHONIC PIPE	* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE.	
4	DOMESTIC WATER SUPPLY DOWN TAKE AT 200 TO 200 FLOOR	* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE.	
5	DOMESTIC WATER SUPPLY DOWN TAKE AT 100 TO 200 FLOOR	* SINK TO FLOOR TRAP 400 WASTE PIPE.	
6	DOMESTIC WATER SUPPLY DOWN TAKE AT 100 TO 100 FLOOR		
7	FLUSHING WATER SUPPLY DOWN TAKE AT 100 TO 32 FLOOR		
8	FLUSHING WATER SUPPLY DOWN TAKE AT 100 TO 10 FLOOR		
9	600 DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE		
10	400 FLUSHING WATER SUPPLY O.H TANK FILLING PIPE		
11	1100 DOMESTIC RAIN WATER PIPE FOR BALCONY		
12	FT FLOOR TRAP		
13	FD FLOOR DRAIN		
14	COP CLEAN OUT PLUG		
15	FCO FLOOR CLEAN OUT		
16	D.W.S DOMESTIC WATER SUPPLY		
17	F.W.S FLUSHING WATER SUPPLY		
18	VALVE		

OWNER SIGN
For A & D Estates Private Limited
Authorized Signatory

ARCHITECT SIGN
DINESH KUMAR
CA/2019/114682
H.No. 73/2, Patel Nagar, Gurugram

Client's:
M/S A&D Estates Pvt. Ltd.
Plot No. 77
Sector - 44
Gurugram, Haryana 122003

Project Title :
PROPOSED BUILDING PLAN OF GROUP HOUSING COLONY AREA MEASURING 12.61175 (LICENCE NO. 195 OF 2008 DATED 22.11.2008 GRANTED FOR 11.418 ACRES) AND LICENCE NO. 15 OF 2023 DATED 30.01.2023 GRANTED FOR 1.19375 ACRES (UNDER T.O. ZONE) IN SECTOR-43, GURUGRAM, MANESAR URBAN COMPLEX BEING DEVELOPED BY A & D ESTATES PVT. LTD. AND OTHERS.

Drawing Title : SUBMISSION DRAWINGS
TYPICAL FLOOR PLAN (1st- 18th, 20nd-28th AND 30th-32nd)
TYPE C - TOWER 5

Scale : 1:100
Date : FEB-2023
Drawing No : TC - A - 04
Drawn By : P.P
Checked By : A.S
Sheet Size : A1

4

3

2

1