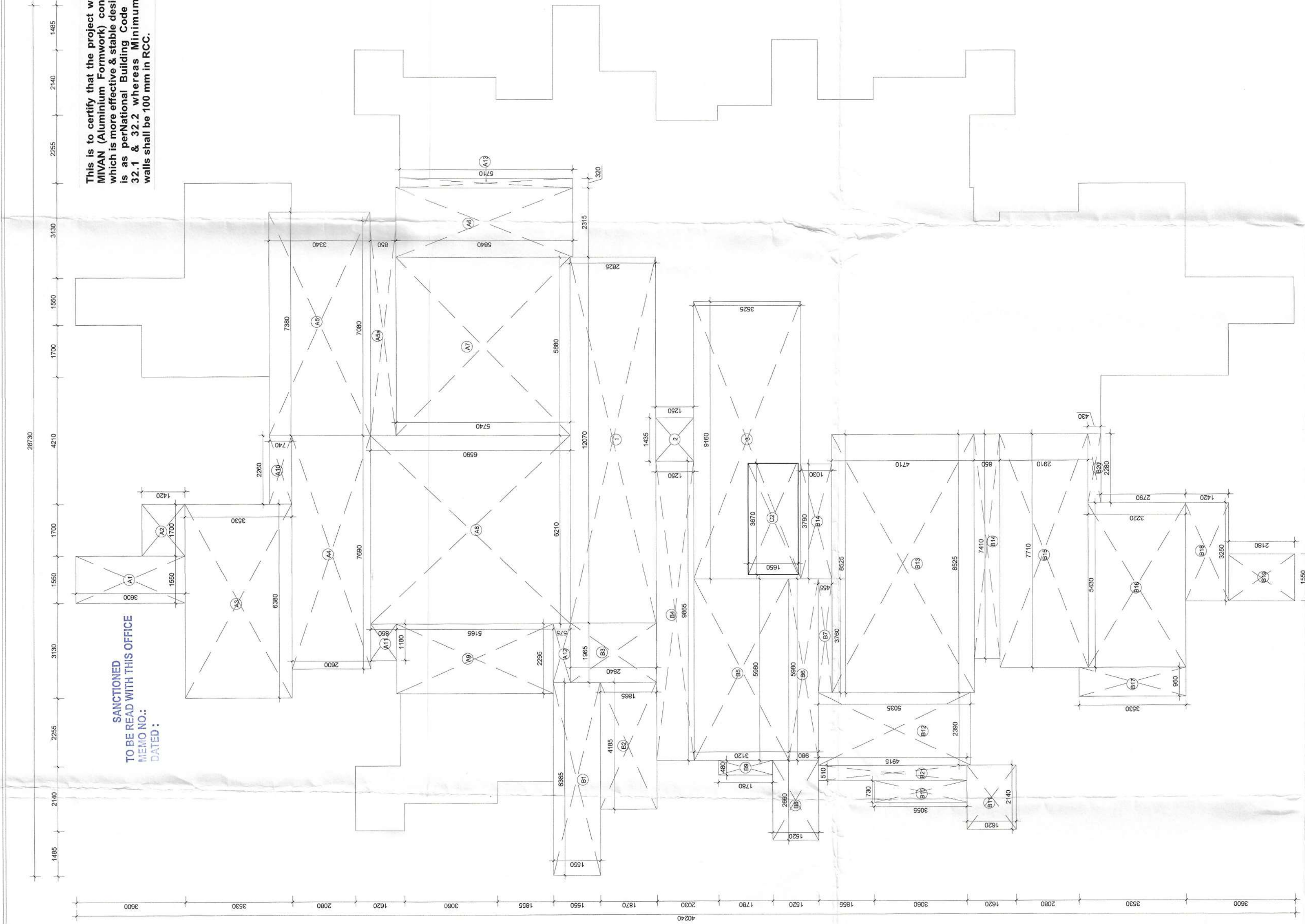
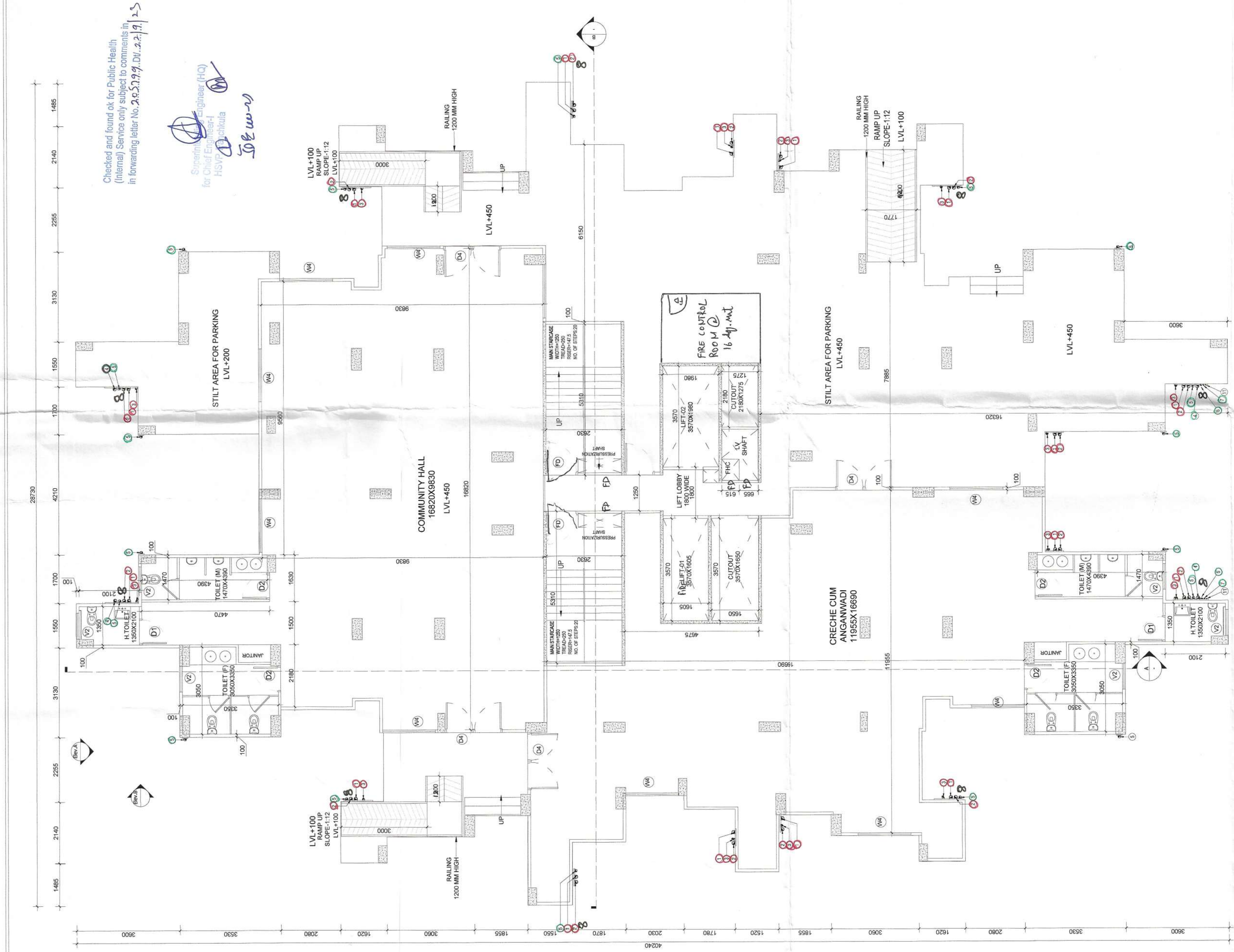




DOOR/WINDOW SCHEDULE					HEIGHT IN FEET	FIRE RATING
S. NO.	TYPE	WIDTH IN INCHES	GLASS IN INCHES	UNTEL		
1	D1	1650	40.0	+2300 (BOB)	2100	
2	D2	900	40.0	+2100	2100	
3	D3	1350	40.0	+2100	2100	
4	DW1	1350	40.0	+2300 (BOB)	2300	
5	DW2	2000	40.0	+2300 (BOB)	2300	
6	DW4	1400	40.0	+2300 (BOB)	2300	
7	DW5	1400	40.0	+2300 (BOB)	2300	
8	DW6	1700	40.0	+2300 (BOB)	2300	
9	DW7	850	40.0	+2300 (BOB)	2300	
10	V1	1650	+1000	+2300 (BOB)	1300	
11	V2	1000	+1000	+2300 (BOB)	1300	
12	V3	880	+1000	+2300 (BOB)	1300	
13	V4	1880	+1000	+2300 (BOB)	1300	
14	V5	1400	+1000	+2300 (BOB)	1300	
15	V1	500	+1200	+2100	900	
16	V2	900	+1200	+2100	900	
17	FD	1100	40.0	+2300 (BOB)	2300	

PROJECT TITLE

PROPOSED BUILDING PLANS OF AFFORDABLE GROUP HOUSING COLONY OVER AN AREA MEASURING 9.90625 ACRES (LICENSE NO. 131 OF 2023 DATED 23.06.2023) IN REVENUE ESTATE OF VILLAGE MOHAMMADPUR GUJJAR AND SOHNA, SECTOR-35, DISTRICT GURUGRAM.

LC-4982

OWNERS' SIGNATURE

ARCHITECTS' SIGNATURE

DRAWING TITLE

LAYOUT TOWER - 01
GROUND FLOOR PLAN WITH COMMUNITY
CRECHE & AREA DETAIL

ARCHITECT

GANGA REALTY - DESIGN TEAM

GANGA REALTY
Vodika Tower Golf Course Road

Gurugram, Haryana

DATE	
CONF	

DATE	DEALT	DATE	DEALT
1/1/20		1/1/20	
1/2/20		1/2/20	
1/3/20		1/3/20	
1/4/20		1/4/20	
1/5/20		1/5/20	
1/6/20		1/6/20	
1/7/20		1/7/20	
1/8/20		1/8/20	
1/9/20		1/9/20	
1/10/20		1/10/20	
1/11/20		1/11/20	
1/12/20		1/12/20	
1/13/20		1/13/20	
1/14/20		1/14/20	
1/15/20		1/15/20	
1/16/20		1/16/20	
1/17/20		1/17/20	
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1/22/20		1/22/20	
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1/28/20		1/28/20	
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1/31/20		1/31/20	
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3/2/20		3/2/20	
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3/11/20		3/11/20	
3/12/20		3/12/20	
3/13/20		3/13/20	
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3/15/20		3/15/20	
3/16/20		3/16/20	
3/17/20		3/17/20	
3/18/20		3/18/20	
3/19/20		3/19/20	
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3/26/20		3/26/20	
3/27/20		3/27/20	
3/28/20		3/28/20	
3/29/20		3/29/20	
3/30/20		3/30/20	
3/31/20		3/31/20	
4/1/20		4/1/20	
4/2/20		4/2/20	
4/3/20		4/3/20	
4/4/20			

CHECKED	N
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1

ARCHITECT	NORTH
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CONC	DA	S-10
DEALT	DA	S-10

CHECKED	NKM
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10

NOTE : 01 (1 HOUR FIRE RATED DOOR)

LEGEND
1 110 G SWR PVC SOIL & VENT PIPE
2 110 G SWR PVC WASTE & VENT PIPE
3 110 G SWR PVC ANTI-SIPHONIC PIPE
4 500 GSW Riser TO H.T. FILLING TANK
5 500 GSW Riser TO H.T. FILLING TANK
6 DOMESTIC WATER SUPPLY DN. TAKE PIPES
7 FLUSHING WATER SUPPLY DN. TAKE PIPES
8 110 G UPVC RAIN WATER PIPE/TERRACE
9 110 G UPVC RAIN WATER RURAL CONDUIT

LEGEND:

	FINISH	FINISH HOSE CABINET
▶	514 WATER GATE PRESSURE TYPE	
◀	414 ALUMINUM	
◀	414 CO ₂ TYPE FIRE EXTINGUISHER	
✕	BUTTERFLY VALVE, BRONZE VALVE	

NOTE: EACH FIRE HOSE CABINET SHALL CONSIST OF:

- 1 No. - GUNMETAL SINGLE HEADED HYDRANT VALVE (30mm)
- 2 Nos. - FIRE HOSES 30mm 15M LONG WITH ACCESSORIES
- 1 No. - SHORT BRANCH
- 1 No. - FIRST AID HOSE REEL
- 2 Nos. - FIRE EXTINGUISHERS
- 1 No. - FIRE MAINS AVE.

NAME	COMMUNITY AREA DETAIL (X1)			AREA (SQ M)
	WIDTH (MM)	HEIGHT (MM)	NO.s	
A1	1350	X	3600	5,950
A2	1700	X	1420	2,414
A3	6380	X	3530	22,521
A4	7690	X	2600	19,994
A5	7350	X	3340	24,549
A5a	7080	X	850	6,018
A6	2315	X	5940	13,920
A7	5880	X	5740	33,751
A8	6210	X	6590	40,924
A9	2295	X	5165	11,854
A10	2260	X	740	1,672
A11	1860	X	850	1,003
A12	1185	X	575	1,130
A13	320	X	5710	1,927
TOTAL AREA OF COMMUNITY (X1)				188,757