TABLE 1.0

AREA STATEMENT		ACRE	SQM.
TOTAL AREA OF THE SITE		**3.99**	**16146.932**
PERMISSIBLE F.A.R	175%		28257.130
PERMISSIBLE GROUND COVERAGE	60%		9,688.159
PROPOSED			
GROUND COVERAGE	**51.480%**		**8,312.577**
PROPOSED FAR	**174.981%**		**28254.055**
FAR AREA			
HYPER MARKET LOWER BASEMENT-01			1825.191
GROUND FLOOR AREA			8248.407
MEZZANINE FLOOR			1330.824
FIRST FLOOR AREA			7692.403
SECOND FLOOR AREA			6191.552
THIRD FLOOR AREA			2361.649
FOURTH FLOOR AREA			604.029
TOTAL FAR AREA=			**28254.055**
PROPOSED BASEMENT AREA			
IST. BASEMENT AREA			10290.969
2ND. BASMENT AREA			11473.295
3RD. BASMENT AREA			12298.208
TOTAL BASEMENT AREA			**34062.472**

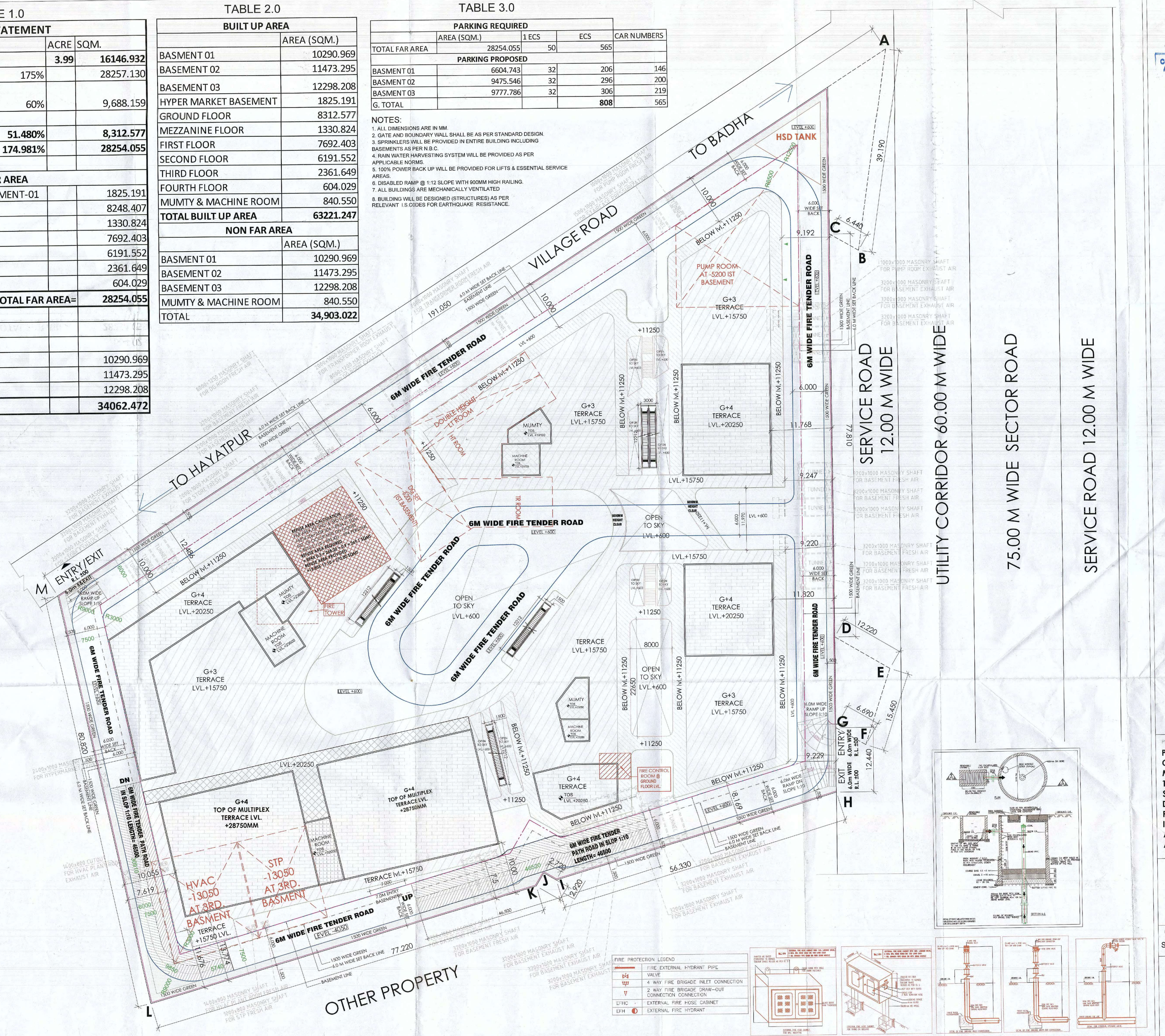
TABLE 2.0

BUILT UP AREA	AREA (SQM.)
BASMENT 01	10290.969
BASEMENT 02	11473.295
BASEMENT 03	12298.208
HYPER MARKET BASEMENT	1825.191
GROUND FLOOR	8312.577
MEZZANINE FLOOR	1330.824
FIRST FLOOR	7692.403
SECOND FLOOR	6191.552
THIRD FLOOR	2361.649
FOURTH FLOOR	604.029
MUMTY & MACHINE ROOM	840.550
TOTAL BUILT UP AREA	**63221.247**
NON FAR AREA	
	AREA (SQM.)
BASMENT 01	10290.969
BASEMENT 02	11473.295
BASEMENT 03	12298.208
MUMTY & MACHINE ROOM	840.550
TOTAL	**34,903.022**

TABLE 3.0

PARKING REQUIRED				
	AREA (SQM.)	1 ECS	ECS	CAR NUMBERS
TOTAL FAR AREA	28254.055	50	565	
PARKING PROPOSED				
BASMENT 01	6604.743	32	206	146
BASMENT 02	9475.546	32	296	200
BASMENT 03	9777.786	32	306	219
G. TOTAL			**808**	565

NOTES:
1. ALL DIMENSIONS ARE IN MM.
2. GATE AND BOUNDARY WALL SHALL BE AS PER STANDARD DESIGN.
3. SPRINKLERS WILL BE PROVIDED IN ENTIRE BUILDING INCLUDING BASEMENTS AS PER N.B.C.
4. RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED AS PER APPLICABLE NORMS.
5. 100% POWER BACK UP WILL BE PROVIDED FOR LIFTS & ESSENTIAL SERVICE AREAS.
6. DISABLED RAMP @ 1:12 SLOPE WITH 900MM HIGH RAILING.
7. ALL BUILDINGS ARE MECHANICALLY VENTILATED
8. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S.CODES FOR EARTHQUAKE RESISTANCE.



FIRE PROTECTION LEGEND	
	FIRE EXTERNAL HYDRANT PIPE
	VALVE
	4 WAY FIRE BRIGADE INLET CONNECTION
	2 WAY FIRE BRIGADE DRAW-OUT CONNECTION CONNECTION
EFHC	EXTERNAL FIRE HOSE CABINET
EFH	EXTERNAL FIRE HYDRANT

DTP (HQ) — STP (T&CP) Member Secretary B.P.A.C. — S.T.P.(G) Member B.P.A.C. — Chairman B.P.A.C.

Consultant Architect — ATP(HQ) — DDT(HT) MEMBER BPAC — (Dinesh Kumar) PAC(HQ)

AD — PA — ATP

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 32-917
DATED: 04/10/2023

PROJECT:
PROPOSED BUILDING PLAN OF COMMERCIAL COLONY AREA MEASURING 3.99 ACRES (LICENCE NO. 119 DATED 05-06-2023) FALLING IN SECTOR-90, GURUGRAM BEING DEVELOPED BY NORTH STAR TOWERS PVT. LTD., MATRIX BUILDWELL PVT. LTD., IN COLLABORATION WITH NORTH STAR APARTMENTS PVT. LTD. (NOW KNOWN AS SS GROUP PVT. LTD.)

ACPL — ISO 9001:2015 — Architecture Management Planning

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DRAWING TITLE	SCALE	NORTH	DRAWING NO.
SITE PLAN	1:250		01

For SS Group Pvt Ltd — Authorised Signatory — OWNER'S SIGNATURE

NILESH SHANKARI — ARCHITECT — CA/77/21741 — ARCHITECT'S SIGNATURE