

| | | | PLOTTE | D AREA DI | TAIL | | |
|------|-------|-----------------------------|----------|-----------|-----------|-------|------------|
| CNO | DLO | TNOS | WIDTH IN | LENGTH IN | AREA/PLOT | NO OF | TOTAL AREA |
| S.NO | PLU | TNUS | Μ | Μ | IN SQM | PLOTS | IN SQM |
| 1 | 1-68 | x 84-88 | 8.30 | 17.00 | 141.10 | 11 | 1552.10 |
| 2 | | 7 | 6.555 | 15.997 | 104.86 | 1 | 104.86 |
| 3 | 81 | O 30 | 6.20 | 15.997 | 99.18 | 23 | 2281.17 |
| 4 | 31 | & 37 | 8.50 | 17.00 | 144.50 | 2 | 289.00 |
| 5 | 32 | 2-36 | 8.00 | 17.00 | 136.00 | 5 | 680.00 |
| 6 | 38-60 |), 63-82 | 6.20 | 16.00 | 99.20 | 43 | 4265.60 |
| 7 | | 83 | 7.15 | 17.00 | 121.55 | 1 | 121.55 |
| 8 | 61 | ., 62 | 6.558 | 16.00 | 104.93 | 2 | 209.86 |
| 9 | 89 | ,129 | 8.15 | 17.00 | 138.55 | 2 | 277.10 |
| 10 | | 95 | 7.45 | 17.00 | 126.65 | 1 | 126.65 |
| 11 | | 96 | AS/ | PLAN | 149.42 | 1 | 149.42 |
| 12 | | .06, 109-118, 3, 130-250 | 6.65 | 17.00 | 113.05 | 153 | 17296.65 |
| 13 | | , 108 | 8.00 | 17.00 | 136.00 | 2 | 272.00 |
| 14 | 119 | 9-121 | 6.65 | 17.86 | 118.77 | 3 | 356.31 |
| 15 | 7 | 51 | 8.19 | 17.00 | 139.23 | 1 | 139.23 |
| 16 | 2 | 252 | 8.19 | 15.00 | 122.85 | 1 | 122.85 |
| 17 | 2 | 253 | 8.73 | 15.00 | 130.95 | 1 | 130.95 |
| | | | TOTAL | | | 253 | 28375.30 |
| | | | IN ACAR | | | | 7.0117 |

| | | | AR | | ALCU | LATIO | N | | | | | | |
|--|---|---|--|----------|-------|-------|-------------|-------|------------|------------------|-----------|----------|------------------------------|
| S.NO | | DIS | CRIPTION | | | | % | ARI | EA IN ACRE | AREA IN S | QM. | | 10% AREA C |
| 1 | TOTAL SITE A | AREA | | | | | | | 12.286 | 49721.0 | 00 | | |
| 2 | MAX. PERMI | SSIBLE AREA U | JNDER PLOTTI | NG | | | 61% | | 7.49467 | 30329.8 | 31 | | COMMERCI |
| 3 | PROPOSED A | AREA UNDER F | LOTTING | | | | 57.07% | | 7.0117 | 28375.3 | 30 | | |
| 4 | | REA FOR COM ER TO GOVT. | MUNITY FACI | LITIES T | O BE | | 10% | | 1.2286 | 4972.1 | 0 | | GREEN ARE |
| 5 | | DED FOR CON ER TO GOVT. | IMUNITY FAC | ILITIES | TO BE | | 10.00% | | 1.2286 | 4972.14 | 18 | | PLOTS FALLIN FREEZED TILL |
| 6 | REQUIRED N | IIN. GREEN AR | EA. | | | | 7.5% | | 0.9215 | 3729.0 | 7 | | |
| 7 | PROVIDED G | REEN AREA | | | | | 7.53% | | 0.9253 | 3744.4 | 4 | | |
| 8 | PERMISSIBLE | AREA UNDER | COMMERCIA | L | | | 4% | | 0.4915 | 1988.8 | 4 | | |
| 9 | PROPOSED A | AREA UNDER O | OMMERCIAL | | | | 3.85% | | 0.4728 | 1913.5 | 0 | | |
| 10 | PERMISSIBLE | POPULATION | J | | | | 240-400 | 2 | 948.7209 | 4914.5 | 3 | | |
| 11 | PROPOSED F | POPULATION | | | | | 253X13.5 | | 3416 | 278.0 PERSONS | | | |
| | GREEN ARE | | ON |] Г | | 070 | | | | | | | |
| S.NO | CODE | AREA IN | AREA IN | | PL | .0157 | AREA DETA | AIL I | FALLING | UNDERT | HE ROW C |)F 11 KV | HILINE |
| 5.10 | CODE | SQM | ACRE | | | | FREEZE | DT | TILL THE S | SHIFTING | FROM TH | E SITE | |
| 1 | GREEN 1 | 2817.207 | 0.69615 | | | | | | WIDTH IN | LENGTH IN | AREA/PLOT | NOOF | TOTAL ARE |
| 2 | GREEN 2 | 250.800 | 0.06197 | | S.NO | | PLOT NOS | | M | M | IN SQM | PLOTS | IN SQM |
| 3 | GREEN 3 | 378.834 | 0.09361 | | 1 | | 18,19,20 | | 6.20 | 15.997 | 99.18 | | 297.5 |
| 4 | GREEN 4 | 297.600 | 0.07354 | | | | | | | | | | |
| | TOTAL | 3744.44 | 0.92527 | | 2 | | 48,49,50,73 | | 6.20 | 16.00 | 99.20 | 4 | 396.8 |
| the second s | والمعاملة والمحاصلات التعام ويستابه سالي ويستعد | Construction of the second statement of the second statement was not second as a second statement of the second | Advantage of the second se | | | 9/ | 110/-1/2 | | | | | | |

| LEGEND |
|---|
| 10% AREA OF TOTAL LAND HANDED TO GOVT. FOR COMMUNITY FACILITIES |
| COMMERCIAL AREA |
| GREEN AREA |
| PLOTS FALLING UNDER THE ROW OF 11 KV HT LINE FREEZED TILL THE SHIFTING FROM THE SITE |



| | | IN ACAR | | | | 0.8448 |
|-------|--|----------|-----------|-----------|-------|------------|
| | | TOTAL | | | 31 | 3418.98 |
| 4 | 119, 120 | 6.65 | 17.86 | 118.77 | 2 | 237.54 |
| 5 | 234 | 0.05 | 17.00 | 115.05 | 22 | 2407.10 |
| 3 | 97, 118, 162-175, 180,181, 206, 207, 233, | 6.65 | 17.00 | 113.05 | 22 | 2487.10 |
| 2 | 48,49,50,73 | 6.20 | 16.00 | 99.20 | 4 | 396.80 |
| 1 | 18,19,20 | 6.20 | 15.997 | 99.18 | 3 | 297.54 |
| 5.100 | FLOT NOS | M | Μ | IN SQM | PLOTS | IN SQM |
| S.NO | PLOT NOS | WIDTH IN | LENGTH IN | AREA/PLOT | NO OF | TOTAL AREA |
| | | | | | | |

| read with Licence No |
|--|
| is Layout plan for an area measuring 12.2875 acres (Drawing no. DG, TCP-9487_dated 11/8/2023) comprised of licence |
| is issued in respect of Affordable Residential Plotted Colony (Under Deen Dayal Jan Awas Yojna) being developed Yashvi |

Homes Pvt. Ltd. in collaboration with land owners in Sector-3, Farukhnagar is hereby approved subject to the following conditions:-That this Layout Plan shall be read in conjunction with the clauses appearing on the agreement executed under Rule 11 and the

That the plotted area of the colony shall not exceed 65% of the net planned area of the colony. The entire area reserved for commercial purposes shall be taken as plotted for calculation of the area under plots.

That the demarcation plans as per site of all the Residential Plots and Commercial site shall be got approved from this Department and construction on these sites shall be governed by the Haryana Building Code, 2017 and the Zoning Plan approved by the Director General, Town & Country Planning, Haryana.

. That for proper planning and integration of services in the area adjacent to the colony, the colonizer shall abide by the directions of the DG,TCP for the modification of layout plans of the colony.

. That the revenue rasta falling in the colony shall be kept free for circulation/movement as shown in the layout plan. 5. That the colonizer shall abide by the directions of the DG,TCP, Haryana and accordingly shall make necessary changes in the layout plan for making any adjustment in the alignment of the peripheral roads, internal road circulation or for proper integration

That no property/plot shall derive access directly from the carriage way of 30 metres or wider sector road if applicable.

3. All green belts provided in the layout plan within the licenced areas of the colony shall be developed by the colonizer. All other green belts outside the licenced area shall be developed by the Haryana Urban Development Authority/colonizer on the directions of the Director General, Town and Country planning, Haryana or in accordance with terms and conditions of the

9. At the time of demarcation plan, if required percentage of organized open space is reduced, the same will be provided by the colonizer in the licenced area.

10. No plot will derive an access from less than 9 metres wide road would mean a minimum clear width of 9 metres between the

11. Any excess area over and above the permissible 4% under commercial use shall be deemed to be open space. 12. The portion of the sector/development plan roads / green belts as provided in the Development Plan if applicable, which form part of the licenced area shall be transferred free of cost to the government on the lines of Section 3(3)(a)(iii) of the Act No.8 of

13. That the odd size plots are being approved subject to the conditions that these plots should not have a frontage of less than 75% of the standard frontage when demarcated.

14. That you will have no objection to the regularization of the boundaries of the licence through give and take with the land that HSVP is finally able to acquire in the interest of planned development and integration of services. The decision of the competent authority shall be binding in this regard.

15. That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt.

16. That the coloniser/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting. 17. That the colonizer/owner shall ensure the installation of Solar Power Plant as per provisions of Haryana Solar Power Policy, 2016 issued by Haryana Government Renewable Energy Department vide Notification No. 19/4/2016-5 Power dated 14.03.2016.

18. That the colonizer/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No.22/52/2005-5Power dated 21.03.2016 issued by Haryana Government Renewable Energy Department.

19. That the colonizer/owner shall strictly comply with the directions issued vide Notification No. 19/6/2016-5P dated 31.03.2016 issued by Haryana Government Renewable Energy Department for enforcement of the Energy Conservation Building Codes.

> Haleno. DTP (HQ) STP (M) HQ



DG,TCP (HR)

| LEGEND | |
|--------|-----------------------|
| SYMBOL | DESCRIPTION |
| | SEWERAGE LINE |
| SMH | |
| 0 | SEWERAGE MANHOLE |
| SMH | |
| RL. | ROAD LEVEL |
| GL. | GROUND LEVEL |
| IL. | INVERT LEVEL |
| CL. | CONNECTION LEVEL |
| | SURPLUS DISPOSAL LINE |
| | |

| CHAND & OTHE | | | |
|--------------|-----------------|--------|-----------|
| SCALE:- | 1:750 | DATE:- | 10-07-202 |
| | IOMES PVT. LTD. | | |

CA 2001 / 28031

ARCHITECT'S SIGN.

MASTER PLAN FOR SEWERAGE SYSTEM (03)

OWNER/AUTH. SIGN.