

| PLOT C1                                 |                |             |
|---|----------------|-------------|
| Site Area                               | 2320.00        | SQM         |
| Zoned Area                              | 1768.00        | 76%         |
| Ground Coverage                         | 1392.00        | 60%         |
| General FAR @ 1.75                      | 4060.00        |             |
| Additional FAR for TOD @ 1.75           | 4060.00        |             |
| Additional FAR for Green Building @ 1.2 | 278.40         |             |
| <b>Total Permissible FAR</b>            | <b>8398.40</b> | <b>362%</b> |
| Permissible Height                      | 107.89         |             |

| Proposed Scheme                    |          |         |
|------------------------------------|----------|---------|
| Proposed FAR                       | 8326.13  | 358.88% |
| Proposed Height                    | 105.65   | M       |
| Proposed Ground Coverage           | 1391.50  | 59.98%  |
| Proposed Built Up (SUPERSTRUCTURE) | 11375.81 | SQM     |
| Proposed Built Up (BASEMENT)       | 4989.11  | SQM     |
| Total built up area (total)        | 16364.92 | SQM     |
| Proposed Carpet Area               | 6215.15  | SQM     |

**ECS Requirement**

|  |         |     |
|--|---------|-----|
| Proposed Carpet area                   | 6215.15 | SQM |
| Required ECS @ 1/50 SQM of Carpet area | 124     | ECS |
| Total Parking Proposed in 3 basements  | 125     | ECS |

| FLOOR NO.                                  | FUNCTION   | NO. OF FLOORS | AREA OF A SINGLE LEVEL |              |               |             | TOTAL AREA     |                |                 |                | POPULATION     | HT. (m) | TOTAL HT (m)  | EXIT WIDTH CALCD. (m) |
|--|------------|---------------|------------------------|--------------|---------------|-------------|----------------|----------------|-----------------|----------------|----------------|---------|---------------|-----------------------|
|  |            |               | FAR AREA               | NON FAR AREA | BUILT UP AREA | CARPET AREA | FAR AREA       | NON FAR AREA   | BUILT UP AREA   | CARPET AREA    |                |         |               |                       |
| GROUND FLOOR                               | COMMERCIAL | 1             | 1391.50                | 136.58       | 1530.07       | 1001.64     | 1391.50        | 138.58         | 1530.07         | 1001.64        | 464            | 5.40    | 5.40          | 4.64                  |
| FIRST FLOOR                                | COMMERCIAL | 1             | 1348.54                | 39.60        | 1388.14       | 811.15      | 1148.54        | 39.60          | 1188.14         | 811.15         | 191            | 4.20    | 4.20          | 1.91                  |
| SECOND FLOOR                               | COMMERCIAL | 1             | 758.42                 | 167.60       | 926.02        | 491.74      | 758.42         | 167.60         | 926.02          | 491.74         | 126            | 4.00    | 4.00          | 1.26                  |
| THIRD FLOOR                                | OFFICE     | 1             | 653.53                 | 60.40        | 713.93        | 489.67      | 653.53         | 60.40          | 713.93          | 489.67         | 65             | 3.90    | 3.90          | 0.65                  |
| FOURTH FLOOR                               | OFFICE     | 1             | 559.93                 | 39.60        | 599.53        | 388.91      | 559.93         | 39.60          | 599.53          | 388.91         | 56             | 3.90    | 3.90          | 0.56                  |
| FIFTH FLOOR                                | OFFICE     | 1             | 490.51                 | 54.29        | 544.80        | 333.50      | 490.51         | 54.29          | 544.80          | 333.50         | 49             | 3.90    | 3.90          | 0.49                  |
| SIXTH FLOOR                                | OFFICE     | 1             | 404.76                 | 76.08        | 480.84        | 357.34      | 404.76         | 76.08          | 480.84          | 357.34         | 40             | 3.90    | 3.90          | 0.40                  |
| SEVENTH FLOOR                              | OFFICE     | 1             | 372.21                 | 78.86        | 451.07        | 332.55      | 372.21         | 78.86          | 451.07          | 332.55         | 37             | 3.90    | 3.90          | 0.37                  |
| EIGHTH FLOOR                               | OFFICE     | 1             | 326.97                 | 88.22        | 415.19        | 288.00      | 326.97         | 88.22          | 415.19          | 288.00         | 33             | 3.90    | 3.90          | 0.33                  |
| NINTH FLOOR                                | OFFICE     | 1             | 188.73                 | 28.60        | 217.33        | 137.23      | 188.73         | 28.60          | 217.33          | 137.23         | 14             | 3.90    | 3.90          | 0.14                  |
| TENTH FLOOR- TWENTY FOURTH FLOOR (TYPICAL) | OFFICE     | 15            | 138.73                 | 133.20       | 271.93        | 107.23      | 2081.02        | 1098.00        | 4079.02         | 1608.40        | 208            | 3.90    | 58.50         | 0.14                  |
| MUMMY & MACHINE ROOM AT TERRACE            |            |               |                        |              | 134.42        |             | 0.00           | 134.42         | 134.42          | 0.00           | 0              | 3.25    | 3.25          | 0.00                  |
| WATER TANK                                 |            |               |                        |              | 134.42        |             | 0.00           | 134.42         | 134.42          | 0.00           | 0              | 3.00    | 3.00          | 0.00                  |
| <b>TOTAL</b>                               |            | <b>25</b>     |                        |              |               |             | <b>8326.13</b> | <b>3049.67</b> | <b>11375.81</b> | <b>6215.15</b> | <b>1284.32</b> |         | <b>105.65</b> |                       |

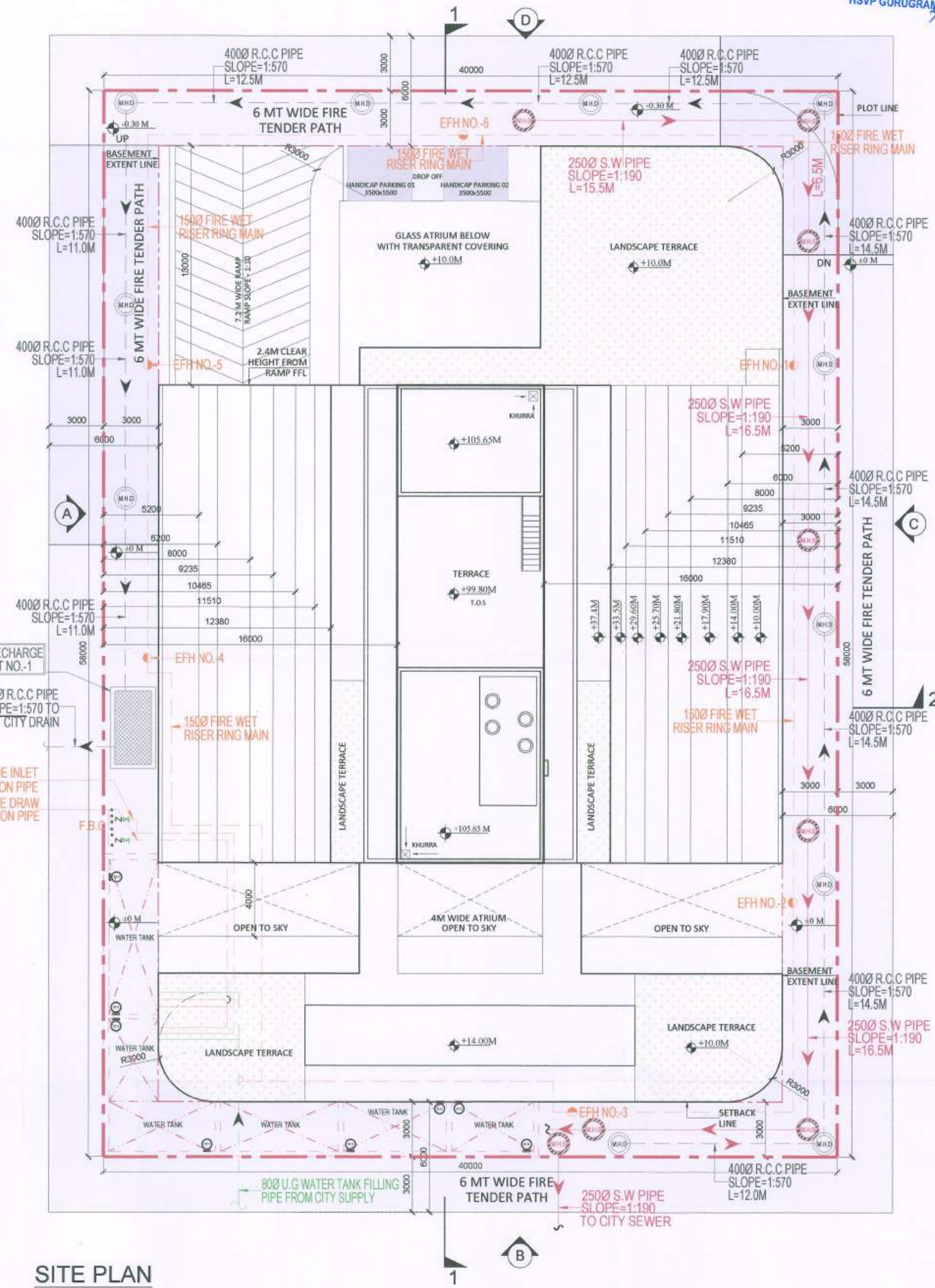
| PARKING                      |             |                         |                  |                    |           |
|------------------------------|-------------|-------------------------|------------------|--------------------|-----------|
| A.                           | ON SURFACE  | 2 NOS. HANDICAP PARKING |                  |                    |           |
| B.                           | IN BASEMENT | 125 CARS                |                  |                    |           |
| BASEMENT PARKING CALCULATION |             |                         |                  |                    |           |
| BASEMENT LVL                 | BUILT UP    | SERVICES                | AREA FOR PARKING | ACTUAL NO. OF CARS |           |
|                              |             |                         |                  | PARKING SLOTS      | TOTAL NO. |
| BASEMENT 1                   | 1703.19     | 588.19                  | 1115.00          | 19 DOUBLE STACK    | 38        |
| BASEMENT 2                   | 1560.27     | 551.33                  | 1008.94          | 19 DOUBLE STACK    | 38        |
| BASEMENT 3                   | 1725.65     | 541.31                  | 1184.34          | 22 DOUBLE STACK    | 44        |
| TOTAL                        | 4989.11     | 1680.83                 | 3308.28          | 5 SINGLE CARS      | 125       |
| TOTAL(A+B)                   |             |                         |                  |                    | 127       |

| REFUGE AREA CALCULATION |         |                                |        |            |                              |                            |  |                                      |                     |
|-------------------------|---------|--------------------------------|--------|------------|------------------------------|----------------------------|--|--------------------------------------|---------------------|
| FLOOR                   | HT      | Area of two consecutive floors |        | Total area | Occupant Load @ 10sqm/PERSON | Area equi. @ 0.3sqm/PERSON | Additional area for wheelchair requirement | Required floor area for refuge (sqm) | Area provided (sqm) |
| SIXTH FLOOR             | 25.70 m | 404.76                         | 372.21 | 777        | 78                           | 23                         | 0.90                                       | 24.21                                | 25.71               |
| TENTH FLOOR             | 41.30 m | 138.73                         | 138.73 | 277        | 28                           | 8                          | 0.90                                       | 9.22                                 | 16.90               |
| FOURTEENTH FLOOR        | 56.90 m | 138.73                         | 138.73 | 277        | 28                           | 8                          | 0.90                                       | 9.22                                 | 16.90               |
| EIGHTEENTH FLOOR        | 72.50 m | 138.73                         | 138.73 | 277        | 28                           | 8                          | 0.90                                       | 9.22                                 | 16.90               |
| TWENTY SECOND FLOOR     | 88.10 m | 138.73                         | 138.73 | 277        | 28                           | 8                          | 0.90                                       | 9.22                                 | 16.90               |

| GREEN AREA          |        |     |
|---------------------|--------|-----|
| Proposed Green Area | 372.20 | sqm |

| LEGEND FOR PLUMBING |  |
|---------------------|--|
| S.W                 | STONEWARE  |
| R.C.C               | REINFORCED CEMENT CONCRETE                       |
| C.B                 | CATCH BASIN                                      |
| ⊕                   | MANHOLE FOR SEWERAGE                             |
| ⊕                   | MANHOLE FOR DRAINAGE                             |
| —                   | 250 Ø STONEWARE PIPE                             |
| —                   | 400 Ø DRAINAGE PIPE                              |
| —                   | 800 U.G WATER TANK FILLING PIPE FROM CITY SUPPLY |

| LEGEND FOR FIRE FIGHTING |                         |
|--------------------------|-------------------------|
| —                        | M.S FIRE PIPE           |
| ⊕                        | EXTERNAL FIRE HYDRANT   |
| —                        | FIRE BRIGADE CONNECTION |



**SITE PLAN**  
SCALE 1:150

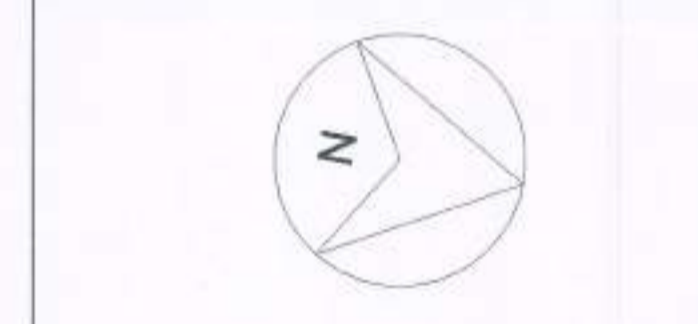
**SANCTIONED**  
Valid For Five Years  
Sub. To Condition of Allotment Letter  
For ESTATE OFFICER  
HSVP GURUGRAM

Authority Signatory  
**SANCTIONED**  
Valid For Five Years  
Sub. To Condition of Allotment Letter  
For ESTATE OFFICER  
HSVP GURUGRAM

| LEGEND FOR PLUMBING |   |
|---------------------|---|
| ⊕                   | 150x150mm CUTOUT IN SLAB FOR WC, UT & FT                        |
| —                   | 100Ø C.I SOIL & VENT PIPE                                       |
| —                   | 150Ø C.I SOIL & VENT PIPE                                       |
| —                   | 100Ø C.I WASTE & VENT PIPE                                      |
| —                   | 150Ø C.I WASTE & VENT PIPE                                      |
| —                   | 75Ø C.I ANTI-SYPHONIC PIPE                                      |
| —                   | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 50Ø PIPE |
| —                   | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 50Ø PIPE           |
| —                   | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 50Ø PIPE           |
| —                   | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE SLOPE=1:570         |
| —                   | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| —                   | 150Ø C.I RAIN WATER PIPE FOR TERRACE                            |
| D.W.S               | DOMESTIC WATER SUPPLY   |
| F.W.S               | FLUSHING WATER SUPPLY   |
| ⊕                   | VALVE   |
| ⊕                   | FLOOR TRAP  |
| ⊕                   | FLOOR DRAIN   |
| ⊕                   | CLEAN OUT PLUG  |
| ⊕                   | FLOOR CLEAN OUT   |

**PLUMBING NOTES:-**  
 \* W.C TO HORIZONTAL SOIL PIPE 100Ø SOIL PIPE  
 \* F.T TO HORIZONTAL WASTE PIPE 100Ø WASTE PIPE  
 \* U.T TO HORIZONTAL SOIL PIPE 100Ø SOIL PIPE  
 \* FLOOR DRAIN TO FLOOR TRAP 50Ø WASTE PIPE  
 \* WASH BASIN TO FLOOR TRAP 32Ø WASTE PIPE  
 \* SINK TO FLOOR TRAP 40Ø WASTE PIPE

- NOTE:**  
 1. THE BUILDING WILL BE MECHANICALLY VENTILATED.  
 2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :  
 OWNER SIGN ARCHITECT SIGN

For ESSEL INFRA LLP  
 Designated Partner/ Auth. Sign. No. 7222, Patel N., Gurugram

Clients:  
 ESSEL INFRA LLP

Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

Drawing Title :  
 SUBMISSION DRAWINGS

SITE PLAN

|              |          |              |          |
|--------------|----------|--------------|----------|
| Scale :      | 1:150    | Drawing No : |          |
| Date :       | MAY-2023 | Drawn By :   | S.G      |
| Checked By : | A.S      | Sheet Size : | A1       |
|              |          |              | CP_SP_01 |

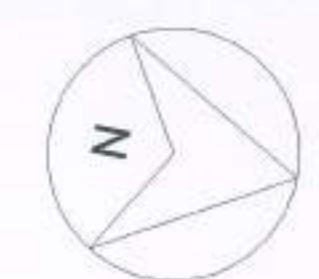
Authority Signatory  
**SANCTIONED**  
 Valid For Five Years  
 Sub. To Condition of Allotment Letter  
 For ESTATE OFFICER  
 HSPV GURUGRAM

**LEGEND FOR PLUMBING**

|       |   |
|-------|---|
| 10    | 150x150mm C/OUT IN SLAB FOR WC, UT & FT                         |
| 11    | 1000 C J SOIL & VENT PIPE                                       |
| 12    | 1500 C J SOIL & VENT PIPE                                       |
| 2     | 1000 C J WASTE & VENT PIPE                                      |
| 3     | 1500 C J WASTE & VENT PIPE                                      |
| 3     | 750 C J ANTI-SYPHONIC PIPE                                      |
| 4     | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE |
| 5     | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| 6     | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| 7     | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
| 8     | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| 9     | 1500 C J RAIN WATER PIPE FOR TERRACE                            |
| D.W.S | DOMESTIC WATER SUPPLY   |
| F.W.S | FLUSHING WATER SUPPLY   |
| FT    | FLOOR TRAP  |
| FD    | FLOOR DRAIN   |
| COP   | CLEAN OUT PLUG  |
| FCO   | FLOOR CLEAN OUT   |

**PLUMBING NOTES:-**  
 \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE  
 \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE  
 \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE  
 \* SINK TO FLOOR TRAP 400 WASTE PIPE

- NOTE:**  
 1. THE BUILDING WILL BE MECHANICALLY VENTILATED.  
 2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

OWNER SIGN ARCHITECT SIGN

For ESSEL INFRA LLP  
 Designated Partner/Aut. Sign. H.No. 7022, Phase Nager, Gurugram  
 A.C. VINODRA GOYAL  
 CA/2019/114552

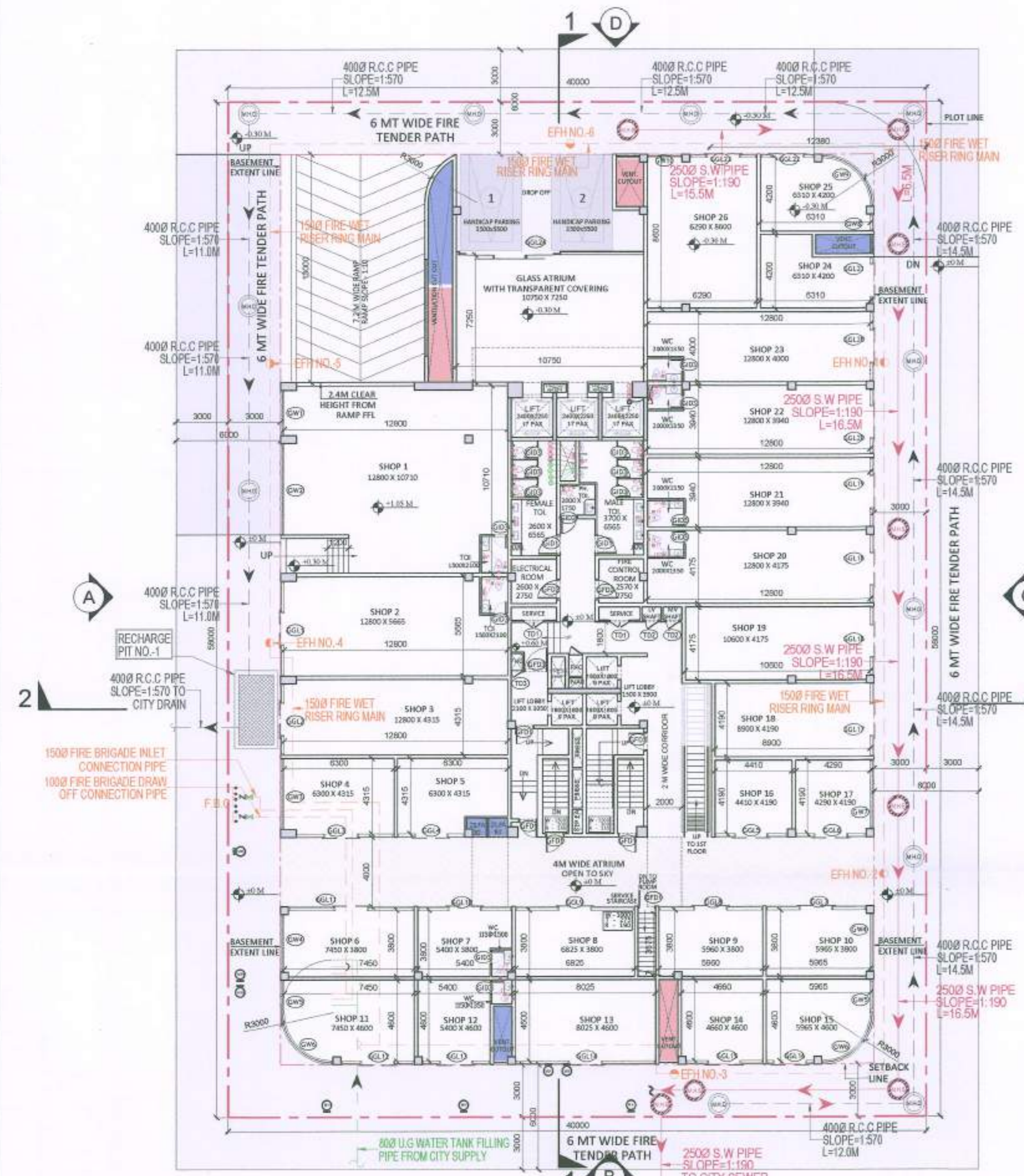
Clients:  
 ESSEL INFRA LLP

Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

Drawing Title :  
 SUBMISSION DRAWINGS

GROUND FLOOR

Scale : 1:200 Drawing No :  
 Date : MAY-2023  
 Drawn By : S.G.  
 Checked By : A.S.  
 Sheet Size : A1 CP\_SP-02



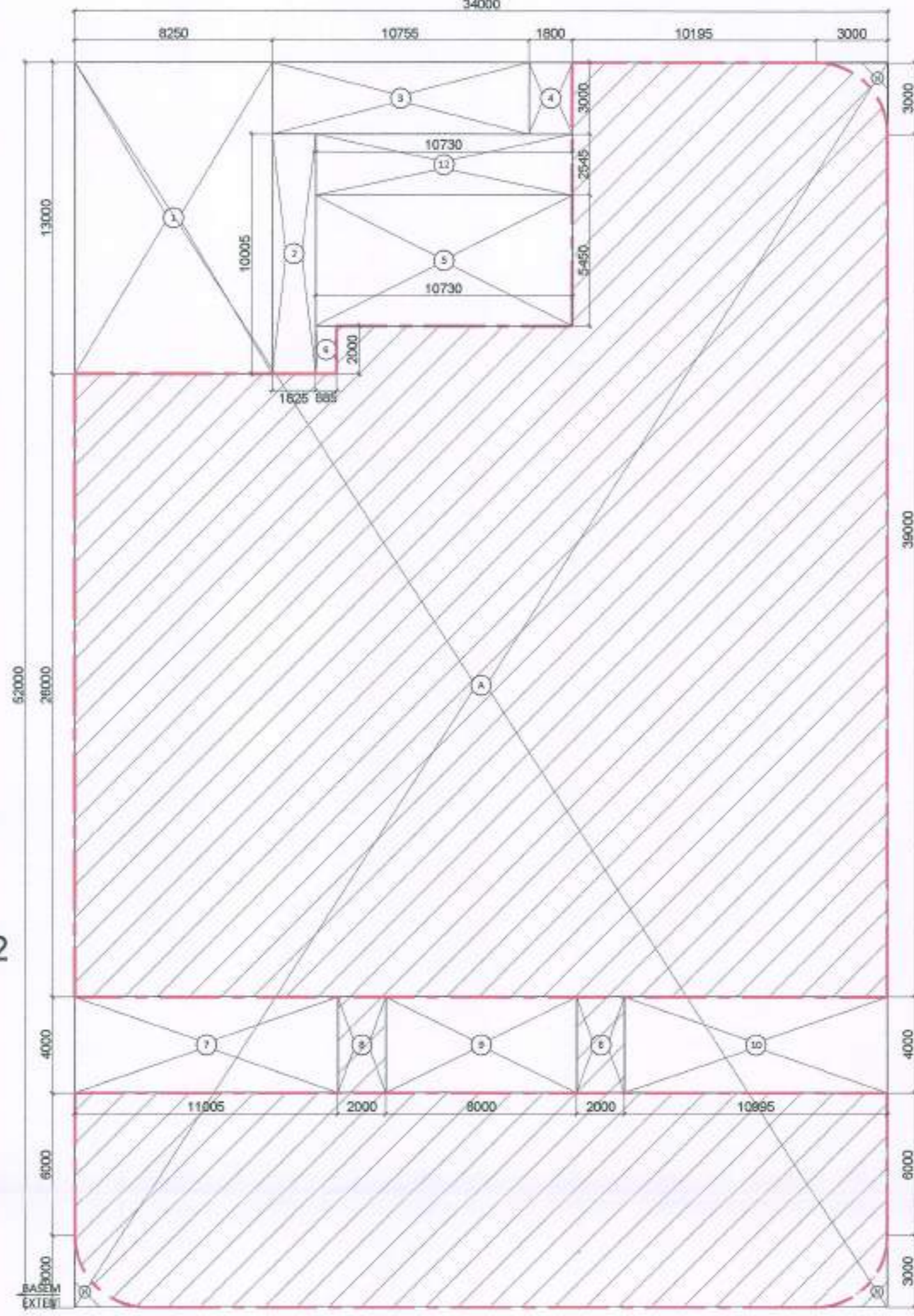
**LEGEND FOR PLUMBING**

|  |                            |
|--|----------------------------|
| S.W  | STONEWARE                  |
| R.C.C  | REINFORCED CEMENT CONCRETE |
| C.B  | CATCH BASIN                |
| MANHOLE FOR SEWERAGE                             |                            |
| MANHOLE FOR DRAINAGE                             |                            |
| 250 Ø STONEWARE PIPE                             |                            |
| 400 Ø DRAINAGE PIPE                              |                            |
| 100 U.G WATER TANK FILLING PIPE FROM CITY SUPPLY |                            |

**LEGEND FOR FIRE FIGHTING**

|       |                         |
|-------|-------------------------|
| M.S   | FIRE PIPE               |
| EFH   | EXTERNAL FIRE HYDRANT   |
| F.B.C | FIRE BRIGADE CONNECTION |

GROUND FLOOR PLAN (1:200)

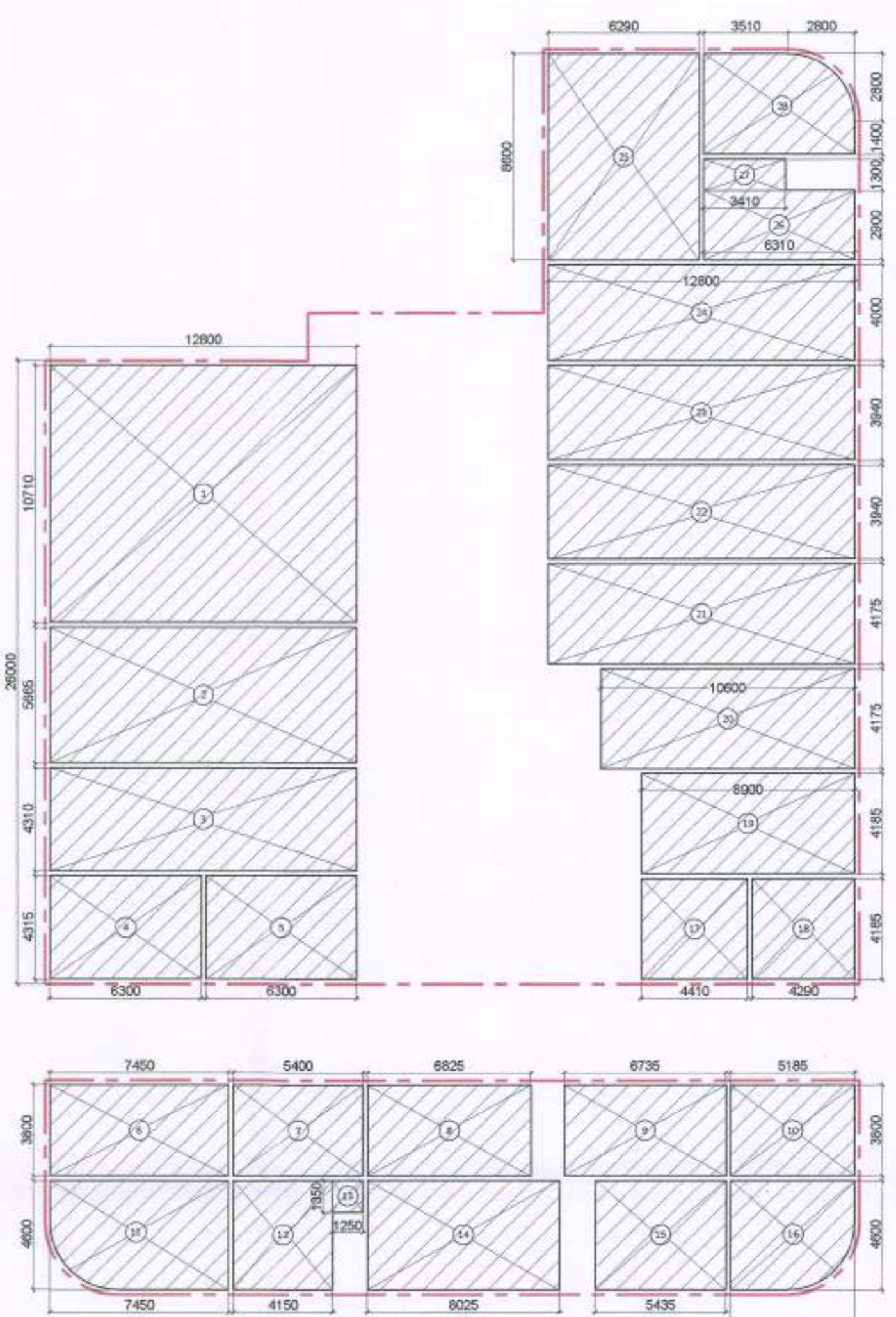


GROUND COVERAGE/ FAR (1:200)

| GROUND COVERAGE              |      |               |                |                |
|------------------------------|------|---------------|----------------|----------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)   |
| <b>ADDITION</b>              |      |               |                |                |
| A                            | 1    | 52000         | 34000          | 1768.00        |
| <b>TOTAL AREA(A)</b>         |      |               |                |                |
| 1768.00                      |      |               |                |                |
| <b>SUBTRACTION</b>           |      |               |                |                |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)   |
| 1                            | 1    | 13000         | 8250           | 107.25         |
| 2                            | 1    | 10005         | 1825           | 18.26          |
| 3                            | 1    | 3000          | 10755          | 32.27          |
| 4                            | 1    | 3000          | 1800           | 5.40           |
| 5                            | 1    | 8000          | 10730          | 85.84          |
| 6                            | 1    | 2000          | 885            | 1.77           |
| 7                            | 1    | 4000          | 11005          | 44.02          |
| 9                            | 1    | 4000          | 7995           | 31.98          |
| 10                           | 1    | 4000          | 10995          | 43.98          |
| 11                           | 3    | 1931416       |                | 5.79           |
| <b>TOTA SUBTRACTION (B)</b>  |      |               |                |                |
| 376.56                       |      |               |                |                |
| <b>GROUND COVERAGE (A-B)</b> |      |               |                | <b>1391.44</b> |

**LEGEND**

|             |                  |
|-------------|------------------|
| Blue box    | FRESH AIR C/OUT  |
| Red box     | EXHAUST C/OUT    |
| Dashed line | VENTILATION ZONE |



CARPET AREA (1:200)

| FAR                         |      |               |                |                |
|-----------------------------|------|---------------|----------------|----------------|
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)   |
| <b>ADDITION</b>             |      |               |                |                |
| A                           | 1    | 52000         | 34000          | 1768.00        |
| <b>TOTAL AREA(A)</b>        |      |               |                |                |
| 1768.00                     |      |               |                |                |
| <b>SUBTRACTION</b>          |      |               |                |                |
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)   |
| 1                           | 1    | 13000         | 8250           | 107.25         |
| 2                           | 1    | 10005         | 1825           | 18.26          |
| 3                           | 1    | 3000          | 10755          | 32.27          |
| 4                           | 1    | 3000          | 1800           | 5.40           |
| 5                           | 1    | 8000          | 10730          | 85.84          |
| 6                           | 1    | 2000          | 885            | 1.77           |
| 7                           | 1    | 4000          | 11005          | 44.02          |
| 9                           | 1    | 4000          | 7995           | 31.98          |
| 10                          | 1    | 4000          | 10995          | 43.98          |
| 11                          | 3    | 1931416       |                | 5.79           |
| <b>TOTA SUBTRACTION (B)</b> |      |               |                |                |
| 376.56                      |      |               |                |                |
| <b>FAR (A-B)</b>            |      |               |                | <b>1391.44</b> |

| AREA FREE FROM FAR           |      |               |                |                |
|------------------------------|------|---------------|----------------|----------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)   |
| 5                            | 1    | 8000          | 10730          | 85.84          |
| 6                            | 1    | 2000          | 885            | 1.77           |
| 2                            | 1    | 10005         | 1825           | 18.26          |
| 4                            | 1    | 3000          | 1800           | 5.40           |
| <b>TOTAL D</b>               |      |               |                |                |
| 111.27                       |      |               |                |                |
| <b>TOTAL BUILT UP (C +D)</b> |      |               |                | <b>1502.71</b> |

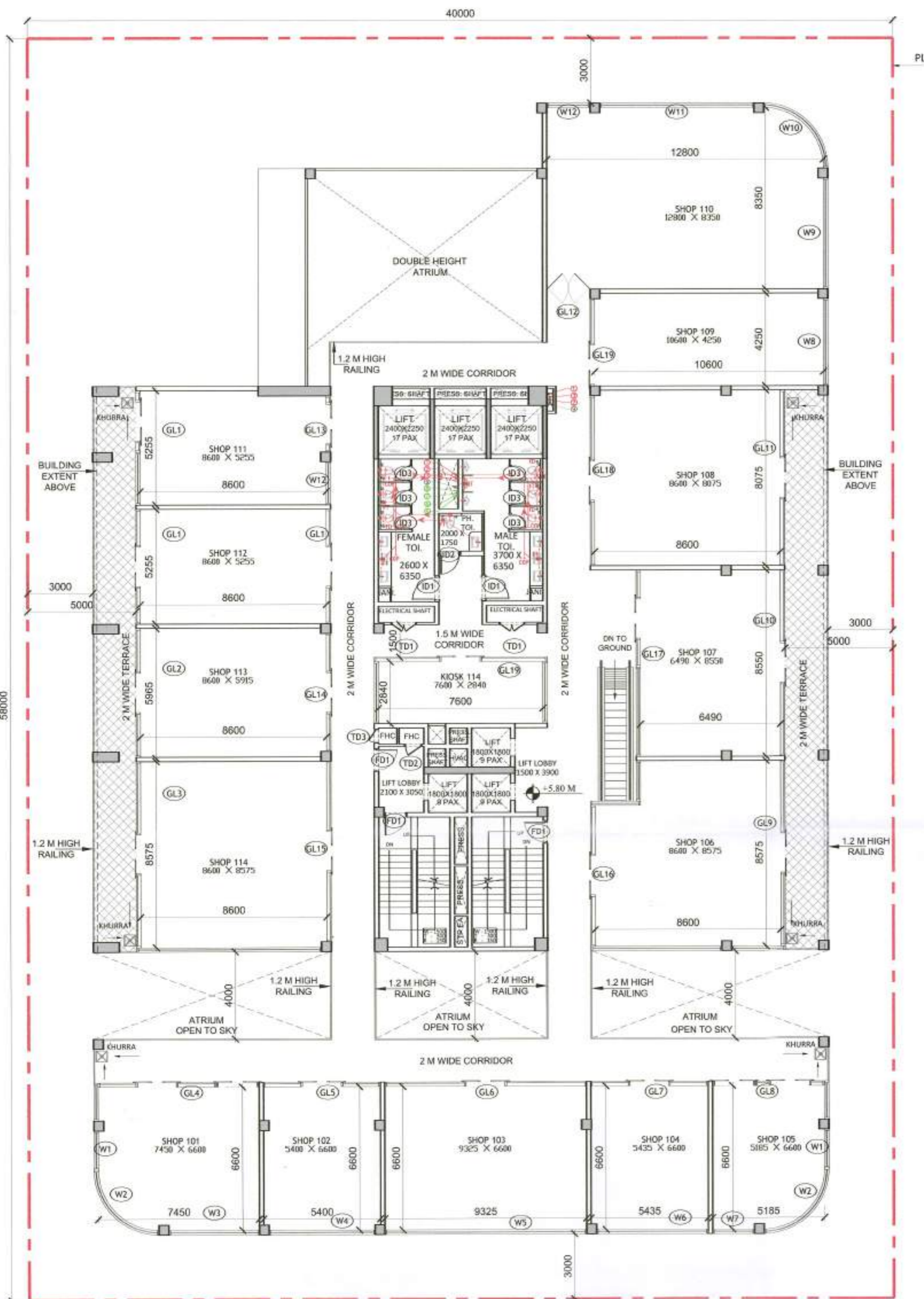
| CARPET AREA_GROUND FLOOR    |      |               |                |              |
|-----------------------------|------|---------------|----------------|--------------|
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>             |      |               |                |              |
| 1                           | 1    | 10710         | 12800          | 137.09       |
| 2                           | 1    | 5665          | 12800          | 72.51        |
| 3                           | 1    | 4310          | 12800          | 55.17        |
| 4                           | 1    | 4315          | 6300           | 27.18        |
| 5                           | 1    | 4315          | 6300           | 27.18        |
| 6                           | 1    | 3800          | 7450           | 28.31        |
| 7                           | 1    | 3800          | 5400           | 20.52        |
| 8                           | 1    | 3800          | 6625           | 25.94        |
| 9                           | 1    | 3800          | 6735           | 25.99        |
| 10                          | 1    | 3800          | 5185           | 19.70        |
| 11                          | 1    | 32581886      |                | 32.58        |
| 12                          | 1    | 4600          | 4150           | 19.08        |
| 13                          | 1    | 1350          | 1250           | 1.69         |
| 14                          | 1    | 4600          | 8025           | 36.92        |
| 15                          | 1    | 4600          | 5435           | 25.00        |
| 16                          | 1    | 22100000      |                | 22.10        |
| 17                          | 1    | 4185          | 4410           | 18.46        |
| 18                          | 1    | 4185          | 4290           | 17.95        |
| 19                          | 1    | 4185          | 8500           | 37.25        |
| 20                          | 1    | 4175          | 10800          | 44.26        |
| 21                          | 1    | 4175          | 12800          | 53.44        |
| 22                          | 1    | 3940          | 12800          | 50.43        |
| 23                          | 1    | 3940          | 12800          | 50.43        |
| 24                          | 1    | 4000          | 12800          | 51.20        |
| 25                          | 1    | 8600          | 6290           | 54.09        |
| 26                          | 1    | 2900          | 6310           | 18.30        |
| 27                          | 1    | 1300          | 3410           | 4.43         |
| 28                          | 1    | 24830150      |                | 24.83        |
| <b>TOTA SUBTRACTION (B)</b> |      |               |                |              |
| 1001.64                     |      |               |                |              |

4

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1



**FIRST FLOOR PLAN (1:150)**

**FIRST FLOOR SANITARY FIXTURE CALCULATION**

TOTAL COVERED AREA : 1144.14 SQ.M  
 TOTAL POPULATION @ 6 SQ.MT/PERSON : 191  
 (REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES))

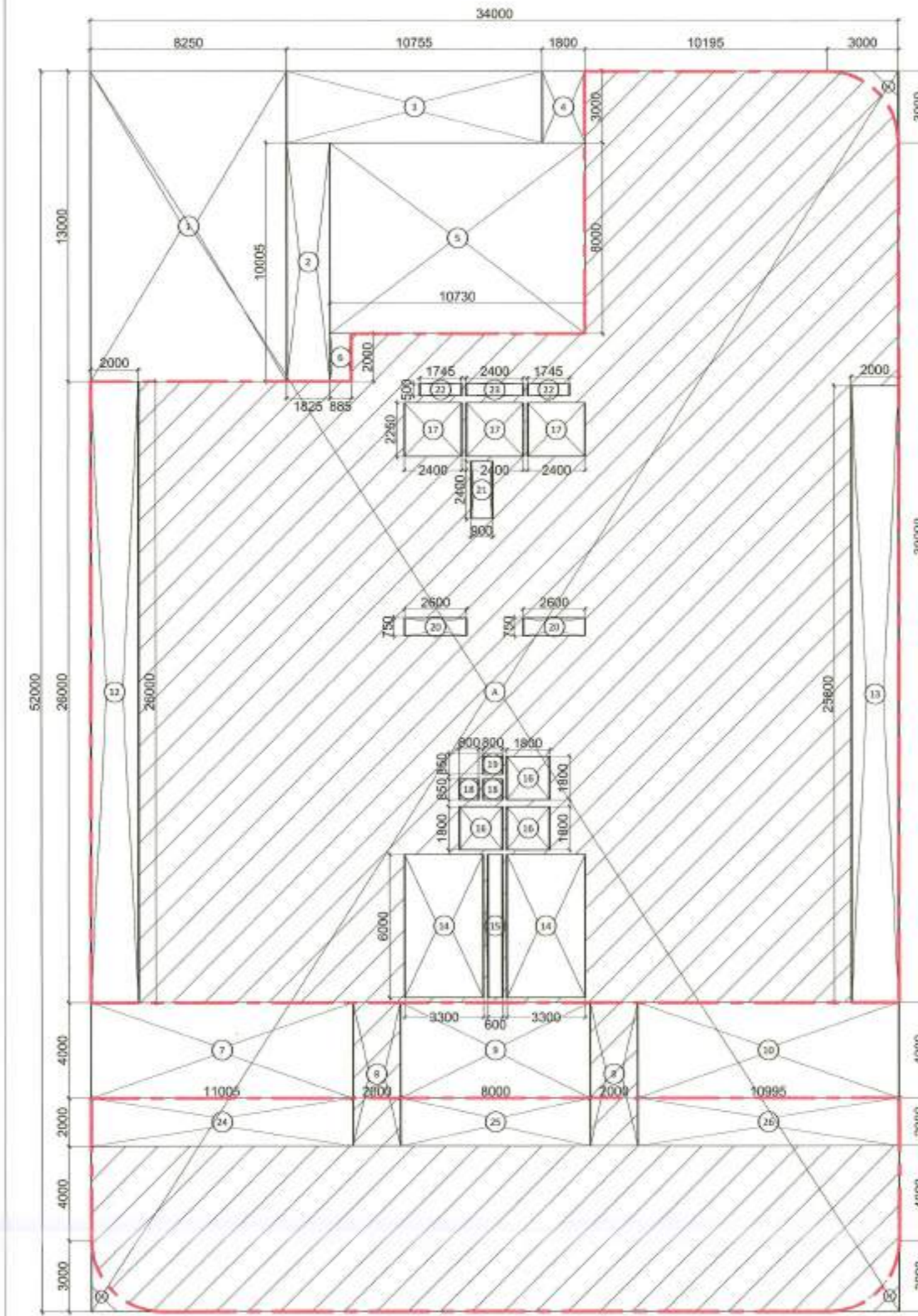
VISITOR'S POPULATION @90% OF TOTAL POPULATION : 172  
 MALE @1/2 OF VISITOR'S POPULATION : 86  
 FEMALE @1/2 OF VISITOR'S POPULATION : 86

STAFF POPULATION @10% OF TOTAL POPULATION : 19  
 MALE @1/2 OF STAFF POPULATION : 10  
 FEMALE @1/2 OF STAFF POPULATION : 10

| SANITARY FIXTURE CALCULATION |          | VISITOR |        | STAFF    |          |
|------------------------------|----------|---------|--------|----------|----------|
| FIXTURE                      | REQUIRED | MALE    | FEMALE | REQUIRED | PROVIDED |
| WATER CLOSET                 | 2        | 2       | 2      | 1        | 1        |
| WASH BASIN                   | 2        | 2       | 2      | 1        | 1        |
| URINAL                       | 2        | -       | 2      | 1        | 1        |

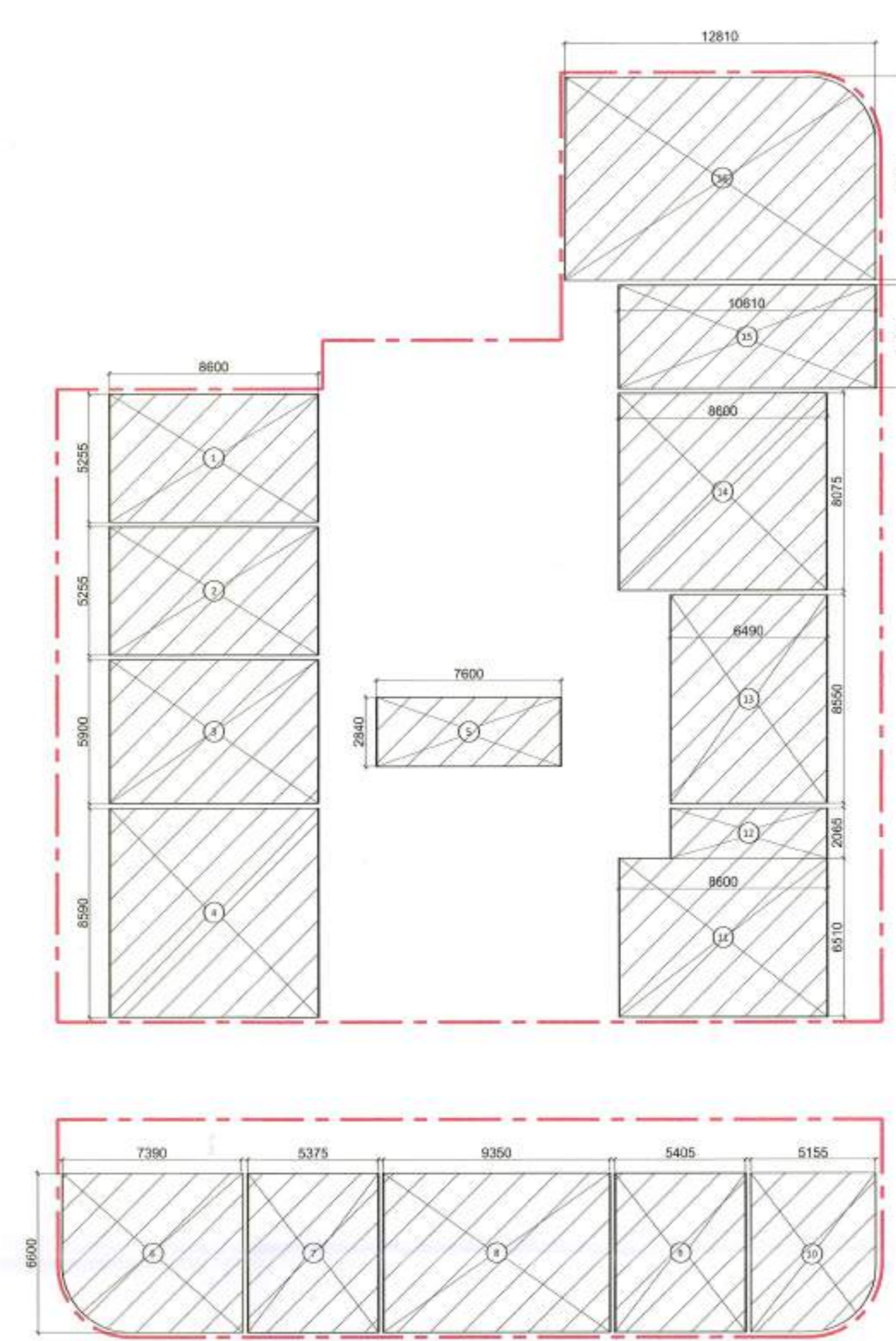
(REFER Clause 4.2.5.1, Table 15 SHOPPING MALLS & RETAIL BUILDINGS (AS PER NBC 2016-PART-08 BUILDING SERVICES))

BUILDING EXTENT BELOW



**FAR DIAGRAM (1:200)**

| FAR                           |      |               |                |                |
|-------------------------------|------|---------------|----------------|----------------|
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)   |
| <b>ADDITION</b>               |      |               |                |                |
| A                             | 1    | 52000         | 34000          | 1768.00        |
| <b>TOTAL AREA(A)</b>          |      |               |                | <b>1768.00</b> |
| <b>SUBTRACTION</b>            |      |               |                |                |
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)   |
| 1                             | 1    | 13000         | 8250           | 107.25         |
| 2                             | 1    | 10005         | 1825           | 18.26          |
| 3                             | 1    | 3000          | 10755          | 32.27          |
| 4                             | 1    | 3000          | 1800           | 5.40           |
| 5                             | 1    | 8000          | 10730          | 85.84          |
| 6                             | 1    | 2000          | 885            | 1.77           |
| 7                             | 1    | 4000          | 11005          | 44.02          |
| 8                             | 1    | 4000          | 7995           | 31.98          |
| 9                             | 1    | 4000          | 10995          | 43.98          |
| 10                            | 3    |               | 1931416        | 5.79           |
| 11                            | 1    | 26000         | 2000           | 52.00          |
| 12                            | 1    | 25800         | 2000           | 51.60          |
| 13                            | 2    | 8000          | 3300           | 39.60          |
| 14                            | 1    | 8000          | 600            | 3.60           |
| 15                            | 3    | 1800          | 1800           | 9.72           |
| 16                            | 3    | 2250          | 2400           | 16.20          |
| 17                            | 2    | 850           | 800            | 1.36           |
| 18                            | 1    | 880           | 800            | 0.70           |
| 19                            | 2    | 750           | 2600           | 3.90           |
| 20                            | 1    | 2400          | 900            | 2.16           |
| 21                            | 1    | 1745          | 500            | 0.87           |
| 22                            | 1    | 2400          | 500            | 1.20           |
| 23                            | 1    | 2000          | 11005          | 22.01          |
| 24                            | 1    | 2000          | 7995           | 15.99          |
| 25                            | 1    | 2000          | 10995          | 21.99          |
| 26                            | 1    | 2000          | 10995          | 21.99          |
| <b>TOTA SUBTRACTION (B)</b>   |      |               |                | <b>619.46</b>  |
| <b>C. FAR (A-B)</b>           |      |               |                | <b>1148.54</b> |
| AREA FREE FROM FAR            |      |               |                |                |
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)   |
| 14                            | 2    | 6000          | 3300           | 39.60          |
| <b>TOTAL D</b>                |      |               |                | <b>39.60</b>   |
| <b>TOTAL BUILT UP (C + D)</b> |      |               |                | <b>1188.14</b> |



**CARPET AREA (1:200)**

| CARPET AREA FIRST FLOOR |      |               |                |               |
|-------------------------|------|---------------|----------------|---------------|
| S.NO.                   | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)  |
| 1                       | 1    | 5255          | 8600           | 45.19         |
| 2                       | 1    | 5255          | 8600           | 45.19         |
| 3                       | 1    | 5900          | 8600           | 50.74         |
| 4                       | 1    | 8590          | 8600           | 73.87         |
| 5                       | 1    | 7600          | 2840           | 21.58         |
| 6                       | 1    |               | 47557533       | 47.56         |
| 7                       | 1    | 8600          | 5375           | 35.48         |
| 8                       | 1    | 8600          | 9350           | 61.71         |
| 9                       | 1    | 8600          | 5405           | 35.67         |
| 10                      | 1    |               | 32411102       | 32.41         |
| 11                      | 1    | 6510          | 8600           | 55.99         |
| 12                      | 1    | 2065          | 6490           | 13.40         |
| 13                      | 1    | 8550          | 6490           | 55.49         |
| 14                      | 1    | 8075          | 8600           | 69.45         |
| 15                      | 1    | 4250          | 10610          | 45.09         |
| 16                      | 1    |               | 105192687      | 105.19        |
| <b>CARPET AREA</b>      |      |               |                | <b>794.02</b> |

| FIRST FLOOR                   |      |       |            |                      |
|-------------------------------|------|-------|------------|----------------------|
| SL.NO.                        | TAG. | Width | Height     | REMARKS              |
| <b>INTERNAL DOOR SCHEDULE</b> |      |       |            |                      |
| 1                             | ID1  | 1200  | 2450       | Toilet               |
| 2                             | ID2  | 1050  | 2450       | H.Toi                |
| 3                             | ID3  | 750   | 2450       | Toilet               |
| <b>FIRE DOOR SCHEDULE</b>     |      |       |            |                      |
| 1                             | FD1  | 1300  | 2450       | Staircase/Lift lobby |
| <b>SERVICE DOOR SCHEDULE</b>  |      |       |            |                      |
| 1                             | TD1  | 1150  | 2450       | SERVICE              |
| 2                             | TD2  | 800   | 2450       | FHC, SERVICE         |
| 3                             | TD3  | 650   | 2450       | FHC, SERVICE         |
| <b>GLAZING DOOR SCHEDULE</b>  |      |       |            |                      |
| 1                             | GL1  | 5255  | 3550/B.O.B | SHOP 110, SHOP 111   |
| 2                             | GL2  | 5915  | 3550/B.O.B | SHOP 112             |
| 3                             | GL3  | 17135 | 3550/B.O.B | SHOP 113             |
| 4                             | GL4  | 9360  | 3550/B.O.B | SHOP 103             |
| 5                             | GL5  | 5400  | 3550/B.O.B | SHOP 102             |
| 6                             | GL6  | 9325  | 3550/B.O.B | SHOP 108             |
| 7                             | GL7  | 5435  | 3550/B.O.B | SHOP 104             |
| 8                             | GL8  | 6920  | 3550/B.O.B | SHOP 105             |
| 9                             | GL9  | 11060 | 3550/B.O.B | SHOP 106             |
| 10                            | GL10 | 8550  | 3550/B.O.B | SHOP 107             |
| 11                            | GL11 | 10275 | 3550/B.O.B | SHOP 108             |
| 12                            | GL12 | 2000  | 3550/B.O.B | SHOP 109             |
| 13                            | GL13 | 2575  | 3550/B.O.B | SHOP 110             |
| 14                            | GL14 | 5415  | 3550/B.O.B | SHOP 112             |
| 15                            | GL15 | 8325  | 3550/B.O.B | SHOP 113             |
| 16                            | GL16 | 16745 | 3550/B.O.B | SHOP 106             |
| 17                            | GL17 | 8550  | 3550/B.O.B | SHOP 107             |
| 18                            | GL18 | 7825  | 3550/B.O.B | SHOP 108             |
| 19                            | GL19 | 13680 | 3550/B.O.B | KIOSK                |
| <b>WINDOW SCHEDULE</b>        |      |       |            |                      |
| 1                             | W1   | 1800  | 3550/B.O.B | SHOP 101, SHOP 105   |
| 2                             | W2   | 5235  | 3550/B.O.B | SHOP 101, SHOP 105   |
| 3                             | W3   | 4200  | 3550/B.O.B | SHOP 101             |
| 4                             | W4   | 4900  | 3550/B.O.B | SHOP 102             |
| 5                             | W5   | 9925  | 3550/B.O.B | SHOP 103             |
| 6                             | W6   | 5185  | 3550/B.O.B | SHOP 104             |
| 7                             | W7   | 1935  | 3550/B.O.B | SHOP 105             |
| 8                             | W8   | 1800  | 3550/B.O.B | SHOP 109             |
| 9                             | W9   | 5100  | 3550/B.O.B | SHOP 109             |
| 10                            | W10  | 4510  | 3550/B.O.B | SHOP 109             |
| 11                            | W11  | 2000  | 3550/B.O.B | SHOP 108, SHOP 109   |
| 12                            | W12  | 1980  | 3550/B.O.B | SHOP 110             |

Authority Signatory

**SANCTIONED**  
 Valid For Five Years  
 Sub. To Condition of Allotment Letter  
 For ESTATE OFFICER  
 HSNVP GURUGRAM

**LEGEND FOR PLUMBING**

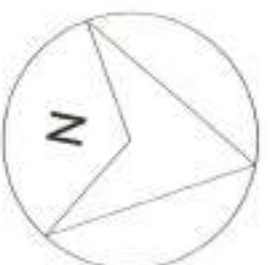
- 19 150x150mm CUTOUT IN SLAB FOR WC,UT & FT
- 1 1000 C.I SOIL & VENT PIPE
- 1 1500 C.I SOIL & VENT PIPE
- 2 1000 C.I WASTE & VENT PIPE
- 2 1500 C.I WASTE & VENT PIPE
- 3 750 C.I ANTI-SYPHONIC PIPE
- 4 DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE
- 5 DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE
- 6 FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE
- 7 DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE
- 8 FLUSHING WATER SUPPLY O.H TANK FILLING PIPE
- 9 1500 C.I RAIN WATER PIPE FOR TERRACE
- D.W.S DOMESTIC WATER SUPPLY
- F.W.S FLUSHING WATER SUPPLY
- W-V VALVE
- FT FLOOR TRAP
- FD FLOOR DRAIN
- COP CLEAN OUT PLUG
- FOO FLOOR CLEAN OUT

**PLUMBING NOTES:-**

- \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE
- \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE
- \* U.I TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE
- \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE
- \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE
- \* SINK TO FLOOR TRAP 400 WASTE PIPE

**NOTE:**

- THE BUILDING WILL BE MECHANICALLY VENTILATED.
- SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

OWNER SIGN :   
 ARCHITECT SIGN :

Clients:  
 ESSEL INFRA LLP

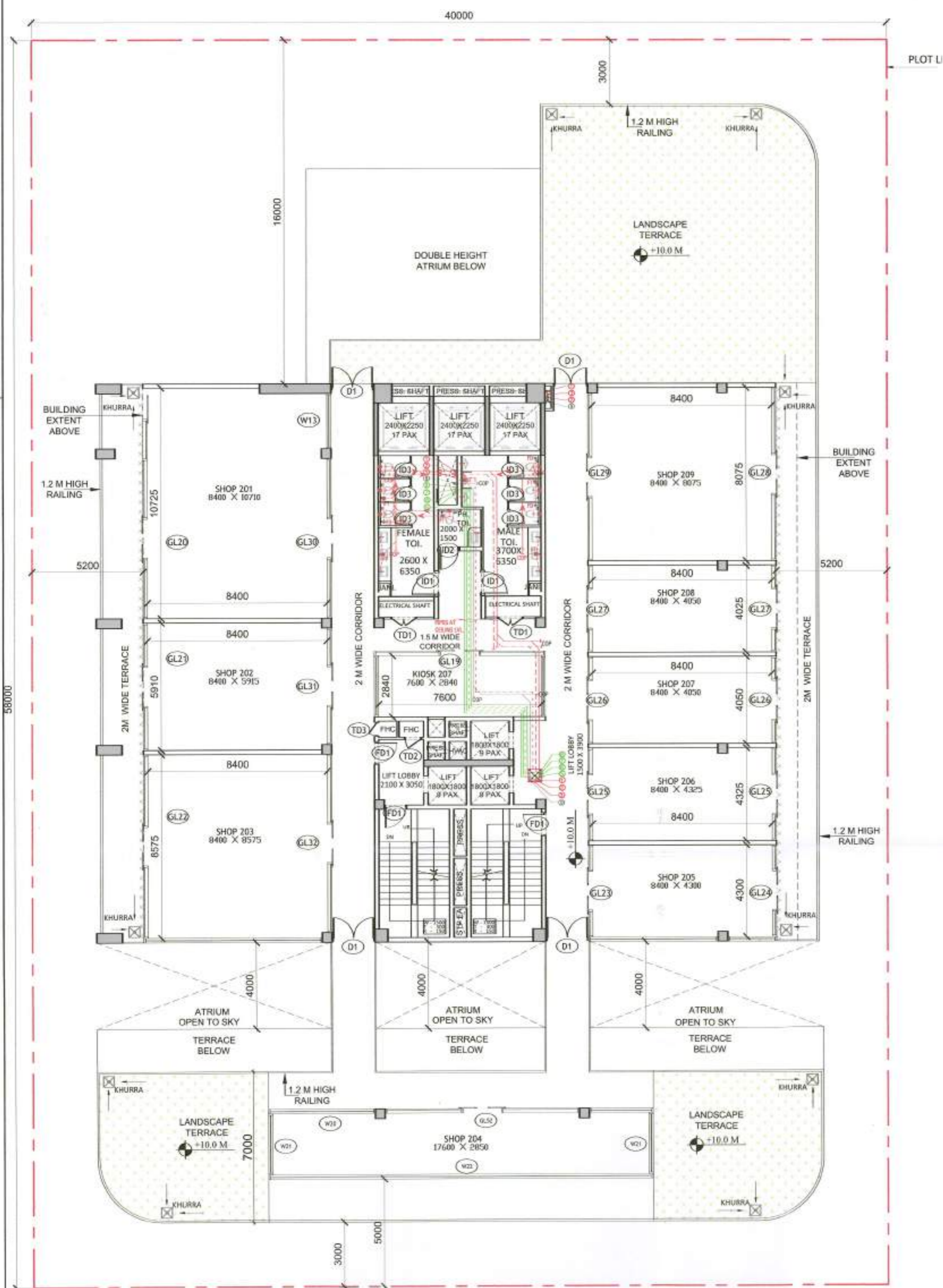
Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

Drawing Title :  
 SUBMISSION DRAWINGS

FIRST FLOOR

Scale : 1:  
 Date : MAY-2023  
 Drawn By : S.G  
 Checked By : A.S  
 Sheet Size : A1

Drawing No :  
 CP\_SP-03



**SECOND FLOOR PLAN (1:150)**

BUILDING EXTENT BELOW

**SECOND FLOOR SANITARY FIXTURE CALCULATION**

TOTAL COVERED AREA : 728.52 SQ.M.  
 TOTAL POPULATION @ 6 SQ.M/PERSON : 121  
 (REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES))

**VISITOR'S POPULATION @90% OF TOTAL POPULATION**

MALE @1/2 OF VISITOR'S POPULATION : 55  
 FEMALE @1/2 OF VISITOR'S POPULATION : 55

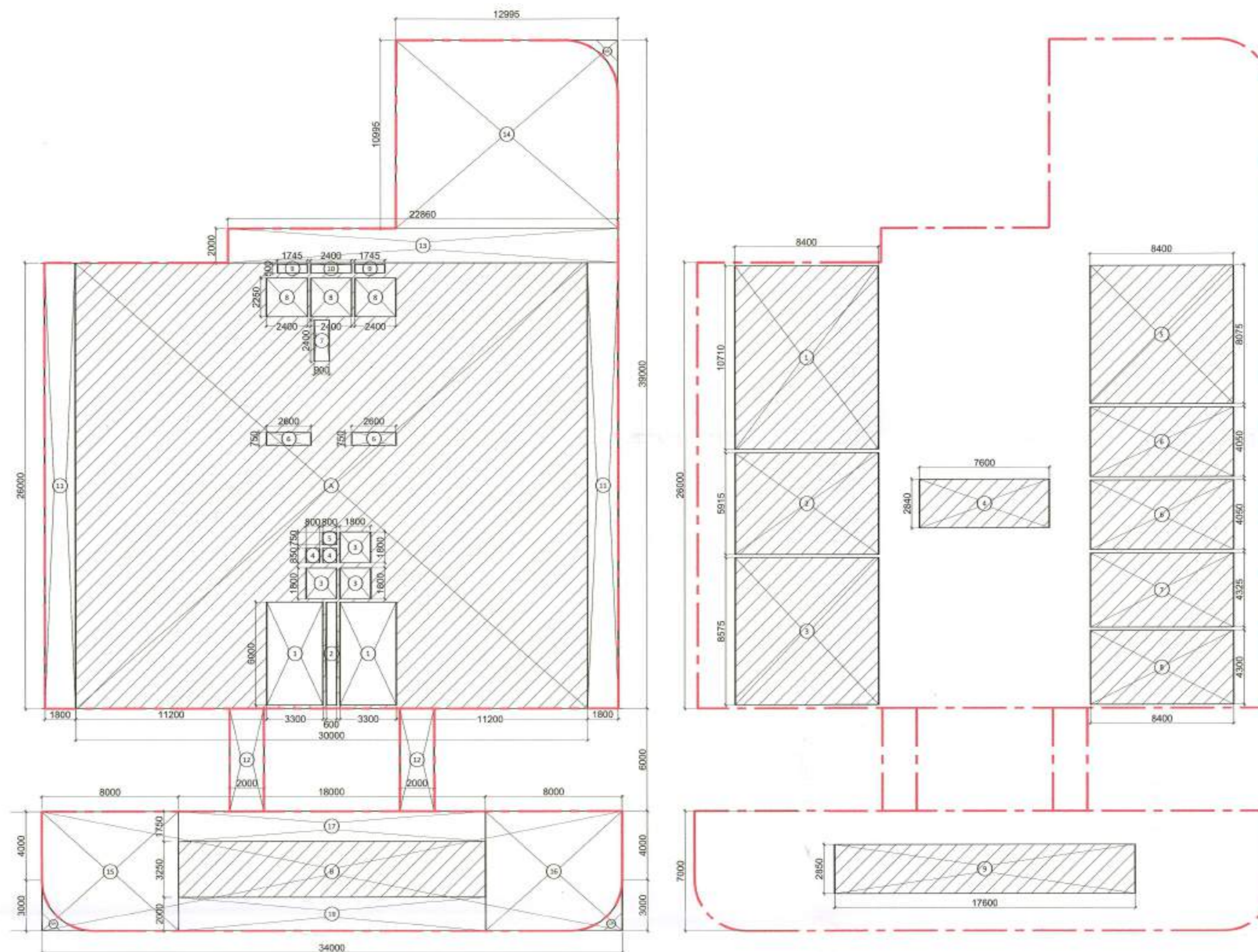
**STAFF POPULATION @10% OF TOTAL POPULATION**

MALE @1/2 OF STAFF POPULATION : 6  
 FEMALE @1/2 OF STAFF POPULATION : 6

**SANITARY FIXTURE CALCULATION**

| FIXTURE | VISITOR |        | PROVIDED |        | REQUIRED |        | STAFF |        |
|---------|---------|--------|----------|--------|----------|--------|-------|--------|
|         | MALE    | FEMALE | MALE     | FEMALE | MALE     | FEMALE | MALE  | FEMALE |
| WATER C | 2       | 2      | 2        | 2      | 1        | 1      | 1     | 1      |
| WASH BA | 2       | 2      | 2        | 2      | 1        | 1      | 1     | 1      |
| URNAL   | 2       | -      | 2        | -      | 0        | -      | 1     | -      |

(REFER Clause 4.2.5.1, Table 15 SHOPPING MALLS & RETAIL BUILDINGS (AS PER NBC 2016-PART-08 BUILDING SERVICES))



**FAR DIAGRAM (1:200)**

**CARPET AREA (1:200)**

**FAR**

| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
|------------------------------|------|---------------|----------------|--------------|
| <b>ADDITION</b>              |      |               |                |              |
| A                            | 1    | 26000         | 30000          | 780.00       |
| B                            | 1    | 7000          | 34000          | 238.00       |
| <b>TOTAL AREA(A)</b>         |      |               |                |              |
| <b>1018.00</b>               |      |               |                |              |
| <b>SUBTRACTION</b>           |      |               |                |              |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                            | 2    | 6000          | 3300           | 39.60        |
| 2                            | 1    | 8000          | 800            | 3.60         |
| 3                            | 3    | 1800          | 1800           | 9.72         |
| 4                            | 2    | 850           | 800            | 1.36         |
| 5                            | 1    | 750           | 800            | 0.60         |
| 6                            | 2    | 750           | 2000           | 3.00         |
| 7                            | 1    | 2400          | 900            | 2.16         |
| 8                            | 3    | 2250          | 2400           | 16.20        |
| 9                            | 2    | 500           | 1745           | 1.75         |
| 10                           | 1    | 500           | 2400           | 1.20         |
| 15                           | 1    | 7000          | 8000           | 56.00        |
| 16                           | 1    | 7000          | 8000           | 56.00        |
| 17                           | 1    | 1750          | 18000          | 31.50        |
| 18                           | 1    | 2000          | 18000          | 36.00        |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                |              |
| <b>259.59</b>                |      |               |                |              |
| <b>C. FAR (A-B)</b>          |      |               |                |              |
| <b>758.42</b>                |      |               |                |              |

**AREA FREE FROM FAR**

| S.NO.                              | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
|------------------------------------|------|---------------|----------------|--------------|
| <b>ADDITION (X)</b>                |      |               |                |              |
| 1                                  | 2    | 6000          | 3300           | 39.60        |
| 11                                 | 2    | 26000         | 2000           | 104.00       |
| 12                                 | 2    | 6000          | 2000           | 24.00        |
| <b>TOTAL ADDITION</b>              |      |               |                |              |
| <b>167.60</b>                      |      |               |                |              |
| <b>D. TOTAL NON FAR AREA (X-Y)</b> |      |               |                |              |
| <b>167.60</b>                      |      |               |                |              |
| <b>TOTAL BUILT UP (C+D)</b>        |      |               |                |              |
| <b>926.02</b>                      |      |               |                |              |

**CARPET AREA**

| S.NO.              | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
|--------------------|------|---------------|----------------|--------------|
| 1                  | 1    | 10710         | 8400           | 89.96        |
| 2                  | 1    | 5915          | 8400           | 49.69        |
| 3                  | 1    | 8575          | 8400           | 72.03        |
| 4                  | 1    | 2840          | 7600           | 21.58        |
| 5                  | 1    | 8075          | 8400           | 67.83        |
| 6                  | 2    | 4050          | 8400           | 68.04        |
| 7                  | 1    | 4325          | 8400           | 36.33        |
| 8                  | 1    | 4300          | 8400           | 36.12        |
| 9                  | 1    | 2850          | 17600          | 50.16        |
| <b>CARPET AREA</b> |      |               |                |              |
| <b>491.74</b>      |      |               |                |              |

**SECOND FLOOR**

| S.NO.                         | TAG  | Rough Opening Width | Height     | REMARKS               |
|-------------------------------|------|---------------------|------------|-----------------------|
| <b>INTERNAL DOOR SCHEDULE</b> |      |                     |            |                       |
| 1                             | ID1  | 3200                | 2450       | Toilet                |
| 2                             | ID3  | 750                 | 2450       | Toilet                |
| <b>FIRE DOOR SCHEDULE</b>     |      |                     |            |                       |
| 1                             | FD1  | 3300                | 2450       | Staircase, lift lobby |
| <b>SERVICE DOOR SCHEDULE</b>  |      |                     |            |                       |
| 1                             | TD1  | 1150                | 2450       | SERVICE               |
| 2                             | TD2  | 800                 | 2450       | FHC, SERVICE          |
| 3                             | TD3  | 650                 | 2450       | FHC, SERVICE          |
| <b>GLAZING DOOR SCHEDULE</b>  |      |                     |            |                       |
| 1                             | GL20 | 10715               | 3350/B.O.B | RESTAURANT 201        |
| 2                             | GL21 | 5910                | 3350/B.O.B | RESTAURANT 202        |
| 3                             | GL22 | 16925               | 3350/B.O.B | RESTAURANT 203        |
| 4                             | GL23 | 11950               | 3350/B.O.B | RESTAURANT 205        |
| 5                             | GL24 | 6590                | 3350/B.O.B | RESTAURANT 205        |
| 6                             | GL25 | 4325                | 3350/B.O.B | RESTAURANT 206        |
| 7                             | GL26 | 4050                | 3350/B.O.B | RESTAURANT 207        |
| 8                             | GL27 | 4025                | 3350/B.O.B | RESTAURANT 208        |
| 9                             | GL28 | 8075                | 3350/B.O.B | RESTAURANT 209        |
| 10                            | GL29 | 7825                | 3350/B.O.B | RESTAURANT 209        |
| 11                            | GL30 | 7435                | 3350/B.O.B | RESTAURANT 201        |
| 12                            | GL31 | 5415                | 3350/B.O.B | RESTAURANT 202        |
| 13                            | GL32 | 8325                | 3350/B.O.B | RESTAURANT 203        |
| 14                            | GL33 | 9100                | 3350/B.O.B | RESTAURANT 204        |
| 15                            | GL34 | 9101                | 3350/B.O.B | RESTAURANT 205        |
| <b>WINDOW SCHEDULE</b>        |      |                     |            |                       |
| 1                             | W13  | 2575                | 3350/B.O.B | SHOP 201, SHOP 105    |
| 2                             | W20  | 5000                | 3350/B.O.B | RESTAURANT 204        |
| 3                             | W21  | 2850                | 3350/B.O.B | RESTAURANT 204        |
| 4                             | W22  | 17600               | 3350/B.O.B | RESTAURANT 204        |
| <b>EXTERNAL DOOR SCHEDULE</b> |      |                     |            |                       |
| 1                             | ED   | 2000                | 2450       | CORRIDOR              |

Authority Signatory

**SANCTIONED**  
Valid For Five Years  
Sub. To Condition of Allotment Letter  
For ESTATE OFFICER  
HSVP GURUGRAM

**LEGEND FOR PLUMBING**

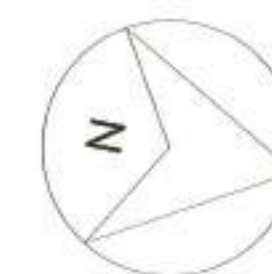
|       |   |
|-------|---|
| 19    | 150x150mm CUTOUT IN SLAB FOR WC, UT & FT                        |
| 1     | 1000 C.I SOIL & VENT PIPE                                       |
| 1     | 1500 C.I SOIL & VENT PIPE                                       |
| 2     | 1000 C.I WASTE & VENT PIPE                                      |
| 2     | 1500 C.I WASTE & VENT PIPE                                      |
| 3     | 750 C.I ANTI-SYPHONIC PIPE                                      |
| 4     | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE |
| 5     | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| 6     | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| 7     | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
| 8     | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| 9     | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
| D.W.S | DOMESTIC WATER SUPPLY   |
| F.W.S | FLUSHING WATER SUPPLY   |
| V     | VALVE   |
| FT    | FLOOR TRAP  |
| FD    | FLOOR DRAIN   |
| COP   | CLEAN OUT PLUG  |
| FCO   | FLOOR CLEAN OUT   |

**PLUMBING NOTES:-**

- \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE
- \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE
- \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE
- \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE
- \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE
- \* SINK TO FLOOR TRAP 400 WASTE PIPE

**NOTE:**

1. THE BUILDING WILL BE MECHANICALLY VENTILATED.
2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

OWNER SIGN

ARCHITECT SIGN

For ESSEL INFRA LLP  
 Ar. VINEETA GOYAL  
 CA/2019/114002  
 Designated Partner/ Auth. Sign.

Clients:

ESSEL INFRA LLP

Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

Drawing Title :

SUBMISSION DRAWINGS

SECOND FLOOR

Scale : 1:

Date : MAY-2023

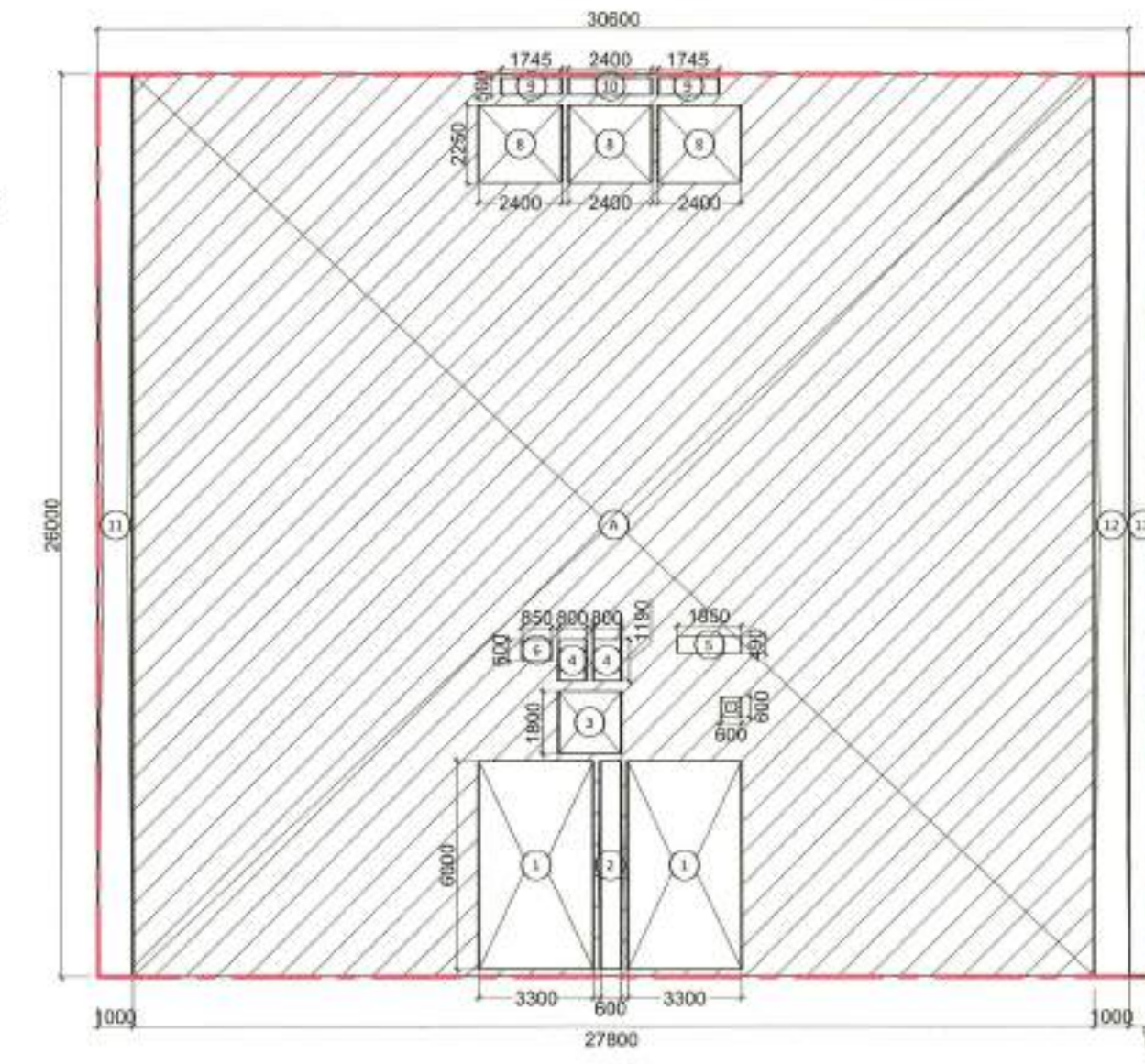
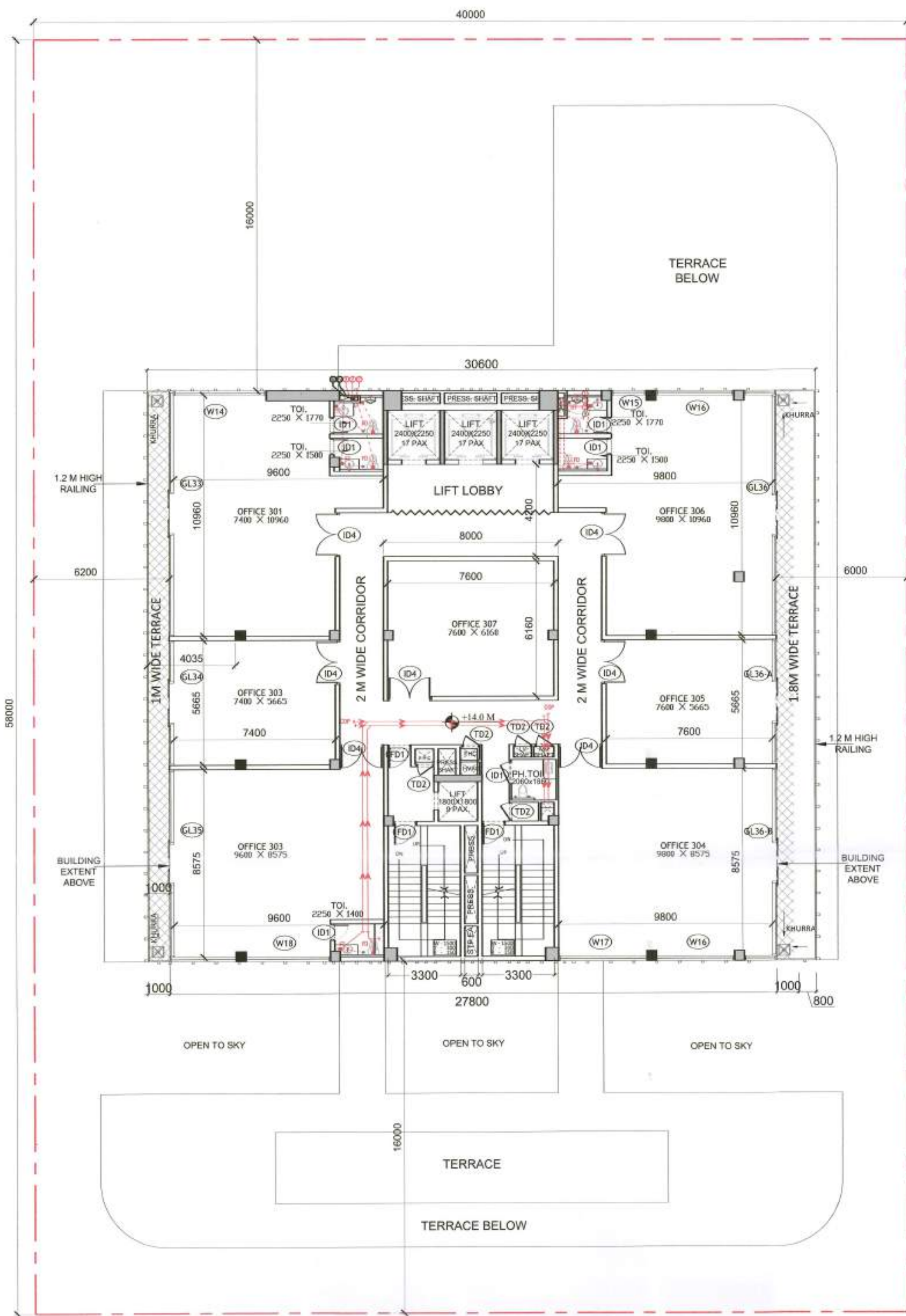
Drawn By : S.G

Checked By : A.S

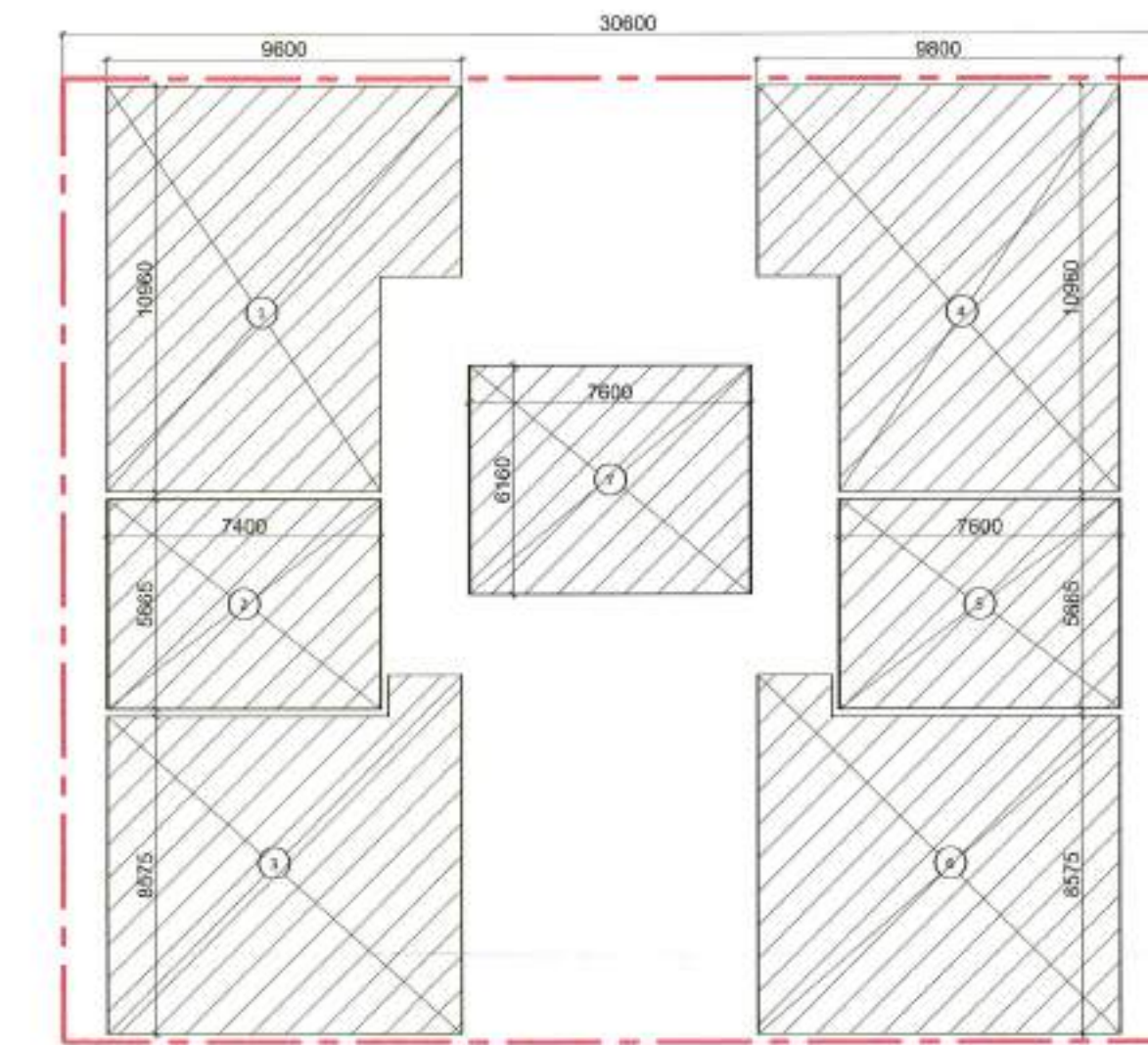
Sheet Size : A1

Drawing No :

CP\_SP-04



FAR DIAGRAM



CARPET AREA

| FAR                           |      |               |                |              |
|-------------------------------|------|---------------|----------------|--------------|
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>               |      |               |                |              |
| A                             | 1    | 26000         | 27800          | 722.80       |
| <b>TOTAL AREA(A)</b>          |      |               |                | 722.80       |
| <b>SUBTRACTION</b>            |      |               |                |              |
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                             | 2    | 6000          | 3300           | 39.60        |
| 2                             | 1    | 6000          | 600            | 3.60         |
| 3                             | 1    | 1800          | 1800           | 3.24         |
| 4                             | 2    | 1190          | 800            | 1.90         |
| 5                             | 1    | 490           | 1850           | 0.91         |
| 6                             | 1    | 600           | 850            | 0.51         |
| 7                             | 1    | 600           | 600            | 0.36         |
| 8                             | 3    | 2250          | 2400           | 16.20        |
| 9                             | 2    | 500           | 1745           | 1.75         |
| 10                            | 1    | 500           | 2400           | 1.20         |
| <b>TOTAL SUBTRACTION (B)</b>  |      |               |                | 89.27        |
| <b>C. FAR (A-B)</b>           |      |               |                | 653.53       |
| <b>AREA FREE FROM FAR</b>     |      |               |                |              |
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION (X)</b>           |      |               |                |              |
| 1                             | 2    | 6000          | 3300           | 39.60        |
| 13                            | 1    | 26000         | 800            | 20.80        |
| <b>D. TOTAL NON FAR</b>       |      |               |                | 60.40        |
| <b>TOTAL BUILT UP (C + D)</b> |      |               |                | 713.93       |
| <b>CARPET AREA</b>            |      |               |                |              |
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                             | 1    | 92441686      |                | 92.44        |
| 2                             | 1    | 5665          | 7400           | 41.92        |
| 3                             | 1    | 84544352      |                | 84.54        |
| 4                             | 1    | 94634508      |                | 94.63        |
| 5                             | 1    | 5665          | 7600           | 43.05        |
| 6                             | 1    | 86259704      |                | 86.26        |
| 7                             | 1    | 6160          | 7600           | 46.82        |
| <b>CARPET AREA</b>            |      |               |                | 489.67       |

**THIRD FLOOR SANITARY FIXTURE CALCULATION**

TOTAL COVERED AREA : 653.53 SQ.M.  
TOTAL POPULATION @ 10 SQ.MT/PERSON : 65  
(REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016 PART-08 BUILDING SERVICES))

MALE @ 1/2 OF TOTAL POPULATION : 33  
FEMALE @ 1/2 OF TOTAL POPULATION : 33

**SANITARY FIXTURE CALCULATION**

| FIXTURE | VISITOR  |      |        |          |
|---------|----------|------|--------|----------|
|         | REQUIRED | MALE | FEMALE | PROVIDED |
| WC      | 2        | 3    | 2      | 3        |
| WB      | 2        | 2    | 2      | 2        |
| URINAL  | 2        | -    | 2      | 2        |

(REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016 PART-08 BUILDING SERVICES))

**THIRD FLOOR**

| SL.NO.                        | TAG.   | Rough Opening |            | REMARKS                |
|-------------------------------|--------|---------------|------------|------------------------|
|                               |        | Width         | Height     |                        |
| <b>INTERNAL DOOR SCHEDULE</b> |        |               |            |                        |
| 1                             | ID1    | 1200          | 2450       | Toilet, Pantry         |
| 2                             | ID3    | 750           | 2450       | Toilet                 |
| 3                             | ID4    | 2030          | 2450       | OFFICE 301,302,303,304 |
| <b>FIRE DOOR SCHEDULE</b>     |        |               |            |                        |
| 1                             | FD1    | 1300          | 2450       | Staircase, lift lobby  |
| <b>GLAZING DOOR SCHEDULE</b>  |        |               |            |                        |
| 1                             | GL33   | 10960         | 3250/B.O.B | OFFICE 301             |
| 2                             | GL34   | 5665          | 3250/B.O.B | OFFICE 302             |
| 3                             | GL35   | 8575          | 3250/B.O.B | OFFICE 303             |
| 4                             | GL36   | 10960         | 3250/B.O.B | OFFICE 304             |
| 5                             | GL36-A | 5665          | 3250/B.O.B | OFFICE 305             |
| 6                             | GL36-B | 8575          | 3250/B.O.B | OFFICE 306             |
| <b>WINDOW SCHEDULE</b>        |        |               |            |                        |
| 1                             | W14    | 2000          | 3250/B.O.B | OFFICE 301,302,304     |
| 2                             | W15    | 1590          | 3250/B.O.B | OFFICE 304             |
| 3                             | W16    | 3575          | 3250/B.O.B | OFFICE 303,304         |
| 4                             | W17    | 4040          | 3250/B.O.B | OFFICE 303             |
| 5                             | W18    | 3865          | 3250/B.O.B | OFFICE 302             |
| <b>SERVICE DOOR SCHEDULE</b>  |        |               |            |                        |
| 1                             | TD1    | 1150          | 2450       | SERVICE                |
| 2                             | TD2    | 800           | 2450       | FHC, SERVICE           |
| 3                             | TD3    | 650           | 2450       | FHC, SERVICE           |

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For ESTATE OFFICER  
HSVP GURUGRAM

**LEGEND FOR PLUMBING**

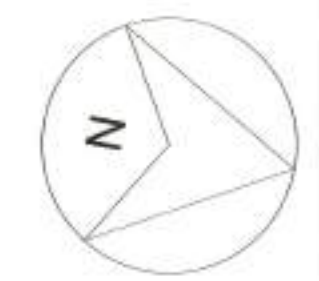
|    |   |
|----|---|
| 10 | 150x150mm CUTOUT IN SLAB FOR WC, UT & FT                        |
| 11 | 1000 C.I SOIL & VENT PIPE                                       |
| 12 | 1500 C.I SOIL & VENT PIPE                                       |
| 13 | 1000 C.I WASTE & VENT PIPE                                      |
| 14 | 1500 C.I WASTE & VENT PIPE                                      |
| 15 | 750 C.I ANTI-SYPHONIC PIPE                                      |
| 16 | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 503 PIPE |
| 17 | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 503 PIPE           |
| 18 | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 503 PIPE           |
| 19 | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
| 20 | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| 21 | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
| 22 | D.W.S DOMESTIC WATER SUPPLY                                     |
| 23 | F.W.S FLUSHING WATER SUPPLY                                     |
| 24 | VALVE   |
| 25 | FLOOR TRAP  |
| 26 | FLOOR DRAIN   |
| 27 | CLEAN OUT PLUG  |
| 28 | FLOOR CLEAN OUT   |

**PLUMBING NOTES:-**

- \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE
- \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE
- \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE
- \* FLOOR DRAIN TO FLOOR TRAP 320 WASTE PIPE
- \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE
- \* SINK TO FLOOR TRAP 400 WASTE PIPE

**NOTE:**

- THE BUILDING WILL BE MECHANICALLY VENTILATED.
- SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

OWNER SIGN : For ESSEL INFRA LLP  
ARCHITECT SIGN : Ar. ANJANA GOYAL  
Designated Partner/Auth. Sign.

Clients:  
ESSEL INFRA LLP

Project Title :  
COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE  
SECTOR -43, GURUGRAM.

Drawing Title :  
SUBMISSION DRAWINGS

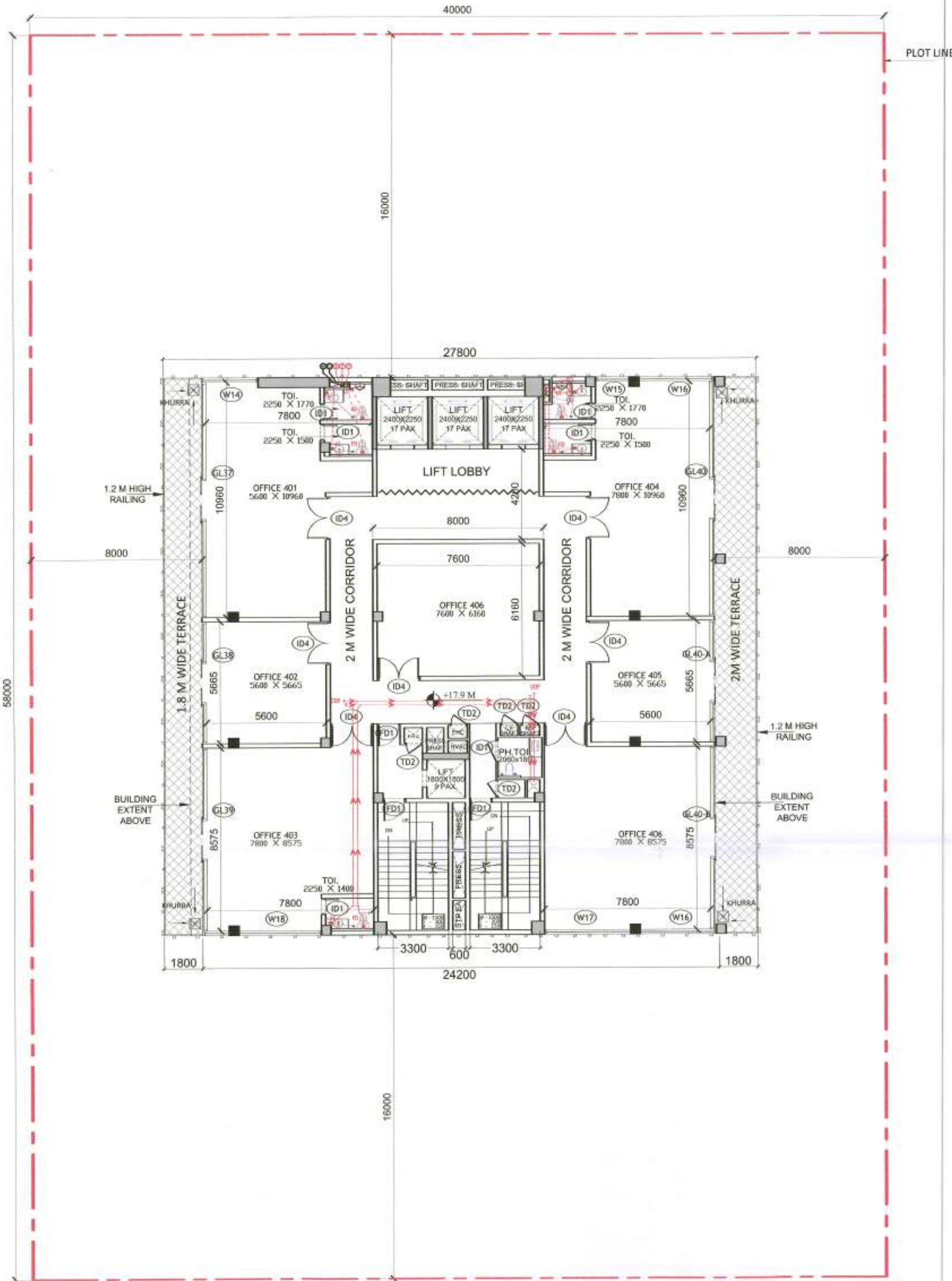
THIRD FLOOR

Scale : 1:  
Date : MAY-2023  
Drawn By : S.G  
Checked By : A.S  
Sheet Size : A1

Drawing No :  
CP\_SP-05

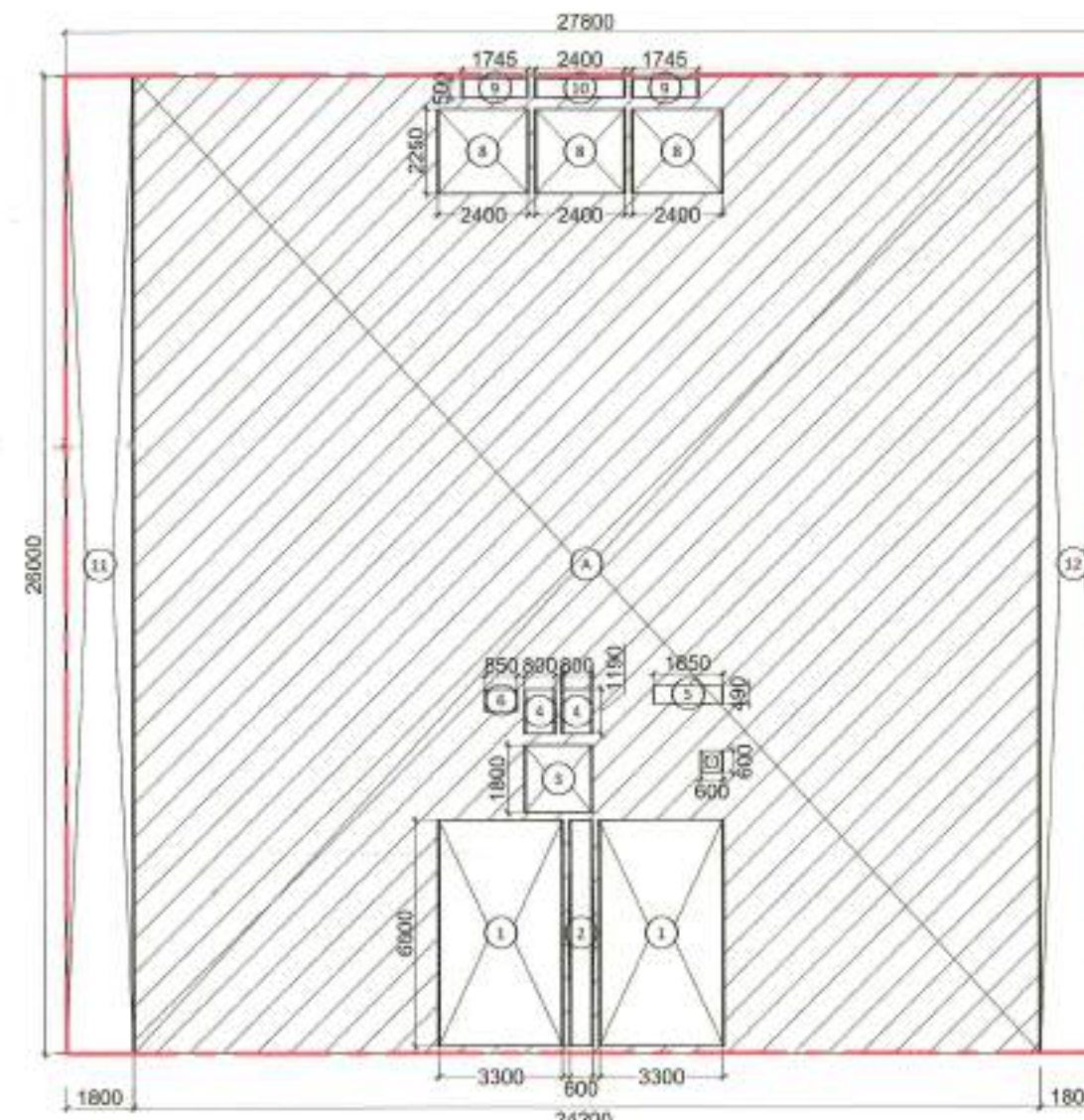
THIRD FLOOR PLAN (1:150)

Building Extent Below



FOURTH FLOOR PLAN (1:150)

BUILDING EXTENT BELOW



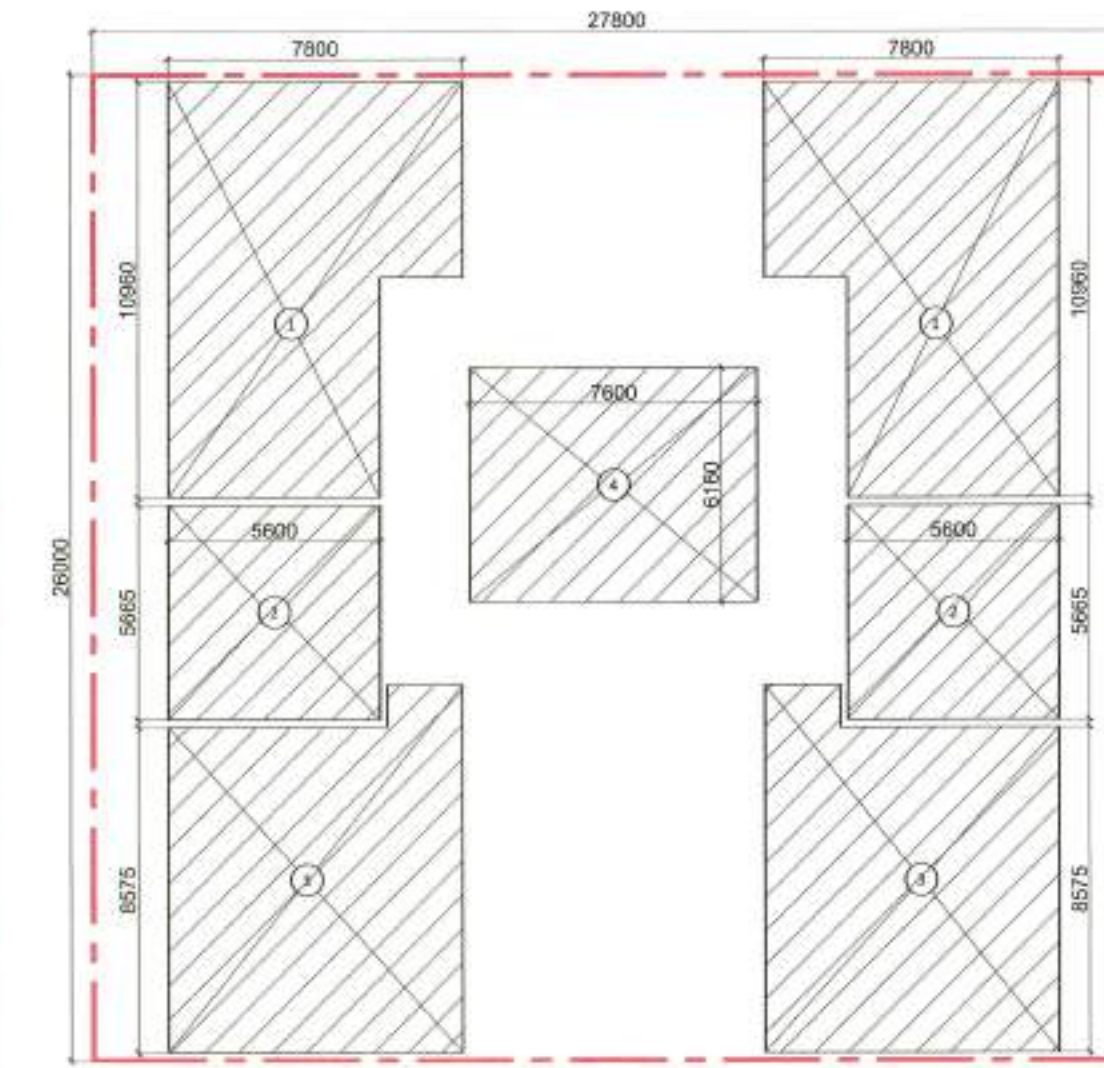
FAR DIAGRAM (1:200)

| FAR                          |      |               |                |              |
|------------------------------|------|---------------|----------------|--------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>              |      |               |                |              |
| A                            | 1    | 26000         | 24200          | 629.20       |
| <b>TOTAL AREA(A)</b>         |      |               |                |              |
| 629.20                       |      |               |                |              |
| <b>SUBTRACTION</b>           |      |               |                |              |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                            | 2    | 6000          | 3300           | 39.60        |
| 2                            | 1    | 6000          | 600            | 3.60         |
| 3                            | 1    | 1800          | 1800           | 3.24         |
| 4                            | 2    | 1190          | 800            | 1.90         |
| 5                            | 1    | 490           | 1850           | 0.91         |
| 6                            | 1    | 600           | 850            | 0.51         |
| 7                            | 1    | 600           | 600            | 0.36         |
| 8                            | 3    | 2250          | 2400           | 16.20        |
| 9                            | 2    | 500           | 1745           | 1.75         |
| 10                           | 1    | 500           | 2400           | 1.20         |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                |              |
| 69.27                        |      |               |                |              |
| <b>C. FAR (A-B)</b>          |      |               |                |              |
| 559.93                       |      |               |                |              |

| AREA FREE FROM FAR            |      |               |                |              |
|-------------------------------|------|---------------|----------------|--------------|
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION (X)</b>           |      |               |                |              |
| 1                             | 2    | 6000          | 3300           | 39.60        |
| <b>D. TOTAL NON FAR</b>       |      |               |                |              |
| 39.60                         |      |               |                |              |
| <b>TOTAL BUILT UP (C + D)</b> |      |               |                |              |
| 599.53                        |      |               |                |              |

| CARPET AREA        |      |               |                |              |
|--------------------|------|---------------|----------------|--------------|
| S.NO.              | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                  | 2    | 72712126      |                | 145.42       |
| 2                  | 2    | 5665          | 5600           | 63.45        |
| 3                  | 2    | 69110561      |                | 138.22       |
| 4                  | 1    | 6160          | 7600           | 46.82        |
| <b>CARPET AREA</b> |      |               |                |              |
| 393.91             |      |               |                |              |

| FOURTH FLOOR                  |        |               |            |                        |
|-------------------------------|--------|---------------|------------|------------------------|
| SL.NO.                        | TAG.   | Rough Opening |            | REMARKS                |
|                               |        | Width         | Height     |                        |
| <b>INTERNAL DOOR SCHEDULE</b> |        |               |            |                        |
| 1                             | ID1    | 1200          | 2450       | Toilet, Pantry         |
| 2                             | ID3    | 750           | 2450       | Toilet                 |
| 3                             | ID4    | 2030          | 2450       | OFFICE 401,402,403,404 |
| <b>FIRE DOOR SCHEDULE</b>     |        |               |            |                        |
| 1                             | FD1    | 1300          | 2450       | Staircase, lift lobby  |
| <b>GLAZING DOOR SCHEDULE</b>  |        |               |            |                        |
| 1                             | GL37   | 10960         | 3250/B.O.B | OFFICE 401             |
| 2                             | GL38   | 5665          | 3250/B.O.B | OFFICE 402             |
| 3                             | GL39   | 8575          | 3250/B.O.B | OFFICE 403             |
| 4                             | GL40   | 10960         | 3250/B.O.B | OFFICE 404             |
| 5                             | GL40-A | 5665          | 3250/B.O.B | OFFICE 405             |
| 6                             | GL40-B | 8575          | 3250/B.O.B | OFFICE 406             |
| <b>WINDOW SCHEDULE</b>        |        |               |            |                        |
| 1                             | W14    | 2000          | 3250/B.O.B | OFFICE 401,402,404     |
| 2                             | W15    | 1590          | 3250/B.O.B | OFFICE 404             |
| 3                             | W16    | 3575          | 3250/B.O.B | OFFICE 403,404         |
| 4                             | W17    | 4040          | 3250/B.O.B | OFFICE 403             |
| 5                             | W18    | 3865          | 3250/B.O.B | OFFICE 402             |
| <b>SERVICE DOOR SCHEDULE</b>  |        |               |            |                        |
| 1                             | TD1    | 1150          | 2450       | SERVICE                |
| 2                             | TD2    | 800           | 2450       | FHC, SERVICE           |
| 3                             | TD3    | 650           | 2450       | FHC, SERVICE           |



CARPET AREA (1:200)

| FOURTH FLOOR SANITARY FIXTURE CALCULATION   |          |              |          |        |
|---|----------|--------------|----------|--------|
| TOTAL COVERED AREA  | :        | 559.93 SQ.M. |          |        |
| TOTAL POPULATION @ 10 SQ.M/PERSON   | :        | 56           |          |        |
| (REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES)) |          |              |          |        |
| MALE @ 1/2 OF TOTAL POPULATION  | :        | 28           |          |        |
| FEMALE @ 1/2 OF TOTAL POPULATION  | :        | 28           |          |        |
| <b>SANITARY FIXTURE CALCULATION</b>   |          |              |          |        |
| VISITOR   |          |              |          |        |
| FIXTURE   | REQUIRED |              | PROVIDED |        |
|   | MALE     | FEMALE       | MALE     | FEMALE |
| WC  | 2        | 2            | 2        | 3      |
| WB  | 2        | 2            | 2        | 2      |
| URINAL  | 2        | -            | 2        | -      |
| (REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016-PART-08 BUILDING SERVICES))     |          |              |          |        |

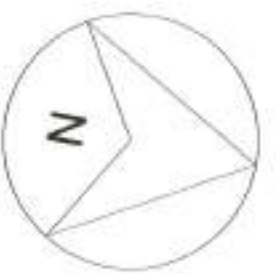
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HSVP GURUGRAM

| LEGEND FOR PLUMBING |   |
|---------------------|---|
| 15                  | 150x150mm CUTOUT IN SLAB FOR WC, UT & FT                        |
| 1                   | 1000 C.I SOIL & VENT PIPE                                       |
| 1P                  | 1500 C.I SOIL & VENT PIPE                                       |
| 2                   | 1000 C.I WASTE & VENT PIPE                                      |
| 2P                  | 1500 C.I WASTE & VENT PIPE                                      |
| 3                   | 750 C.I ANTI-SYPHONIC PIPE                                      |
| 4                   | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 503 PIPE |
| 5                   | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 503 PIPE           |
| 6                   | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 503 PIPE           |
| 7                   | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
| 8                   | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| 9                   | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
| D.W.S               | DOMESTIC WATER SUPPLY   |
| F.W.S               | FLUSHING WATER SUPPLY   |
| V                   | VALVE   |
| FT                  | FLOOR TRAP  |
| FD                  | FLOOR DRAIN   |
| COP                 | CLEAN OUT PLUG  |
| FCO                 | FLOOR CLEAN OUT   |

PLUMBING NOTES:-  
\* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
\* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE  
\* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
\* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE  
\* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE  
\* SINK TO FLOOR TRAP 400 WASTE PIPE

NOTE:  
1. THE BUILDING WILL BE MECHANICALLY VENTILATED.  
2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

OWNER SIGN  
For ESSEL INFRA LLP  
DESIGNING PARTNER/AUTH. SIGN

ARCHITECT SIGN  
A. ANINDRA GOYAL  
CA/2019/114662  
(No. 7352, Patel Nagar, Sarajwala)

Clients:  
ESSEL INFRA LLP

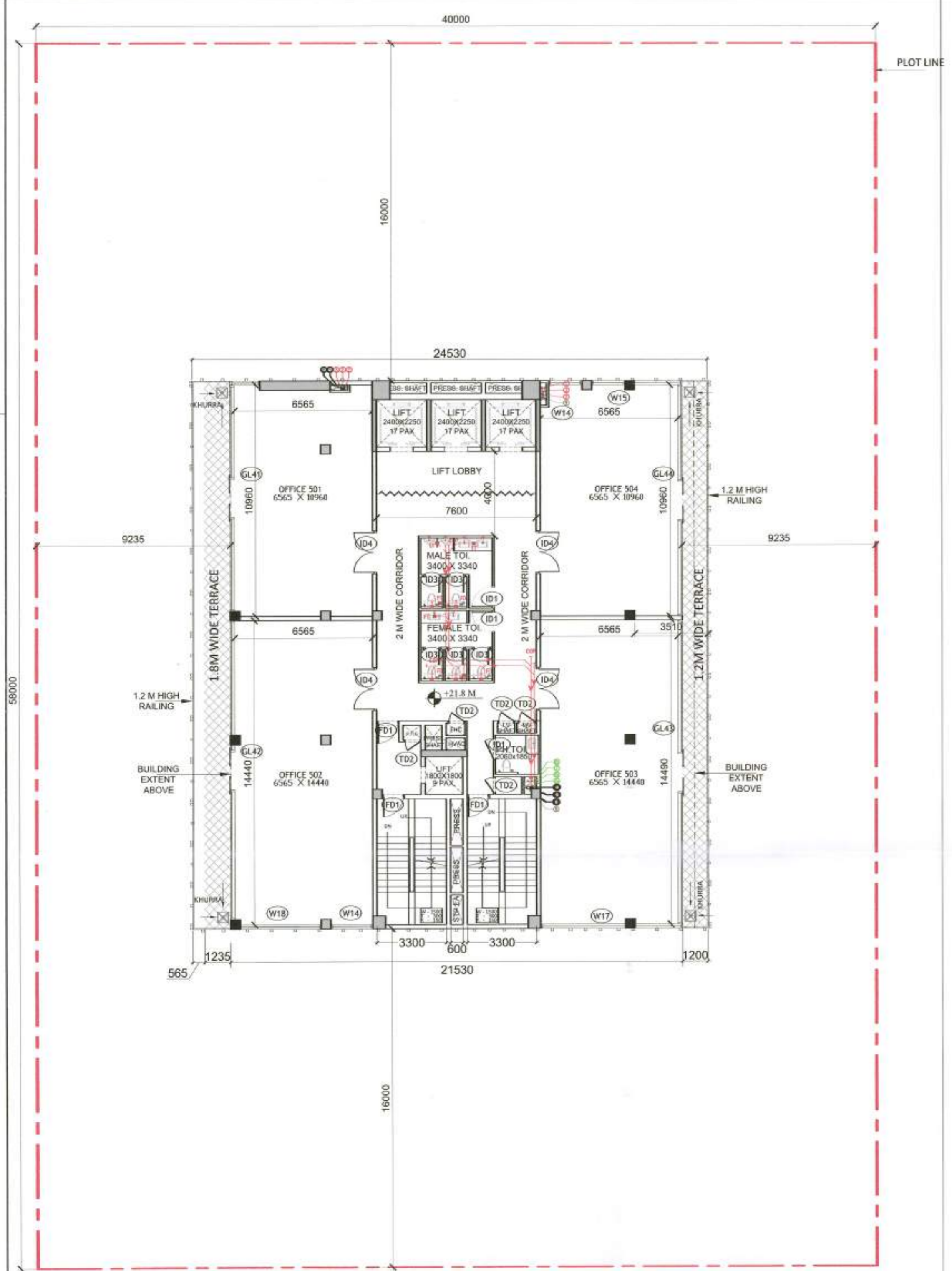
Project Title :  
COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

Drawing Title :  
SUBMISSION DRAWINGS

FOURTH FLOOR PLAN

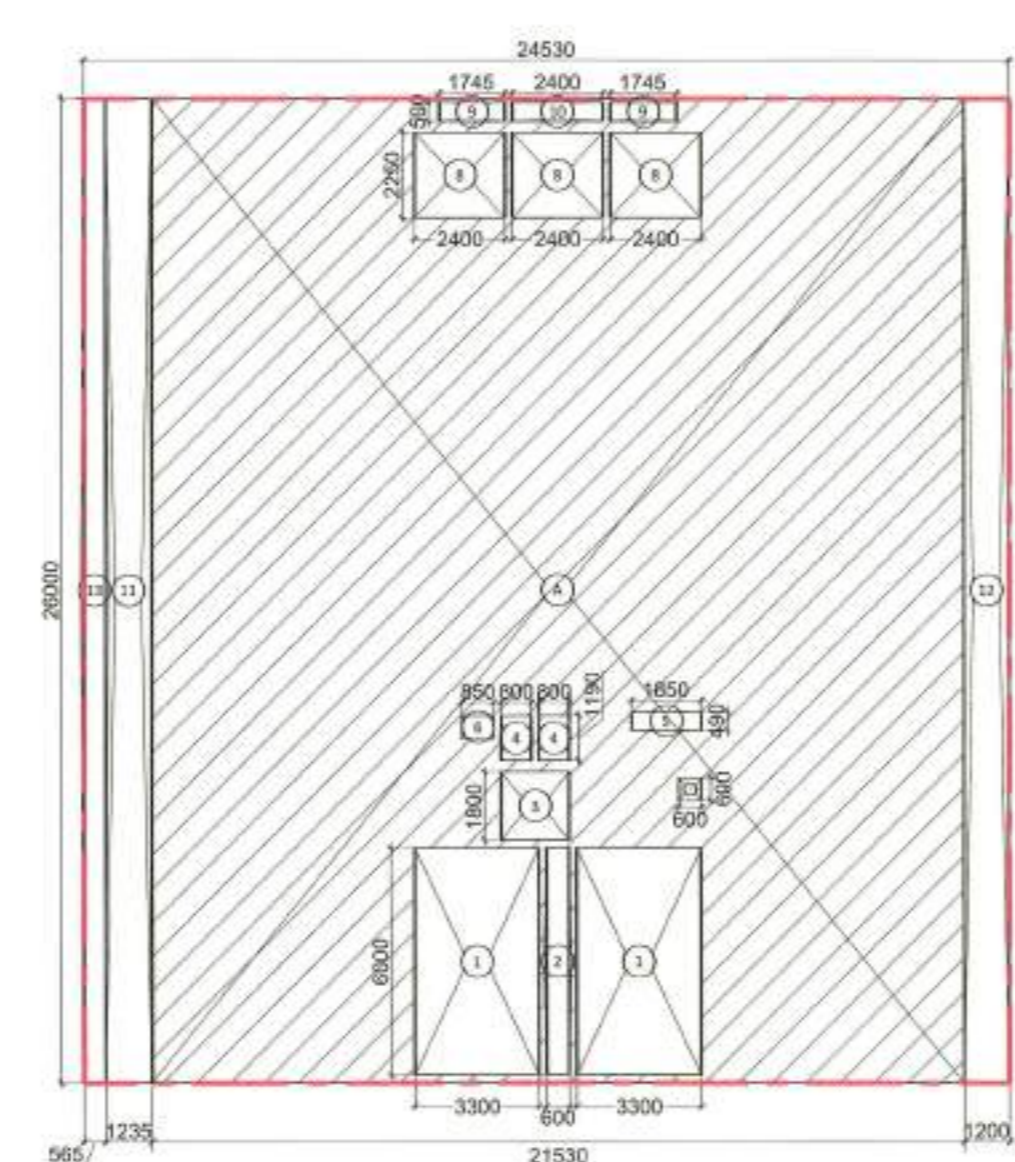
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Checked By : A.S  
Sheet Size : A1

Drawing No :  
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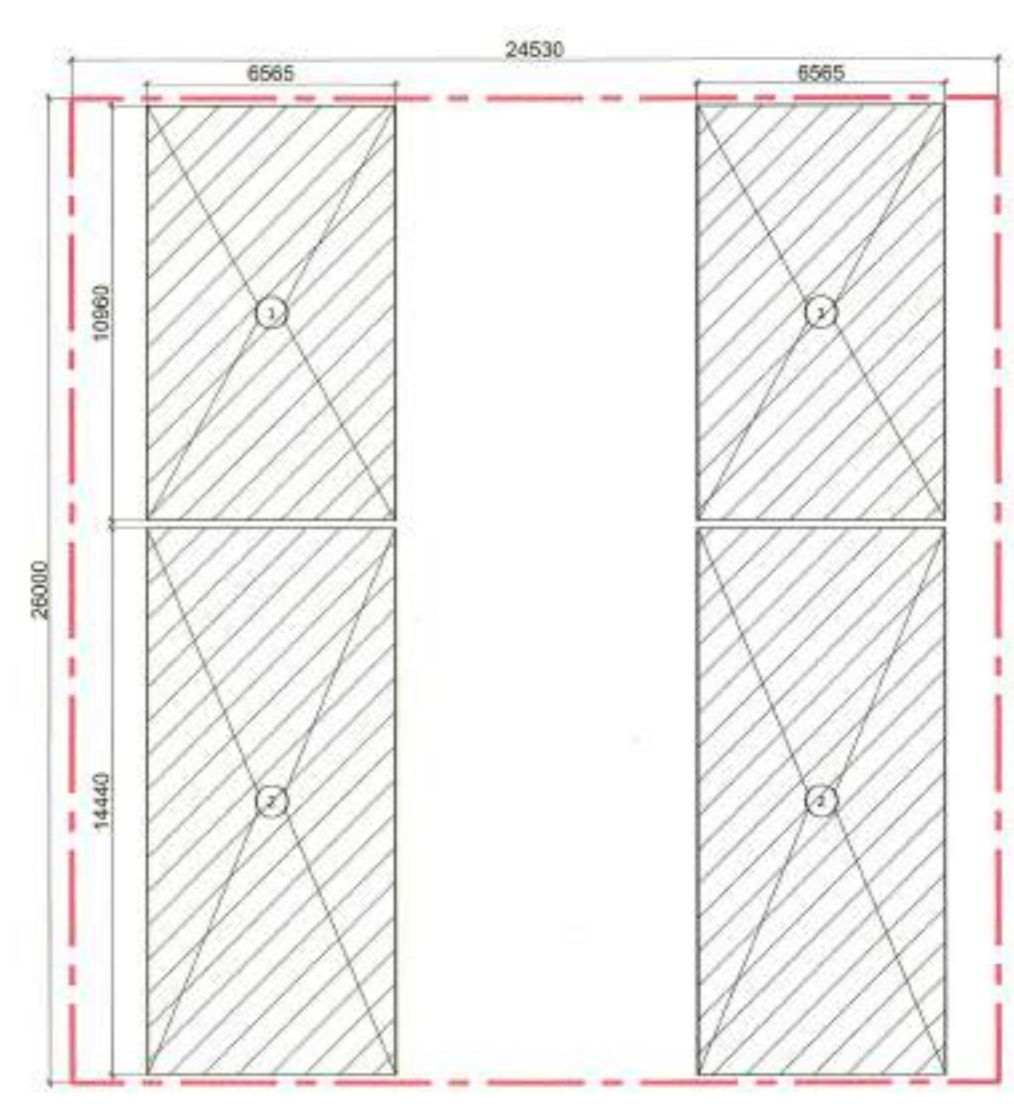


FIFTH FLOOR PLAN (1:150)

BUILDING EXTENT BELOW



FAR DIAGRAM (1:200)



CARPET AREA (1:200)

| FAR                         |      |               |                |              |
|-----------------------------|------|---------------|----------------|--------------|
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>             |      |               |                |              |
| A                           | 1    | 26000         | 21530          | 559.78       |
| <b>TOTAL AREA(A)</b>        |      |               |                |              |
| <b>559.78</b>               |      |               |                |              |
| <b>SUBTRACTION</b>          |      |               |                |              |
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                           | 2    | 6000          | 3300           | 39.60        |
| 2                           | 1    | 6000          | 800            | 3.60         |
| 3                           | 1    | 1800          | 1800           | 3.24         |
| 4                           | 2    | 1190          | 800            | 1.90         |
| 5                           | 1    | 490           | 1850           | 0.91         |
| 6                           | 1    | 600           | 850            | 0.51         |
| 7                           | 1    | 600           | 600            | 0.36         |
| 8                           | 3    | 2250          | 2400           | 16.20        |
| 9                           | 2    | 500           | 1745           | 1.75         |
| 10                          | 1    | 500           | 2400           | 1.20         |
| <b>TOTA SUBTRACTION (B)</b> |      |               |                |              |
| <b>69.27</b>                |      |               |                |              |
| <b>C. FAR (A-B)</b>         |      |               |                |              |
| <b>490.51</b>               |      |               |                |              |

| AREA FREE FROM FAR            |      |               |                |              |
|-------------------------------|------|---------------|----------------|--------------|
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION (X)</b>           |      |               |                |              |
| 1                             | 2    | 6000          | 3300           | 39.60        |
| 13                            | 1    | 26000         | 565            | 14.69        |
| <b>D. TOTAL NON FAR</b>       |      |               |                |              |
| <b>54.29</b>                  |      |               |                |              |
| <b>TOTAL BUILT UP (C + D)</b> |      |               |                |              |
| <b>544.80</b>                 |      |               |                |              |

| CARPET AREA        |      |               |                |              |
|--------------------|------|---------------|----------------|--------------|
| S.NO.              | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                  | 2    | 10960         | 6565           | 143.90       |
| 2                  | 2    | 14440         | 6565           | 189.60       |
| <b>CARPET AREA</b> |      |               |                |              |
| <b>333.50</b>      |      |               |                |              |

| FIFTH FLOOR SANITARY FIXTURE CALCULATION   |          |          |          |          |
|--|----------|----------|----------|----------|
| TOTAL COVERED AREA   | :        | 490.51   | SQ. M.   |          |
| TOTAL POPULATION @ 10 SQ.MT/PERSON   | :        | 49       |          |          |
| <i>(REFER Clause 4.3 &amp; 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES))</i> |          |          |          |          |
| MALE @1/2 OF TOTAL POPULATION  | :        | 25       |          |          |
| FEMALE @1/2 OF TOTAL POPULATION  | :        | 25       |          |          |
| SANITARY FIXTURE CALCULATION   |          |          |          |          |
| FIXTURE  | VISITOR  |          |          |          |
|  | REQUIRED | PROVIDED | REQUIRED | PROVIDED |
|  | MALE     | FEMALE   | MALE     | FEMALE   |
| WATER CLOSET   | 1        | 2        | 2        | 3        |
| WASH BASIN   | 1        | 2        | 2        | 2        |
| URINAL   | 2        | -        | 2        | -        |
| <i>(REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016-PART-08 BUILDING SERVICES))</i>         |          |          |          |          |

| FIFTH FLOOR                   |      |               |            |                        |
|-------------------------------|------|---------------|------------|------------------------|
| SL.NO.                        | TAG. | Rough Opening |            | REMARKS                |
|                               |      | Width         | Height     |                        |
| <b>INTERNAL DOOR SCHEDULE</b> |      |               |            |                        |
| 1                             | ID1  | 1200          | 2450       | Toilet, Pantry         |
| 2                             | ID3  | 750           | 2450       | Toilet                 |
| 3                             | ID4  | 2030          | 2450       | OFFICE 501,502,503,504 |
| <b>FIRE DOOR SCHEDULE</b>     |      |               |            |                        |
| 1                             | FD1  | 1300          | 2450       | Staircase/lift lobby   |
| <b>GLAZING DOOR SCHEDULE</b>  |      |               |            |                        |
| 1                             | GL41 | 12120         | 3250/B.O.B | OFFICE 501             |
| 2                             | GL42 | 15675         | 3250/B.O.B | OFFICE 502             |
| 3                             | GL43 | 16715         | 3250/B.O.B | OFFICE 503             |
| 4                             | GL44 | 13235         | 3250/B.O.B | OFFICE 504             |
| <b>WINDOW SCHEDULE</b>        |      |               |            |                        |
| 1                             | W14  | 2000          | 3250/B.O.B | OFFICE 501,502,504     |
| 2                             | W15  | 1590          | 3250/B.O.B | OFFICE 504             |
| 4                             | W17  | 4040          | 3250/B.O.B | OFFICE 503             |
| 5                             | W18  | 3865          | 3250/B.O.B | OFFICE 502             |
| <b>SERVICE DOOR SCHEDULE</b>  |      |               |            |                        |
| 1                             | TD1  | 1150          | 2450       | SERVICE                |
| 2                             | TD2  | 800           | 2450       | FHC, SERVICE           |
| 3                             | TD3  | 650           | 2450       | FHC, SERVICE           |

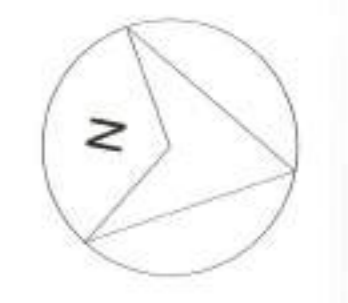
Authority Signatory

**SANCTIONED**  
Valid For Five Years  
Sub. To Condition of Allotment Letter  
For ESTATE OFFICER  
HSVP GURUGRAM

| LEGEND FOR PLUMBING |   |
|---------------------|---|
|                     | 150x150mm CUTOUT IN SLAB FOR WC,UT & FT                         |
|                     | 1000 C.I SOIL & VENT PIPE                                       |
|                     | 1500 C.I SOIL & VENT PIPE                                       |
|                     | 1000 C.I WASTE & VENT PIPE                                      |
|                     | 1500 C.I WASTE & VENT PIPE                                      |
|                     | 750 C.I ANTI-SYPHONIC PIPE                                      |
|                     | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE |
|                     | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
|                     | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
|                     | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
|                     | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
|                     | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
|                     | D.W.S DOMESTIC WATER SUPPLY                                     |
|                     | F.W.S FLUSHING WATER SUPPLY                                     |
|                     | VALVE   |
|                     | FLOOR TRAP  |
|                     | FLOOR DRAIN   |
|                     | COP CLEAN OUT PLUG  |
|                     | FLOOR CLEAN OUT   |

**PLUMBING NOTES:-**  
 \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE  
 \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE  
 \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE  
 \* SINK TO FLOOR TRAP 400 WASTE PIPE

**NOTE:**  
 1. THE BUILDING WILL BE MECHANICALLY VENTILATED.  
 2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

OWNER SIGN  
**For ESSEL INFRA LLP**  
 Designated Partner/ Auth. Sign.

ARCHITECT SIGN  
**ANITA GOYAL**  
 C.No. 114662  
 Ganganagar

Clients:  
 ESSEL INFRA LLP

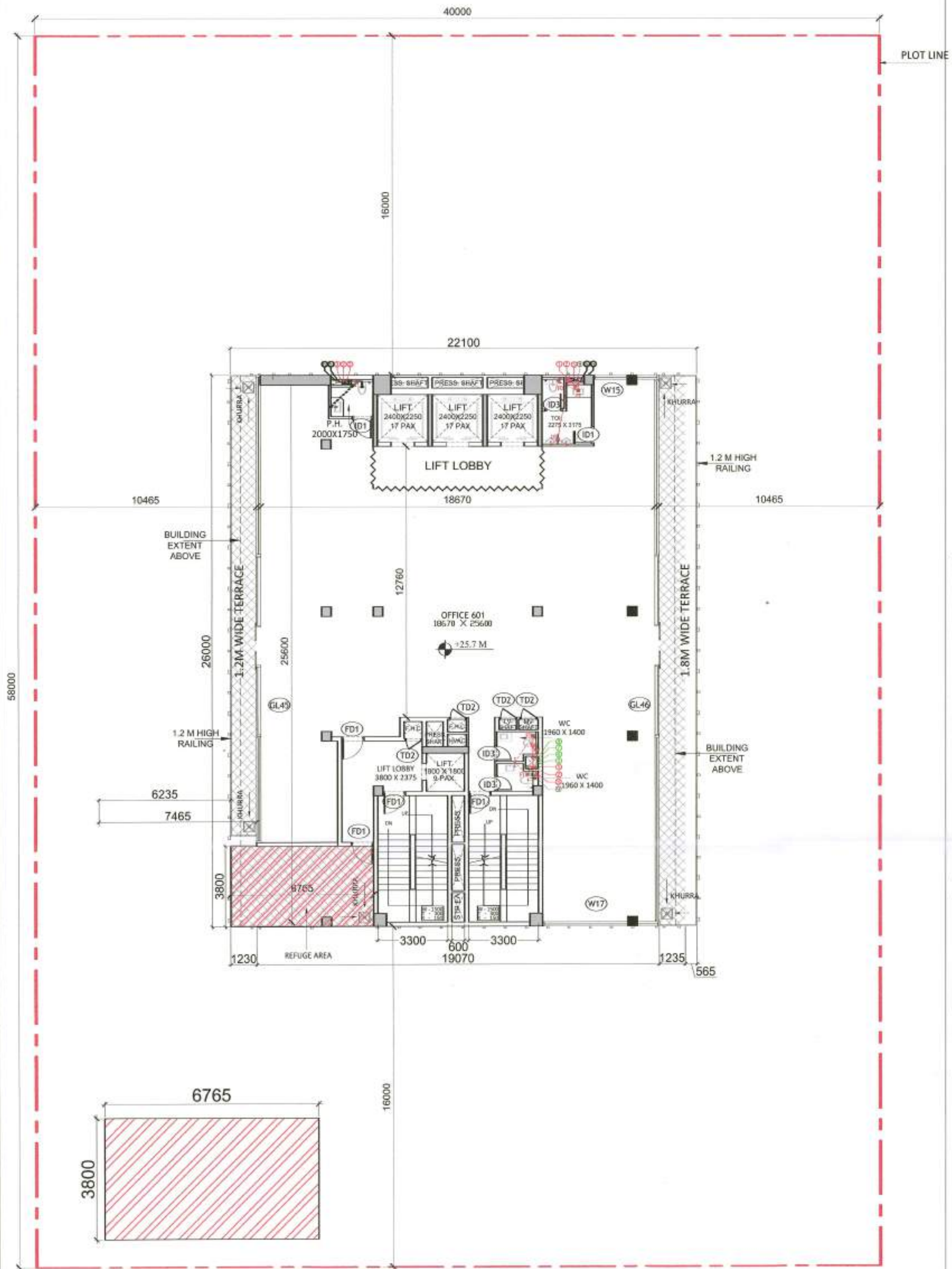
Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

Drawing Title :  
 SUBMISSION DRAWINGS

FIFTH FLOOR PLAN

Scale : 1:150  
 Date : MAY-2023  
 Drawn By : S.G  
 Checked By : A.S  
 Sheet Size : A1

Drawing No :  
 CP\_SP-07

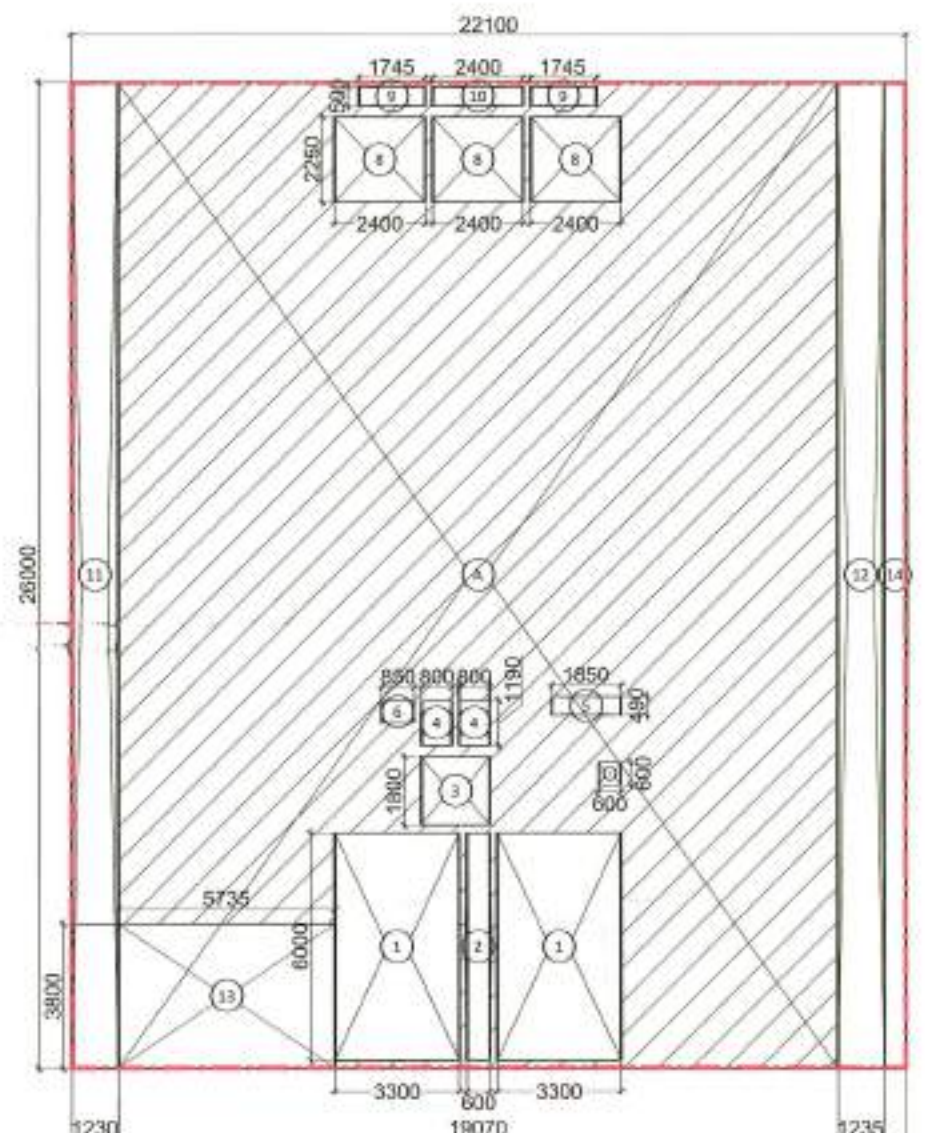


SIXTH FLOOR PLAN (1:150)

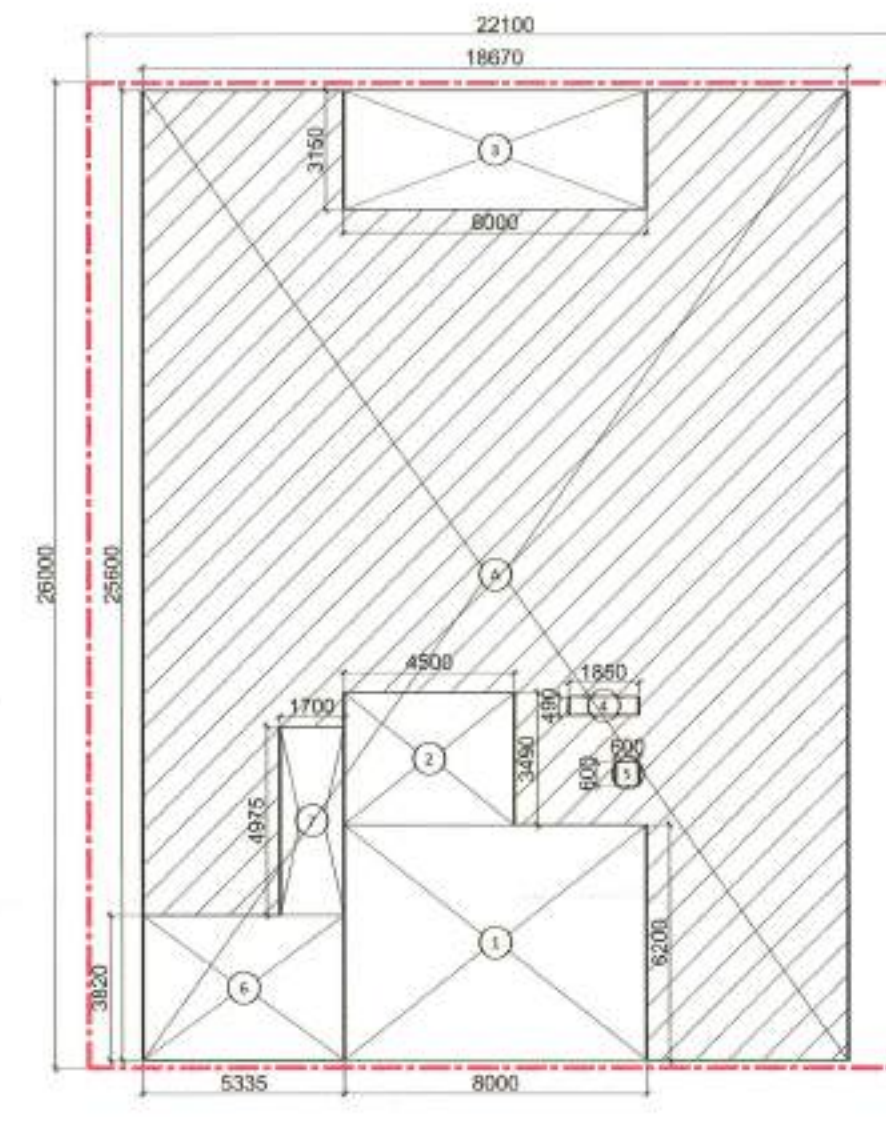
BUILDING EXTENT BELOW

| REFUGE AREA CALCULATION |         |                                |            |                              |                            |  |                                      |                     |
|-------------------------|---------|--------------------------------|------------|------------------------------|----------------------------|--|--------------------------------------|---------------------|
| FLOOR                   | HT      | Area of two consecutive floors | Total area | Occupant Load @ 10sqm/PERSON | Area equi. @ 0.3sqm/PERSON | Additional area for wheelchair requirement | Required floor area for refuge (sqm) | Area provided (sqm) |
| SIXTH FLOOR             | 25.70 m | 404.76                         | 372.21     | 777                          | 23                         | 0.90                                       | 24.21                                | 25.71               |

| REFUGE AREA |      |               |                |              |
|-------------|------|---------------|----------------|--------------|
| S.NO.       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1           | 1    | 3800          | 6765           | 25.71        |



FAR DIAGRAM (1:200)



CARPET AREA (1:200)

| FAR                          |      |               |                |              |
|------------------------------|------|---------------|----------------|--------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>              |      |               |                |              |
| A                            | 1    | 26000         | 19070          | 495.82       |
| <b>TOTAL AREA(A)</b>         |      |               |                |              |
| 495.82                       |      |               |                |              |
| <b>SUBTRACTION</b>           |      |               |                |              |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                            | 2    | 6000          | 3300           | 39.60        |
| 2                            | 1    | 6000          | 600            | 3.60         |
| 3                            | 1    | 1800          | 1800           | 3.24         |
| 4                            | 2    | 1190          | 800            | 1.90         |
| 5                            | 1    | 490           | 1850           | 0.91         |
| 6                            | 1    | 600           | 850            | 0.51         |
| 7                            | 1    | 600           | 600            | 0.36         |
| 8                            | 3    | 2250          | 2400           | 16.20        |
| 9                            | 2    | 500           | 1745           | 1.75         |
| 10                           | 1    | 500           | 2400           | 1.20         |
| 13                           | 1    | 3800          | 5735           | 21.79        |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                |              |
| 91.06                        |      |               |                |              |
| <b>C. FAR (A-B)</b>          |      |               |                |              |
| 404.76                       |      |               |                |              |

| AREA FREE FROM FAR      |      |               |                |              |
|-------------------------|------|---------------|----------------|--------------|
| S.NO.                   | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION (X)</b>     |      |               |                |              |
| 1                       | 2    | 6000          | 3300           | 39.60        |
| 14                      | 1    | 26000         | 565            | 14.69        |
| 13                      | 1    | 3800          | 5735           | 21.79        |
| <b>D. TOTAL NON FAR</b> |      |               |                |              |
| 76.08                   |      |               |                |              |

**TOTAL BUILT UP (C + D) 480.84**

| CARPET AREA                  |      |               |                |              |
|------------------------------|------|---------------|----------------|--------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>              |      |               |                |              |
| A                            | 1    | 25600         | 18670          | 477.95       |
| <b>TOTAL AREA(A)</b>         |      |               |                |              |
| 477.95                       |      |               |                |              |
| <b>SUBTRACTION</b>           |      |               |                |              |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                            | 1    | 6200          | 8000           | 49.60        |
| 2                            | 1    | 3490          | 4500           | 15.71        |
| 3                            | 1    | 3150          | 8000           | 25.20        |
| 4                            | 1    | 490           | 1850           | 0.91         |
| 5                            | 1    | 600           | 600            | 0.36         |
| 6                            | 1    | 3820          | 5335           | 20.38        |
| 7                            | 1    | 4975          | 1700           | 8.46         |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                |              |
| 120.61                       |      |               |                |              |
| <b>C. CARPET AREA</b>        |      |               |                |              |
| 357.34                       |      |               |                |              |

| SIXTH FLOOR SANITARY FIXTURE CALCULATION  |                |
|---|----------------|
| TOTAL COVERED AREA  | : 404.76 SQ.M. |
| TOTAL POPULATION @ 10 SQ.M/PERSON   | : 40           |
| (REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016 PART-08 BUILDING SERVICES)) |                |
| MALE @ 1/2 OF TOTAL POPULATION  | : 20           |
| FEMALE @ 1/2 OF TOTAL POPULATION  | : 20           |

| SANITARY FIXTURE CALCULATION |          |        |          |        |
|------------------------------|----------|--------|----------|--------|
| FIXTURE                      | REQUIRED |        | PROVIDED |        |
|                              | MALE     | FEMALE | MALE     | FEMALE |
| WC                           | 1        | 2      | 1        | 2      |
| WB                           | 1        | 1      | 1        | 2      |
| URINAL                       | 2        | -      | 2        | -      |

(REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016 PART-08 BUILDING SERVICES))

| SIXTH FLOOR                   |      |               |            |                       |  |
|-------------------------------|------|---------------|------------|-----------------------|--|
| SL.NO.                        | TAG. | Rough Opening |            | REMARKS               |  |
|                               |      | Width         | Height     |                       |  |
| <b>INTERNAL DOOR SCHEDULE</b> |      |               |            |                       |  |
| 1                             | ID1  | 1200          | 2450       | Toilet                |  |
| 2                             | ID3  | 750           | 2450       | Toilet                |  |
| <b>FIRE DOOR SCHEDULE</b>     |      |               |            |                       |  |
| 1                             | FD1  | 1300          | 2450       | Staircase, lift lobby |  |
| <b>GLAZING DOOR SCHEDULE</b>  |      |               |            |                       |  |
| 1                             | GL45 | 28880         | 3250/B.O.B | OFFICE 601            |  |
| 2                             | GL46 | 27695         | 3250/B.O.B | OFFICE 601            |  |
| <b>WINDOW SCHEDULE</b>        |      |               |            |                       |  |
| 1                             | W14  | 2000          | 3250/B.O.B | OFFICE 601            |  |
| 2                             | W15  | 1590          | 3250/B.O.B | OFFICE 601            |  |
| 3                             | W17  | 4040          | 3250/B.O.B | OFFICE 601            |  |
| <b>SERVICE DOOR SCHEDULE</b>  |      |               |            |                       |  |
| 1                             | TD1  | 1150          | 2450       | SERVICE               |  |
| 2                             | TD2  | 800           | 2450       | FHC, SERVICE          |  |
| 3                             | TD3  | 650           | 2450       | FHC, SERVICE          |  |

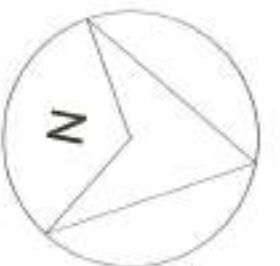
Authority Signatory

**SANCTIONED**  
Valid For Five Years  
Sub. To Condition of Allotment Letter  
For ESTATE OFFICER  
HSVP GURUGRAM

| LEGEND FOR PLUMBING |   |
|---------------------|---|
| 19                  | 150x150mm CUTOUT IN SLAB FOR WC, UT & FT                        |
| ①                   | 1000 C.I SOIL & VENT PIPE                                       |
| ①                   | 1500 C.I SOIL & VENT PIPE                                       |
| ②                   | 1000 C.I WASTE & VENT PIPE                                      |
| ②                   | 1500 C.I WASTE & VENT PIPE                                      |
| ③                   | 750 C.I ANTI-SYPHONIC PIPE                                      |
| ④                   | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 503 PIPE |
| ⑤                   | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 503 PIPE           |
| ⑥                   | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 503 PIPE           |
| ⑦                   | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
| ⑧                   | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| 9                   | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
| D.W.S               | DOMESTIC WATER SUPPLY   |
| F.W.S               | FLUSHING WATER SUPPLY   |
| >                   | VALVE   |
| FT                  | FLOOR TRAP  |
| FD                  | FLOOR DRAIN   |
| COP                 | CLEAN OUT PLUG  |
| FCO                 | FLOOR CLEAN OUT   |

**PLUMBING NOTES:-**  
 \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE  
 \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE  
 \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE  
 \* SINK TO FLOOR TRAP 400 WASTE PIPE

- NOTE:**  
 1. THE BUILDING WILL BE MECHANICALLY VENTILATED.  
 2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

OWNER SIGN  
**For ESSEL INFRA LLP**  
 Designated Partner/ Auth. Sign.

ARCHITECT SIGN  
**Ar. VIKRAMA GOYAL**  
 CA/2019/114862  
 H.No. 7522, P. Gurugram

Clients:  
 ESSEL INFRA LLP

Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

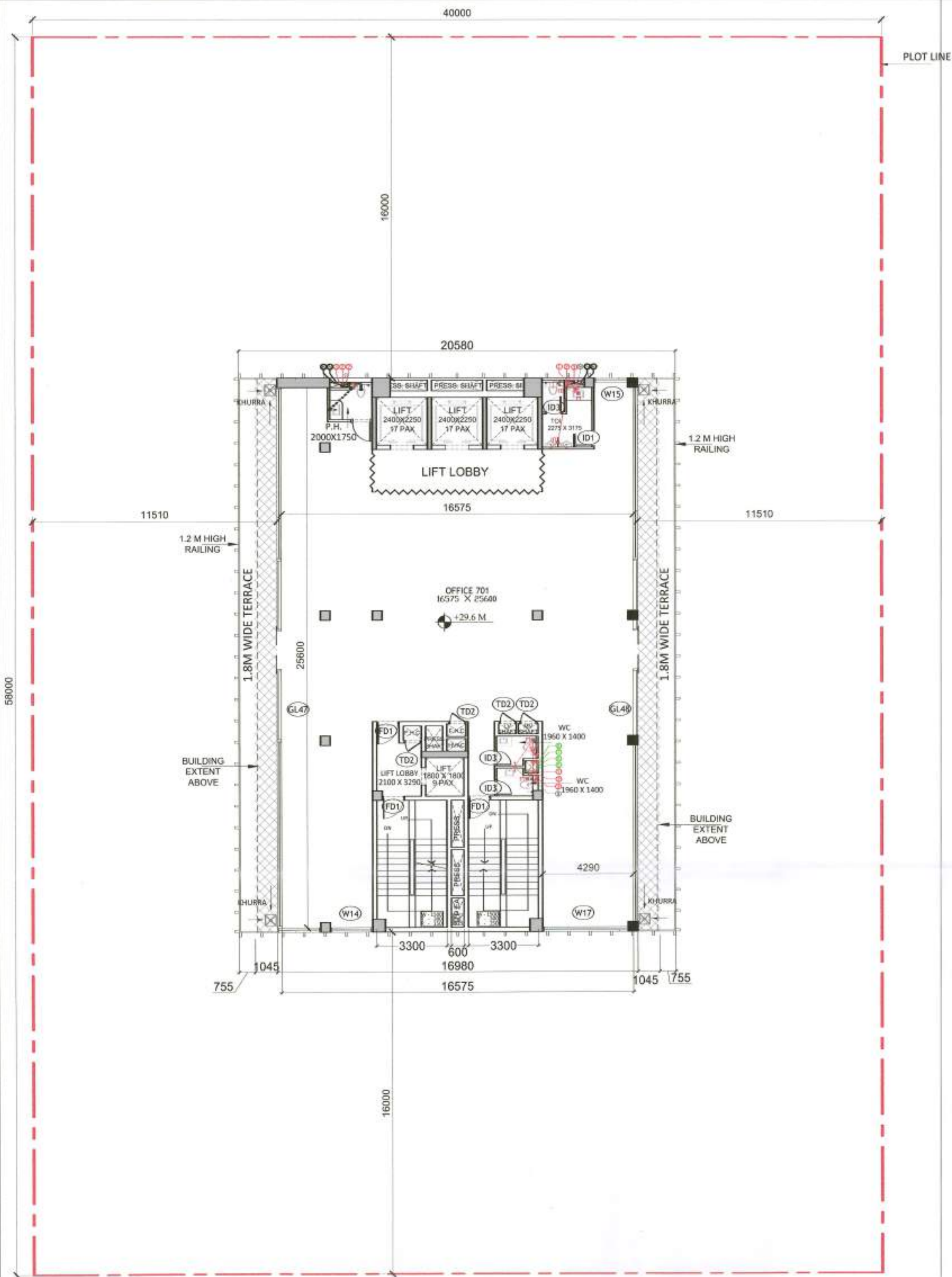
Drawing Title :  
 SUBMISSION DRAWINGS

SIXTH FLOOR PLAN

Scale : 1:  
 Date : MAY-2023  
 Drawn By : S.G.  
 Checked By : A.S.  
 Sheet Size : A1

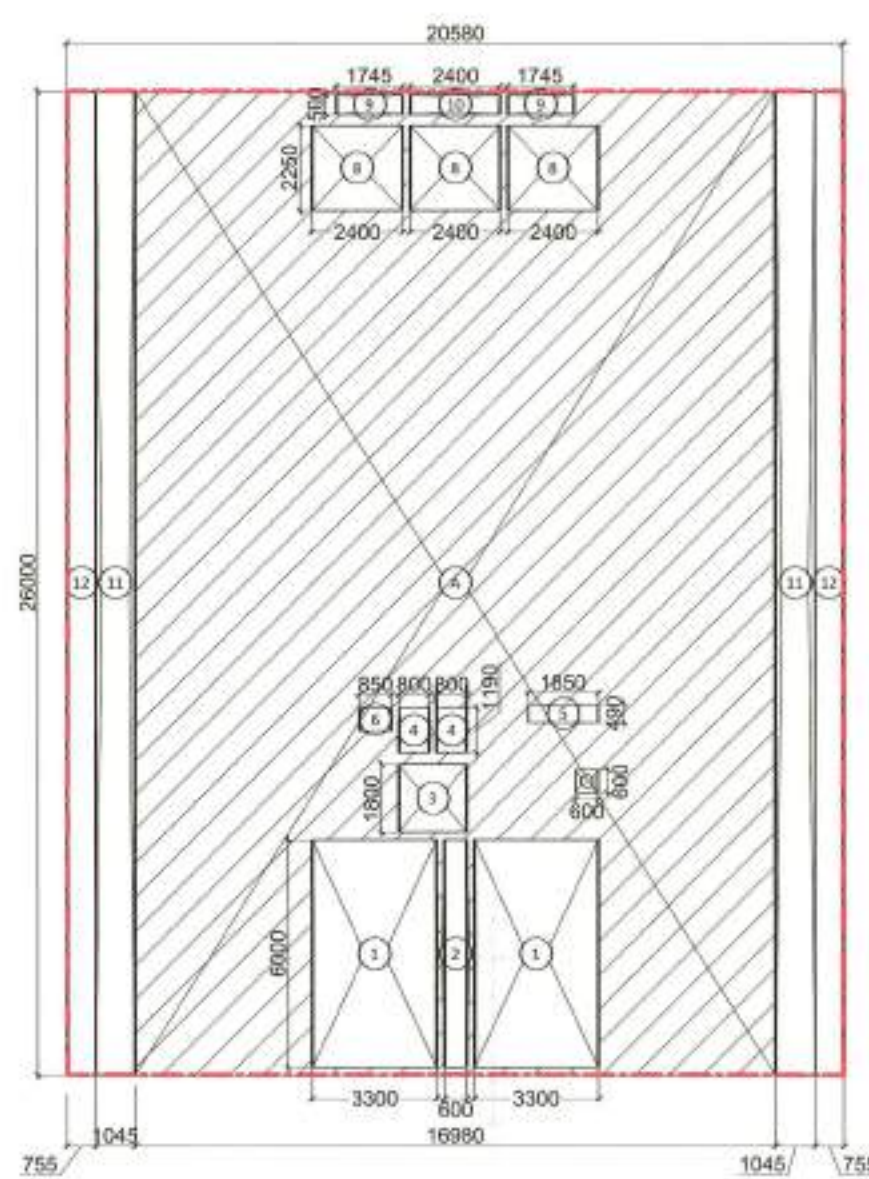
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 CP\_SP-08





SEVENTH FLOOR PLAN (1:150)

BUILDING EXTENT BELOW

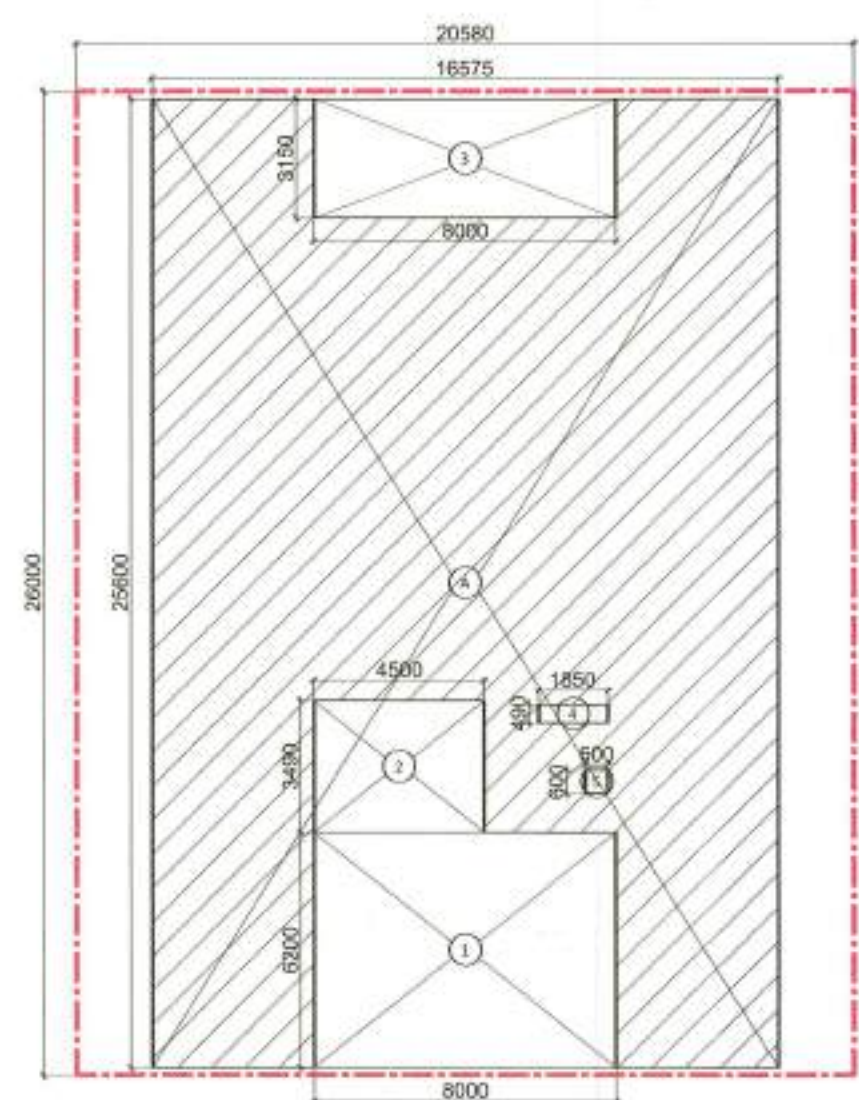


FAR DIAGRAM

| FAR                          |      |               |                |              |
|------------------------------|------|---------------|----------------|--------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>              |      |               |                |              |
| A                            | 1    | 25000         | 16980          | 441.48       |
| <b>TOTAL AREA(A)</b>         |      |               |                | 441.48       |
| <b>SUBTRACTION</b>           |      |               |                |              |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                            | 2    | 6000          | 3300           | 39.60        |
| 2                            | 1    | 6000          | 600            | 3.60         |
| 3                            | 1    | 1800          | 1800           | 3.24         |
| 4                            | 2    | 1190          | 800            | 1.90         |
| 5                            | 1    | 490           | 1850           | 0.91         |
| 6                            | 1    | 600           | 850            | 0.51         |
| 7                            | 1    | 600           | 600            | 0.36         |
| 8                            | 3    | 2250          | 2400           | 16.20        |
| 9                            | 2    | 500           | 1745           | 1.75         |
| 10                           | 1    | 500           | 2400           | 1.20         |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                | 69.27        |
| <b>C. FAR (A-B)</b>          |      |               |                | 372.21       |

| AREA FREE FROM FAR            |      |               |                |              |
|-------------------------------|------|---------------|----------------|--------------|
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION (X)</b>           |      |               |                |              |
| 1                             | 2    | 6000          | 3300           | 39.60        |
| 12                            | 2    | 28000         | 755            | 39.26        |
| <b>D. TOTAL NON FAR</b>       |      |               |                | 78.86        |
| <b>TOTAL BUILT UP (C + D)</b> |      |               |                | 451.07       |

| CARPET AREA                  |      |               |                |              |
|------------------------------|------|---------------|----------------|--------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>              |      |               |                |              |
| A                            | 1    | 25000         | 16575          | 424.32       |
| <b>TOTAL AREA(A)</b>         |      |               |                | 424.32       |
| <b>SUBTRACTION</b>           |      |               |                |              |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                            | 1    | 6200          | 8000           | 49.60        |
| 2                            | 1    | 3490          | 4500           | 15.71        |
| 3                            | 1    | 3150          | 8000           | 25.20        |
| 4                            | 1    | 490           | 1850           | 0.91         |
| 5                            | 1    | 600           | 600            | 0.36         |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                | 91.77        |
| <b>C. CARPET AREA</b>        |      |               |                | 332.55       |



CARPET AREA

| SEVENTH FLOOR SANITARY FIXTURE CALCULATION  |                |
|---|----------------|
| TOTAL COVERED AREA  | : 372.21 SQ.M. |
| TOTAL POPULATION @ 10 SQ.M/PERSON   | : 37           |
| (REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES)) |                |
| MALE @1/2 OF TOTAL POPULATION   | : 19           |
| FEMALE @1/2 OF TOTAL POPULATION   | : 19           |

| SANITARY FIXTURE CALCULATION |          |        |          |        |
|------------------------------|----------|--------|----------|--------|
| FIXTURE                      | REQUIRED |        | PROVIDED |        |
|                              | MALE     | FEMALE | MALE     | FEMALE |
| WC                           | 1        | 2      | 1        | 2      |
| WB                           | 1        | 1      | 1        | 2      |
| URINAL                       | 1        | -      | 2        | -      |

(REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016-PART-08 BUILDING SERVICES))

| SEVENTH FLOOR                 |      |               |            |                      |
|-------------------------------|------|---------------|------------|----------------------|
| SL.NO.                        | TAG. | Rough Opening |            | REMARKS              |
|                               |      | Width         | Height     |                      |
| <b>INTERNAL DOOR SCHEDULE</b> |      |               |            |                      |
| 1                             | ID1  | 1200          | 2450       | Toilet               |
| 2                             | ID3  | 750           | 2450       | Toilet               |
| <b>FIRE DOOR SCHEDULE</b>     |      |               |            |                      |
| 1                             | FD1  | 1300          | 2450       | Staircase/lift lobby |
| <b>GLAZING DOOR SCHEDULE</b>  |      |               |            |                      |
| 1                             | GL47 | 27385         | 3250/B.O.B | OFFICE 701           |
| 2                             | GL48 | 25100         | 3250/B.O.B | OFFICE 701           |
| <b>WINDOW SCHEDULE</b>        |      |               |            |                      |
| 1                             | W14  | 2000          | 3250/B.O.B | OFFICE 701           |
| 2                             | W15  | 1590          | 3250/B.O.B | OFFICE 701           |
| 3                             | W17  | 4040          | 3250/B.O.B | OFFICE 701           |
| <b>SERVICE DOOR SCHEDULE</b>  |      |               |            |                      |
| 1                             | TD1  | 1150          | 2450       | SERVICE              |
| 2                             | TD2  | 800           | 2450       | FHC_SERVICE          |
| 3                             | TD3  | 650           | 2450       | FHC_SERVICE          |

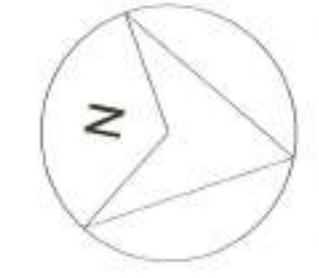
Authority Signatory

**SANCTIONED**  
Valid For Five Years  
Sub. To Condition of Allotment Lett:  
For ESTATE OFFICER  
HSVP GURUGRAM

| LEGEND FOR PLUMBING |   |
|---------------------|---|
| 1#                  | 150x150mm CUTOUT IN SLAB FOR WC, UT & FT                        |
| 1                   | 1000 C.I SOIL & VENT PIPE                                       |
| 1                   | 1500 C.I SOIL & VENT PIPE                                       |
| 2                   | 1000 C.I WASTE & VENT PIPE                                      |
| 2                   | 1500 C.I WASTE & VENT PIPE                                      |
| 3                   | 750 C.I ANTI-SYPHONIC PIPE                                      |
| 4                   | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE |
| 5                   | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| 6                   | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| 7                   | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
| 8                   | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| 9                   | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
| D.W.S               | DOMESTIC WATER SUPPLY   |
| F.W.S               | FLUSHING WATER SUPPLY   |
| V                   | VALVE   |
| FT                  | FLOOR TRAP  |
| FD                  | FLOOR DRAIN   |
| COP                 | CLEAN OUT PLUG  |
| FCO                 | FLOOR CLEAN OUT   |

**PLUMBING NOTES:-**  
 \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE  
 \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE  
 \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE  
 \* SINK TO FLOOR TRAP 400 WASTE PIPE

**NOTE:**  
 1. THE BUILDING WILL BE MECHANICALLY VENTILATED.  
 2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

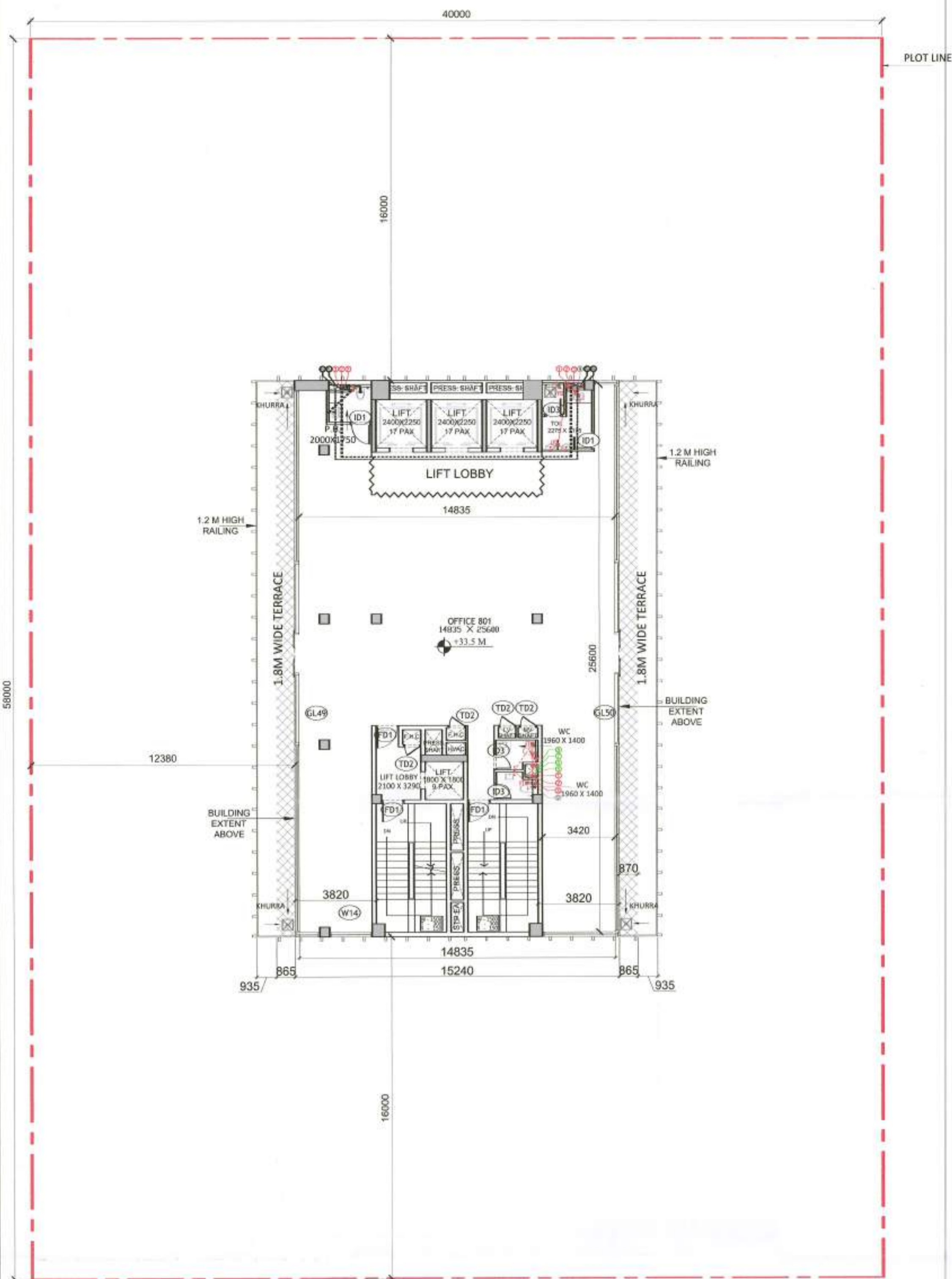
OWNER SIGN: For ESSEL INFRA LLP  
 ARCHITECT SIGN: Ar. VIKASRA GOYAL  
 Designated Partner/Auth. Sign.

Clients:  
 ESSEL INFRA LLP

Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM

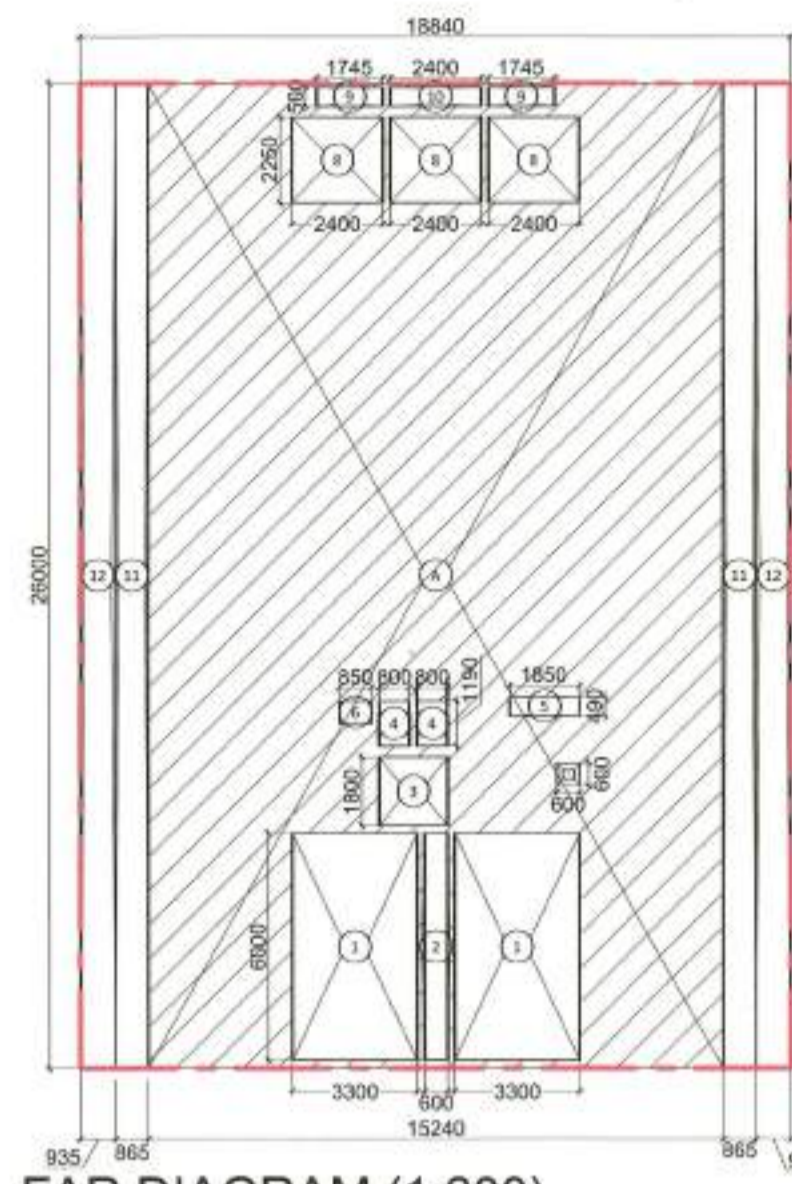
Drawing Title :  
 SUBMISSION DRAWINGS  
 SEVENTH FLOOR PLAN

Scale : 1:  
 Date : MAY-2023  
 Drawn By : S.G.  
 Checked By : A.S.  
 Sheet Size : A1  
 Drawing No. : CP\_SP-09



**EIGHTH FLOOR PLAN (1:150)**

BUILDING EXTENT BELOW



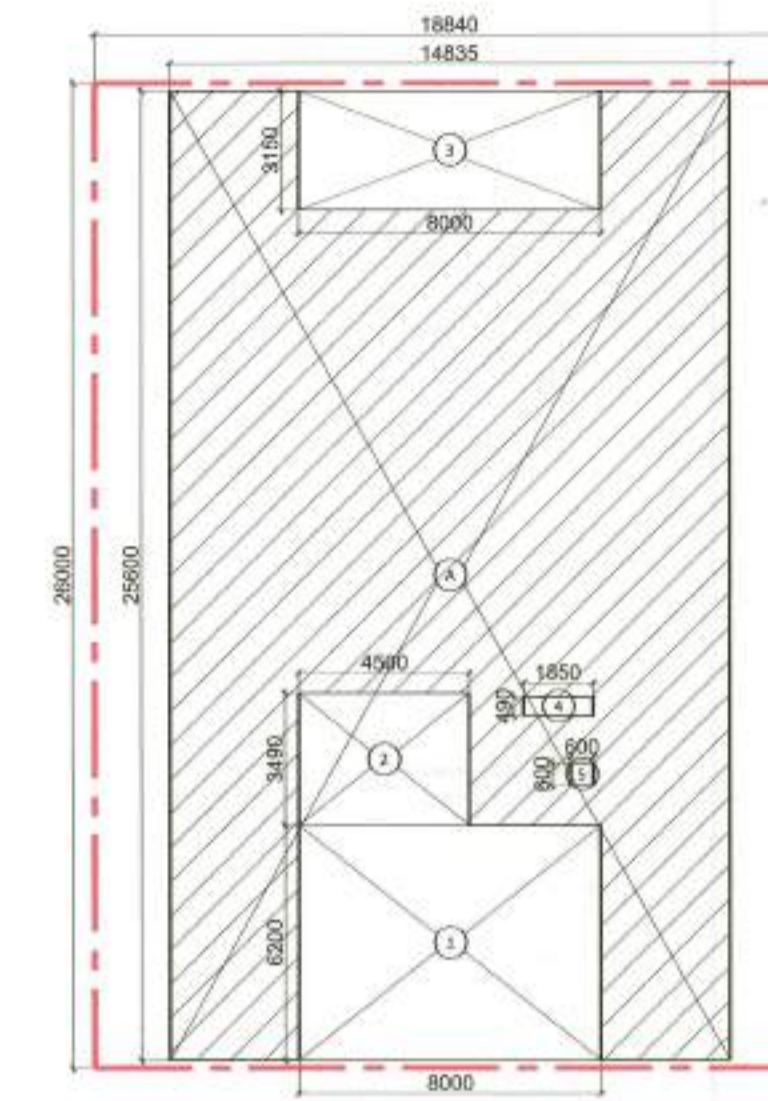
**FAR DIAGRAM (1:200)**

| FAR                          |      |               |                |               |
|------------------------------|------|---------------|----------------|---------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)  |
| <b>ADDITION</b>              |      |               |                |               |
| A                            | 1    | 26000         | 15240          | 396.24        |
| <b>TOTAL AREA(A)</b>         |      |               |                | <b>396.24</b> |
| <b>SUBTRACTION</b>           |      |               |                |               |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)  |
| 1                            | 2    | 6000          | 3300           | 39.60         |
| 2                            | 1    | 6000          | 600            | 3.60          |
| 3                            | 1    | 1800          | 1800           | 3.24          |
| 4                            | 2    | 1190          | 800            | 1.90          |
| 5                            | 1    | 490           | 1850           | 0.91          |
| 6                            | 1    | 600           | 850            | 0.51          |
| 7                            | 1    | 600           | 600            | 0.36          |
| 8                            | 3    | 2250          | 2400           | 16.20         |
| 9                            | 2    | 500           | 1745           | 1.75          |
| 10                           | 1    | 500           | 2400           | 1.20          |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                | <b>69.27</b>  |
| <b>C. FAR (A-B)</b>          |      |               |                | <b>326.97</b> |

| AREA FREE FROM FAR      |      |               |                |              |
|-------------------------|------|---------------|----------------|--------------|
| S.NO.                   | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION (X)</b>     |      |               |                |              |
| 1                       | 2    | 6000          | 3300           | 39.60        |
| 12                      | 2    | 26000         | 935            | 48.62        |
| <b>D. TOTAL NON FAR</b> |      |               |                | <b>88.22</b> |

**TOTAL BUILT UP ( C +D )** : **415.19**

| CARPET AREA                  |      |               |                |               |
|------------------------------|------|---------------|----------------|---------------|
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)  |
| <b>ADDITION</b>              |      |               |                |               |
| A                            | 1    | 25600         | 14835          | 379.78        |
| <b>TOTAL AREA(A)</b>         |      |               |                | <b>379.78</b> |
| <b>SUBTRACTION</b>           |      |               |                |               |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm)  |
| 1                            | 1    | 6200          | 800            | 49.60         |
| 2                            | 1    | 3490          | 4500           | 15.71         |
| 3                            | 1    | 3150          | 800            | 25.20         |
| 4                            | 1    | 490           | 1850           | 0.91          |
| 5                            | 1    | 600           | 600            | 0.36          |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                | <b>91.77</b>  |
| <b>C. CARPET AREA</b>        |      |               |                | <b>288.00</b> |



**CARPET AREA (1:200)**

| EIGHTH FLOOR SANITARY FIXTURE CALCULATION  |                |
|--|----------------|
| TOTAL COVERED AREA   | : 326.97 SQ.M. |
| TOTAL POPULATION @ 10 SQ.MT/PERSON   | : 33           |
| <i>(REFER Clause 4.3 &amp; 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES))</i> |                |
| MALE @ 1/2 OF TOTAL POPULATION   | : 16           |
| FEMALE @ 1/2 OF TOTAL POPULATION   | : 16           |

| SANITARY FIXTURE CALCULATION |          |        |          |        |
|------------------------------|----------|--------|----------|--------|
| FIXTURE                      | REQUIRED |        | PROVIDED |        |
|                              | MALE     | FEMALE | MALE     | FEMALE |
| WATER CLOSET                 | 1        | 2      | 1        | 2      |
| WASH BASIN                   | 1        | 1      | 1        | 2      |
| URINAL                       | 1        | -      | 2        | -      |

*(REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016-PART-08 BUILDING SERVICES))*

| EIGHTH FLOOR                  |      |       |            |                      |
|-------------------------------|------|-------|------------|----------------------|
| SLNO.                         | TAG. | Width | Height     | REMARKS              |
| <b>INTERNAL DOOR SCHEDULE</b> |      |       |            |                      |
| 1                             | ID1  | 1200  | 2450       | Toilet               |
| 2                             | ID3  | 750   | 2450       | Toilet               |
| <b>FIRE DOOR SCHEDULE</b>     |      |       |            |                      |
| 1                             | FD1  | 1300  | 2450       | Staircase/lift lobby |
| <b>GLAZING DOOR SCHEDULE</b>  |      |       |            |                      |
| 1                             | GL49 | 26510 | 3250/B.O.B | OFFICE 801           |
| 2                             | GL50 | 30385 | 3250/B.O.B | OFFICE 801           |
| <b>WINDOW SCHEDULE</b>        |      |       |            |                      |
| 1                             | W14  | 2000  | 3250/B.O.B | OFFICE 801           |
| <b>SERVICE DOOR SCHEDULE</b>  |      |       |            |                      |
| 1                             | TD1  | 1150  | 2450       | SERVICE              |
| 2                             | TD2  | 800   | 2450       | FHC, SERVICE         |
| 3                             | TD3  | 650   | 2450       | FHC, SERVICE         |

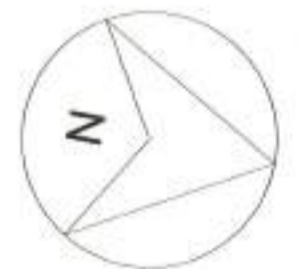
Authority Signatory

**SANCTIONED**  
Valid For Five Years  
Sub. To Condition of Allotment Letter  
*(Signature)*  
For ESTATE OFFICER  
HSVP GURUGRAM

| LEGEND FOR PLUMBING         |   |
|-----------------------------|---|
|                             | 150x150mm CUT OUT IN SLAB FOR WC, UT & FT                       |
|                             | 1000 C.I SOIL & VENT PIPE                                       |
|                             | 1500 C.I SOIL & VENT PIPE                                       |
|                             | 1000 C.I WASTE & VENT PIPE                                      |
|                             | 1500 C.I WASTE & VENT PIPE                                      |
|                             | 750 C.I ANTI-SYPHONIC PIPE                                      |
|                             | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE |
|                             | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
|                             | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
|                             | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
|                             | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
|                             | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
| D.W.S DOMESTIC WATER SUPPLY |   |
| F.W.S FLUSHING WATER SUPPLY |   |
|                             | VALVE   |
|                             | FLOOR TRAP  |
|                             | FLOOR DRAIN   |
|                             | CLEAN OUT PLUG  |
|                             | FLOOR CLEAN OUT   |

**PLUMBING NOTES:-**  
 \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE  
 \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE  
 \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE  
 \* SINK TO FLOOR TRAP 400 WASTE PIPE

- NOTE:**
- THE BUILDING WILL BE MECHANICALLY VENTILATED.
  - SPRINKLERS ARE INCORPORATED AS/NBC



Architects :

OWNER SIGN : *(Signature)*  
 ARCHITECT SIGN : *(Signature)*  
 For ESSEL INFRA LLP  
*(Signature)*  
 Designated Partner/ Auth. Sign.

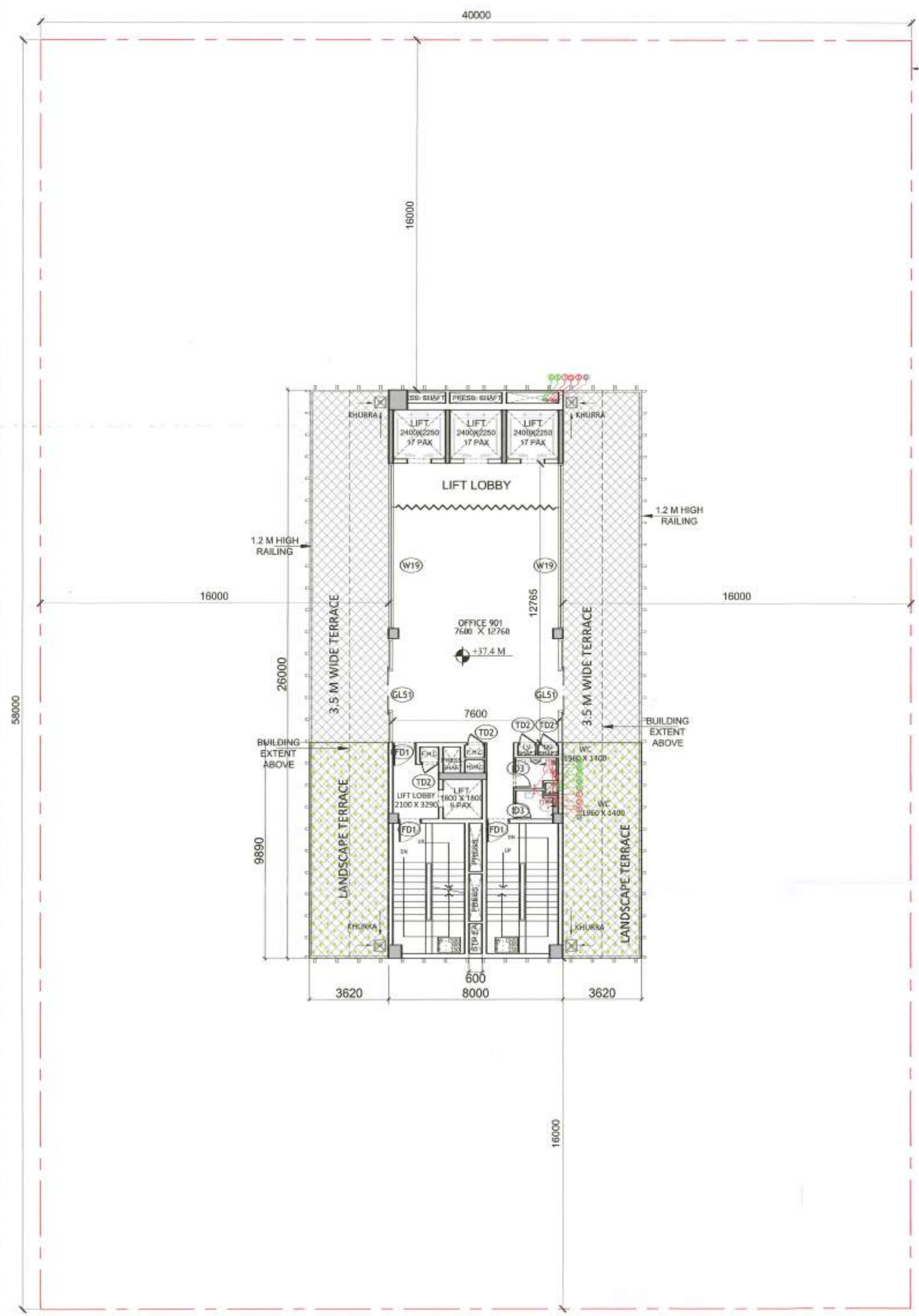
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 ESSEL INFRA LLP

Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

Drawing Title :  
 SUBMISSION DRAWINGS

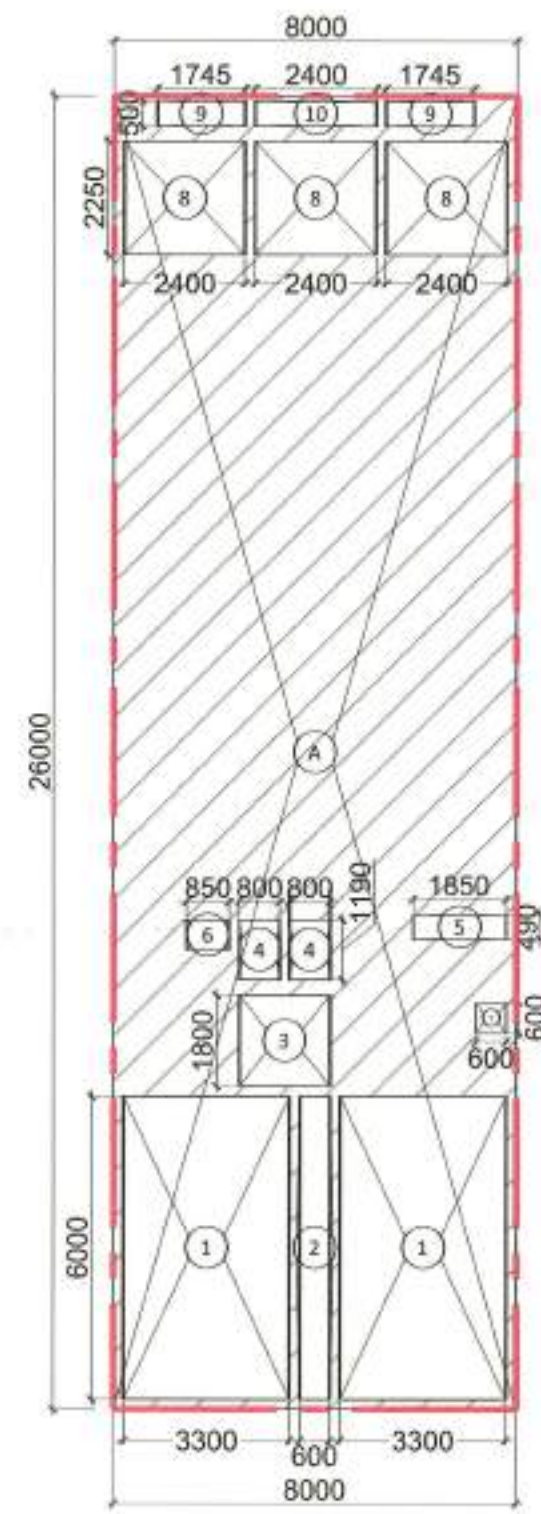
EIGHTH FLOOR

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 Drawn By : S.G.  
 Checked By : A.S.  
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 Drawing No :  
 CP\_SP-10

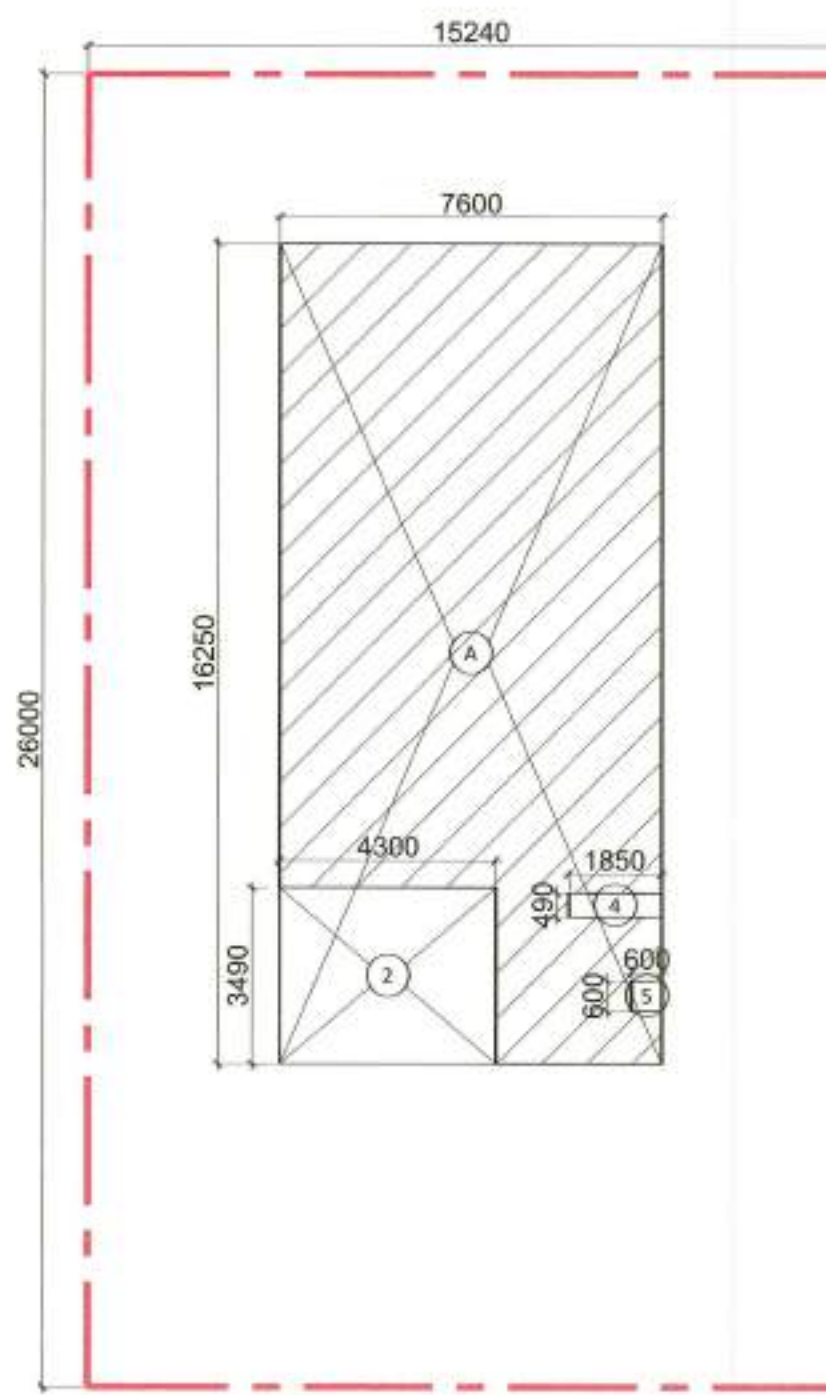


NINTH FLOOR PLAN (1:150)

BUILDING EXTENT BELOW



FAR DIAGRAM (1:200)



CARPET AREA (1:200)

**TYPICAL FLOOR SANITARY FIXTURE CALCULATION**

TOTAL COVERED AREA : 138.73 SQ.M.

TOTAL POPULATION @ 10 SQ.MT/PERSON : 14

(REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES))

MALE @1/2 OF TOTAL POPULATON : 7

FEMALE @1/2 OF TOTAL POPULATON : 7

**SANITARY FIXTURE CALCULATION**

| FIXTURE      | REQUIRED |        | PROVIDED |        |
|--------------|----------|--------|----------|--------|
|              | MALE     | FEMALE | MALE     | FEMALE |
| WATER CLOSET | 1        | 1      | 1        | 1      |
| WASH BASIN   | 1        | 1      | 1        | 1      |
| URINAL       | 1        | -      | 1        | -      |

(REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016-PART-08 BUILDING SERVICES))

**NINTH FLOOR**

| SL.NO.                        | TAG. | Rough Opening |            | REMARKS               |
|-------------------------------|------|---------------|------------|-----------------------|
|                               |      | Width         | Height     |                       |
| <b>INTERNAL DOOR SCHEDULE</b> |      |               |            |                       |
| 1                             | ID1  | 1200          | 2450       | Toilet                |
| 2                             | ID3  | 750           | 2450       | Toilet                |
| <b>FIRE DOOR SCHEDULE</b>     |      |               |            |                       |
| 1                             | FD1  | 1300          | 2450       | Staircase, lift lobby |
| <b>GLAZING DOOR SCHEDULE</b>  |      |               |            |                       |
| 1                             | GL51 | 4750          | 3250/B.O.B | OFFICE 901            |
| <b>WINDOW SCHEDULE</b>        |      |               |            |                       |
| 1                             | W19  | 7560          | 3250/B.O.B | OFFICE 901            |
| <b>SERVICE DOOR SCHEDULE</b>  |      |               |            |                       |
| 1                             | TD1  | 1150          | 2450       | SERVICE               |
| 2                             | TD2  | 800           | 2450       | FHC, SERVICE          |
| 3                             | TD3  | 650           | 2450       | FHC, SERVICE          |

**FAR**

| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
|------------------------------|------|---------------|----------------|--------------|
| <b>ADDITION</b>              |      |               |                |              |
| A                            | 1    | 26000         | 8000           | 208.00       |
| <b>TOTAL AREA(A)</b>         |      |               |                | 208.00       |
| <b>SUBTRACTION</b>           |      |               |                |              |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                            | 2    | 6000          | 3300           | 39.60        |
| 2                            | 1    | 6000          | 600            | 3.60         |
| 3                            | 1    | 1800          | 1800           | 3.24         |
| 4                            | 2    | 1190          | 800            | 1.90         |
| 5                            | 1    | 490           | 1850           | 0.91         |
| 6                            | 1    | 600           | 850            | 0.51         |
| 7                            | 1    | 600           | 600            | 0.36         |
| 8                            | 3    | 2250          | 2400           | 16.20        |
| 9                            | 2    | 500           | 1745           | 1.75         |
| 10                           | 1    | 500           | 2400           | 1.20         |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                | 69.27        |
| <b>C. FAR (A-B)</b>          |      |               |                | 138.73       |

**AREA FREE FROM FAR**

| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
|-------------------------------|------|---------------|----------------|--------------|
| <b>ADDITION (X)</b>           |      |               |                |              |
| 1                             | 2    | 6000          | 3300           | 39.60        |
| <b>D. TOTAL NON FAR</b>       |      |               |                | 39.60        |
| <b>TOTAL BUILT UP (C + D)</b> |      |               |                | 178.33       |

**CARPET AREA**

| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
|------------------------------|------|---------------|----------------|--------------|
| <b>ADDITION</b>              |      |               |                |              |
| A                            | 1    | 16250         | 7600           | 123.50       |
| <b>TOTAL AREA(A)</b>         |      |               |                | 123.50       |
| <b>SUBTRACTION</b>           |      |               |                |              |
| S.NO.                        | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 2                            | 1    | 3490          | 4300           | 15.01        |
| 4                            | 1    | 490           | 1850           | 0.91         |
| 5                            | 1    | 600           | 600            | 0.36         |
| <b>TOTAL SUBTRACTION (B)</b> |      |               |                | 16.27        |
| <b>C. CARPET AREA</b>        |      |               |                | 107.23       |

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Sub. To Condition of Allotment Lett.  
For ESTATE OFFICER  
HSPV GURUGRAM

**LEGEND FOR PLUMBING**

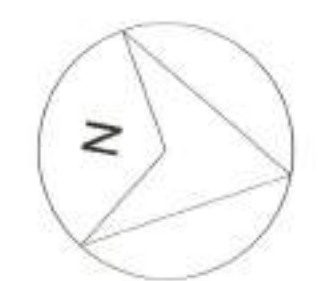
- 150x150mm CUTOUT IN SLAB FOR WC, UT & FT
- 1000 C.I SOIL & VENT PIPE
- 1500 C.I SOIL & VENT PIPE
- 1000 C.I WASTE & VENT PIPE
- 1500 C.I WASTE & VENT PIPE
- 750 C.I ANTI-SYPHONIC PIPE
- DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE
- DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE
- FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE
- DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE
- FLUSHING WATER SUPPLY O.H TANK FILLING PIPE
- 1500 C.I RAIN WATER PIPE FOR TERRACE
- DOMESTIC WATER SUPPLY
- FLUSHING WATER SUPPLY
- VALVE
- FLOOR TRAP
- FLOOR DRAIN
- CLEAN OUT PLUG
- FLOOR CLEAN OUT

**PLUMBING NOTES:-**

- \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE
- \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE
- \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE
- \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE
- \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE
- \* SINK TO FLOOR TRAP 400 WASTE PIPE

**NOTE:**

1. THE BUILDING WILL BE MECHANICALLY VENTILATED.
2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :

OWNER SIGN

ARCHITECT SIGN

For ESSEL INFRA LLP  
CA/2019/114662  
No. 7367, Patel Nagar, Gurugram  
Designated Partner/Auth. Sign.

Clients:

ESSEL INFRA LLP

Project Title :  
COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE  
SECTOR -43, GURUGRAM.

Drawing Title :

SUBMISSION DRAWINGS

NINTH FLOOR

Scale :

1: 150

Date :

MAY-2023

Drawn By :

S.G

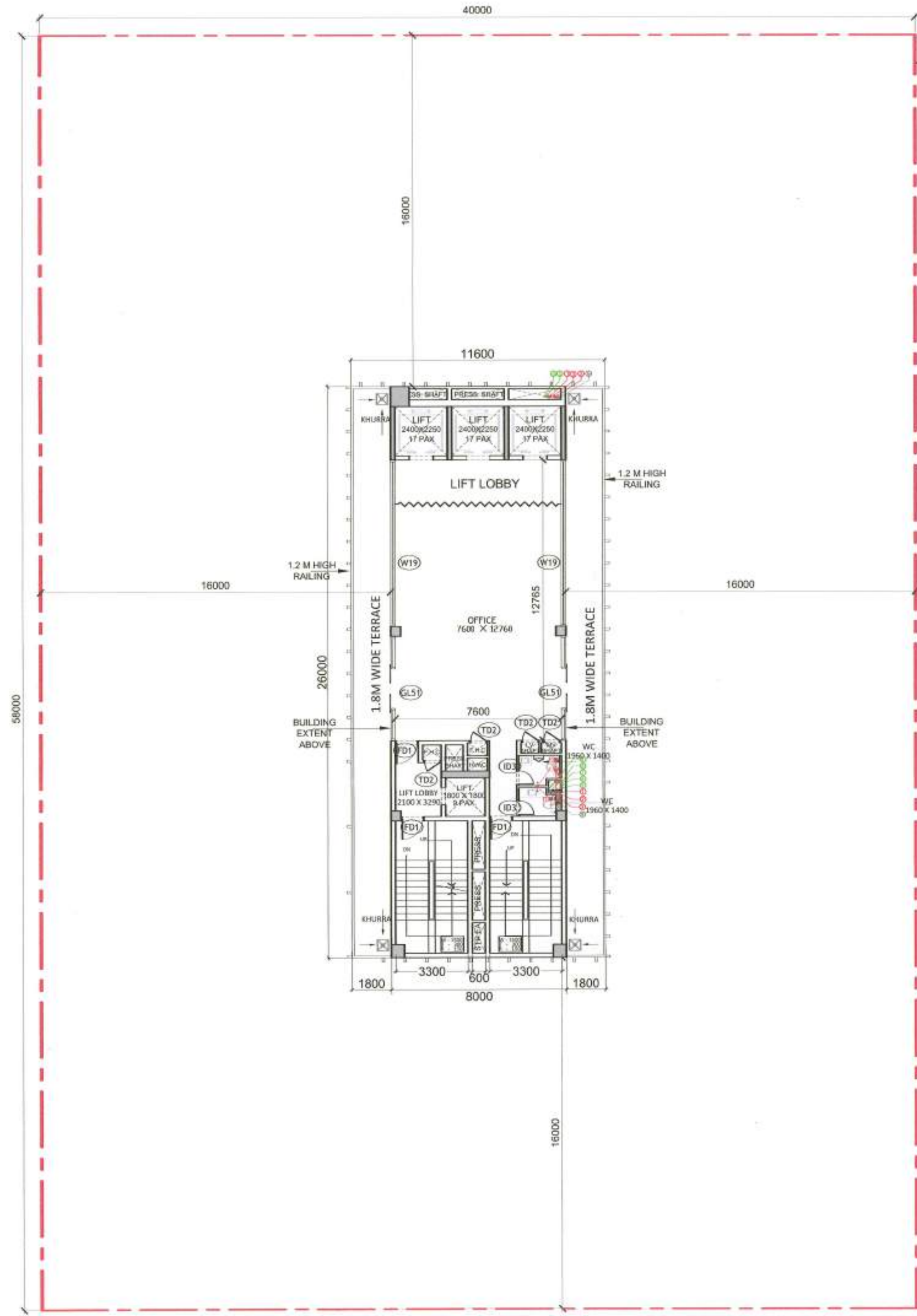
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A.S

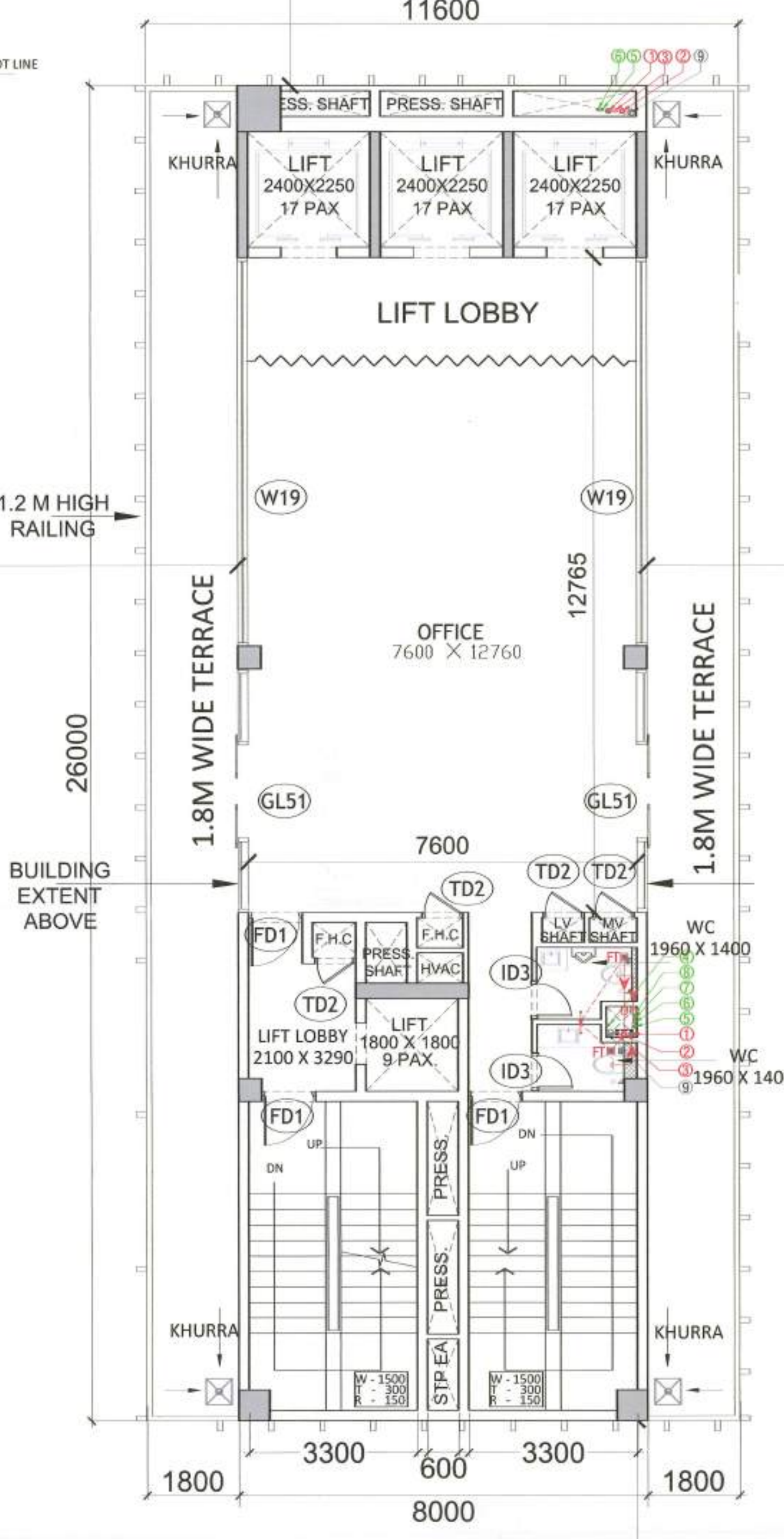
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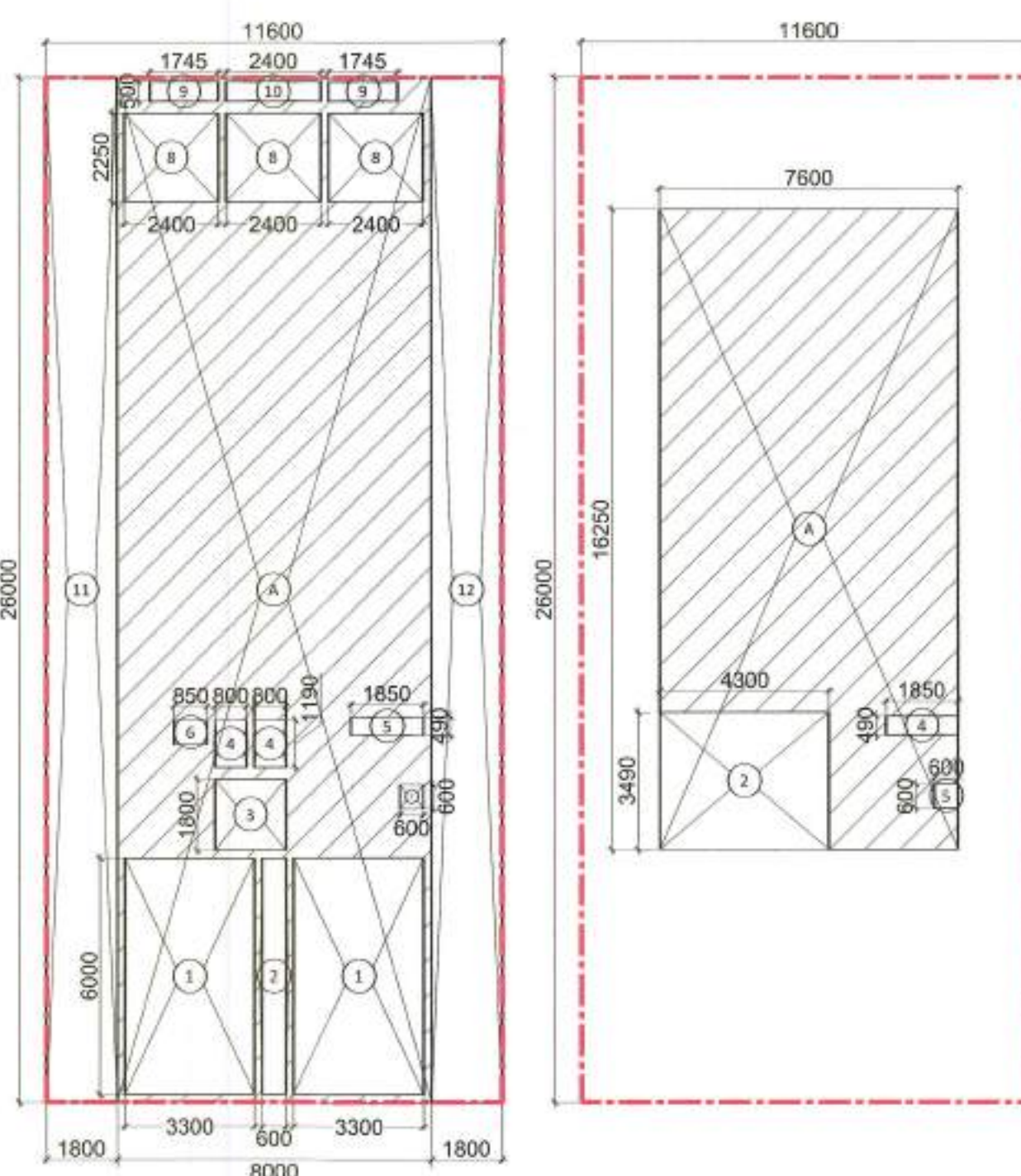
TYPICAL FLOOR PLAN (11TH - 13TH FLOOR, 15TH - 17TH FLOOR, 19TH - 21ST, 23RD, 24TH)  
SCALE 1: 150



TYPICAL FLOOR PLAN (10TH - 24TH FLOOR)  
SCALE 1: 75

| TYPICAL FLOOR                 |      |                               |                      |
|-------------------------------|------|-------------------------------|----------------------|
| SL.NO.                        | TAG  | Rough Opening<br>Width Height | REMARKS              |
| <b>INTERNAL DOOR SCHEDULE</b> |      |                               |                      |
| 1                             | ID1  | 1200 2850                     | Toilet               |
| 2                             | ID3  | 750 2850                      | Toilet               |
| <b>FIRE DOOR SCHEDULE</b>     |      |                               |                      |
| 1                             | FD1  | 1300 2850                     | Staircase/Lift lobby |
| <b>GLAZING DOOR SCHEDULE</b>  |      |                               |                      |
| 1                             | GL51 | 4750 3250/B.O.B               | OFFICE               |
| <b>WINDOW SCHEDULE</b>        |      |                               |                      |
| 1                             | W19  | 7560 3250/B.O.B               | OFFICE               |
| <b>SERVICE DOOR SCHEDULE</b>  |      |                               |                      |
| 1                             | TD1  | 1150 2850                     | SERVICE              |
| 2                             | TD2  | 800 2850                      | F.H.C. SERVICE       |
| 3                             | TD3  | 650 2850                      | F.H.C. SERVICE       |

| TYPICAL FLOOR SANITARY FIXTURE CALCULATION  |          |              |        |
|---|----------|--------------|--------|
| TOTAL COVERED AREA  | :        | 138.73 SQ.M. |        |
| TOTAL POPULATION @ 10 SQ.M/PERSON   | :        | 14           |        |
| (REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES)) |          |              |        |
| MALE @1/2 OF TOTAL POPULATION   | :        | 7            |        |
| FEMALE @1/2 OF TOTAL POPULATION   | :        | 7            |        |
| SANITARY FIXTURE CALCULATION  |          |              |        |
| VISITOR   |          |              |        |
| FIXTURE   | REQUIRED | PROVIDED     |        |
|   |          | MALE         | FEMALE |
| WATER CLOSET  | 1        | 1            | 1      |
| WASH BASIN  | 1        | 1            | 1      |
| URINAL  | 1        | -            | 1      |
| (REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016-PART-08 BUILDING SERVICES))     |          |              |        |



FAR DIAGRAM SCALE 1:200  
CARPET AREA SCALE 1:200

| FAR                         |      |               |                |              |
|-----------------------------|------|---------------|----------------|--------------|
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>             |      |               |                |              |
| A                           | 1    | 26000         | 8000           | 208.00       |
| <b>TOTAL AREA(A)</b>        |      |               |                |              |
| 208.00                      |      |               |                |              |
| <b>SUBTRACTION</b>          |      |               |                |              |
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                           | 2    | 6000          | 3300           | 39.60        |
| 2                           | 1    | 6000          | 600            | 3.60         |
| 3                           | 1    | 1800          | 1800           | 3.24         |
| 4                           | 2    | 1190          | 800            | 1.90         |
| 5                           | 1    | 490           | 1850           | 0.91         |
| 6                           | 1    | 600           | 850            | 0.51         |
| 7                           | 1    | 600           | 600            | 0.36         |
| 8                           | 3    | 2250          | 2400           | 16.20        |
| 9                           | 2    | 500           | 1745           | 1.75         |
| 10                          | 1    | 500           | 2400           | 1.20         |
| <b>TOTA SUBTRACTION (B)</b> |      |               |                |              |
| 69.27                       |      |               |                |              |
| <b>C. FAR (A-B)</b>         |      |               |                |              |
| 138.73                      |      |               |                |              |

| AREA FREE FROM FAR            |      |               |                |              |
|-------------------------------|------|---------------|----------------|--------------|
| S.NO.                         | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION (X)</b>           |      |               |                |              |
| 1                             | 2    | 6000          | 3300           | 39.60        |
| 11                            | 1    | 26000         | 1800           | 46.80        |
| 12                            | 1    | 26000         | 1800           | 46.80        |
| <b>D. TOTAL NON FAR</b>       |      |               |                |              |
| 133.20                        |      |               |                |              |
| <b>TOTAL BUILT UP (C + D)</b> |      |               |                |              |
| 271.93                        |      |               |                |              |

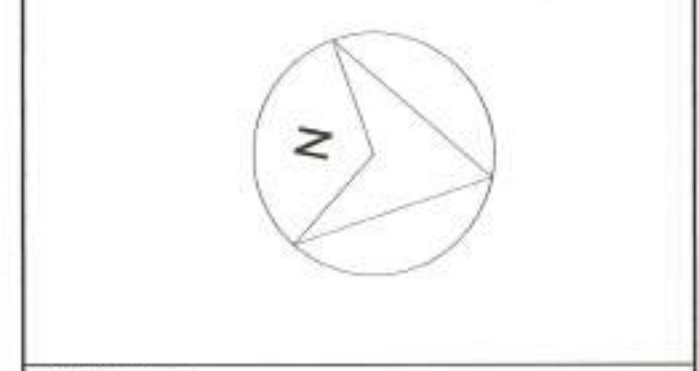
| CARPET AREA                 |      |               |                |              |
|-----------------------------|------|---------------|----------------|--------------|
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| <b>ADDITION</b>             |      |               |                |              |
| A                           | 1    | 16250         | 7600           | 123.50       |
| <b>TOTAL AREA(A)</b>        |      |               |                |              |
| 123.50                      |      |               |                |              |
| <b>SUBTRACTION</b>          |      |               |                |              |
| S.NO.                       | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                           | 1    | 3490          | 4300           | 15.01        |
| 2                           | 1    | 490           | 1850           | 0.91         |
| 3                           | 1    | 600           | 600            | 0.36         |
| <b>TOTA SUBTRACTION (B)</b> |      |               |                |              |
| 16.27                       |      |               |                |              |
| <b>C. CARPET AREA</b>       |      |               |                |              |
| 107.23                      |      |               |                |              |

Authority Signatory  
**SANCTIONED**  
Valid For Five Years  
Sub. To Condition of Allotment Lett  
For ESTATE OFFICER  
HSVP GURUGRAM

| LEGEND FOR PLUMBING |   |
|---------------------|---|
| 10                  | 150x150mm CUTOUT IN SLAB FOR WC, UT & FT                        |
| 11                  | 1000 C.I SOIL & VENT PIPE                                       |
| 12                  | 1500 C.I SOIL & VENT PIPE                                       |
| 2                   | 1000 C.I WASTE & VENT PIPE                                      |
| 3                   | 1500 C.I WASTE & VENT PIPE                                      |
| 3                   | 750 C.I ANTI-SYPHONIC PIPE                                      |
| 4                   | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE |
| 5                   | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| 6                   | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| 7                   | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
| 8                   | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| 9                   | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
| D.W.S               | DOMESTIC WATER SUPPLY   |
| F.W.S               | FLUSHING WATER SUPPLY   |
| V                   | VALVE   |
| FT                  | FLOOR TRAP  |
| FD                  | FLOOR DRAIN   |
| COP                 | CLEAN OUT PLUG  |
| FCO                 | FLOOR CLEAN OUT   |

PLUMBING NOTES:-  
\* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
\* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE  
\* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
\* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE  
\* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE  
\* SINK TO FLOOR TRAP 400 WASTE PIPE

NOTE:  
1. THE BUILDING WILL BE MECHANICALLY VENTILATED.  
2. SPRINKLERS ARE INCORPORATED AS/NBC.



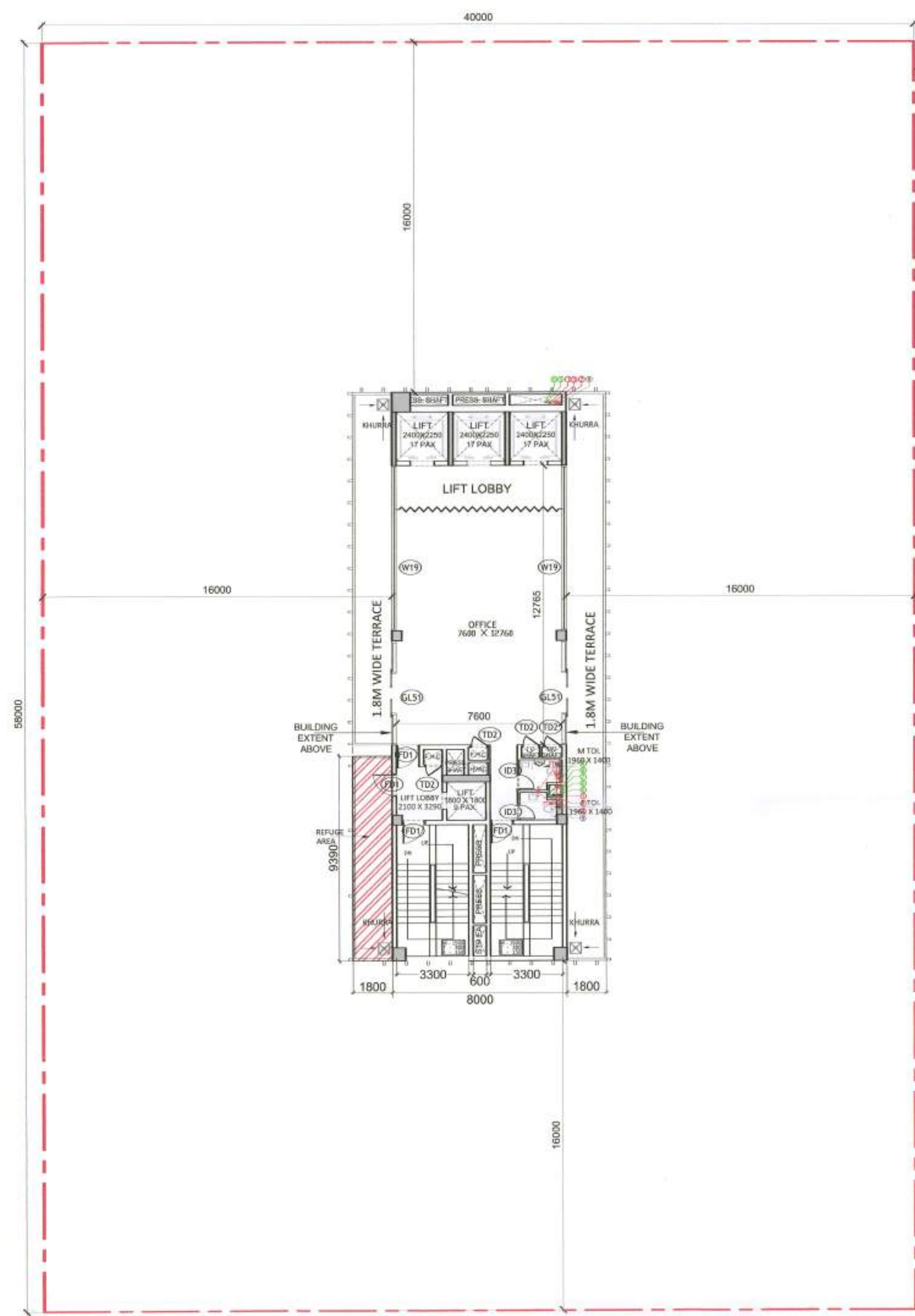
Architects :  
OWNER SIGN  
ARCHITECT SIGN

For ESSEL INFRA LLP  
CA/2015/114882  
14/07/2023  
Naga, Gurugram

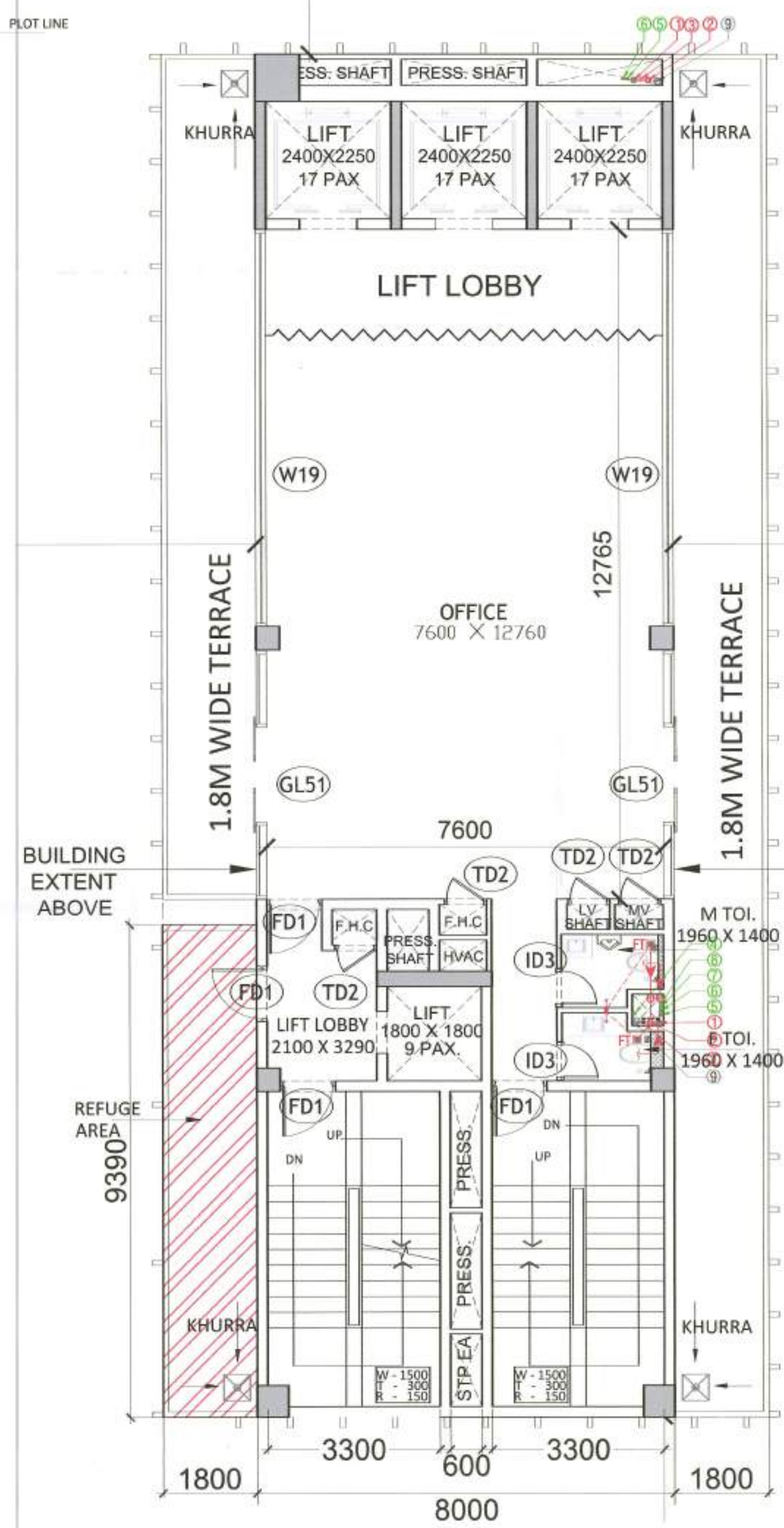
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ESSEL INFRA LLP  
Project Title :  
COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM

Drawing Title :  
SUBMISSION DRAWINGS  
TYPICAL FLOOR

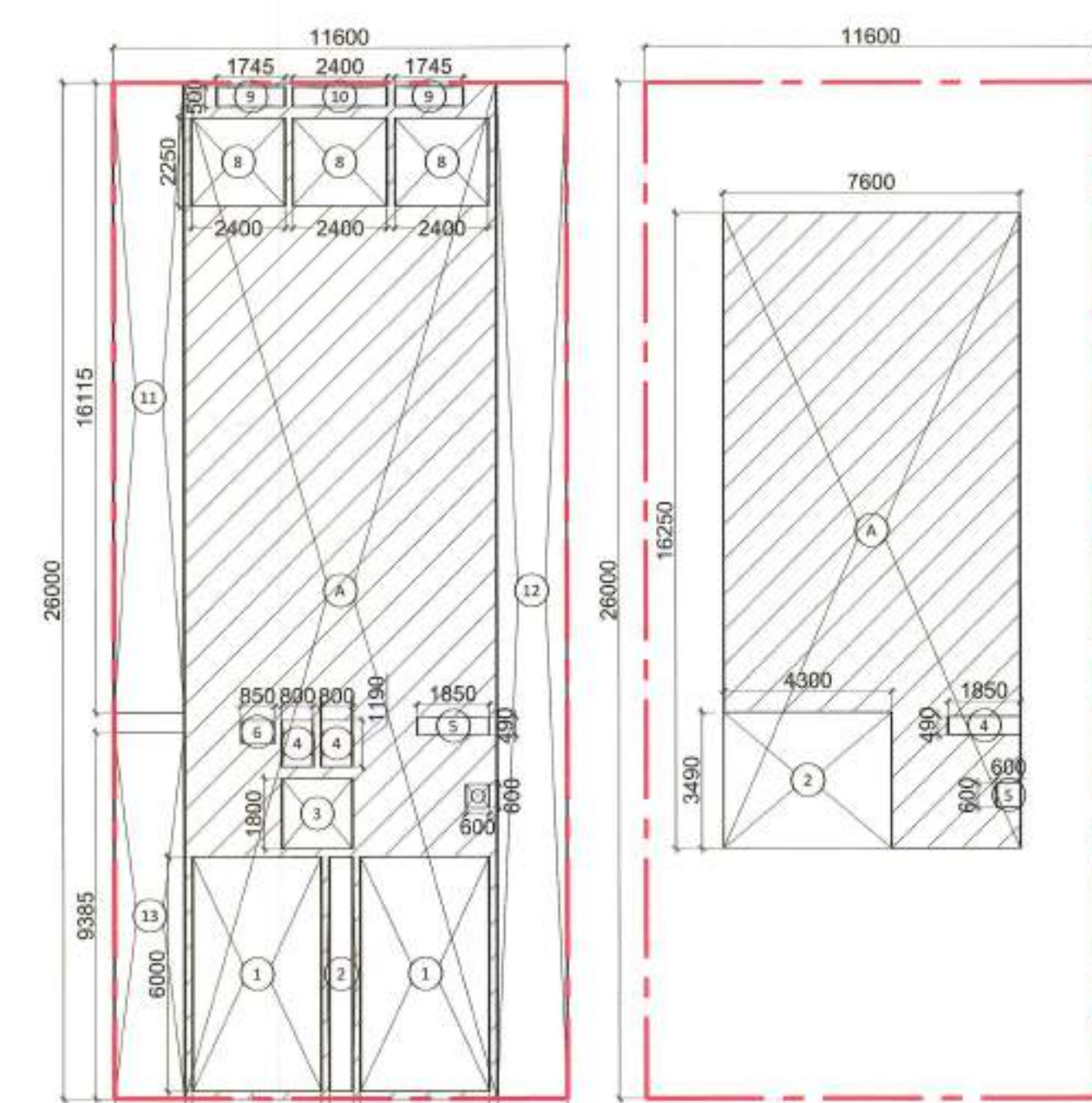
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Date : MAY-2023  
Drawing No :  
Drawn By : S.G  
Checked By : A.S  
Sheet Size : A1  
CP\_SP-12



TYPICAL FLOOR PLAN (10TH, 14th, 18th, 22nd ) SCALE 1: 150



TYPICAL FLOOR PLAN (10TH , 14th, 18th, 22nd FLOOR) SCALE 1: 75



FAR DIAGRAM SCALE 1:150

CARPET AREA SCALE 1:150

| FAR                   |      |               |                |              |
|-----------------------|------|---------------|----------------|--------------|
| S.NO.                 | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| ADDITION              |      |               |                |              |
| A                     | 1    | 29000         | 8000           | 208.00       |
| TOTAL AREA(A)         |      |               |                | 208.00       |
| SUBTRACTION           |      |               |                |              |
| S.NO.                 | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 1                     | 2    | 6000          | 3300           | 39.60        |
| 2                     | 1    | 6000          | 600            | 3.60         |
| 3                     | 1    | 1800          | 1800           | 3.24         |
| 4                     | 2    | 1150          | 800            | 1.90         |
| 5                     | 1    | 490           | 1850           | 0.91         |
| 6                     | 1    | 800           | 850            | 0.51         |
| 7                     | 1    | 600           | 800            | 0.36         |
| 8                     | 3    | 2250          | 2400           | 16.20        |
| 9                     | 2    | 500           | 1745           | 1.75         |
| 10                    | 1    | 500           | 2400           | 1.20         |
| TOTAL SUBTRACTION (B) |      |               |                | 69.27        |
| C. FAR (A-B)          |      |               |                | 138.73       |

| AREA FREE FROM FAR   |      |               |                |              |
|----------------------|------|---------------|----------------|--------------|
| S.NO.                | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| ADDITION (X)         |      |               |                |              |
| 1                    | 2    | 6000          | 3300           | 39.60        |
| 11                   | 1    | 19115         | 1800           | 29.01        |
| 12                   | 1    | 29000         | 1800           | 46.80        |
| 13                   | 1    | 9385          | 1800           | 16.89        |
| D. TOTAL NON FAR     |      |               |                | 132.30       |
| TOTAL BUILT UP (C+D) |      |               |                | 271.03       |

| CARPET AREA           |      |               |                |              |
|-----------------------|------|---------------|----------------|--------------|
| S.NO.                 | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| ADDITION              |      |               |                |              |
| A                     | 1    | 16250         | 7600           | 123.50       |
| TOTAL AREA(A)         |      |               |                | 123.50       |
| SUBTRACTION           |      |               |                |              |
| S.NO.                 | NO.s | Length(in mm) | Breadth(in mm) | Area(in sqm) |
| 2                     | 1    | 3490          | 4300           | 15.01        |
| 4                     | 1    | 490           | 1850           | 0.91         |
| 5                     | 1    | 800           | 600            | 0.36         |
| TOTAL SUBTRACTION (B) |      |               |                | 16.27        |
| C. CARPET AREA        |      |               |                | 107.23       |

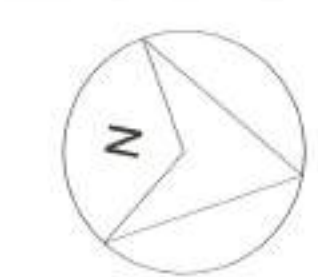
| TYPICAL FLOOR          |       |                |       |        |
|------------------------|-------|----------------|-------|--------|
| SL.NO.                 | TRAC. | Height Opening | Width | Height |
| INTERNAL DOOR SCHEDULE |       |                |       |        |
| 1                      | 101   | 1300           | 2450  | 2450   |
| 2                      | 103   | 750            | 2450  | 2450   |
| GLASS DOOR SCHEDULE    |       |                |       |        |
| 1                      | 101   | 1300           | 2450  | 2450   |
| 1                      | GL55  | 4750           | 1250  | 2450   |
| WINDOW SCHEDULE        |       |                |       |        |
| 1                      | W19   | 7540           | 1250  | 2450   |
| SERVICES DOOR SCHEDULE |       |                |       |        |
| 1                      | 101   | 1350           | 2450  | 2450   |
| 2                      | 102   | 800            | 2450  | 2450   |
| 3                      | 103   | 650            | 2450  | 2450   |

Authority Signatory  
**SANCTIONED**  
 Valid For Five Years  
 Sub. To Condition of Allotment Lett  
 For ESTATE OFFICER  
 HSVP GURUGRAM

| LEGEND FOR PLUMBING |   |
|---------------------|---|
| 15                  | 150x150mm CUTOFF IN SLAB FOR WC, UT & FT                        |
| (1)                 | 1000 C.I SOIL & VENT PIPE                                       |
| (2)                 | 1500 C.I SOIL & VENT PIPE                                       |
| (3)                 | 1000 C.I WASTE & VENT PIPE                                      |
| (4)                 | 1500 C.I WASTE & VENT PIPE                                      |
| (5)                 | 750 C.I ANTI-SYPHONIC PIPE                                      |
| (6)                 | DOMESTIC WATER SUPPLY FOR UPPER TWO FLOOR PIPE 32.40 & 500 PIPE |
| (7)                 | DOMESTIC WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| (8)                 | FLUSHING WATER SUPPLY DOWN TAKE PIPE 32.40 & 500 PIPE           |
| (9)                 | DOMESTIC WATER SUPPLY O.H TANK FILLING PIPE                     |
| (10)                | FLUSHING WATER SUPPLY O.H TANK FILLING PIPE                     |
| (11)                | 1500 C.I RAIN WATER PIPE FOR TERRACE                            |
| D.W.S               | DOMESTIC WATER SUPPLY   |
| F.W.S               | FLUSHING WATER SUPPLY   |
| V                   | VALVE   |
| FT                  | FLOOR TRAP  |
| FD                  | FLOOR DRAIN   |
| COP                 | CLEAN OUT PLUG  |
| FOO                 | FLOOR CLEAN OUT   |

PLUMBING NOTES:-  
 \* W.C TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* F.T TO HORIZONTAL WASTE PIPE 1000 WASTE PIPE  
 \* U.T TO HORIZONTAL SOIL PIPE 1000 SOIL PIPE  
 \* FLOOR DRAIN TO FLOOR TRAP 500 WASTE PIPE  
 \* WASH BASIN TO FLOOR TRAP 320 WASTE PIPE  
 \* SINK TO FLOOR TRAP 400 WASTE PIPE

NOTE:  
 1. THE BUILDING WILL BE MECHANICALLY VENTILATED.  
 2. SPRINKLERS ARE INCORPORATED AS/NBC.



Architects :  
 OWNER SIGN  
 ARCHITECT SIGN  
 For ESSEL INFRA LLP  
 Designated Partner/Auth. Sign.

Clients:  
 ESSEL INFRA LLP

Project Title :  
 COMMERCIAL COMPLEX SITE C1 IN SHOPPING CENTRE SECTOR -43, GURUGRAM.

Drawing Title :  
 SUBMISSION DRAWINGS

TYPICAL FLOOR PLAN - 10TH, 14TH, 18TH, 22nd

Scale : 1:1  
 Date : MAY-2023  
 Drawn By : S.G  
 Checked By : A.S  
 Sheet Size : A1  
 Drawing No : CP\_SP-13

| REFUGE AREA CALCULATION |         |                                |            |                              |                            |  |                                      |
|-------------------------|---------|--------------------------------|------------|------------------------------|----------------------------|--|--------------------------------------|
| FLOOR                   | HT      | Area of two consecutive floors | Total area | Occupant Load @ 10sqm/PERSON | Area equi. @ 0.3sqm/PERSON | Additional area for wheelchair requirement | Required floor area for refuge (sqm) |
| TENTH FLOOR             | 41.30 m | 138.73                         | 138.73     | 277                          | 8                          | 0.90                                       | 9.22                                 |
| FOURTEENTH FLOOR        | 56.90 m | 138.73                         | 138.73     | 277                          | 8                          | 0.90                                       | 9.22                                 |
| EIGHTEENTH FLOOR        | 72.50 m | 138.73                         | 138.73     | 277                          | 8                          | 0.90                                       | 9.22                                 |
| TWENTYSECOND FLOOR      | 88.10 m | 138.73                         | 138.73     | 277                          | 8                          | 0.90                                       | 9.22                                 |

| TYPICAL FLOOR SANITARY FIXTURE CALCULATION  |   |              |  |  |
|---|---|--------------|--|--|
| TOTAL COVERED AREA  | : | 138.73 SQ.M. |  |  |
| TOTAL POPULATION @ 10 SQ.M/PERSON   | : | 14           |  |  |
| (REFER Clause 4.3 & 4.4.2.1, Table 3 OCCUPANT LOAD (AS PER NBC 2016-PART-08 BUILDING SERVICES)) |   |              |  |  |
| MALE @1/2 OF TOTAL POPULATION   | : | 7            |  |  |
| FEMALE @1/2 OF TOTAL POPULATION   | : | 7            |  |  |

| SANITARY FIXTURE CALCULATION |          |        |          |        |
|------------------------------|----------|--------|----------|--------|
| FIXTURE                      | REQUIRED |        | PROVIDED |        |
|                              | MALE     | FEMALE | MALE     | FEMALE |
| WATER CLOSET                 | 1        |        | 1        | 1      |
| WASH BASIN                   | 1        | 1      | 1        | 1      |
| URINAL                       | 1        |        | 1        |        |

(REFER Clause 4.2.5.1, Table 1 OFFICE BUILDING (AS PER NBC 2016-PART-08 BUILDING SERVICES))