

OFFICE OF THE ADMINISTRATOR, HSVP, GURUGRAM

To

M/s Pyramid Infratech Pvt. Ltd.
Regd. Office:- H-38, Ground Floor, M2K White House,
Sector-57, Gurugram.

Memo No. Admn./ A-1/2018/NOC/ 150

Dated 3/1/19

Sub :

Consent for approval of building plans based on the undertaking on affidavit to use the HUDA sewage treated water for construction of Affordable Group Housing Colony at Sector-85, Village Badha, Distt. Gurugram.

Ref:-

Your application dated 19.12.2018 on the subject cited above.

Keeping in view the undertaking given by you that you will not use underground water for construction purpose and treat HUDA/HSIIDC STP water by package units or any other alternative ways and means to make it suitable for construction purpose, you are hereby issued Consent for approval of building plan only and you will have to install package unit before the start of construction work at site.

The No Objection Certificate to use the sewage treated water will be issued after the installation of package unit at sites based on estimated water demand for construction purpose. The colonizer/firms will produce the HUDA/HSIIDC certified details of the actual consumed sewerage treated water during the construction of project, while applying for occupation certificate of the project.

This consent is issued only for approval of Building Plan purpose.


SUPERINTENDENT
For Administrator 
HSVP, Gurugram.

Endst. No. Admn./ A-1/2018/NOC/.....

Dated.....

A copy of the above is forwarded to the following for information and further necessary action:

1. The Director General Town & Country Planning, Sector-18, Chandigarh
2. The Chief Administrator, HSVP, Panchkula.
3. The Deputy Commissioner, Gurugram.
4. The Chief Engineer, HUDA, Panchkula.
5. The Senior Town Planner, Gurugram..
6. The Superintending Engineer, HSVP, Circle-I & II, Gurugram.
7. The Executive Engineer, HSVP, Division No. II, Gurugram.
8. The Executive Engineer, GMDA, Gurugram.


SUPERINTENDENT
For Administrator
HSVP, Gurugram

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For Administrator
HSVP, Gurugram.

Endst. No. Admn./ A-1/2018/NOC/.....137.....

Dated.....21/1/19

A copy of the above is forwarded to the following for information and further necessary action:

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