

- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
 - ALL HANDICAP RAMPS WITH RAILING.

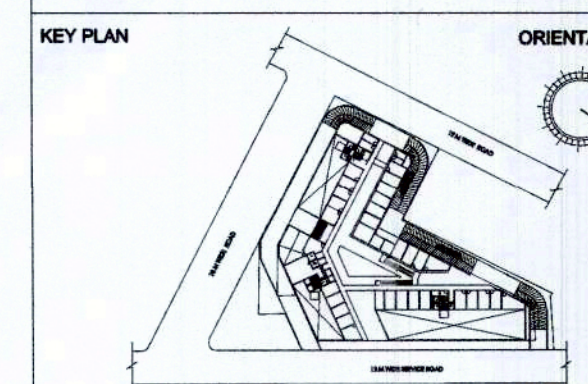
IN PRINCIPALLY APPROVED
VIDE STP (W) MEMO NO. 1656
DT. 09/03/23 & FINAL APPROVAL
GRANTED VIDE STP (W)
MEMO NO. 3004 DATED 01-05-23

SCHEDULE OF OPENING (DOORS)

S.NO.	D/W NO.	WIDTH (mm)	CHL (mm)	UNITL (mm)
1	GD1	1200	-	2450
2	GD2	2400	-	2450
3	D1	1200	-	2450
4	D2	1050	-	2450
5	D3	900	-	2450
6	D5	955	-	2450
7	D6	1200	-	2450
8	FD1 2HR FIRE RATING	2000	-	2450

LEGEND:-

- 1000 SOIL & VENT PIPE
- 1000 WASTE & VENT PIPE
- 1000 WASTE & VENT PIPE FOR AHU
- 1000 WASTE & VENT PIPE FOR RESTAURANT
- 1000 ANTISIPHONAGE VENT PIPE
- DOMESTIC WATER SUPPLY
- DWS ON TAKE PIPE (DOMESTIC) FOR 5th FLOOR
- FLUSHING WATER SUPPLY
- 1000 RAIN WATER PIPE
- 1000 RAIN WATER PIPE
- 1000 RAIN WATER PIPE
- 1500 FIRE PIPE
- 800 DRAIN PIPE



MEP CONSULTANT:
ENVIRONS BUILDING SERVICES
CONSULTANTS
A-14 (Basement), Shivalik,
New Delhi - 110017
Ph : 011 - 41765684
E-mail : environsconsultants@gmail.com
PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. ARCOP
A-15, Pamposh Enclave, Greater
Kailash-I, New Delhi-110048

PROJECT:-
REVISED BUILDING PLANS OF COMMERCIAL
SITE-1 ADMEASURING 1.482 ACRES FALLING IN
THE RESIDENTIAL PLOTTED COLONY OF 107.919
ACRES (LICENCE NO 41 OF 2011 DATED
03.05.2011) AT SECTOR-66, GURUGRAM BEING
DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP
Authorized Signatory
ASHU, CA2007/40332
ARCOP Associates Pvt. Ltd.
Plot No. 38B, Sec-32, Gurgaon-122001

OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE

GROUND FLOOR PLAN

DRAWING NO. A1-09 SCALE : 1:200

