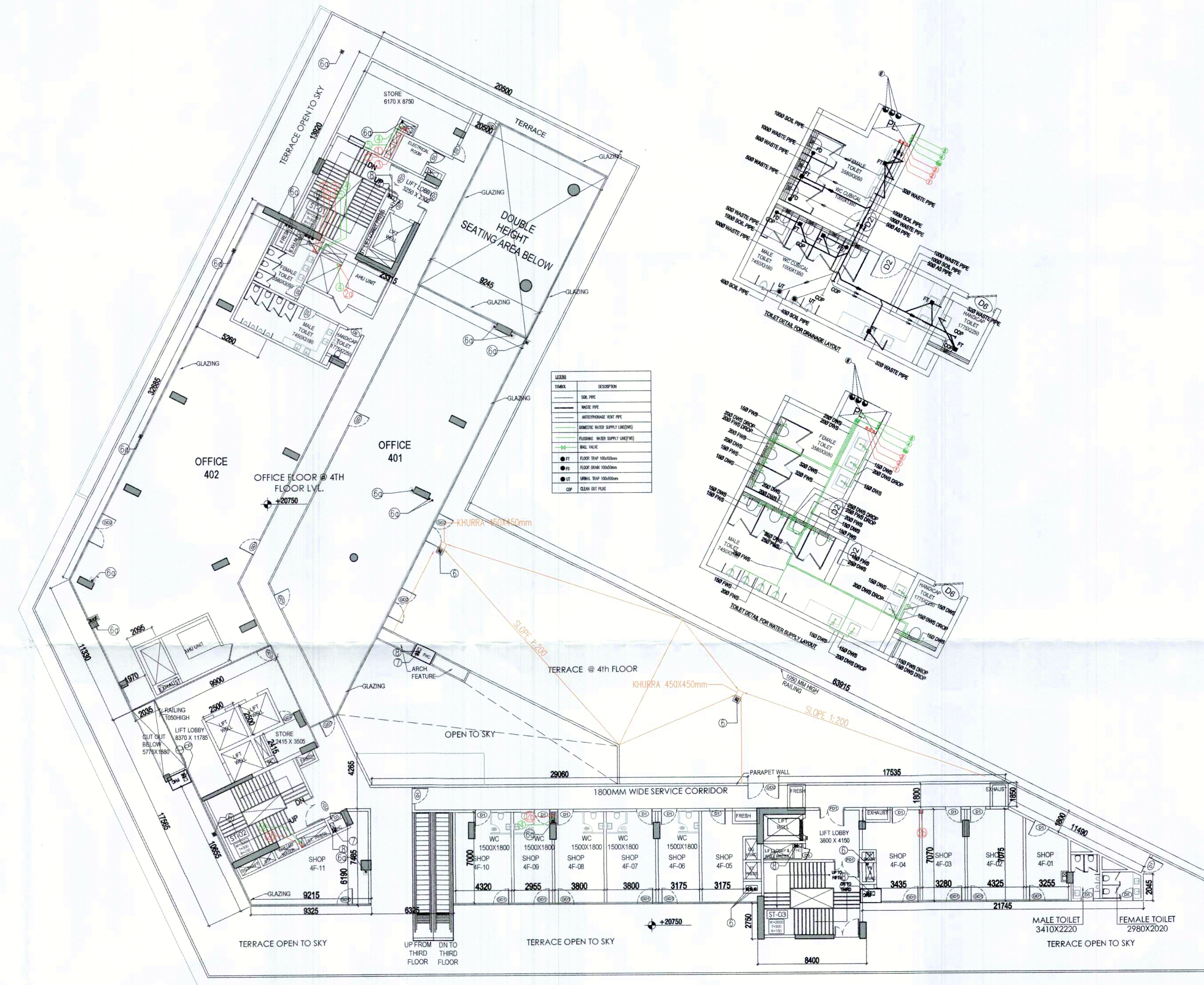


IN PRINCIPLE APPROVED VIDE  
STP(6) MEMO NO. 1656 DT. 9.3.23  
& FINAL APPROVAL GRANTED  
VIDE STP(6) MEMO 3004  
DATED 01.05.23.

Sanctioned and valid for Five Years  
Subject to re-validation Licence GLU  
Chd. 3132023  
Building Plan Committee Controlled Area  
Gurgaon Circle, Gurgaon  
Rm  
PA  
M.P.

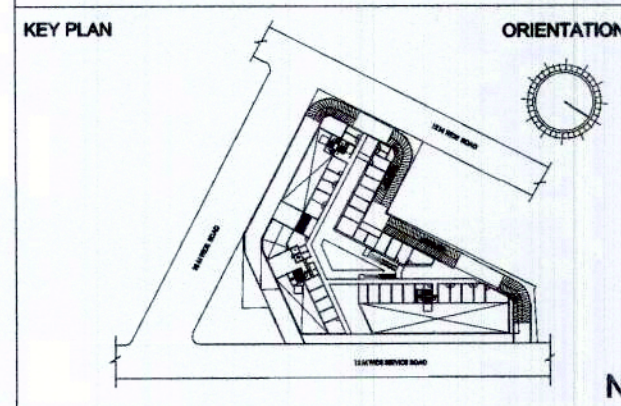


- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
  - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
  - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
  - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
  - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
  - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
  - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
  - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
  - ALL HANDICAP RAMPS WITH RAILING.

SCHEDULE OF OPENING (DOORS)

S.NO	D/W NO.	WIDTH (mm)	CLL (mm)	UNITE (mm)
1	GD1	1200	-	2450
2	GD2	2400	-	2450
3	D1	1200	-	2450
4	D2	1050	-	2450
5	D3	900	-	2450
6	D5	955	-	2450
7	D6	1200	-	2450
8	FD1 2HR FIRE RATING	2000	-	2450

- LEGEND:-
- ① 100# SOIL & VENT PIPE
  - ② 100# WASTE & VENT PIPE
  - ③ 100# WASTE & VENT PIPE FOR AHU
  - ④ 100# WASTE & VENT PIPE FOR RESTAURANT
  - ⑤ 100# ANTISIPHONAGE VENT PIPE
  - ⑥ DOMESTIC WATER SUPPLY
  - ⑦ DWS DN TAKE PIPE(DOMESTIC) FOR 5th FLOOR
  - ⑧ FLUSHING WATER SUPPLY
  - ⑨ 100# RAIN WATER PIPE
  - ⑩ 100# RAIN WATER PIPE
  - ⑪ 150# RAIN WATER PIPE
  - ⑫ 150# FIRE PIPE
  - ⑬ 80# DRAIN PIPE



MEP CONSULTANT:  
ENVIRON BUILDING SERVICES  
CONSULTANTS  
A-14 (Basement), Shivalik,  
New Delhi - 110017  
Ph : 011 - 41765684  
E-mail : environconsultants@gmail.com  
PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. ARCOP  
A-15 , Pamposh Enclave, Greater  
Kailash-I, New Delhi-110048

PROJECT:-  
REVISED BUILDING PLANS OF COMMERCIAL  
SITE-1 ADMEASURING 1.482 ACRES FALLING IN  
THE RESIDENTIAL PLOTTED COLONY OF 107.919  
ACRES (LICENCE NO 97 OF 2010 DATED  
18.11.2010, LICENCE NO 41 OF 2011 DATED  
03.05.2011) AT SECTOR-86, GURUGRAM BEING  
DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP  
Authorised Signatory  
ASHU GUPTA 00740332  
ARCOP Associates Pvt. Ltd.  
Plot No. 308, Sec- 32, Gurgaon-122001

OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE  
4TH FLOOR PLAN

DRAWING NO. A1-17 SCALE : 1:200

4TH FLOOR (FOOD COURT + OFFICE)							
FLOOR	FAR AREA IN SQMT.	OCCUPANT LOAD AS/NBC-2016 (SQMT./ PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	Minimum STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH REQUIRED AS PER OCCUPANCY (MM)	NO's & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)
4TH FLOOR	435.22	6	231				3 NO. S = 2000 MM WIDE
OFFICE	940.95	10	95				= 6000 MM WIDE
	1376.17	Total	326	10	2000	3264	

4TH FLOOR (OFFICE & FOOD COURT)									
FLOOR	4TH FLOOR	PERMANENT POPULATION (10%)	FLOATING POPULATION (90%)	TOTAL REQUIRED	TOTAL PROVIDED				
OFFICE FAR (SQ.M.)									
RETAIL FAR	435.22								
TOTAL POPULATION (F.C.@6 SQ.M. PP) (OFFICE@10 SQ.M. PP)	73	7	66						
		MALE (2/3)	FEMALE (1/3)	MALE (2/3)	FEMALE (1/3)	MALE	FEMALE	MALE	FEMALE
NO.	5	2	44	22					
W.C	1	1	4	2	5	3	5	3	3
URINAL	1	0	4	0	5	0	5	0	0
WASH BASIN	1	1	4	2	5	3	5	3	3
4TH FLOOR (OFFICE)									
FLOOR	4TH FLOOR	PERMANENT POPULATION (100%)	FLOATING POPULATION	TOTAL REQUIRED	TOTAL PROVIDED				
FAR (SQ.M.)	1376.174								
TOTAL POPULATION (@10 SQ.M. PP)	95	95							
		MALE (2/3)	FEMALE (1/3)			MALE	FEMALE	MALE	FEMALE
NO.	63	32							
W.C	3	3		3	3	3	3	3	3
URINAL	4	0		4	0	4	0	4	0
WASH BASIN	3	3		3	3	3	3	3	3