

PRINCIPALLY APPROVED
VIDE STP(G) MEMO NO. 1656
DATED 9.3.23.
& FINAL APPROVAL GRANTED
VIDE STP(G) MEMO. 3004
DATED 01.05.23

Sanctioned and valid for Five Years
Subject to valid Licence CLU
Building Plan Committee Controlled Area
Gurgaon Circle, Gurgaon

JD. PA. A.P.

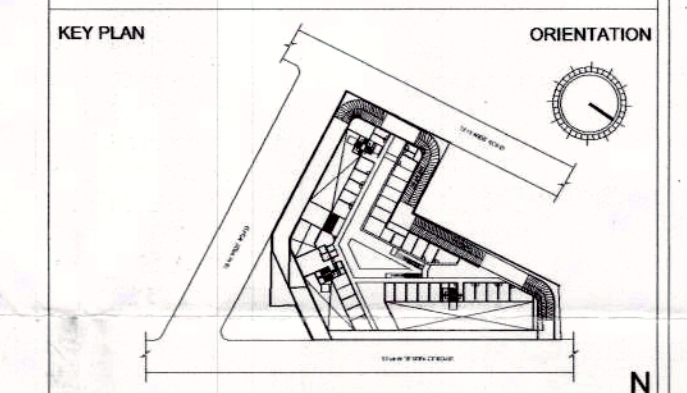
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
 - ALL HANDICAP RAMPS WITH RAILING.

SCHEDULE OF OPENING (DOORS)

S.NO	D/W NO.	WIDTH (mm)	CHL (mm)	UNTEL (mm)
1	GD1	1200	-	2450
2	GD2	2400	-	2450
3	D1	1200	-	2450
4	D2	1050	-	2450
5	D3	900	-	2450
6	D5	955	-	2450
7	D6	1200	-	2450
8	FD1 2HR FIRE RATING	2000	-	2450

LEGEND:-

- 100W SOL & VENT PIPE
- 100W WASTE & VENT PIPE
- 100W WASTE & VENT PIPE FOR AHU
- 100W WASTE & VENT PIPE FOR RESTAURANT
- 100W ANTISIPHONAGE VENT PIPE
- DOMESTIC WATER SUPPLY
- DWS DN TAKE PIPE(DOMESTIC) FOR 5th FLOOR
- FLUSHING WATER SUPPLY
- 100W RAIN WATER PIPE
- 100W RAIN WATER PIPE
- 100W RAIN WATER PIPE
- 150W FIRE PIPE
- 80W DRAIN PIPE



MEP CONSULTANT:
ENVIRON BUILDING SERVICES
CONSULTANTS
A-14 (Basement), Shivalik,
New Delhi - 110017
Ph : 011 - 41765684
E-mail : environconsultants@gmail.com
PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. ARCOP
A-15, Pamposh Enclave, Greater
Kailash-I, New Delhi-110048

PROJECT:-
REVISED BUILDING PLANS OF COMMERCIAL
SITE-1 ADMEASURING 1.462 ACRES FALLING IN
THE RESIDENTIAL PLOTTED COLONY OF 107.919
ACRES (LICENCE NO 97 OF 2010 DATED
18.11.2010, LICENCE NO 41 OF 2011 DATED
03.05.2011) AT SECTOR-66, GURUGRAM BEING
DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP
Authorised Signatory
OWNER/AUTH. SIGNATURE
DRAWING TITLE
3RD FLOOR PLAN

DRAWING NO. A1-15 SCALE : 1:200

3RD FLOOR (FOOD COURT)								
FLOOR	FAR AREA IN SQMT.	OCCUPANT LOAD AS/NBC-2016 (SQMT./ PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	Minimum STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH REQUIRED AS PER OCCUPANCY (MM)	NO's & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
3RD FLOOR retail	2014.57	6	336				3 NO. S = 2000 MM WIDE = 6000MM WIDE	6000
SITTING	450.54	1.8	250					
	2465.11	Total	586	10	2000	5861		

3RD FLOOR (FOOD COURT)									
FLOOR	3RD FLOOR	PERMANENT POPULATION (10%)		FLOATING POPULATION (90%)		TOTAL REQUIRED		TOTAL PROVIDED	
FOOD COURT FAR (SQ.M.)	2014.57								
SITTING FAR AREA (SQ.M.)	450.54								
TOTAL POPULATION (F.C.@6 SQ.M. PP) (F.C. SITTING@1.8 SQ.M. PP)	587	59		528					
		MALE(2/3) FEMALE (1/3)		MALE(2/3) FEMALE (1/3)		MALE	FEMALE	MALE	FEMALE
NO.	39	20		352		176			
W.C	2	8		4		10	6	10	6
URINAL	2	0		8		0	10	0	0
WASH BASIN	2	2		8		4	10	6	6