

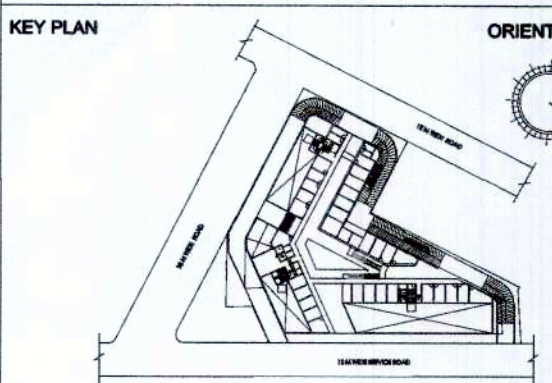
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HAREDA / ZONING NORMS.
 - ALL HANDICAP RAMPS WITH RAILING.

IN PRINCIPALLY APPROVED
VIDE STP (A) MEMO NO. 1630
DT. 9/13/23 & FINAL APPROVAL
GRANTED VIDE STP (A)
MEMO NO. 3004
DT. 01-05-23

SCHEDULE OF OPENING (DOORS)

S.NO	D/W NO.	WIDTH (mm)	CHL (mm)	UNTEL (mm)
1	GD1	1200	-	2450
2	GD2	2400	-	2450
3	D1	1200	-	2450
4	D2	1050	-	2450
5	D3	900	-	2450
6	D5	955	-	2450
7	D6	1200	-	2450
8	FD1 2HR FIRE RATING	2000	-	2450

- LEGEND:-
- 100mm SOIL & VENT PIPE
 - 100mm WASTE & VENT PIPE
 - 100mm WASTE & VENT PIPE FOR AHU
 - 100mm WASTE & VENT PIPE FOR RESTAURANT
 - 100mm ANTISYPHONAGE VENT PIPE
 - DOMESTIC WATER SUPPLY
 - DWS DN TAKE PIPE (DOMESTIC) FOR 5th FLOOR
 - FLUSHING WATER SUPPLY
 - 100mm RAIN WATER PIPE
 - 100mm RAIN WATER PIPE
 - 100mm RAIN WATER PIPE
 - 150mm FIRE PIPE
 - 80mm DRAIN PIPE



MEP CONSULTANT:
ENVIRONS BUILDING SERVICES
CONSULTANTS
A-14 (Basement), Shivalik,
New Delhi - 110017
Ph : 011 - 41765684
E-mail : environsconsultants@gmail.com
PRINCIPAL ARCHITECT:

ARCOP ASSOCIATES PVT. LTD. ARCOP
A-15, Pamposh Enclave, Greater
Kailash-I, New Delhi-110048

PROJECT:-
REVISED BUILDING PLANS OF COMMERCIAL
SITE-1 ADMEASURING 1.482 ACRES FALLING IN
THE RESIDENTIAL PLOTTED COLONY OF 107.919
ACRES (LICENCE NO 97 OF 2010 DATED
18.11.2010, LICENCE NO 41 OF 2011 DATED
03.05.2011) AT SECTOR-66, GURUGRAM BEING
DEVELOPED BY ELAN CITY LLP

ELAN CITY LLP
Authorized Signatory
ASHU, CAZ/20740332
ARCOP Associates Pvt. Ltd.
Plot No. 38B, Sec-32, Gurgaon-122011

OWNER/AUTH. SIGNATURE ARCHITECT'S SIGNATURE

DRAWING TITLE

1ST FLOOR PLAN

DRAWING NO. A1-12 SCALE: 1:200



FIRST FLOOR (RETAIL)								
FLOOR	FAR AREA IN SQMT.	OCCUPANT LOAD AS/NBC-2016 (SQMT./ PERSON)	OCCUPANCY	STAIRCASE WIDTH PER PERSON (MM)	Minimum STAIRCASE WIDTH REQUIRED AS PER NBC (MM)	STAIRCASE WIDTH REQUIRED AS PER OCCUPANCY (MM)	NO's & WIDTH OF STAIRCASES / EXITS PROVIDED (MM)	STAIRCASE WIDTH PROVIDED (MM)
FIRST FLOOR	1778.957	6	296				3 NO.S = 2000 MM WIDE	6000
	1778.96	Total	296	10	2000	2965	= 6000MM WIDE	

1ST FLOOR (RETAIL)									
FLOOR	1ST FLOOR	PERMANENT POPULATION (10%)		FLOATING POPULATION (90%)		TOTAL REQUIRED		TOTAL PROVIDED	
FAR (SQ.M)	1778.957								
TOTAL POPULATION (@6 SQ.M.PP)	296	30		267					
		MALE(2/3) FEMALE (1/3)		MALE(2/3) FEMALE (1/3)		MALE	FEMALE	MALE	FEMALE
	NO.	20	10	178	89				
	W.C	2	1	4	2	6	3	6	3
	URINAL	2	0	4	0	6	0	6	0
	WASH BASIN	2	1	4	2	6	3	6	3