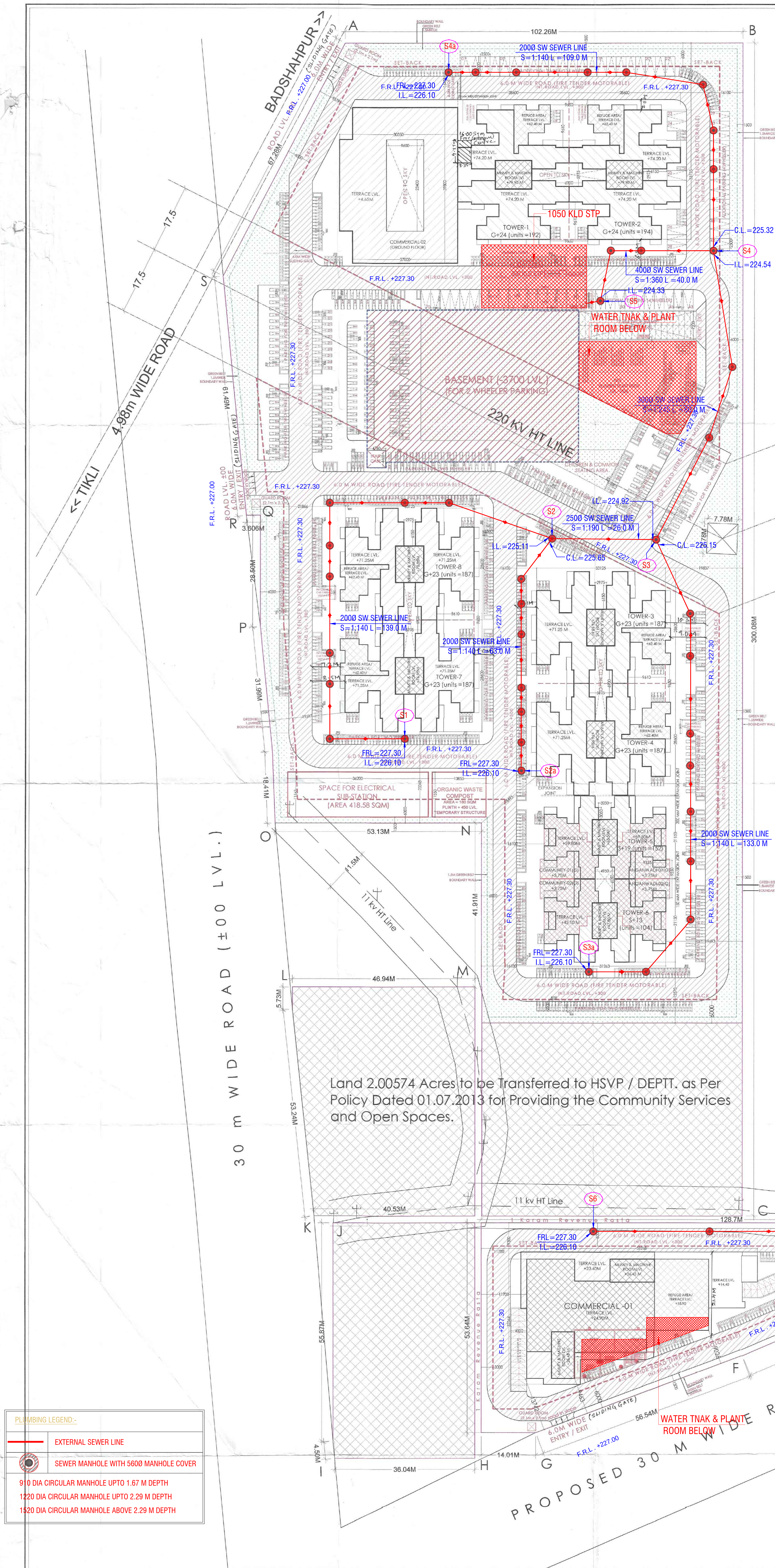




| Affordable Group Housing Colony at Sector -68, Gurugram                                                                  |                                                                                    |                                                      |                                   |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|
| Area Statement                                                                                                           |                                                                                    |                                                      |                                   |
| TOTAL AREA UNDER SCHEME: 10.02847 ACRES (Net Plot Area: 8.02273 Acres + Surrender Area = 2.00574 Acres = 10.02847 Acres) |                                                                                    |                                                      |                                   |
| S.No                                                                                                                     | Description                                                                        | Perm./Required                                       | Proposed area                     |
| 1                                                                                                                        | Plot Area (Gross)                                                                  | 40583.158 sqm / 10.02847 acre                        |                                   |
| 2                                                                                                                        | Commercial Area                                                                    | 8% of Plot Area (8.02273 acre) = 3246.697 sqm        |                                   |
| 3                                                                                                                        | Commercial F.A.R. (X)                                                              | 175 of 3246.697 sqm = 5681.7199 sqm                  |                                   |
| 4                                                                                                                        | Additional IGBC FAR for COMM. building uses. (Y) (IGBC registration No. GAH221149) | 12% of 3246.697 = 389.60 sqm                         |                                   |
| Total PERMISSIBLE COMMERCIAL FAR (X+Y)                                                                                   |                                                                                    | 6071.32 sqm                                          | 6019.08 sqm                       |
| Balance commercial FAR = 52.24 sqm used in residential (Z)                                                               |                                                                                    | 52.24 sqm                                            |                                   |
| 5                                                                                                                        | COMMERCIAL PARKING REQUIRED (ECS) (For above 4%)                                   | 50 SQM / ECS                                         | open parking                      |
|                                                                                                                          | FAR upto 4%                                                                        | 2840.86 sqm                                          | basement parking                  |
|                                                                                                                          | Additional 12% IGBC FAR = 389.60 sqm                                               | PARKING REQUIRED = 4019.08/2840.86                   |                                   |
|                                                                                                                          | Total permissible FAR = 6071.32 sqm                                                | = 3178.22/50 = 63.56 ECS                             | Total = 43.78 ECS                 |
| 6                                                                                                                        | Residential Area                                                                   | 92% of Plot Area (9.22619 acre) = 37337.007 sqm      |                                   |
| 7                                                                                                                        | Residential F.A.R. (A)                                                             | 225 of 37337.007 = 84008.26761 sqm                   |                                   |
|                                                                                                                          | Additional IGBC FAR for RESI. building uses. (B) (IGBC registration No. GAH221149) | 12% of 37337.007 = 4480.4420 sqm                     |                                   |
| PERMISSIBLE RESIDENTIAL FAR (A+B)                                                                                        |                                                                                    | 88488.73 sqm                                         | 88527.40 SQM                      |
| TOTAL PERMISSIBLE RESIDENTIAL FAR (A+B+Z)                                                                                |                                                                                    | 88540.97 sqm                                         | 8387.86 SQM. (20.67%)             |
| 8                                                                                                                        | Ground Coverage                                                                    | 50% of plot area = 20291.8566 sqm                    | 5236.81 SQM. (16.19%)             |
| 9                                                                                                                        | Green Area                                                                         | 15% of net plot area (8.02273 Acres) = 4870.0177 sqm | 419.04 ECS                        |
| 10                                                                                                                       | Parking                                                                            | 0.5 ECS of 1390 UNITS = 695 ECS                      | 41.95 ECS                         |
|                                                                                                                          | Additional / Optional                                                              | 0.5 of 70 UNITS = 35 ECS                             | 736.99 ECS                        |
| TOTAL                                                                                                                    |                                                                                    | 730 ECS                                              | 736.99 ECS                        |
| 11                                                                                                                       | Community Building Detail                                                          |                                                      |                                   |
|                                                                                                                          | (A) 2 No. of Anganwadi                                                             | 185.81 SQM                                           | 187.98 (EACH)                     |
|                                                                                                                          | (B) 2 No. of Community Hall                                                        | 185.81 SQM                                           | 187.98 (EACH)                     |
| 12                                                                                                                       | Dwelling Units                                                                     | 1384 (mini) - 1661 (max.)                            | 1390                              |
| Total Dwelling Units                                                                                                     |                                                                                    | 5 PERSONS PER UNIT                                   |                                   |
| 13                                                                                                                       | Population                                                                         | (750 x 9.22619) - (900 x 9.22619)                    | 6919.64 Persons - 8303.57 Persons |
| 14                                                                                                                       | Proposed Density                                                                   | 1384 - 1661 units                                    | 753.28 PPA                        |

| TOWER WISE AREA STATEMENT (10.02847 ACRES) |                    |       |            |              |                 |           |              |           |           |                   |            |            |               |
|--------------------------------------------|--------------------|-------|------------|--------------|-----------------|-----------|--------------|-----------|-----------|-------------------|------------|------------|---------------|
| LNO                                        | TOWER              | FLOOR | HEIGHT (M) | NO. OF UNITS | GROUND COVERAGE | NON FLOOR | GROUND FLOOR | 1st Floor | 2nd Floor | 3rd to 10th Floor | 11th Floor | 12th Floor | 22-23rd Floor |
| 1                                          | TOWER-1            | G+24  | 74.20      | 192          | 427.58          | 284.15    | 343.83       | 344.04    | 344.04    | 7082.92           | 2774.20    | 481.72     | 22-23-24th    |
| 2                                          | TOWER-2            | G+24  | 74.20      | 194          | 446.64          | 191.18    | 435.42       | 344.04    | 344.04    | 7082.92           | 2774.20    | 481.72     | 22-23-24th    |
| 3                                          | TOWER-3            | G+23  | 71.25      | 187          | 446.07          | 187.81    | 439.17       | 344.04    | 344.04    | 7082.92           | 2774.20    | 481.72     | 12th Floor    |
| 4                                          | TOWER-4            | G+23  | 71.25      | 187          | 446.07          | 187.81    | 439.17       | 344.04    | 344.04    | 7082.92           | 2774.20    | 481.72     | 12th Floor    |
| 5                                          | TOWER-5            | G+19  | 59.81      | 152          | 400.83          | 75.88     | 445.61       | 335.69    | 335.69    | 335.69            | 335.69     | 335.69     | 14-17th Floor |
| 6                                          | TOWER-6            | G+19  | 59.81      | 152          | 400.83          | 75.88     | 445.61       | 335.69    | 335.69    | 335.69            | 335.69     | 335.69     | 14-17th Floor |
| 7                                          | TOWER-7            | G+23  | 71.25      | 187          | 446.07          | 187.81    | 439.17       | 344.04    | 344.04    | 7082.92           | 2774.20    | 481.72     | 12th Floor    |
| 8                                          | TOWER-8            | G+23  | 71.25      | 187          | 446.07          | 187.81    | 439.17       | 344.04    | 344.04    | 7082.92           | 2774.20    | 481.72     | 12th Floor    |
| 9                                          | COMMUNITY          | G     | 3.75       | 2            | 375.84          |           |              |           |           |                   |            |            |               |
| 10                                         | ANGANWADI          | G     | 3.75       | 2            | 375.84          |           |              |           |           |                   |            |            |               |
| 11                                         | COMMERCIAL-1       | G+4   | 24.90      | 1            | 143.34          | 213.35    | 120.31       | 1107.77   | 1107.77   | 1019.43           | 757.48     |            |               |
| 12                                         | COMMERCIAL-2       | G     | 4.65       | 0            | 988.71          | 112.38    | 794.33       |           |           |                   |            |            |               |
| 13                                         | BASEMENT (PARKING) | B     | -3.7       | 0            | 0               |           |              |           |           |                   |            |            |               |
| 14                                         | STP & UGT          | B     | 0          | 0            | 0               |           |              |           |           |                   |            |            |               |
| 15                                         | ELC SUB STATION    | G     | 4.0        | 0            | 418.58          | 418.58    |              |           |           |                   |            |            |               |
| 16                                         | OWS                | G     | 4.0        | 0            | 140.03          | 140.03    |              |           |           |                   |            |            |               |
| 17                                         | FIRE STAIRCASE     | G     | 0          | 21.23        | 21.23           |           |              |           |           |                   |            |            |               |
| TOTAL                                      |                    |       |            | 1390         | 6387.28         |           |              |           |           |                   |            |            |               |
| Minimum Units Required                     |                    |       |            | 1384         |                 |           |              |           |           |                   |            |            |               |
| Permissible FAR                            |                    |       |            |              |                 |           |              |           |           |                   |            |            |               |

| RESIDENTIAL PARKING CALCULATION 10.02847 ACRES |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
|------------------------------------------------|-------------------------------|----------------------------------|-----------------------------------------|--------------------------------|--------------------------------|---------|--------------------------|---------------------------|--|--|--|--|--|
| S.NO                                           | PERMISSIBLE                   | DETAIL                           |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| 1                                              | 0.5 ECS PER DWELLING UNIT     | 0.5 x 1390 UNITS = 695 ECS       |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| ADDITIONAL & OPTIONAL PARKING                  |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| 2                                              | 0.5 ECS PER UNIT (OPTIONAL)   | 0.5 x 1700 UNITS = 850 ECS       |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| Required = 595.21 + 190.99 ECS                 |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| Open parking = 20 sqm / ECS                    |                               |                                  | PROVIDED = 465.09 SQM (41.95 ECS) (A)   |                                |                                |         |                          |                           |  |  |  |  |  |
| AREA BREAK-UP                                  |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| 1                                              | Open parking                  | = 20 sqm / ECS                   | 1369.44 sqm / 20 = 68.47 ECS            |                                |                                |         |                          |                           |  |  |  |  |  |
| 2                                              | Shift parking                 | = 28 sqm / ECS                   | 1014.80 sqm / 28 = 36.24 ECS            |                                |                                |         |                          |                           |  |  |  |  |  |
| 3                                              | Basement parking              | = 32 sqm / ECS                   | 2000.18 sqm / 32 = 62.50 ECS            |                                |                                |         |                          |                           |  |  |  |  |  |
| TOTAL ECS (RES. + OPTIONAL)                    |                               |                                  | Total = 695.04 + 41.95 ECS = 736.99 ECS |                                |                                |         |                          |                           |  |  |  |  |  |
| Achieved ECS                                   |                               |                                  | A=0                                     |                                |                                |         |                          |                           |  |  |  |  |  |
| COMMERCIAL PARKING CALCULATION (ECS)           |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| S.NO                                           | PERMISSIBLE                   | DETAIL                           |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| 1                                              | TOTAL PERMISSIBLE FAR         | 6071.32 SQM                      |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
|                                                | (A) FAR 0% 4%                 | 2840.86 SQM                      |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
|                                                | (B) FAR 4% 8%                 | 2840.86 SQM                      |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| 2                                              | ACHIEVED COMMERCIAL FAR       | 6071.32 SQM                      |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| AREA BREAK-UP                                  |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| 1                                              | REQUIRED PARKING              | 6019.08                          | 2840.86                                 | 1178.23                        | 22.50                          | 5150.64 | ECS                      |                           |  |  |  |  |  |
|                                                |                               | +1178.22/20                      | 43.56                                   | ECS                            |                                |         |                          |                           |  |  |  |  |  |
| 2                                              | OPEN PARKING - 33 SQM/ECS     | 703.58                           | 30.93                                   | 12.3                           | 30.54                          | ECS     |                          |                           |  |  |  |  |  |
| 3                                              | BASEMENT PARKING - 32 SQM/ECS | 1064.81                          | 32                                      | 32.24                          | 63.86                          | ECS     |                          |                           |  |  |  |  |  |
| TOTAL = 63.78 ECS (Achieved)                   |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| UNIT AREA DETAILS                              |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TOWER-1 (2 ROOM SET) (G+24)                    |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TYPOLGY                                        | GROUND FLOOR (S UNITS)        | TYP. 1ST TO 17TH (S UNITS) / (F) | 18TH FLOOR (S UNITS)                    | TYP. 18TH-20TH (S UNITS) / (F) | TYP. 21TH-24TH (S UNITS) / (F) | TOTAL   | CARPET AREA / UNIT (SQM) | BALCONY AREA / UNIT (SQM) |  |  |  |  |  |
| TYPE-1                                         | 2                             | 68                               | 4                                       | 8                              | 16                             | 90      | 60                       | 10.48                     |  |  |  |  |  |
| TYPE-2                                         | 2                             | 34                               | 3                                       | 8                              | 12                             | 59      | 60                       | 10.29                     |  |  |  |  |  |
| TYPE-3                                         | 0                             | 34                               | 3                                       | 0                              | 0                              | 37      | 60                       | 10.33                     |  |  |  |  |  |
| TOWER-2 (2 ROOM SET) (G+24)                    |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TYPOLGY                                        | GROUND FLOOR (S UNITS)        | TYP. 1ST TO 17TH (S UNITS) / (F) | 18TH FLOOR (S UNITS)                    | TYP. 18TH-20TH (S UNITS) / (F) | TYP. 21TH-24TH (S UNITS) / (F) | TOTAL   | CARPET AREA / UNIT (SQM) | BALCONY AREA / UNIT (SQM) |  |  |  |  |  |
| TYPE-1                                         | 3                             | 68                               | 4                                       | 8                              | 16                             | 99      | 60                       | 10.48                     |  |  |  |  |  |
| TYPE-2                                         | 3                             | 34                               | 3                                       | 8                              | 12                             | 60      | 60                       | 10.29                     |  |  |  |  |  |
| TYPE-3                                         | 0                             | 34                               | 3                                       | 0                              | 0                              | 37      | 60                       | 10.33                     |  |  |  |  |  |
| TOWER-3 (2 ROOM SET) (G+23)                    |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TYPOLGY                                        | GROUND FLOOR (S UNITS)        | TYP. 1ST TO 18TH (S UNITS) / (F) | 19TH FLOOR (S UNITS)                    | TYP. 19TH-20TH (S UNITS) / (F) | TYP. 21ST-23RD (S UNITS) / (F) | TOTAL   | CARPET AREA / UNIT (SQM) | BALCONY AREA / UNIT (SQM) |  |  |  |  |  |
| TYPE-1                                         | 3                             | 80                               | 12                                      | 0                              | 0                              | 92      | 60                       | 10.11                     |  |  |  |  |  |
| TYPE-2                                         | 3                             | 80                               | 9                                       | 0                              | 0                              | 89      | 60                       | 10.36                     |  |  |  |  |  |
| TYPE-3                                         | 0                             | 34                               | 3                                       | 0                              | 0                              | 37      | 60                       | 10.33                     |  |  |  |  |  |
| TOWER-4 (2 ROOM SET) (G+23)                    |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TYPOLGY                                        | GROUND FLOOR (S UNITS)        | TYP. 1ST TO 18TH (S UNITS) / (F) | 19TH FLOOR (S UNITS)                    | TYP. 19TH-20TH (S UNITS) / (F) | TYP. 21ST-23RD (S UNITS) / (F) | TOTAL   | CARPET AREA / UNIT (SQM) | BALCONY AREA / UNIT (SQM) |  |  |  |  |  |
| TYPE-1                                         | 3                             | 80                               | 12                                      | 0                              | 0                              | 92      | 60                       | 10.11                     |  |  |  |  |  |
| TYPE-2                                         | 3                             | 80                               | 9                                       | 0                              | 0                              | 89      | 60                       | 10.36                     |  |  |  |  |  |
| TYPE-3                                         | 0                             | 34                               | 3                                       | 0                              | 0                              | 37      | 60                       | 10.33                     |  |  |  |  |  |
| TOWER-5 (1 ROOM SET) (G+19)                    |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TYPOLGY                                        | GROUND FLOOR (S UNITS)        | TYP. 1ST TO 18TH (S UNITS) / (F) | 19TH FLOOR (S UNITS)                    | TYP. 19TH-20TH (S UNITS) / (F) | TYP. 21ST-23RD (S UNITS) / (F) | TOTAL   | CARPET AREA / UNIT (SQM) | BALCONY AREA / UNIT (SQM) |  |  |  |  |  |
| TYPE-1                                         | 0                             | 72                               | 4                                       | 0                              | 0                              | 76      | 34.92                    | 9.71                      |  |  |  |  |  |
| TYPE-2                                         | 0                             | 72                               | 4                                       | 0                              | 0                              | 76      | 35.54                    | 9.94                      |  |  |  |  |  |
| TYPE-3                                         | 0                             | 34                               | 3                                       | 0                              | 0                              | 37      | 60                       | 10.33                     |  |  |  |  |  |
| TOWER-6 (1 ROOM SET) (G+19)                    |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TYPOLGY                                        | GROUND FLOOR (S UNITS)        | TYP. 1ST TO 18TH (S UNITS) / (F) | 19TH FLOOR (S UNITS)                    | TYP. 19TH-20TH (S UNITS) / (F) | TYP. 21ST-23RD (S UNITS) / (F) | TOTAL   | CARPET AREA / UNIT (SQM) | BALCONY AREA / UNIT (SQM) |  |  |  |  |  |
| TYPE-1                                         | 0                             | 52                               | 0                                       | 0                              | 0                              | 52      | 34.92                    | 9.71                      |  |  |  |  |  |
| TYPE-2                                         | 0                             | 52                               | 0                                       | 0                              | 0                              | 52      | 35.54                    | 9.94                      |  |  |  |  |  |
| TYPE-3                                         | 0                             | 34                               | 3                                       | 0                              | 0                              | 37      | 60                       | 10.33                     |  |  |  |  |  |
| TOWER-7 (2 ROOM SET) (G+23)                    |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TYPOLGY                                        | GROUND FLOOR (S UNITS)        | TYP. 1ST TO 18TH (S UNITS) / (F) | 19TH FLOOR (S UNITS)                    | TYP. 19TH-20TH (S UNITS) / (F) | TYP. 21ST-23RD (S UNITS) / (F) | TOTAL   | CARPET AREA / UNIT (SQM) | BALCONY AREA / UNIT (SQM) |  |  |  |  |  |
| TYPE-1                                         | 3                             | 80                               | 12                                      | 0                              | 0                              | 92      | 60                       | 10.11                     |  |  |  |  |  |
| TYPE-2                                         | 3                             | 80                               | 9                                       | 0                              | 0                              | 89      | 60                       | 10.36                     |  |  |  |  |  |
| TYPE-3                                         | 0                             | 34                               | 3                                       | 0                              | 0                              | 37      | 60                       | 10.33                     |  |  |  |  |  |
| TOWER-8 (2 ROOM SET) (G+23)                    |                               |                                  |                                         |                                |                                |         |                          |                           |  |  |  |  |  |
| TYPOLGY                                        | GROUND FLOOR (S UNITS)        | TYP. 1ST TO 18TH (S UNITS) / (F) | 19TH FLOOR (S UNITS)                    | TYP. 19TH-20TH (S UNITS) / (F) | TYP. 21ST-23RD (S UNITS) / (F) | TOTAL   | CARPET AREA / UNIT (SQM) | BALCONY AREA / UNIT (SQM) |  |  |  |  |  |
| TYPE-1                                         | 3                             | 80                               | 12                                      | 0                              | 0                              | 92      | 60                       | 10.11                     |  |  |  |  |  |
| TYPE-2                                         | 3                             | 80                               | 9                                       | 0                              | 0                              | 89      | 60                       | 10.36                     |  |  |  |  |  |
| TYPE-3                                         | 0                             | 34                               | 3                                       | 0                              | 0                              | 37      | 60                       | 10.33                     |  |  |  |  |  |
| TOTAL                                          |                               |                                  |                                         |                                |                                |         | 1390                     |                           |  |  |  |  |  |

Land 2.00574 Acres to be Transferred to HSVP / DEPTT. as Per Policy Dated 01.07.2013 for Providing the Community Services and Open Spaces.

| PLUMBING LEGEND:- |                                              |
|-------------------|----------------------------------------------|
|                   | EXTERNAL SEWER LINE                          |
|                   | SEWER MANHOLE WITH 5600 MANHOLE COVER        |
|                   | 910 DIA CIRCULAR MANHOLE UPTO 1.67 M DEPTH   |
|                   | 1220 DIA CIRCULAR MANHOLE UPTO 2.29 M DEPTH  |
|                   | 1520 DIA CIRCULAR MANHOLE ABOVE 2.29 M DEPTH |

PLOT AREA = (10.02847 ACRES)  
ALL DIMENSIONS ARE IN MM

NOTES  
1. ALL DIMENSIONS ARE IN MILLIMETER UNLESS STATED OTHERWISE.  
2. THE CONSTRUCTION OF THE BUILDINGS SHALL BE GOVERNED BY PROVISIONS OF HARYANA BUILDING CODE, 2017 IS SUPPLEMENT TO THE NATIONAL BUILDING CODE OF INDIA, 2016 SHALL BE FOLLOWED.  
3. THE GATE AND BOUNDARY WALL BE CONSTRUCTED AS/CODE.  
4. THE CONSTRUCTION OF BASEMENT BE EXECUTED AS/CODE.  
5. LIFTS & RAMPS IN BUILDING AS/CODE.  
6. PROPER FIRE SAFETY MEASURES PROVISIONS AS PER CODES.  
7. ADEQUATE PARKING SPACES - COVERED, OPEN OR IN THE BASEMENT AS/CODE.  
8. PROVISION OF SEWAGE TREATMENT PLANT AS/CODE.

JOB TITLE  
PROPOSED BUILDING PLAN OF AFFORDABLE GROUP HOUSING COLONY OVER AN AREA MEASURING 10.02847 ACRES (LICENCE NO. 73 DATED 01.06.2022) IN SECTOR-68, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. MUKUL YADAV & OTHERS IN COLLABORATION WITH PAREENA INFRASTRUCTURE PVT. LTD.

OWNER  
SH. MUKUL YADAV & OTHERS IN COLLABORATION WITH PAREENA INFRASTRUCTURE PVT. LTD.

PROJECT  
PROPOSED AFFORDABLE GROUP HOUSING COLONY AT SECTOR-68, GURUGRAM

PARADISE CONSULTANTS  
PLOT NO. 96, BASEMENT, POKET 1 NEAR LIVING STYLE MALL, JASOLA VIHAR NEW DELHI - 110025  
EMAIL: paradiseconsultants@gmail.com

ARCHITECT  
LINEAR CONCEPTS DESIGNS LLP  
407, A09 GD ITL NORTH-EX TOWERS, NETAJI SUBHASH PLACE NEW DELHI - 110034, INDIA  
EMAIL: STUDIO@LINEARCONCEPTS.IN TEL: +91 11 43016035

DESCRIPTION  
SUBMISSION DRAWING

SCALE  
1 : 100 @ A

SHEET NO.  
DATE ISSUED  
23-5-2022

DRAWN BY  
CHECKED BY

ARCHITECT'S SIGNATURE AND SEAL  
OWNER'S SIGNATURE AND SEAL

AUTHORITY SIGNATURE

REMARKS  
DRAWING NO.

REMARKS  
DRAWING NO.

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO. DATED: \_\_\_\_\_

SITE LAYOUT PLAN  
SEWER LAYOUT  
AF-AR-01