

PROJECT: [illegible]
 DRAWING NO: [illegible]
 DATE: [illegible]
 SCALE: [illegible]
 SHEET NO: [illegible]

SUBMITTED TO: [illegible]
 SUBMITTED BY: [illegible]

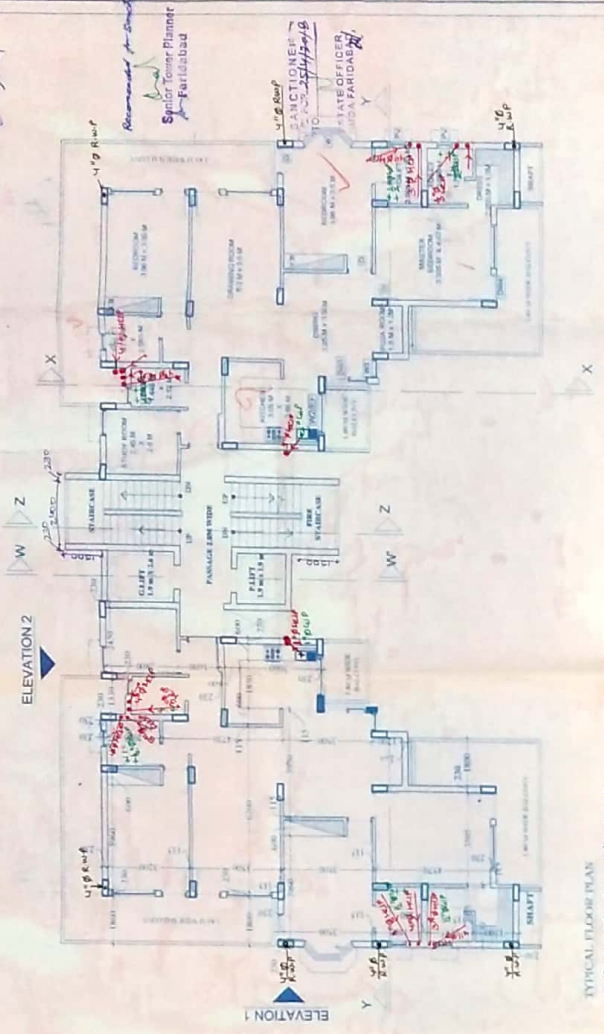
ELEVATION AT 1
 ELEVATION AT 2
 ELEVATION AT 3

ARCHITECT: [illegible]
 CONSULTANTS: [illegible]

NOTE:
 1. ALL DIMENSIONS ARE IN METERS.
 2. REFER TO THE MAIN CONTRACT DOCUMENTS FOR ALL DETAILS.

APPROVED BY:
 [Signature]
 PROJECT MANAGER

24/10/2015
 [illegible]
 [illegible]



TYPICAL FLOOR PLAN
2ND Floor To 11th Floor

GR FLOOR CORE AREA DETAIL

UNIT AREA A	1.1 1.294 x 1.144	1.388 sqm
UNIT AREA B	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA C	1.1 1.094 x 2.230	2.451 sqm
UNIT AREA D	1.1 2.451 x 2.230	5.466 sqm
UNIT AREA E	1.1 1.094 x 2.253	2.468 sqm
UNIT AREA F	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA G	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA H	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA I	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA J	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA K	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA L	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA M	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA N	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA O	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA P	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA Q	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA R	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA S	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA T	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA U	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA V	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA W	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA X	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA Y	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA Z	1.1 1.094 x 1.526	1.673 sqm



ARCHITECT: AMARAVATHI ARCHITECT

PROJECT TITLE: Proposed Housing for THE SHREE BANKE BHDRG JI. CGHS LTD.

DATE: 20/08/2015

VALID FOR TWO YEARS

UNIT NO. 0165 SECTION NO. 1400000000

ESTATE OFFICER: RUDA PARADISE

SUBMISSION DRAWING: 25.01.15

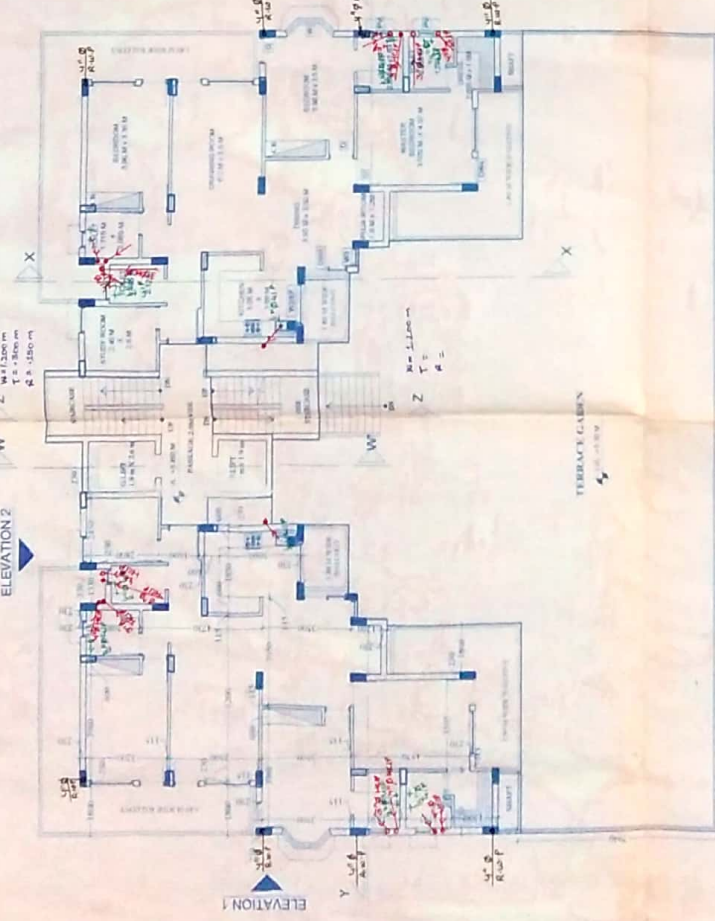
UNIT AREA

ARCHITECT: VIDYARTH ASSOCIATES

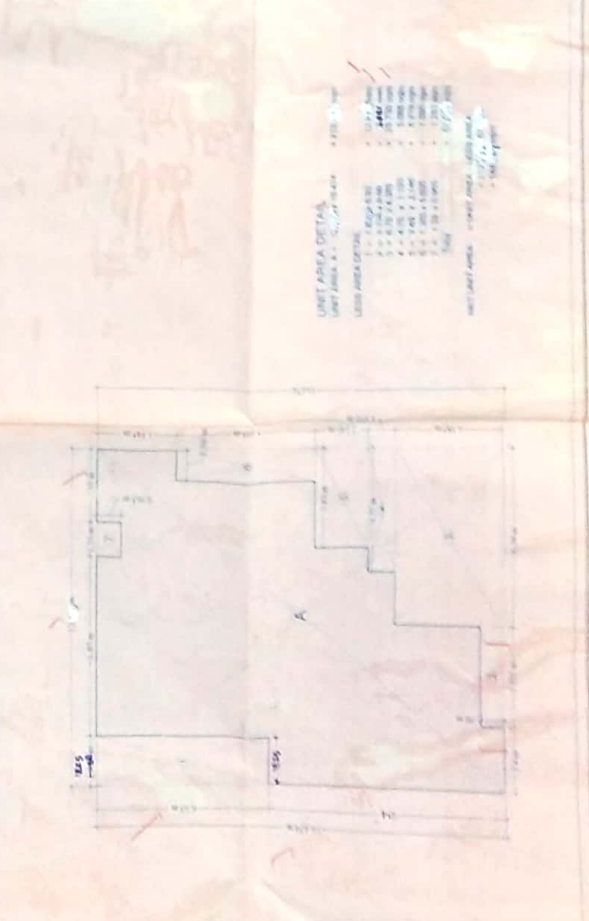
PROJECT NO. A-4

GR FLOOR CORE AREA DETAIL

UNIT AREA A	1.1 1.294 x 1.144	1.388 sqm
UNIT AREA B	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA C	1.1 1.094 x 2.230	2.451 sqm
UNIT AREA D	1.1 2.451 x 2.230	5.466 sqm
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UNIT AREA V	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA W	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA X	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA Y	1.1 1.094 x 1.526	1.673 sqm
UNIT AREA Z	1.1 1.094 x 1.526	1.673 sqm



FIRST FLOOR PLAN





U.G. TANK
CAP. 10000 LTR

GATE

51.85 M

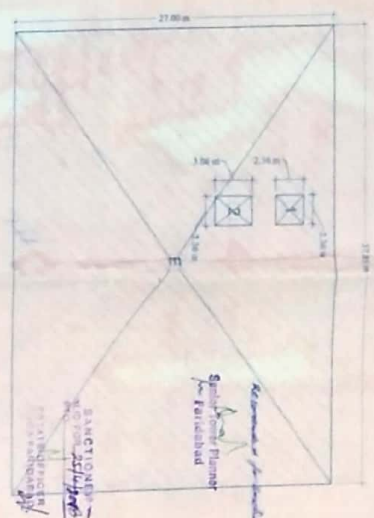
13 M WIDE ROAD

BASEMENT PLANS

39.00 M

BASEMENT AREA DETAIL

NO.	DESCRIPTION	UNIT	QTY	REMARKS
1	CONCRETE	M ³	108.18	
2	STEEL	TON	1.35	
3	FORMWORK	M ²	108.18	



SANCTIONED
NO. 1000/2017
PROVIDED BY
MUNICIPALITY

Structural Engineer
for Forehand

2017-08-20
11:51:30 AM
10/10/2017

CAN DRAWING AREA DETAIL
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PROPOSER'S DECLARATION
 I hereby declare that the above mentioned details are true and correct and I am not aware of any other details which may be required for the completion of the project.
 Signature: _____
 Name: _____
 Designation: _____
 Date: _____

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 Date: _____

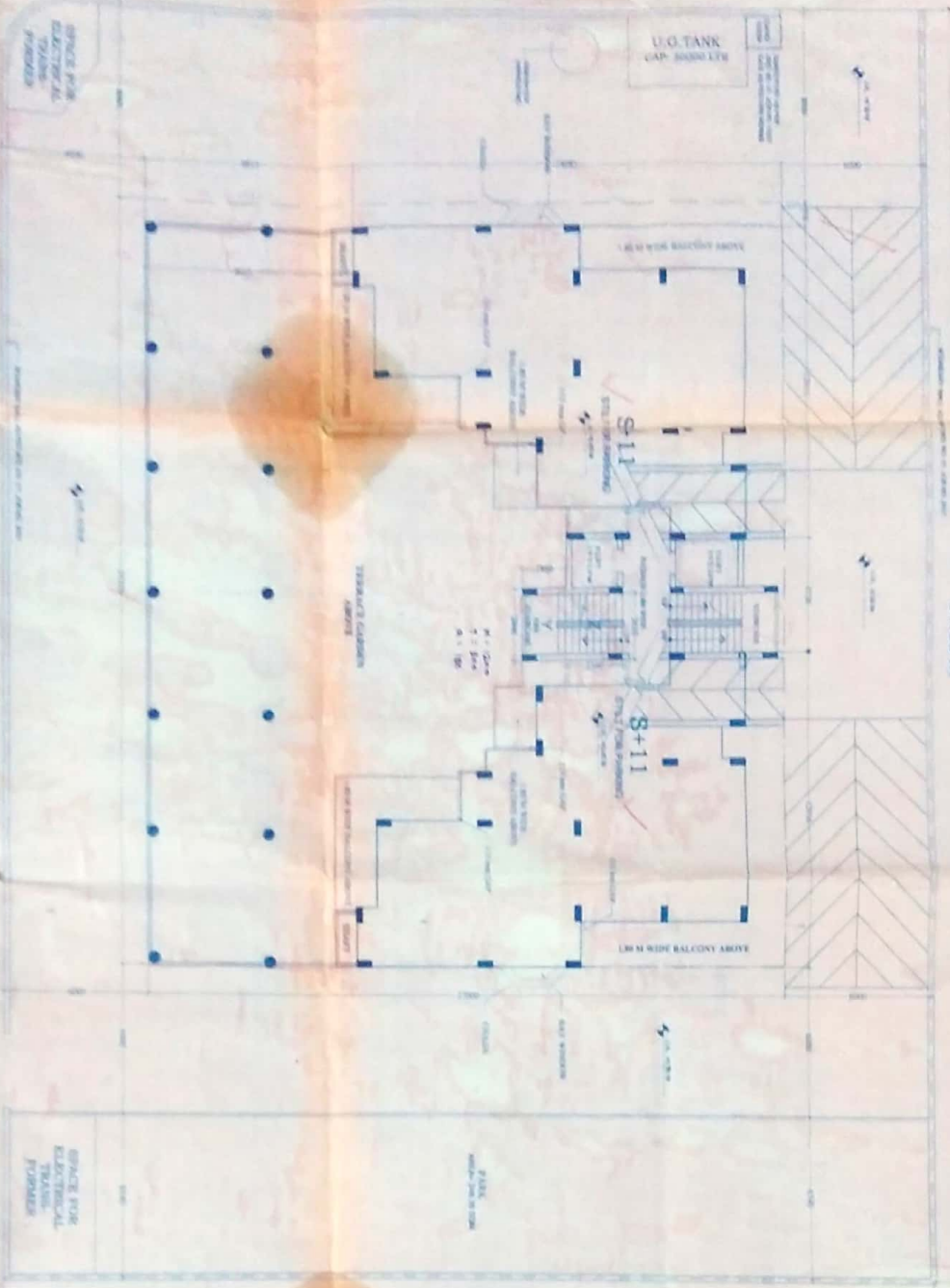
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 Date: _____

A-3

18 M WIDE ROAD

DATE

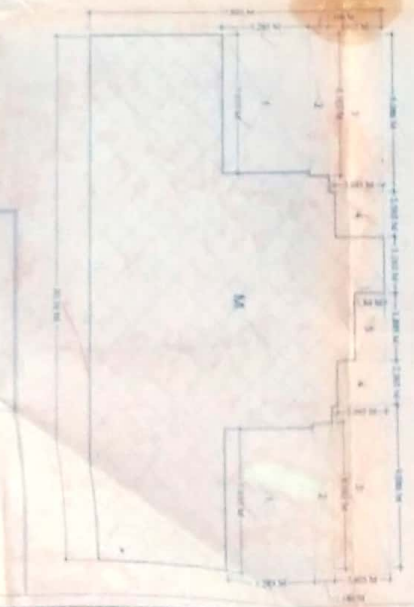


51.85 M

15 M WIDE ROAD

Plot No. 7, P. U. P. S. Area

39.00 M



TERRACE GARDEN DETAIL
 TERRACE AREA: 1.80 M x 1.20 M = 2.16 SQ. M
 GARDEN AREA: 1.80 M x 1.20 M = 2.16 SQ. M
 TOTAL AREA: 4.32 SQ. M

GROUND COVER AREA DETAILS / STILL T

NO.	AREA	UNIT	TOTAL
1	ROOF COVER	1	1.80 SQ. M
2	WALL COVER	2	3.60 SQ. M
3	TERACE GARDEN	3	4.32 SQ. M
4	TOTAL		9.72 SQ. M

APPROVED
 SUBMISSION DRAWING FOR STILL T FLOOR PLAN
 PROJECT NO. 15/2018
 DATE: 15/08/2018

PREPARED BY: M. S. SATHYANARAYANAN
CHECKED BY: M. S. SATHYANARAYANAN
DATE: 15/08/2018

PROJECT OFFICE: M. S. SATHYANARAYANAN
 15/2018

APPROVED BY: M. S. SATHYANARAYANAN
 15/2018

SCALE: 1:100

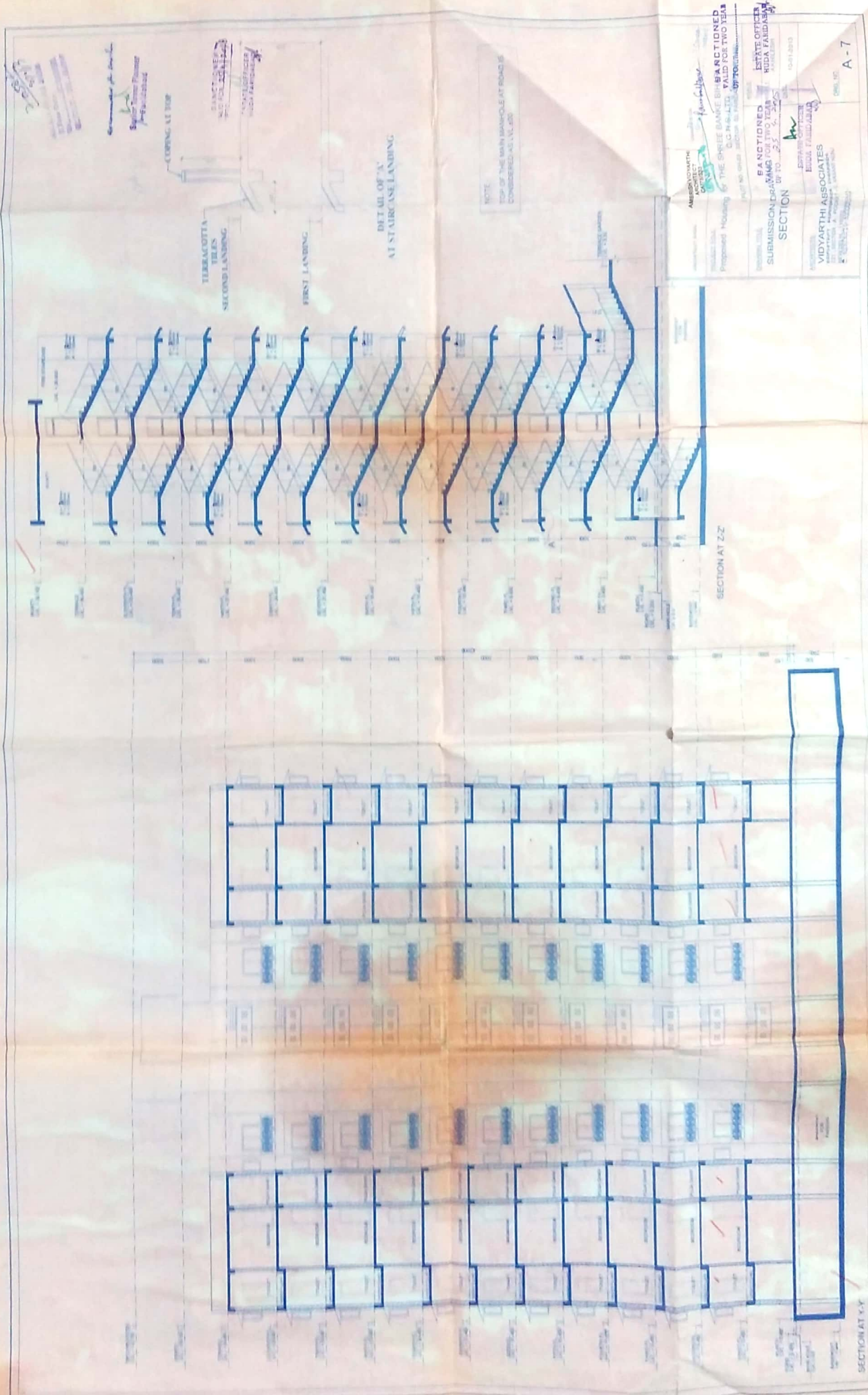
DATE: 15/08/2018

PROJECT NO.: 15/2018

DATE: 15/08/2018

SCALE: 1:100

DATE: 15/08/2018



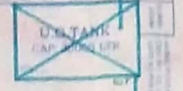
AMBROSINI & SONS
 ARCHITECTS
 10/11/2013
 ESTATE OFFICER
 BUDA FARIDABAD
 SUBMISSION DATED FOR TWO YEARS
 UP TO 25.6.2015
 SECTION
 ESTATE OFFICER
 BUDA FARIDABAD
 10/11/2013
 A-7

PLOT NO. GH-02

51.85 M

18 M WIDE ROAD

MUDA WATER MAIN



1.80 M WIDE BALCONY ABOVE

S-11
SITE FOR PARKING

S+11
SITE FOR PARKING

15 M WIDE ROAD

SITE PLAN

PLOT NO. GH-14

LOCATION PLAN



SPACE FOR ELECTRICAL TRANSFORMER

39.00 M

PLOT NO. GH-04

AREA DETAIL

NO.	DESCRIPTION	AREA (SQ. M)	REMARKS
1	GROUND FLOOR	144.75	
2	ROOF AREA	144.75	
3	TOTAL AREA	289.50	

GROUND COMPARTMENT DETAILS

NO.	DESCRIPTION	AREA (SQ. M)	REMARKS
1	1st FLOOR	144.75	
2	2nd FLOOR	144.75	
3	TOTAL AREA	289.50	

TYPICAL FLOOR COMPARTMENT DETAILS

NO.	DESCRIPTION	AREA (SQ. M)	REMARKS
1	1st FLOOR	144.75	
2	2nd FLOOR	144.75	
3	TOTAL AREA	289.50	

GREEN AREA DETAIL

NO.	DESCRIPTION	AREA (SQ. M)	REMARKS
1	1st FLOOR	144.75	
2	2nd FLOOR	144.75	
3	TOTAL AREA	289.50	

F.A.R. DETAIL

NO.	DESCRIPTION	AREA (SQ. M)	REMARKS
1	1st FLOOR	144.75	
2	2nd FLOOR	144.75	
3	TOTAL AREA	289.50	

TOTAL AREA DETAILS

NO.	DESCRIPTION	AREA (SQ. M)	REMARKS
1	GROUND FLOOR	144.75	
2	TOTAL F.A.R.	289.50	
3	ROOF AREA	144.75	
4	GRAND TOTAL	579.00	

PROPOSED HOUSING FOR THE SHREE BANKE BHARIJI
 C.G.H.S. LTD.
 SUBMISSION DRAWING
 LAYOUT PLAN
 VIDDYARTHI ASSOCIATES
 ARCHITECTS