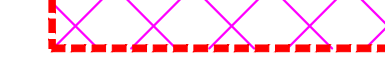


[illegible]

Total area =125.36 acres (Sector-2B)  
Registration no. HRERA-PKL-JJR-312-2022 dated  
18.05.2022 & Corrigendum dated 03.03.2023

Additional HRERA Applied area  
49.58485 acres. (Sector 2A) - Hearing Done

VAL NO. 3

|                                                                                                                    |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <p>=125.36 acres (Sector-2B)<br/> n no. HRERA-PKL-JJR-312-2022 dated<br/> 2 &amp; Corrigendum dated 03.03.2023</p> |  |
| <p>=258.44 acres (Sector-3)<br/> n no. HRERA-PKL-JJR-1-2018 dated<br/> 8 &amp; Corrigendum dated 03.03.2023</p>    |  |
| <p>HRERA Applied area<br/> acres. (Sector 2A) - Hearing Done</p>                                                   |  |
| <p>HRERA Applied area<br/> acres.- Hearing Done</p>                                                                |  |

[illegible]

| S. No. | Type                    | Category          | Area (acres) | No of plots in each category | No of new plots | No. of plots in each category | Total Area in each category (Acres) | Total Area (Acres) | Percentage |
|--------|-------------------------|-------------------|--------------|------------------------------|-----------------|-------------------------------|-------------------------------------|--------------------|------------|
| 7      | Allotment under housing | AGH4              | 6.35         | 1                            | 0               | 1                             | 6.35                                |                    |            |
|        |                         | AGH5              | 6.42         | 1                            | 0               | 1                             | 6.42                                |                    |            |
|        |                         | AGH6              | 6.30         | 1                            | 0               | 1                             | 6.30                                |                    |            |
|        |                         | AGH1              | 2.43         | 1                            | 0               | 1                             | 2.43                                |                    |            |
|        |                         | AGH9              | 7.15         | 1                            | 0               | 1                             | 7.15                                |                    |            |
|        |                         | AGH8              | 35.48        | 2                            | 0               | 2                             | 35.48                               |                    |            |
|        |                         | AGH7              | 4.75         | 1                            | 0               | 1                             | 4.75                                |                    |            |
|        |                         | AGH3              | 7.45         | 1                            | 0               | 1                             | 7.45                                |                    |            |
|        |                         | AGH5              | 5.65         | 1                            | 0               | 1                             | 5.65                                |                    |            |
|        |                         | AGH10             | 2.23         | 1                            | 0               | 1                             | 2.23                                |                    |            |
|        |                         | AGH11             | 2.90         | 1                            | 0               | 1                             | 2.90                                |                    |            |
|        |                         | AGH12             | 2.06         | 1                            | 0               | 1                             | 2.06                                |                    |            |
|        |                         | AGH13             | 3.94         | 1                            | 0               | 1                             | 3.94                                |                    |            |
|        |                         | AGH14             | 3.53         | 1                            | 0               | 1                             | 3.54                                |                    |            |
|        |                         | AGH15             | 9.54         | 1                            | 0               | 1                             | 9.55                                |                    |            |
|        |                         | AGH16             | 2.48         | 1                            | 0               | 1                             | 2.48                                |                    |            |
|        |                         | AGH17             | 6.58         | 1                            | 0               | 1                             | 6.58                                |                    |            |
|        |                         | Total             |              | 17                           | 0               | 17                            |                                     |                    |            |
|        |                         | Total Collocation |              |                              |                 |                               | 160.6666                            | 12.86              |            |

| Net planned area (C-D)                         |  |  | 710,593   |
|------------------------------------------------|--|--|-----------|
| Permissible Industrial Component               |  |  | 248,70750 |
| Proposed Industrial Component                  |  |  | 273,1308  |
| Permissible Residential Component              |  |  | 177,64825 |
| Proposed Residential Component                 |  |  | 156,6868  |
| Permissible Commercial Component               |  |  | 35,52965  |
| Proposed Commercial Component                  |  |  | 23,7324   |
| Total permissible stable area                  |  |  | 461,88345 |
| Total proposed stable area                     |  |  | 453,55    |
| Permissible Roads/Open Space & Public Building |  |  | 248,70755 |
| Proposed Roads/Open Space & Public Building    |  |  | 257,043   |

| Calculations for the General Plotted category |                                                                                                              |               |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------|
| S.No.                                         | Item                                                                                                         | Unit          |
| 1                                             | Total Saleable area                                                                                          | 30,7038 Acres |
| 2                                             | Gross area of the colony consisting saleable area of 95% residential applicable for General plotted category | 60,2024 Acres |

| the Affordable Plotted category (Zone 2A) |        |         | Calculation |       |
|-------------------------------------------|--------|---------|-------------|-------|
|                                           | Unit   |         | S.No.       | Rate  |
| of under DDJAY                            |        |         | 1           | Total |
| of plots (Zone 2A)                        | 14.874 | Acres   | 2           | Rate  |
| is area under DDJAY                       |        |         | 3           | Total |
| of available area of                      | 24.394 | Acres   | 4           | Rate  |
| of essential component,                   |        |         | 5           | Total |
| of the plotted                            | 6845   | Persons | 6           | Rate  |
| 13.5per/plot                              |        |         | 7           | Total |
| of this Plotted colony                    | 280.7  | PPA     | 8           | Rate  |
| is required to be                         |        |         | 9           | Total |
| to be 7.28% of the gross                  | 1.88   | Acres   | 10          | Rate  |
| of the DDJAY scheme                       |        |         | 11          | Total |
| are provided                              | 4.58   | Acres   | 12          | Rate  |
| community facilities                      |        |         | 13          | Total |
| need is 10% of the                        | 2.438  |         | 14          | Rate  |
|                                           |        | 10%     |             |       |

|                          |      |        |
|--------------------------|------|--------|
| Community Activities     | 1.45 | 10.47% |
| Area (Acres)             |      |        |
| 0.2                      |      |        |
| 1.25                     |      |        |
| As / std                 |      |        |
| 1.45                     |      |        |
| population achieved.     |      |        |
| Remarks                  |      |        |
| Provided In Commercial 7 |      | 1      |
| Provided In Commercial 7 |      | 2      |
| Provided In Commercial 7 |      | 3      |
| Provided In Commercial 7 |      | 4      |
| Provided In Commercial 7 |      | 5      |
| Common Utility           |      | 1      |
| Common Utility           |      | 2      |
| Common Utility           |      | 3      |
| Common Utility           |      | The    |

| of Facilities Provided for Industrial Plots |             |   |
|---------------------------------------------|-------------|---|
| D. Facility Provided for Plotted            | No. Of Site |   |
| Parking, drivers toilet, canteen            | 3           | 3 |
| SS5                                         | 3           | 3 |
| Water works                                 | 2           | 2 |
| Public Utilities                            | 5           | 5 |

| of Facilities Provided for Affordable Industrial |          |          |
|--------------------------------------------------|----------|----------|
| Population expected                              | 54830    | Persons  |
| Facility Provided for Plotted                    | Required | Provided |
| Anganwari cum creche                             | 17       | 17       |
| Community hall                                   | 17       | 17       |
| Police post                                      | 0        | 1        |

community facilities for the General Group Housing sites will

**Housing**  
**@600PPA)**

| Remarks                                           |
|---------------------------------------------------|
| One in each site (as per policy dated 01.10.2015) |
| One in each Site (as per policy dated 01.10.2015) |

be provided in the General Group

An aerial photograph showing a section of the Ganga River and adjacent land. A red cross-hatched area highlights a specific plot of land. Labels include 'Ganga' at the top, 'Dadri Toi' in large bold letters, and smaller text indicating 'Ganga' and 'Dadri Toi'.

Change in old land use area by pocketwise area detail

| Pocket | Area |
|--------|------|
| 1      | 1.7  |
| 2      | 1.2  |
| 3      | 0.5  |
| 4      | 0.2  |

|  |    |      |
|--|----|------|
|  | 14 | 4.61 |
|  | 15 | 3.42 |
|  | 25 | 2.21 |
|  | 16 | 2.5  |
|  | 17 | 1.58 |
|  | 18 | 2.26 |
|  | 19 | 0.22 |
|  | 20 | 3.56 |
|  | 21 | 2    |
|  | 22 | 0.28 |
|  | 23 | 0.62 |
|  | 24 | 0.2  |
|  | 25 | 0.04 |
|  | 26 | 0.07 |
|  | 27 | 0.4  |
|  | 28 | 0.22 |
|  | 29 | 1.26 |
|  | 30 | 0.12 |
|  | 31 | 0.05 |
|  | 32 | 4.92 |
|  | 33 | 1.05 |
|  | 34 | 0.07 |
|  | 35 | 3.39 |
|  | 36 | 0.03 |
|  | 37 | 0.05 |
|  | 38 | 0.65 |
|  | 39 | 0.05 |
|  | 40 | 0.05 |
|  | 41 | 0.05 |

**Layout Plan (part 2 of 2)**  
**(776.9747ACS)**

**DRAWING NO.**  
**ETL/LAY/IC4-2/R1**

*Mark*  
Mark Mukkavilli  
Owner (ATP/200-068)  
Economic Township Ltd.  
3171 / 10th  
PLANNER

*James Paul*  
For Model Economic Townships  
Authorized  
OWNER

**ARCHITECT :**  
**Space Designers International**  
B-34 Sector-67, NOIDA-2013013  
PH: 91-5711633717, 161820  
E-mail: spaciad@gmail.com

  
3rd Floor, 77-8, IFCC Road  
Sector 18, Gurgaon 122 016

| 423-2550 |               | 423-83 |                  | 423-7702   |  |  |        |
|----------|---------------|--------|------------------|------------|--|--|--------|
| S.No     | Item          | Number | Persons per plot | Population |  |  | %      |
| 1        | General Plots | 266    | 13.5             | 3594       |  |  | 54%    |
| 2        | WMA Plots     | 106    | 9                | 954        |  |  | 20.16% |
| 3        | WMA Plots     | 19     | 13.5             | 257        |  |  | 7.71%  |
| 4        | Total         | 525    |                  | 6611       |  |  |        |

| S.No. | Facilities to be provided for Affordable Plotted (Zone 2A)           | Provided | Area (Acres) |
|-------|----------------------------------------------------------------------|----------|--------------|
| 1     | Community center - 1 (Zone 2A)                                       | 1        | 2            |
| 2     | Primary School - 1 (Zone 2A)                                         | 1        | 1.5          |
| 3     | Police station (Zone 2A) Plot to be handed over to police department | 1        | 0.05         |
| 4     | Mix and Vegetable Booths                                             | 1        | As / std     |
|       |                                                                      |          | 3.50         |

| S1. No. | Description                                                                     | Area (in a/c) |
|---------|---------------------------------------------------------------------------------|---------------|
| 1       | Already Licensed area ( 08 of October 17 of 2017, 71 of 2019 and 43 of 2022)    | 729.862       |
| 4       | Licence Applicable Area                                                         | 477.125       |
| 5       | Total Licensed Area                                                             | 776.974       |
| 6       | Area under proposed widening of Sh-55A to 75m (consisting 3.5 m in either side) | 6.334         |
| 7       | Balance                                                                         | 31.717        |
| 8       | SAN proposed of area under road widening                                        | 770.643       |
| 9       | Net Area                                                                        | 773.820       |
| 10      | Area under Undertaking                                                          | 62.100        |
| 11      | Net Planned Area                                                                | 711.620       |

|   |          |      |        |   |          |                           |      |
|---|----------|------|--------|---|----------|---------------------------|------|
| 9 | provided | 3.50 | 14.35% | 9 | provided | Common utility facilities | 1.45 |
|---|----------|------|--------|---|----------|---------------------------|------|

| S.No. | Facilities to be provided for Affordable Plotted (Zone-1) | Provided | Area (Acres) |
|-------|-----------------------------------------------------------|----------|--------------|
| 1     | Nursing School -2 (Zone-3)                                | 1        | 0.2          |
| 2     | Dispensary -3 (Zone-1)                                    | 1        | 1.25         |
| 3     | Milk and Vegetable Booths                                 | 1        | As / std     |
|       | <b>Total</b>                                              |          | <b>1.45</b>  |

**List of Facilities Provided for General Plotted as per population achieved.**

| S.No. | Facility Provided for Plotted | Required | Provided | Remarks                  |
|-------|-------------------------------|----------|----------|--------------------------|
| 1     | Nursing Home                  | 2        | 2        |                          |
| 2     | Primary school                | 1        | 1        |                          |
| 3     | Nursing school                | 1        | 1        |                          |
| 4     | ATM                           | 2        | 2        | Provided in Commercial 7 |
| 5     | Beauty Parlour                | 2        | 2        | Provided in Commercial 7 |
| 6     | Clinic                        | 2        | 2        | Provided in Commercial 7 |
| 7     | Multi Purpose Booth           | 2        | 2        | Provided in Commercial 7 |
| 8     | Taxi Stand                    | 1        | 1        |                          |
| 9     | Milk and Vegetable Booths     | 1        | 1        |                          |
| 10    | Electric Sub Station          | 1        | 1        | Common Utility           |
| 11    | Sewage treatment plants       | 1        | 1        | Common Utility           |
| 12    | Water Towers                  | 1        | 1        | Common Utility           |
| 13    | Solid waste management site   | 1        | 1        |                          |

|  |       |                                  |             |
|--|-------|----------------------------------|-------------|
|  | S.No. | Facility Provided for Plotted    | No. Of Site |
|  | 1     | Parking, drivers toilet, canteen | 3           |
|  | 2     | ESS                              | 3           |
|  | 3     | Water works                      | 2           |
|  | 4     | Public Utilities                 | 5           |

**List of Facilities Provided for Affordable Industrial Housing**

|       | Population expected           | 54810    | Persons (@60GPPA) |                                                   |
|-------|-------------------------------|----------|-------------------|---------------------------------------------------|
| S.No. | Facility Provided for Plotted | Required | Provided          | Remarks                                           |
| 1     | Anganwari cum creche          | 17       | 17                | One in each site (as per policy dated 01.10.2015) |
| 2     | Community hall                | 17       | 17                | One in each Site [as per policy dated 01.10.2015] |
| 3     | Police post                   | 0        | 1                 |                                                   |

The community facilities for the General Group Housing sites will be provided in the General Group

5th STREET

1st STREET

31.55 Acs

Change in lot pocketwise detail

| Pocket | Area |
|--------|------|
| 1      | 2    |
| 2      | 3    |
| 3      | 4    |

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