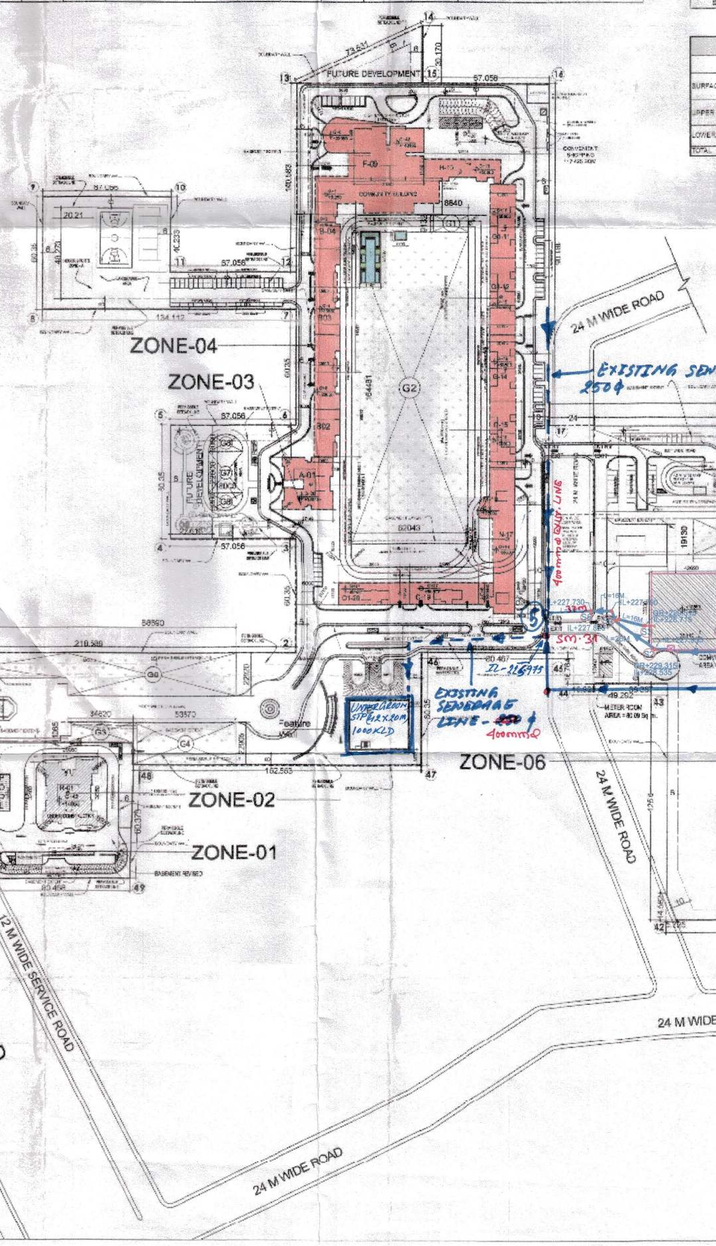
200 M. WI
COMMERCIAL BEL

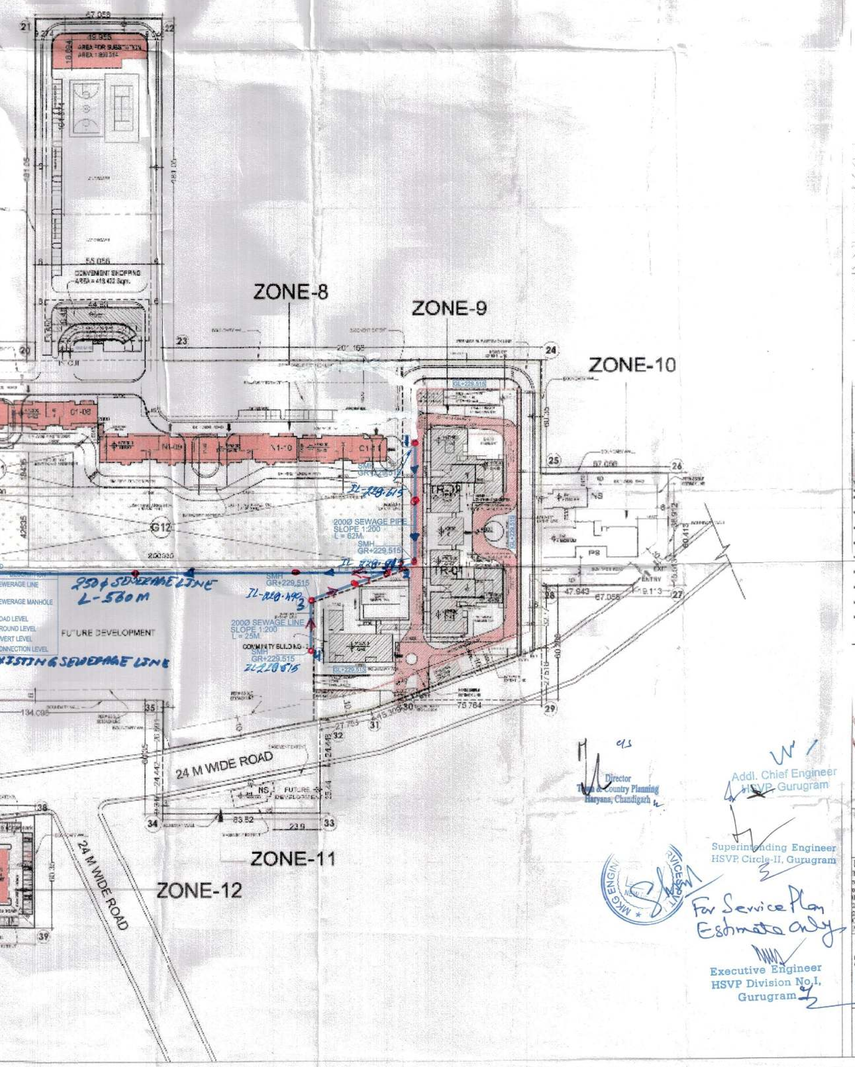
24 M WIDE ROAD

ABSTRACT

TOTAL SITE AREA	55.0145	ACRES	2396952.2793	SQ.MT.
SITE AREA (Revised)	55.47675	ACRES	2329021.4027	SQ.MT.

ATTRIBUTES	Permissible w.r.t. 55.0145 acres (1)		Land Sanctioned w.r.t. 55.47675 acres (3)		Under Construction - Tower R-01 w.r.t. 55.0145 Acres (3A)		Occupation Issued w.r.t. 55.47675 acres (4)		Occupation Issued w.r.t. 55.0145 acres (4A)		Already Applied for O.C. (A-06) w.r.t. 55.0145 acres (5)		Now further Additional Sanction Applied for Residential Towers (TR-01 & TR-02), Community Building, & Con. Shopping O.C. w.r.t. 55.0145 acres (6)		Total Achieved/ Proposed/ Achievable area. (7)=(3A+4+4A+5+6)		Balance w.r.t. Permissible on 55.0145 acres (8) = (2) - (7)	
F.A.R.	175%	3,845,993.489	185.79%	3,845,601.230	13.08%	270,591.373	62.71%	1,417,790.935	40.13%	907,902.399	12.00%	271,254.344	39.75%	915,253.931	187.46%	3,818,554.283	17,304.197	7.92%
GROUND COVERAGE	30%	779,370.799	7.13%	147,718.918	0.00%	0	4.85%	109,741.471	2.82%	63,816.984	0.68%	15,399.876	0.10%	2,121.828	11.59%	235,595.400	93,876.347	23.31%
GROUND GREEN AREA	10%	259,790.533	19.01%	393,715.715	-	-	5.00%	113,010.515	11.47%	259,515.547	-	-	-	-	16.51%	372,526.228	-	-
NO OF MDU				1,008.000		180.000		604.000		354.000		60.000		354.000				
EWS	17.50% OF TOTAL MDU	226.600 / 227.00 (EWS)		226.000				226.000								226.000	-	-
DENSITY 5 PER/HECT	100 - 325 PRU	5501	120.00	6,599.00		1,120.00	47.00	3,164.20	21.04	2,322.00	4.00	310.00	23.74	1,310.00	140.66	8,906.20	-	-
DWELLING UNITS FOR SERVICE POPULATION	10% OF MDU	128.49 / 131.5(U)		136.00		18.00		18.00		136.00				30.00		136.00	-	-
CONVENIENT SHOPPING (CRPS)	0.50%	5,133.41					0.01%	112.42					0.10%	410.42		522.842	522.842	0.27%
TOTAL BUILTUP AREA														1,32,276.00				
CAR PARKING				2,791				1,228		1,010				573		3,010	-	





Checked subject to comments in forwarding letter No. 28/1/20 Dt. 13/1/20 and notes attached with the estimate

Superintending Engineer (HQ) for Chief Engineer HSVP Panchkula

Director Town & Country Planning Haryana, Chandigarh

Addl. Chief Engineer HSVP Gurugram

Superintending Engineer HSVP Circle-II, Gurugram

For Service Plan Estimate Only

Executive Engineer HSVP Division No.I, Gurugram

POPULATION AND AREA STATEMENT

BUILDING DESCRIPTION

PHASES	S.No.	Building Type	Typologies: No. of Floors	Building Heights: Terrace Level	Building Heights: Lightning Arrestor	No. of Bldgs.	Total sqm in each Bldgs.	Total No. of Apartments	Carpet Area Sqm.
					A	C	B+A+C		
OC ISSUED	I	Residential Development (GE - II)		Height of bldg. 48.15 mtrs	Height of bldg. 154.15 mtrs	21	Grand Total in Sqm.	926	197
	II	Residential Development (GE - I)		Height of bldg. 75.30 mtrs	Height of bldg. 81.30 mtrs	8	Grand Total in Sqm.	304	0
OC APPLIED FOR	III	Residential Development (A - 06)		123.0 mtrs	137.00 mtrs	1	Grand Total in Sqm.	82	0
PLAN SUBMITTED FOR OC APPROVAL (PLANNING PART CLEARED)	IV	1 TOWER - R01	(G+42) Apartments	149.55	152.550	1	161	160	0
		2 BASEMENT	Twin Level			1	-	-	-
		3 PRIMARY SCHOOL	G+3	16.000		1	-	-	-
		4 NURSERY SCHOOL	G+1	7.650		2	-	-	-
	V	5 = I + II + III + IV		Total		48	Grand Total in Sqm.	1262	197
BUILDING PLAN SUBMISSION FOR APPROVAL		1 CONVENIENT SHOPPING	Lettable	G+1	-	1	-	-	-
		2 COMMUNITY BUILDING - I	G+2	15.85		1	-	-	-
		3 TOWER - TR01 & TR02	(G+41) Apartments	137.00	140.34	2	137	234	0
		4 COMMUNITY BUILDING - 2	G+2	13.40		1	-	-	-
		5 GUARD HOUSE	G	3.00		1	-	-	-
		6 BASEMENT	Four Level			1	-	-	-
	V	Residential Development Sector 36		Height of bldg. 137.00 - 149.55	140.34 - 152.550		254	0	

AREA CALCULATIONS

PHASES	S.No.	Ground Coverage in Sqm.: Of One Building	Ground Coverage in Sqm.: Total	Ground Coverage in Sqm.: Revised Coverage	FAR in Sqm.: Of One Building	FAR in Sqm.: Total	FAR in Sqm.: Revised FAR	Ground Par in Sqm.: Of One Bldg.	BTL-TS in Sqm.: Of One Bldg.	BTL-TS in Sqm.: Total	BTL-TS in Sqm.: Revised Area of BTL-TS	Mumty in Sqm.: Of One Bldg.	Mumty in Sqm.: Total	Mumty in Sqm.: Revised Area of Mumty	Basement Area in Sqm.: Total Area of Lower & Upper Basement	Service Floor in Sqm.
		D	A+C		E	A+E		F	G=D+F	A+G		H	A+H			
OC ISSUED	I		12184.471	12184.471	21	Grand Total in Sqm.				141700.058	141700.058					
	II		5396.595	5396.595	8	Grand Total in Sqm.				82992.300	82992.300					
OC APPLIED FOR	III		1354.578	1354.578	1	Grand Total in Sqm.				27264.544	27264.544					
PLAN SUBMITTED FOR OC APPROVAL (PLANNING PART CLEARED)	IV	1	693.470	693.470	160	160	0			26531.373	26531.373	697.197	241.202	241.202	241.202	95.986
		2			-	-	-									
		3	770.625	770.625	2565.532	2565.532										
		4	214.263	429.066	429.066	429.066				643.330	643.330	219.063				
	V			20794.521	20794.521	Grand Total in Sqm.				269568.665	269568.665			12163.006	12163.006	
BUILDING PLAN SUBMISSION FOR APPROVAL		1	905.810	905.810	905.810	905.810				412.422	412.422	412.422	53.991	53.991	-	-
		2	1516.661	1516.661	1516.661	1516.661				4412.322	4412.322	1514.316	62.271	62.271	62.271	
		3								55256.022				549.288		373.406
		4								1514.361		701.105		10.801		14.196
		5								9.000		9.000				
		6								262.567						
	V					254								13636.953		5082.640

POPULATION STATEMENT

PHASES	S.No.	Basement Area in Sqm.	Service Floor in Sqm.	Population Break Up: Main Population @ 5 Persons/Unit	Population Break Up: EWS Population @ 3 Persons/Unit	Population Break Up: Service Population @ 5 Persons/Unit	Total
				J=B+D	K=G+2	L=H+2	
OC ISSUED	I			2520	644	20	3184
	II			1520	0	572	2092
OC APPLIED FOR	III			310	0	0	310
PLAN SUBMITTED FOR OC APPROVAL (PLANNING PART CLEARED)	IV			800		300	1100
	V		0	5150	644	912	6706
BUILDING PLAN SUBMISSION FOR APPROVAL				-	-	-	0
	2						
	3			1270		50	1320
	4						
	5						
	6						
	V	42193.046	2591.300	6420		872	9126

PARKING SUMMARY PHASE I	SANCTIONED	ACHIEVED
SURFACE	63	0
UPPER BASEMENT	638	600
LOWER BASEMENT	691	510
TOTAL	1329	1103

PARKING SUMMARY E.W.S.	SANCTIONED	ACHIEVED
SURFACE	54	107
UPPER BASEMENT	75	39
LOWER BASEMENT	90	60
TOTAL	225	226

PARKING SUMMARY PHASE II	SANCTIONED	ACHIEVED
STILT	61	-
UPPER BASEMENT	337	667
LOWER BASEMENT	335	849
TOTAL	733	1163
SURFACE	33	104

PARKING SUMMARY FOR TR-01 & TR02	APPLIED FOR SANCTION
STILT	0
BASEMENT 1	148
BASEMENT 2	107
BASEMENT 3	180
BASEMENT 4	181
TOTAL	574
SURFACE	0

DETAILS OF SCHOOL/ COMMUNITY FACILITIES REQUIRED AND SANCTIONED	IN ACRES	IN SQ.M.
FIRST PRIMARY/ NURSERY SCHOOL AREA	3.00	4,340.85
SECOND NURSERY SCHOOL AREA	0.30	505.57
TOTAL AREA	1.20	4,846.42

LEGEND

ARCHITECT SIGNATURE

Architects
Arcop Associates Pvt. Ltd.

NOT APPLIED FOR APPROVAL - COMMUNITY BUILDING - CONVENIENT & SHOPPING

ARCHITECT
MORPHOGENESIS

NOT APPLIED FOR APPROVAL - TR01 & TR02 COMMUNITY BUILDING - 2 & GUARD - CUBE

Architect
CA/2007/40924

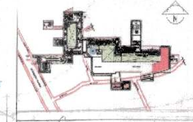
OC APPLIED FOR

OC GRANTED

UNDER CONSTRUCTION

NOTES:
- ALL CONDITIONS MENTIONED IN LETTER NO. [illegible] SHALL BE AS PER PROVISION OF NBC.
- THE BUILDINGS ARE ARTIFICIALLY LIT AND MECHANICALLY VENTILATED.
- FIRE FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- SAFETY IN AREAS (R.P.L.) NOT MECHANICALLY VENTILATED AS PER NBC PART IV.
- ALL ELECTRICAL EQUIPMENT ARE AS PER NBC PART IV, IS 1646 CODE 2013.
- FIRE WARNING AUTOMATIC SPRINKLER SYSTEM WHEREVER REQ. AS PER NBC.
- FIRE WALL IS DESIGNED (STRUCTURES) AS PER RELEVANT IS CODE FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY (IHA) BE PROVIDED ON ROOF TOP AS PER PHASE IN ZONING MODULE.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN EACH DWELLING UNIT SHOULD BE IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.

KEY PLAN



Owners' Signature :-
FOR MARGHAM MULTIPLEX PVT. LTD.
DIRECTOR

Project/Title
Revised Building Plans for Group housing society (after migration of licenses no. 114 of 2010 dated 20.10.2010, 112 of 2011 dated 17.10.2011 and part area of license no. 104 of 2007 dated 31.10.2007 to license no. 97 no. 257 dated 10.10.2007 for balance area measuring 24.4825 acres of license no.256 of 2007, 5.4275 acre of license no. 13 of 2009 and 1.00 acre of license no. 35 of 2012. Total area measuring 30.90 acres for group housing society in Sector-36 Gurugram Manesar Urban complex being developed by Margham Multiplex Private Limited

Drawing Title
SITE PLAN (Revision-R4) FOR EXTERNAL SEWRAGE SYSTEM

Date	Scale	Drawing No.
27/08/2017	1:500	IT&CB/PL-01 XMP-34