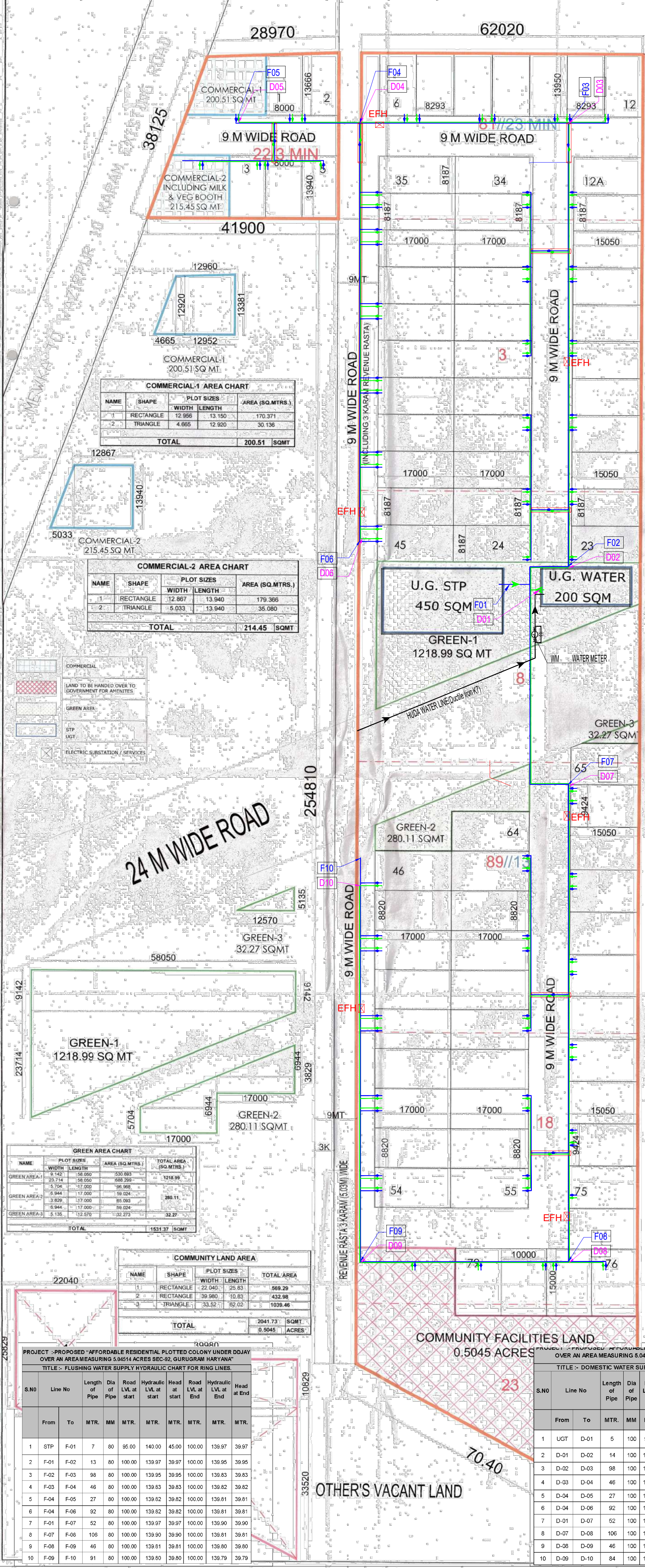




| AREA STATEMENT                      |                  |       |          |            |        |                |
|-------------------------------------|------------------|-------|----------|------------|--------|----------------|
| TOTAL PLOT AREA                     | 5.04514 ACRES OR |       | 20416.92 | SQ. MTRS.  |        |                |
|                                     | PERMISSIBLE      |       |          | PROPOSED   |        |                |
| PLANNED AREA                        | 5.04514          | ACRES | SQ.MTRS. | %          | ACRES  | SQ. MTRS.      |
| MAX PERMISSIBLE AREA UNDER PLOTTING | 61.00            | %     | 3.0775   | 12454.3241 | 52.84% | 2.666 10787.93 |
| COMMERCIAL AREA                     | 4.00             | %     | 0.2018   | 816.6770   | 2.04%  | 0.1028 415.96  |
| AREA FOR COMMON FACILITIES          | 10.00            | %     | 0.5045   | 2041.6925  | 10%    | 0.5045 2041.73 |
| MIN GREEN AREA                      | 7.5              | %     | 0.3784   | 1531.2694  | 7.5%   | 0.3784 1531.37 |
| NO. OF PLOTS                        |                  |       |          |            | 79     |                |
| OCCUPANCY PER DWELLING PLOT         |                  |       |          |            | 18.0   |                |
| TOTAL POPULATION                    |                  |       | PERSONS  |            | 1422   |                |
| DENSITY                             | 240-400          |       | PPA      |            | 281.86 |                |

| WATER SUPPLY LEGEND |                                             |
|---------------------|---------------------------------------------|
|                     | VALVE                                       |
|                     | DWS-DOMESTIC WATER SUPPLY (Ductile Iron K7) |
|                     | FWS-FLUSHING WATER SUPPLY (HDPE PE 80)      |
|                     | R.C.C. HUME PIPE FOR ROAD CORISING          |
|                     | GARDEN HYDRANT                              |
|                     | FIRE HYDRANT                                |

OTHER'S VACANT LAND

MEP CONSULTANT:

**BEHERA ASSOCIATES PVT.LTD**  
F-623a, LADO SARAI  
BEHIND CNG FILLING STATION  
NEW DELHI - 110030  
PH: 011-40583898 MOB: 9811911853  
EMAIL: behera.associates@gmail.com

To be read with Licence No. 88 of 2023 Dated 17/04/2023

That this Layout plan for an area measuring 5.04514 acres (Drawing No. 9175 Dated 19-04-23) comprised of licence which is issued in respect of Affordable Residential Plotted Colony (Under Deen Dayal Jan Awas Yojna) being developed by Sh. Tilak Raj S/O Sh. Rishal Singh in collaboration with GLS Infra Projects Pvt. Ltd., Sector-92, Gurugram is hereby approved subject to the following conditions:-

- That this Layout Plan shall be read in conjunction with the clauses appearing on the agreement executed under Rule 11 and the bilateral agreement.
- That the plotted area of the colony shall not exceed 65% of the net planned area of the colony. The entire area reserved for commercial purposes shall be taken as plotted for calculation of the area under plots.
- That the demarcation plans as per site of all the Residential Plots and Commercial site shall be got approved from this Department and construction on these sites shall be governed by the Haryana Building Code, 2017 and the Zoning Plan approved by the Director, Town & Country Planning, Haryana.
- That for proper planning and integration of services in the area adjacent to the colony, the colonizer shall abide by the directions of the DTCP for the modification of layout plans of the colony.
- That the revenue rasta falling in the colony shall be kept free for circulation/movement as shown in the layout plan.
- That the colonizer shall abide by the directions of the DTCP, Haryana and accordingly shall make necessary changes in the layout plan for making any adjustment in the alignment of the peripheral roads, internal road circulation or for proper integration of the planning proposals of the adjoining areas.
- That no property/plot shall derive access directly from the carriage way of 30 metres or wider sector road if applicable.
- All green belts provided in the layout plan within the licenced areas of the colony shall be developed by the colonizer. All other green belts outside the licenced area shall be developed by the Haryana Urban Development Authority/colonizer on the directions of the Director, Town and Country planning, Haryana or in accordance with terms and conditions of the agreements of the licence.
- At the time of demarcation plan, if required percentage of organized open space is reduced, the same will be provided by the colonizer in the licenced area.
- No plot will derive an access from less than 9 metres wide road would mean a minimum clear width of 9 metres between the plots.
- Any excess area over and above the permissible 4% under commercial use shall be deemed to be open space.
- The portion of the sector/development plan roads /green belts as provided in the Development Plan if applicable, which form part of the licenced area shall be transferred free of cost to the government on the lines of Section 33(a)(iii) of the Act No.8 of 1975.
- That the odd size plots are being approved subject to the conditions that these plots should not have a frontage of less than 75% of the standard frontage when demarcated.
- That you will have no objection to the regularization of the boundaries of the licence through give and take with the land that HSVP is finally able to acquire in the interest of planned development and integration of services. The decision of the competent authority shall be binding in this regard.
- That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.
- That the colonizer/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
- That the colonizer/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No.12/52/2005-Sower dated 21.03.2016 issued by Haryana Government Renewable Energy Department.
- That the colonizer/owner shall strictly comply with the directions issued vide Notification No. 101424-0-30, dated 21.03.2016 issued by Haryana Government Renewable Energy Department for enforcement of the Energy Conservation Building Codes.

(NARENDER KUMAR) DTP(HQ)  
  
(HITESH SHARMA) STP(HQ)  
  
(PANKAJ BEHWAL) ADP(HQ)  
  
(DINENDRA KUMAR) PA(HQ)  
  
(P.L. SATYAPRAKASH, IAS) DG, TCP(HR)

| DETAIL OF TOTAL NO OF PLOTS |           |        |                  |             |
|-----------------------------|-----------|--------|------------------|-------------|
| PLOT NO.                    | PLOT SIZE |        | AREA IN SQ.MTRS. | NO.OF PLOTS |
|                             | WIDTH     | LENGTH |                  |             |
| 1                           | 8.000     | 13.666 | 108.525          | 1           |
| 2                           | 8.000     | 13.666 | 110.395          | 1           |
| 3 TO 5                      | 8.000     | 13.940 | 111.520          | 3           |
| 6 TO 12                     | 8.293     | 13.950 | 115.687          | 7           |
| 12A TO 23                   | 8.187     | 15.050 | 123.214          | 11          |
| 24 TO 45                    | 8.187     | 17.000 | 139.179          | 22          |
| 46 TO 64                    | 8.820     | 17.000 | 149.940          | 19          |
| 65                          | 8.411     | 15.050 | 140.572          | 1           |
| 66 TO 75                    | 9.424     | 15.050 | 141.831          | 10          |
| 76 TO 79                    | 10.000    | 15.000 | 150.000          | 4           |
| TOTAL                       |           |        |                  | 79          |
|                             |           |        |                  | 10788.33    |

PROJECT NAME & ADDRESS :

LAYOUT PLAN PROPOSED FOR AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY AREA MEASURING 5.04514 ACRES BELONGING TO SH. TILAK RAJ S/O RISHAL SINGH IN COLLABORATION WITH M/S GLS INFRAPROJECTS PVT. LTD. FALLING IN THE REVENUE ESTATE OF VILLAGE WAZIRPUR, SECTOR-92, GURUGRAM, HARYANA

DEVELOPED BY:

M/S GLS INFRAPROJECTS PVT. LTD.

VIMAL BAJAJ  
Architect CA/96/19791  
936, Sector-14, Gurgaon

GLS INFRAPROJECTS PVT. LTD.  
Authorised Signatory

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE

DRAWING TITLE :

SITE & LAYOUT PLAN

SCALE :

1 : 500

NORTH

| GREEN AREA CHART |            |         |                 |                       |
|------------------|------------|---------|-----------------|-----------------------|
| NAME             | PLOT SIZES |         | AREA (SQ.MTRS.) | TOTAL AREA (SQ.MTRS.) |
|                  | WIDTH      | LENGTH  |                 |                       |
| GREEN AREA-1     | 9.142      | 158.050 | 1445.893        | 1218.99               |
| GREEN AREA-2     | 5.704      | 37.000  | 211.248         | 280.11                |
| GREEN AREA-3     | 5.944      | 17.000  | 101.048         | 32.27                 |
| GREEN AREA-4     | 3.829      | 17.000  | 65.093          |                       |
| GREEN AREA-5     | 5.944      | 17.000  | 101.048         |                       |
| GREEN AREA-6     | 5.135      | 12.570  | 64.525          |                       |
| TOTAL            |            |         | 1531.37         | 1531.37               |

| COMMUNITY LAND AREA |            |        |            |              |
|---------------------|------------|--------|------------|--------------|
| NAME                | PLOT SIZES |        | TOTAL AREA |              |
|                     | WIDTH      | LENGTH |            |              |
| 1                   | 22.040     | 25.831 | 568.29     |              |
| 2                   | 39.980     | 10.831 | 432.98     |              |
| 3                   | 33.521     | 62.021 | 1039.46    |              |
| TOTAL               |            |        | 2041.73    | 0.5045 ACRES |

| TITLE :- FLUSHING WATER SUPPLY HYDRAULIC CHART FOR RING LINES. |         |                |             |                   |                        |               |                 |                      |             |       |
|----------------------------------------------------------------|---------|----------------|-------------|-------------------|------------------------|---------------|-----------------|----------------------|-------------|-------|
| S.NO                                                           | Line No | Length of Pipe | Dia of Pipe | Road LVL at start | Hydraulic LVL at start | Head at start | Road LVL at End | Hydraulic LVL at End | Head at End |       |
|                                                                | From    | To             | MTR.        | MM                | MTR.                   | MTR.          | MTR.            | MTR.                 | MTR.        |       |
| 1                                                              | STP     | F-01           | 7           | 80                | 95.00                  | 140.00        | 45.00           | 100.00               | 139.97      | 39.97 |
| 2                                                              | F-01    | F-02           | 13          | 80                | 100.00                 | 139.97        | 39.97           | 100.00               | 139.95      | 39.95 |
| 3                                                              | F-02    | F-03           | 98          | 80                | 100.00                 | 139.95        | 39.95           | 100.00               | 139.83      | 39.83 |
| 4                                                              | F-03    | F-04           | 46          | 80                | 100.00                 | 139.83        | 39.83           | 100.00               | 139.82      | 39.82 |
| 5                                                              | F-04    | F-05           | 27          | 80                | 100.00                 | 139.82        | 39.82           | 100.00               | 139.81      | 39.81 |
| 6                                                              | F-04    | F-06           | 92          | 80                | 100.00                 | 139.82        | 39.82           | 100.00               | 139.81      | 39.81 |
| 7                                                              | F-01    | F-07           | 52          | 80                | 100.00                 | 139.97        | 39.97           | 100.00               | 139.90      | 39.90 |
| 8                                                              | F-07    | F-08           | 106         | 80                | 100.00                 | 139.90        | 39.90           | 100.00               | 139.81      | 39.81 |
| 9                                                              | F-08    | F-09           | 46          | 80                | 100.00                 | 139.81        | 39.81           | 100.00               | 139.80      | 39.80 |
| 10                                                             | F-09    | F-10           | 91          | 80                | 100.00                 | 139.80        | 39.80           | 100.00               | 139.79      | 39.79 |

| TITLE :- DOMESTIC WATER SUPPLY HYDRAULIC CHART FOR RING LINES. |         |                |             |                   |                        |               |                 |                      |             |       |
|----------------------------------------------------------------|---------|----------------|-------------|-------------------|------------------------|---------------|-----------------|----------------------|-------------|-------|
| S.NO                                                           | Line No | Length of Pipe | Dia of Pipe | Road LVL at start | Hydraulic LVL at start | Head at start | Road LVL at End | Hydraulic LVL at End | Head at End |       |
|                                                                | From    | To             | MTR.        | MM                | MTR.                   | MTR.          | MTR.            | MTR.                 | MTR.        |       |
| 1                                                              | UGT     | D-01           | 5           | 100               | 95.00                  | 140.00        | 45.00           | 100.00               | 139.98      | 39.98 |
| 2                                                              | D-01    | D-02           | 14          | 100               | 100.00                 | 139.98        | 39.98           | 100.00               | 139.96      | 39.96 |
| 3                                                              | D-02    | D-03           | 98          | 100               | 100.00                 | 139.96        | 39.96           | 100.00               | 139.81      | 39.81 |
| 4                                                              | D-03    | D-04           | 46          | 100               | 100.00                 | 139.81        | 39.81           | 100.00               | 139.79      | 39.79 |
| 5                                                              | D-04    | D-05           | 27          | 100               | 100.00                 | 139.79        | 39.79           | 100.00               | 139.79      | 39.79 |
| 6                                                              | D-04    | D-06           | 92          | 100               | 100.00                 | 139.79        | 39.79           | 100.00               | 139.78      | 39.78 |
| 7                                                              | D-01    | D-07           | 52          | 100               | 100.00                 | 139.98        | 39.98           | 100.00               | 139.92      | 39.92 |
| 8                                                              | D-07    | D-08           | 106         | 100               | 100.00                 | 139.92        | 39.92           | 100.00               | 139.82      | 39.82 |
| 9                                                              | D-08    | D-09           | 46          | 100               | 100.00                 | 139.82        | 39.82           | 100.00               | 139.80      | 39.80 |
| 10                                                             | D-09    | D-10           | 84          | 100               | 100.00                 | 139.80        | 39.80           | 100.00               | 139.80      | 39.80 |