

| AREA STATEMENT                      |           |          |           |           |         |
|-------------------------------------|-----------|----------|-----------|-----------|---------|
| TOTAL PLOT AREA                     | 10.420139 | ACRES OR | 42168.74  | SQ. MTRS. |         |
| AREA UNDER 24 M WIDE ROAD           | 0.907372  | ACRES OR | 3672.00   | SQ. MTRS. |         |
| PERMISSIBLE                         |           |          |           |           |         |
| PLANNED AREA                        | 10.420139 | ACRES    | 25722.931 | %         | 49.95%  |
| MAX PERMISSIBLE AREA UNDER PLOTTING | 61.00     | %        | 6.356     | SQ. MTRS. | 5.205   |
| COMMERCIAL AREA                     | 4.00      | %        | 0.417     | 1686.750  | 4.0%    |
| AREA FOR COMMON FACILITIES          | 10.00     | %        | 1.042     | 4216.874  | 10%     |
| MIN GREEN AREA                      | 7.5       | %        | 0.782     | 3162.655  | 7.6%    |
| NO. OF PLOTS                        |           |          |           | 146       | 0.791   |
| OCCUPANCY PER DWELLING PLOT         |           |          |           | 18.0      | 3201.80 |
| TOTAL POPULATION                    |           | PERSONS  |           | 2628      |         |
| DENSITY                             | 240-400   | PPA      |           | 252.20    |         |

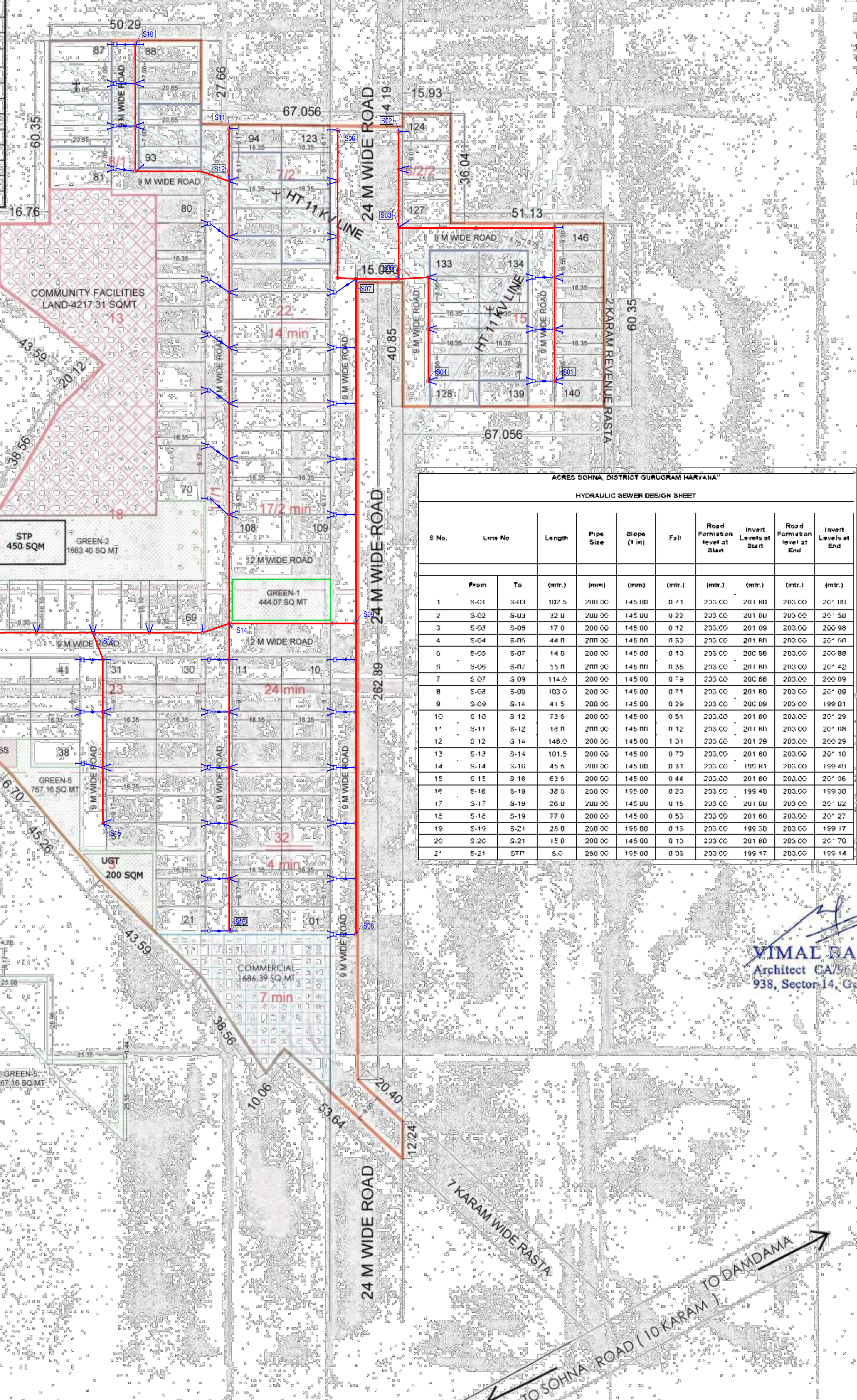
| COMMUNITY LAND AREA |           |              |              |
|---------------------|-----------|--------------|--------------|
| NAME                | SHAPE     | PLOT SIZES   | TOTAL AREA   |
|                     |           | WIDTH LENGTH |              |
| 1                   | RECTANGLE | 16.76 20.12  | 337.21       |
| 2                   | RECTANGLE | 20.65 31.47  | 649.86       |
| 3                   | RECTANGLE | 14.65 29.47  | 431.74       |
| 4                   | TRIANGLE  | 34.70 26.39  | 457.69       |
| 5                   | RECTANGLE | 17.36 40.23  | 698.39       |
| 6                   | TRIANGLE  | 14.58 13.56  | 99.73        |
| 7                   | TRIANGLE  | 20.12 33.53  | 337.31       |
| 8                   | RECTANGLE | 31.95 33.53  | 1071.28      |
| 9                   | RECTANGLE | 2.31 58.05   | 134.10       |
| TOTAL               |           |              | 4217.31 SQMT |

| COMMUNITY LAND AREA |           |              |              |
|---------------------|-----------|--------------|--------------|
| NAME                | SHAPE     | PLOT SIZES   | TOTAL AREA   |
|                     |           | WIDTH LENGTH |              |
| 1                   | TRIANGLE  | 14.40 13.70  | 98.64        |
| 2                   | TRIANGLE  | 16.14 23.99  | 193.60       |
| 3                   | RECTANGLE | 43.06 13.70  | 589.92       |
| 4                   | RECTANGLE | 26.92 23.99  | 645.81       |
| 5                   | TRIANGLE  | 9.64 10.06   | 48.49        |
| 6                   | TRIANGLE  | 15.44 14.24  | 109.93       |
| TOTAL               |           |              | 1686.39 SQMT |

| COMMERCIAL AREA |           |              |                  |
|-----------------|-----------|--------------|------------------|
| NAME            | SHAPE     | PLOT SIZES   | AREA (SQ. MTRS.) |
|                 |           | WIDTH LENGTH |                  |
| 1               | TRIANGLE  | 14.40 13.70  | 98.64            |
| 2               | TRIANGLE  | 16.14 23.99  | 193.60           |
| 3               | RECTANGLE | 43.06 13.70  | 589.92           |
| 4               | RECTANGLE | 26.92 23.99  | 645.81           |
| 5               | TRIANGLE  | 9.64 10.06   | 48.49            |
| 6               | TRIANGLE  | 15.44 14.24  | 109.93           |
| TOTAL           |           |              | 1686.39 SQMT     |

| GREEN AREA CHART |              |                  |                        |
|------------------|--------------|------------------|------------------------|
| NAME             | PLOT SIZES   | AREA (SQ. MTRS.) | TOTAL AREA (SQ. MTRS.) |
|                  | WIDTH LENGTH |                  |                        |
| GREEN AREA-1     | 32.70 13.59  | 444.07           | 444.07                 |
| GREEN AREA-2     | 16.35 23.99  | 434.51           | 1663.40                |
| GREEN AREA-3     | 14.69 2.16   | 31.73            |                        |
| GREEN AREA-4     | 14.89 9.15   | 67.43            |                        |
| GREEN AREA-5     | 21.03 2.34   | 49.21            | 286.53                 |
| GREEN AREA-6     | 21.03 13.14  | 276.17           |                        |
| GREEN AREA-7     | 11.40 7.13   | 40.64            | 40.64                  |
| GREEN AREA-8     | 4.78 9.17    | 43.85            |                        |
| GREEN AREA-9     | 25.06 26.99  | 673.16           | 767.16                 |
| GREEN AREA-10    | 25.35 8.44   | 213.50           |                        |
| GREEN AREA-11    | 25.35 25.55  | 647.85           | 3201.80 SQMT           |
| TOTAL            |              |                  | 3201.80 SQMT           |

| DETAIL OF TOTAL NO OF PLOTS |                    |        |                   |              |
|-----------------------------|--------------------|--------|-------------------|--------------|
| PLOT NO                     | PLOT SIZE          |        | AREA IN SQ. MTRS. | NO. OF PLOTS |
|                             | WIDTH              | LENGTH |                   |              |
| 1 TO 20                     |                    |        |                   |              |
| 22 TO 44                    | 9.17               | 16.35  | 149.93            | 82           |
| 70 TO 80                    |                    |        |                   |              |
| 95 TO 122                   |                    |        |                   |              |
| 21                          | AREA AS PER P.LINE |        | 149.84            | 1            |
| 45                          | AREA AS PER P.LINE |        | 145.99            | 1            |
| 46                          | 9.17               | 16.35  | 149.93            | 1            |
| 47 TO 61                    | 7.95               | 14.36  | 114.16            | 15           |
| 62 TO 69                    | 9.30               | 16.10  | 149.73            | 8            |
| 81 TO 93                    | 7.00               | 20.65  | 144.55            | 13           |
| 94                          | AREA AS PER P.LINE |        | 148.31            | 1            |
| 123                         | AREA AS PER P.LINE |        | 144.99            | 1            |
| 124 TO 127                  | 9.01               | 15.93  | 143.53            | 4            |
| 128 TO 145                  | 8.56               | 16.35  | 139.96            | 18           |
| 146                         | 9.00               | 16.35  | 147.15            | 1            |
| TOTAL                       |                    |        |                   | 146          |
|                             |                    |        |                   | 21063.17     |



- To be read with Licence No. 72 of 2023 dated 10/03/23
- That this Layout plan for an area measuring 10.420139 acres (Drawing no. DG/FCP-9120 dated 06/04/23) comprised of Licence which is issued in respect of Affordable Residential Plotted Colony (Under Deen Dayal Jan Awas Yojna) being developed by GLS Infratech Pvt. Ltd in Sector-4, Sohna is hereby approved subject to the following conditions:
- That this Layout Plan shall be read in conjunction with the clauses appearing on the agreement executed under Rule 11 and the bilateral agreement.
  - That the plotted area of the colony shall not exceed 65% of the net planned area of the colony. The entire area reserved for commercial purposes shall be taken as plotted for calculation of the area under plots.
  - That the demarcation plans as per site of all the Residential Plots and Commercial site shall be developed from this Department and construction on these sites shall be governed by the Haryana Building Code, 2017 and the Zoning Plan approved by the Director General, Town & Country Planning, Haryana.
  - That for proper planning and integration of services in the area adjacent to the colony, the colonizer shall abide by the directions of the DG/CP for the modification of layout plans of the colony.
  - That the revenue rasta falling in the colony shall be kept free for circulation/movement as shown in the layout plan.
  - That the colonizer shall abide by the directions of the DG/CP, Haryana and accordingly shall make necessary changes in the layout plan for making any adjustment in the alignment of the peripheral roads, internal road circulation or for proper integration of the planning proposals of the adjoining areas.
  - That no property/plot shall derive access directly from the carriage way of 30 metres or wider sector road if applicable.
  - All green belts provided in the layout plan within the licensed areas of the colony shall be developed by the colonizer. All other green belts outside the licensed area shall be developed by the Haryana Urban Development Authority/colonizer on the directions of the Director General, Town and Country Planning, Haryana or in accordance with terms and conditions of the agreements of the licence.
  - At the time of demarcation plan, if required percentage of organized open space is reduced, the same will be provided by the colonizer in the licensed area.
  - No plot will derive an access from less than 9 metres wide road would mean a minimum clear width of 9 metres between the plots.
  - Any excess area over and above the permissible 4% under commercial use shall be deemed to be open space.
  - The portion of the sector/development plan roads (green belts as provided in the Development Plan if applicable) which form part of the licensed area shall be transferred free of cost to the government on the lines of Section 303A (ii) of the Act No. 16/1972.
  - That the 64 size plots are being approved subject to the conditions that these plots should not have a frontage of less than 7.5% of the standard frontage when demarcated.
  - That you will have no objection to the regularization of the boundaries of the licence through this and take with the functional HSNP is totally able to acquire in the interest of planned development and integration of services. The decision of the competent authority shall be binding in this regard.
  - That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable.
  - That the colonizer/owner shall use only Light Emitting Diode lamps (LED) fitting for internal lighting as well as Campus lighting.
  - That the colonizer/owner shall ensure the installation of Solar Power Plant as per provisions of Haryana Solar Power Policy, 2016 issued by Haryana Government Renewable Energy Department vide Notification No. 19/1/2016-3 Power dated 14/03/2016.
  - That the colonizer/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the provisions of order No. 22/32/2005-Spower dated 21/03/2016 issued by Haryana Government Renewable Energy Department.
  - That the colonizer/owner shall strictly comply with the directions issued vide Notification No. 19/6/2016-SP dated 31/03/2016 issued by Haryana Government Renewable Energy Department for enforcement of the Energy Conservation Building Codes.

| ACRES SOHNA, DISTRICT GURUGRAM HARYANA |          |        |           |              |        |                               |                       |
|----------------------------------------|----------|--------|-----------|--------------|--------|-------------------------------|-----------------------|
| HYDRAULIC SEWER DESIGN SHEET           |          |        |           |              |        |                               |                       |
| S No.                                  | Line No. | Length | Pipe Size | Slope (1 in) | Fall   | Road Formation level at Start | Invert Level at Start |
|                                        | From     | To     | (mtr.)    | (mm)         | (mtr.) | (mtr.)                        | (mtr.)                |
| 1                                      | S-01     | S-04   | 107.5     | 2100         | 0.11   | 203.00                        | 201.80                |
| 2                                      | S-02     | S-03   | 32.0      | 200          | 0.22   | 203.00                        | 201.60                |
| 3                                      | S-03     | S-05   | 17.0      | 200          | 0.12   | 203.00                        | 201.09                |
| 4                                      | S-04     | S-06   | 44.0      | 200          | 0.30   | 203.00                        | 201.60                |
| 5                                      | S-05     | S-07   | 14.0      | 200          | 0.10   | 203.00                        | 200.98                |
| 6                                      | S-06     | S-07   | 35.0      | 200          | 0.38   | 203.00                        | 201.60                |
| 7                                      | S-07     | S-09   | 114.0     | 200          | 0.19   | 203.00                        | 200.68                |
| 8                                      | S-08     | S-09   | 103.0     | 200          | 0.11   | 203.00                        | 201.60                |
| 9                                      | S-09     | S-14   | 41.5      | 200          | 0.29   | 203.00                        | 200.09                |
| 10                                     | S-10     | S-12   | 73.5      | 200          | 0.51   | 203.00                        | 201.60                |
| 11                                     | S-11     | S-12   | 18.0      | 200          | 0.12   | 203.00                        | 201.60                |
| 12                                     | S-12     | S-14   | 148.0     | 200          | 1.01   | 203.00                        | 201.29                |
| 13                                     | S-13     | S-14   | 101.5     | 200          | 0.70   | 203.00                        | 201.60                |
| 14                                     | S-14     | S-16   | 45.5      | 200          | 0.31   | 203.00                        | 201.60                |
| 15                                     | S-15     | S-16   | 63.5      | 200          | 0.44   | 203.00                        | 201.60                |
| 16                                     | S-16     | S-19   | 38.0      | 200          | 0.20   | 203.00                        | 199.48                |
| 17                                     | S-17     | S-19   | 26.0      | 200          | 0.16   | 203.00                        | 201.60                |
| 18                                     | S-18     | S-19   | 77.0      | 200          | 0.53   | 203.00                        | 201.60                |
| 19                                     | S-19     | S-21   | 25.0      | 200          | 0.15   | 203.00                        | 199.30                |
| 20                                     | S-20     | S-21   | 15.0      | 200          | 0.10   | 203.00                        | 201.60                |
| 21                                     | S-21     | STP    | 5.0       | 250          | 0.33   | 203.00                        | 199.17                |

| PLUMBING LEGEND:- |                              |
|-------------------|------------------------------|
|                   | SEWER MANHOLE (9100 & ABOVE) |
|                   | SW-SEWER LINE (BWC/SNB)      |

| SANITARY NARANG |  |
|-----------------|--|
| ATP (HQ)        |  |
| R.S. BAITH      |  |
| DTP (HQ)        |  |
| HITESH SHARMA   |  |
| STP (M) HQ      |  |
| P. SINGH        |  |
| CTP (HR)        |  |
| SATYAPRAKASH    |  |
| DG/CP (HR)      |  |
| RAM AYAR BASSI  |  |
| JO (HQ)         |  |

VIMAL RAJAJ  
Architect CA/96/19791  
938, Sector-14, Gurgaon

For ONE DESIGN AND CONSULTANTS  
FIRE FIGHTING / FIRE ALARM  
VENTILATION / ELECTRICAL CONSULTANT

MEP CONSULTANT:  
BEHERA & ASSOCIATES PVT. LTD  
F-623a, LADO SARAI  
BEHIND CNG FILLING STATION  
NEW DELHI - 110030  
PH-011-40583898 MOB:9811911853  
EMAIL-behera.associates@gmail.com

PROJECT NAME & ADDRESS  
LAYOUT PLAN FOR SETTING UP OF LICENSE TO SET UP AFFORDABLE PLOTTED COLONY UNDER DOJAY OVER AN AREA MEASURING 10.420139 ACRES SITUATED IN THE REVENUE ESTATE OF VILLAGE KHAIKA, SECTOR-4, SOHNA DIST. GURUGRAM - GLS INFRA TECH PRIVATE LIMITED

| DRAWING TITLE                                                   |                                                     |
|-----------------------------------------------------------------|-----------------------------------------------------|
| LAYOUT PLAN - EXTERNAL SEWER                                    |                                                     |
| ARCHITECT'S SIGNATURE                                           | OWNER'S SIGNATURE                                   |
| VIMAL RAJAJ<br>Architect CA/96/19791<br>938, Sector-14, Gurgaon | For GLS INFRA TECH PVT. LTD<br>Authorised Signatory |
| NORTH                                                           |                                                     |
| SCALE: 1:800                                                    |                                                     |