

HRERA  
Panchkula

Temp Project Id : RERA-PKL-PROJ-1292-2023

Submission Date :

Applicant Type : Firm

Project Type: ONGOING

**Forwarding letter and Index**

From

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To

The Haryana Real Estate  
Regulatory Authority,  
Panchkula.

Sir,

Enclosed is an application for registration of real estate project named

.....  
.....  
located at .....

All parts REP-I-A to REP-I-H duly filed up, along with Annexures are submitted herewith for consideration of the Authority. Index of all the documents is as follows:

**Index**

Sr.No.	Forms		Folders	
	Form No.	Pages	Number	Pages
1	REP-I-Part-A		A	
2	REP-I-Part-B		B	
3	REP-I-Part-C		C	
4	REP-I-Part-D		D	
5	REP-I-Part-E		E	
6	REP-I-Part-F		F	
7	REP-I-Part-G		G	
8	REP-I-Part-H		H	

Dated: 16/5/23

HL Residency

Signature of the Applicant

Mobile No. 8199839912

Email ID HLResidencyaffordable@gmail.com

**FORM REP-I****Part - A**

1. Name of the firm **HL RESIDENCY (PROPRIETORSHIP FIRM)**
2. Address of the firm for correspondence  
(Annex a copy in Folder A) **SHOP NO 8 COMMERCIAL COMPLEX  
HLCITY SECTOR 37 BAHADURGARH  
DISTTJHAJJAR HARYANA**
- Phone(Landline) **01276297888**
- Phone(Mobile) **9871799990 (Number Shared by Promoter in Public)**
- Email ID **HLRESIDENCYAFFORDABLE@GMAIL.COM**
3. Registration number/Details of the firm  
(Annex a copy in Folder A) **HR07E0002157**
4. PAN of the firm  
(Annex a copy in Folder A) **BCSPS5048B**
5. Name and address of the partners:

Partner 1

Name : **SHAILAJA**Residential Address : **House No 2 HL City Sector 37 Bahadurgarh**Phone (landline) **01276297888**Phone (Mobile) **9871799990 (Number Shared by Promoter in Public)**Email ID **shailajajoon@gmail.com**PAN No. **XXXX048B**  
(Annex a copy in Folder A)

6. Person/partner who is authorized to undertake all correspondence with Authority and home buyers:

Name : **SHAILAJA**Residential Address : **House No 2 HL City Sector 37 Bahadurgarh**Phone (landline) **01276297888**Phone (Mobile) **9871799990 (Number Shared by Promoter in Public)**Email ID **shailajajoon@gmail.com**PAN No. **XXXX048B**  
(Annex a copy in Folder A)

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.



Signature of the Applicant/ Authorised  
representative

Stamp

Date

16/5/23

HL Residency

*Shailap*  
Proprietor

## FORM REP-I

Part - A**Location and Address of the project:**

1. Name of the project

**HL RESIDENCY AFFORDABLE  
GROUPOUSING**2. Address of the site of  
the project  
(Annex a copy in Folder  
A)**VILLAGE NUNA MAJRA SECTOR 37  
HLCITY**

Tehsil

**BAHADURGARH**

District

**JHAJJAR**3. Contact details of the  
site office of the project:

Phone(Landline)

**01276297888**

Phone(Mobile)

**9466626999** (Number Shared by Promoter in  
Public)

Email

**HLRESIDENCYAFFORDABLE@GMAIL.COM**4. Contact person at the  
site office:

Name

**SACHIN DAHIYA**

Phone(Landline)

**01276297888**

Phone(Mobile)

**9466626999** (Number Shared by Promoter in  
Public)

Email

**HLRESIDENCY@GMAIL.COM**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

HL Residency

Signature of the Applicant / Authorised  
Representative Stamp Proprietor

Date 16/5/23

**FORM REP-I****Part - A****Fee Details**

As per sub-rule(2) of rule 3 of the Haryana Real Estate (Regulation and Development) Rules, 2017, the fee for registration of the project as has been calculated as follows:

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2. The aforesaid fees is hereby deposited vide following Drafts/ Banker's Cheques:-

Sr No.	Draft/Cheque No.	Draft Date	Amount	Payee Bank	Payable To
1	188465	15-05-2023	376055	STATE BANK OF INDIA	HRERA Panchkula

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.



Signature of the Applicant

Mobile no. 8199939912

Email ID HL Residency affordable  
@ gmail. com



## FORM REP-I

Part - B**Information relating to the project land and license:**

- |   |   |
|---|---|
| 1. Land area of the project   | 14.43888 (Acre)   |
| 2. Permissible FAR  | 140367.146  |
| 3. FAR proposed to be utilized in the project   | 245.93  |
| 4. Total licensed area, if the land area of the present project is a part thereof   | 14.10383 (Acre)   |
| 5. License number granted by the Town & Country Planning Department for the project/Allotted By Municipal Corporation/Permission by Local Bodies (Annex copy in folder B) | 75 of 2019 dated 23.07.2019 , 31 of 2021 dated 30.06.2021 and 18 of 2023 dated 01-02-2023 |
| 6. Is the applicant owner-licensee of the land for which the registration is being sought.  | Yes   |

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the  
Applicant /  
Authorised  
Representative  
Stamp

Proprietor

Date

16/5/23

## FORM REP-I

Part - C**Project Details:**

1. Estimated cost of the project: (Annex a copy of the project in Folder C)	30182.42 Lakhs
i. Cost of the land (if included in the estimated cost)	2997.42 Lakhs
ii. Estimated cost of construction of apartments	21840 Lakhs
iii. Estimated cost of infrastructure and other structures	3345 Lakhs
iv. Other Costs including EDC, Taxes, Levies etc.	2000 Lakhs

2. The total land of the project measuring **58431.981 Square Meters** will be utilised in the following manner:

Sr. No.	Land area under usage	Area of land (Square Meters)
1	PLOTS TO BE SOLD	0
2	LAND AREA TO BE USED FOR CONSTRUCTION OF APARTMENTS	17115.537
3	CONSTRUCTION OF ROADS	14836.435
4	PAVEMENTS	0
5	PARKS AND PLAYGROUNDS	12569.685
6	GREEN BELTS	2333.862
7	VEHICLE PARKINGS	5427.164
8	ELECTRICITY SUB-STATION	600
9	CLUB HOUSE	0
10	SEWAGE AND SOLID WASTE TREATMENT FACILITY	900



11	AREA TO BE LEFT FOR TRANSFERRING TO THE GOVERNMENT FOR COMMUNITY SERVICES	0
12	ANY OTHER	3900
13	CRECHE	374.649
14	COMMUNITY	374.649
	<b>Total</b>	<b>58431.981</b>



**3.Approvals/ NOCs from various agencies for connecting external services.**

<b>Facility</b>	<b>External/ connecting service to be provided by (Name the agency)</b>	<b>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</b>
ROADS	ROADS	No
WATER SUPPLY	WATER SUPPLY	No
ELECTRICITY	ELECTRICITY	No
SEWAGE DISPOSAL	SEWRAGE DISPOSAL	No
STORM WATER DRAINAGE	STORM WATER DRAINAGE	No

**4.Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:**

Sr. No.	Name of the facility	Estimated cost (In Lakhs) (Within the project area only)	Remarks: Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)
1	INTERNAL ROADS AND PAVEMENTS	790	YET TO BE PREPARED
2	WATER SUPPLY SYSTEM	490	YET TO BE PREPARED
3	STORM WATER DRAINAGE	52	YET TO BE PREPARED
4	ELECTRICITY SUPPLY SYSTEM	790	YET TO BE PREPARED
5	SEWAGE TREATMENT & GARBAGE DISPOSAL	324	YET TO BE PREPARED
6	STREET LIGHTING	110	YET TO BE PREPARED
7	SECURITY AND FIRE FIGHTING	330	YET TO BE PREPARED
8	PLAYGROUNDS AND PARKS	170	YET TO BE PREPARED
9	CLUB HOUSE/COMMUNITY CENTRE	34	YET TO BE PREPARED
10	SHOPPING AREA	15	YET TO BE PREPARED
11	RENEWABLE ENERGY SYSTEM	0	YET TO BE PREPARED
12	SCHOOL	0	YET TO BE PREPARED
13	HOSPITAL/DISPENSARY	0	YET TO BE PREPARED
14	ANY OTHER	240	YET TO BE PREPARED

5. (a) Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.

02-02-2023 (date)

6. Date of approval of Building Plans

10-05-2023 (date)



## (i) Details of the plots/apartments in the project:

Sr. No.	Plot/ apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-1 3BHK	59.997	347	347	0	5
2	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-1A 3BHK	59.931	351	351	0	5
3	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-1B 3BHK	59.997	91	91	0	4
4	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-1C 3BHK	59.931	91	91	0	4
5	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-2 2BHK	59.641	130	130	0	2
6	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-2A 2BHK	59.686	130	130	0	2
7	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-3 1BHK	28.994	426	426	0	3
8	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-4	59.559	20	20	0	1
9	APARTMENT/SHOPS/OTHER BUILDINGS Type COMMERCIAL TYPE-1 GF	208.6587	2	0	2	1
10	APARTMENT/SHOPS/OTHER BUILDINGS Type COMMERCIAL TYPE-2 GF	210.90	2	0	2	1
11	APARTMENT/SHOPS/OTHER BUILDINGS Type COMMERCIAL TYPE-3 GF	123.056	5	0	5	1
12	APARTMENT/SHOPS/OTHER BUILDINGS Type COMMERCIAL TYPE-4 FF	166.96	2	0	2	1
13	APARTMENT/SHOPS/OTHER BUILDINGS Type COMMERCIAL TYPE-5 FF	165	2	0	2	1
14	APARTMENT/SHOPS/OTHER BUILDINGS Type COMMERCIAL TYPE-6 FF	92.426	5	0	5	1
15	APARTMENT/SHOPS/OTHER BUILDINGS Type UNIT-5	56.438	391	0	391	3

	2BHK					
16	APARTMENT/SHOPS/OTHER BUILDINGS Type UNI-5A 2BHK	55.604	21	0	21	1
17	APARTMENT/SHOPS/OTHER BUILDINGS Type COMMERCIAL-1	4098.020	39	0	39	1
18	APARTMENT/SHOPS/OTHER BUILDINGS Type COMMERCIAL-2	3751.496	39	0	39	1

(ii) Apartments/Shops/Other Buildings:-

(a) Status of construction activities in respect of sold/booked apartments.

Type	Number of apartments booked/ sold	Write or Annex the stage of construction of the booked/ sold apartments in folder C
	0	0



**(b) Time schedule of completion of already booked apartments:**

Start Date	09-06-2020
Earlier date of completion	29-06-2026
Revised date of completion	29-06-2026

**(c) Time schedule for development of infrastructure:**

Start Date	09-06-2020
Percentage completion Upto the date of application	0
Projected date of completion	01-02-2028

(d) Provide further details in the proforma REP-I Part-C-X.

**ATTACHED**

(e) Plan of action for completing the Project along with requisite infrastructure.

**ANNEXURE C  
ATTACHED**

**(iii) Status in respect of plotted colony:-**

(a)

Plots	Booked/sold	Stage of handing over the possession (Write or Annex details)
PLOT 0	0	NA

**(b) Schedule for development of Infrastructure:**

Start Date	09-06-2020
Percentage completion	0
Projected date of completion	01-02-2028

(c) Provide further details in the proforma REP-I Part-C-X.

(d) Schedule of completing the project and handing over possession of the plots.

**(iv) Vehicle parkings details of the project-**

a) Underground parking	460
b) Stilt parking	989
c) Covered parking	0
d) Open parking	871
e) Independent garages	0

**(v) Quarterly schedule of development of whole/remaining part of the project:**

(a) Apartments/Shops/Other Buildings

Expenditure incurred till the date of application (in Lakhs)

Particulars	Expenditure
Apartments	10338
Shops	0
Plots	0

Expenditure to be made in each quarter (in Lakhs)

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments		1516	950	1100
Shops		0	0	0
Plots		0	0	0

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	850	850	950	850
Shops	0	0	70	50
Plots	0	0	0	0

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	546	200	200	150
Shops	50	50	50	50
Plots	0	0	0	0

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Apartments	400	450	350	150
Shops	100	50	50	50
Plots	0	0	0	0

Particulars | Year-2027



	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Plots	0	0	0	0
Shops	10	10	10	10
Apartments	390	190	290	390

Particulars	Jan-Mar	Apr-June	July-Sep	Oct-Dec
	Year-2028			
Plots	0			
Shops	10			
Apartments	110			

*[Handwritten signature]*

**(b) Infrastructure****Expenditure incurred till the date of application (In Lakhs)**

<b>Particulars</b>	<b>Expenditure (up to March 2023)</b>
Roads & Pavements	460
Water Supply System	0
Sewerage treatment & garbage disposal	0
Electricity Supply System	0
Storm Water Drainage	0
Parks and Playgrounds	0
Clubhouse/community centres	0
Shopping area	0
Other	0



**Expenditure to be made in each quarter (In Lakhs)**

Particulars	Year-2023			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	Already Incurred	38	38	38
Water Supply System	Incurred	42	42	42
Sewerage treatment & garbage disposal	do	30	30	30
Electricity Supply System		70	70	70
Storm Water Drainage		5	5	5
Parks and Playgrounds		15	15	15
Clubhouse/community centres		0	0	0
Shopping area		1	0	0
Other		20	20	20

Particulars	Year-2024			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	38	38	38	2
Water Supply System	42	42	42	42
Sewerage treatment & garbage disposal	30	30	30	30
Electricity Supply System	70	70	70	65
Storm Water Drainage	5	5	5	5
Parks and Playgrounds	15	15	15	15
Clubhouse/community centres	0	0	0	0
Shopping area	0	0	0	0
Other	20	20	20	20
Street Lighting			20	
STREET LIGHTING				20

Particulars	Year-2025			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	0	0	15	15
Water Supply System	0	0	8	8
Sewerage treatment & garbage disposal	0	0	4	4



Electricity Supply System	70	70	85	15
Storm Water Drainage	0	0	2	0
Parks and Playgrounds	15	15	17	3
Clubhouse/community centres	10	10	10	0
Shopping area	0	0	9	0
Other	20	20	26	6
SECURITY AND FIRE FIGHTING	50	50	90	40
STREET LIGHTING	20		10	

Particulars	Year-2026			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	15	10	48	14
Water Supply System	45	45	30	0
Sewerage treatment & garbage disposal	34	32	0	0
Electricity Supply System	15	15	0	0
Storm Water Drainage	0	15	0	0
Parks and Playgrounds	2	3	0	0
Clubhouse/community centres	0	0	0	0
Shopping area	1	0	0	0
Other	6	6	0	0
STREET LIGHTING	20	20		
SECURITY AND FIRE FIGHTING	50	50		

Particulars	Year-2027			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	15	15	0	0
Water Supply System	8	8	5	2
Sewerage treatment & garbage disposal	4	2	0	0
Electricity Supply System	15	10	0	0
Storm Water Drainage	0	0	0	0
Parks and Playgrounds	2	3	0	0
Clubhouse/community centres	1	0	0	0
Shopping area	1	0	0	0
Other	6	4	0	0



Particulars	Year-2028			
	Jan-Mar	Apr-June	July-Sep	Oct-Dec
Roads & Pavements	15			
Water Supply System	5			
Sewerage treatment & garbage disposal	4			
Electricity Supply System	10			
Storm Water Drainage	0			
Parks and Playgrounds	5			
Clubhouse/community centres	3			
Shopping area	3			
Other	6			

It is hereby stated and declared and the above information is correct and true and nothing has been concealed or misrepresented.

HL Residency *Shailap*

Signature of the Applicant / Authorised Representative

Stamp

Date 16/5/23 Proprietor

## FORM REP-I

Part - C-X**1.Financial information:**

Particulars		Remarks, if any
i. No. of Flats/Apartments constructed	1998	Total flats of all the 3 licenses ( 75 of 2019 , 31 of 2021 , 18 of 2023 )
ii. No. of Flats/ Apartments booked	1586	
iii. Total amount sale value of booked Flats, on the date of application/end of last quarter	34404.64 Lakhs	
iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter	19861.05 Lakhs	
v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter	14543.59 Lakhs	
vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter	0 Lakhs	
vii. Amount invested in the project upto the date of application	10798 Lakhs	
Land cost (If any)	1659 Lakhs	
Apartments	8164 Lakhs	
Infrastructure	0 Lakhs	
EDC/ Taxes Etc.	975 Lakhs	
viii. Balance cost to be incurred for completion of the project and delivery of possession	10961 Lakhs	
(a) In respect of existing allottees	0 Lakhs	
(b) In respect of rest of the project	10961 Lakhs	
ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project <b>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</b>	0 Lakhs	



X. Total liabilities against the project up-to-date. (Annex details in folder C)

0 Lakhs

**2.Additional information:**

Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report. (In Lakhs)	Actual expenditure incurred upto the date of application. (In Lakhs)
I. INTERNAL ROADS AND PAVEMENTS	790	460
II. WATER SUPPLY SYSTEM	490	0
III. STORM WATER DRAINAGE	52	0
IV. ELECTRICITY SUPPLY SYSTEM	790	0
V. SEWAGE TREATMENT & GARBAGE DISPOSAL	324	0
VI. CLUB HOUSE/COMMUNITY CENTRE	34	0
VII. SCHOOL	0	0
VIII. ANY OTHER	240	0
IX. SOLID WASTE COLLECTION & MGMT SYSTEM	0	0
X. CLUBHOUSE	0	0
XI. NEIGHBOURHOOD SHOPPING	15	0
XII. GREEN AREAS,PARKS,PLAYGROUNDS ETC.	170	0
XIII. COVERED PARKING	0	0
XIV. OPEN PARKING	0	0
XV. GARAGES	0	0
XVI. SECURITY SYSTEM	330	0
XVII. OTHER FACILITIES AS PER PROJECT REPORT	110	0

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Proprietor  
Signature of the Applicant / Authorised Representative  
Stamp \_\_\_\_\_  
Date 16/5/23



## FORM REP-I

Part - D**Accounts related information:**

1. Annex copy of the balance sheet of last 3 years **Yes**

2. In case of on-going projects, cash flow statement since start of the project up-to-date in folder D.

Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form. **No**

3. Bank account to which the deposits received from apartment buyers will be credited

Bank and Branch address

**THE JHAJJAR CENTRAL CO-  
OPERATIVE BANK LIMITED**

Bank Account number

**000735030100005**

IFSC code

**UTIB0JCCB01**

MICR code

**110844002**

Branch code

**0007**

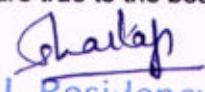
4. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)

**SHAILAJA**

5. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D. (In case of default, give details)

**ATTACHED**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

  
Signature of the Applicant /  
Authorised Representative  
Stamp

Date 16/5/23 **Proprietor**

**FORM REP-I****Part - E****Details of the statutory approvals:****1. Annex copies of the following in Folder E:**

i. Lay out Plan	No
ii. Demarcation Plan	Yes
iii. Zoning Plan	Yes
iv. Building Plan	Yes
Site Plan	Yes
Floor Plan	Yes
Apartment Plans	Yes
Elevation Section	Yes
Detail of Permissible FAR	Yes
Detail of covered area achieved FAR	Yes



**2. Annex copies of the following in Folder E:**

I. ROADS AND PAVEMENT PLAN	No
II. ELECTRICITY SUPPLY PLAN	No
III. WATER SUPPLY PLAN	No
IV. SEWERAGE AND GARBAGE DISPOSAL PLAN	No
V. STORM WATER DRAINAGE	No
VI. 10% LAND TO BE TRANSFERRED TO THE GOVT. FOR COMMUNITY FACILITY	No
VII. STREET LIGHTING PLAN	No
VIII. PARKING PLAN	No

**3. Statutory Approvals Status**

Statutory Approvals	Statutory Approvals Status	Date
I. LICENSE GRANTED BY DTCP LICENSE NO. 75	ALREADY BEEN OBTAINED	23-07-2019
II. LICENSE GRANTED BY DTCP LICENSE NO. 31	ALREADY BEEN OBTAINED	30-06-2021
III. LICENSE GRANTED BY DTCP LICENSE NO. 18	ALREADY BEEN OBTAINED	01-02-2023
IV. ZONING PLAN	ALREADY BEEN OBTAINED	06-09-2021
V. ENVIRONMENT CLEARANCE	ALREADY BEEN OBTAINED	04-11-2019
VI. SANCTIONED BUILDING PLAN	ALREADY BEEN OBTAINED	24-10-2021

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non- receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

HL Residency

Signature \_\_\_\_\_

Seal \_\_\_\_\_

Date 16/5/23

Proprietor



**FORM REP-I**

**Part - F**

1. A copy of the draft allotment letter by which the apartment shall be allotted/ booked in favour of the apartment buyers.

**(Annex a copy in Folder F)**

**No**

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)

**(Annex a copy in Folder F)**

**No**

3. Gist of the important provisions of the Draft Agreement

**(Annex a copy in Folder F)**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

HL Residency

Signature of the Applicant /

Authorised Representative

Stamp

Date 16/5/23

Proprietor

**FORM REP-I****Part - G****Projects launched by the promoter in last five years:**

1. Name and location of the project **HL RESIDENCY AFFORDABLE  
GROUP HOUSING SECTOR-37**
2. Particulars of the project in brief:
- i. Total area of the project **45987.9178**
- ii. Total number of apartments **1586**
- iii. Total number of plots **0**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **1586**
- (b) Plots **0**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	20095	20095	9138.53
Cost of the apartments	16000	16000	8164.31
Cost of the infrastructure	2895	2895	0
Others costs	1200	1200	974.21

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **19861.05 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **14543 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **29-06-2026**
11. Likely date of completion of the project. **29-06-2026**



1. Name and location of the project **HL CITY GOLD**
2. Particulars of the project in brief:
- i. Total area of the project **39198.256**
- ii. Total number of apartments **0**
- iii. Total number of plots **142**
3. The number of plots/ apartments booked/sold to the allottees:
- (a) Apartments **0**
- (b) Plots **36**
4. Details of the expenditure incurred upto date:

	Initially estimated cost (In Lakhs)	Revised cost (In Lakhs)	Expenditure incurred upto the date of application (In Lakhs)
Total cost of the project (Other than cost of land)	902.72	902.72	594.79
Cost of the apartments	0	0	0
Cost of the infrastructure	552.72	552.72	121.36
Others costs	350	350	473.43

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application. **2050.52 Lakhs**
6. Remaining amount of sale price money to be collected from the current allottees of the apartments. **2492.37 Lakhs**
7. Loan sanctioned by the banks/ other financial institutions against the project. **0 Lakhs**
8. Amount drawn from the banks/ other financial institutions till the date of filing this application. **0 Lakhs**
9. Whether any litigation is pending against the Project:  
Yes/No **No**  
(If yes-give Annex details in folder G)
10. Initial date of completion of the project. **16-09-2026**
11. Likely date of completion of the project. **16-09-2026**

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

HL Residency

Signature of the Applicant /

Authorised Representative

Stamp

Date 16/5/23 Proprietor



## FORM REP-I

Part - H

SPECIFICATION OF CONSTRUCTION		
Specification of apartments and other buildings including the following:		
1	FLOORING DETAILS OF VARIOUS PARTS OF HOUSE	VITRIFIED TILES
2	WALL FINISHING DETAILS	WALL PUTTY WITH OBD
3	KITCHEN DETAILS	ONE SINK WITHOUT DRAIN BOARD
4	BATHROOM FITTINGS	ONE WASH BASIN ONE ENGLISH SEATWITH CP FITTING
5	WOOD WORK ETC	NA
6	DOORS AND WINDOS FRAMES	MILD STEEL PRESSED STEEL FRAME
7	GLASS WORK	ON EXTERNAL WINDOW
8	ELECTRIC FITTINGS	ISI MARK SWITCH SOCKET
9	CONDUCTING AND WIRING DETAILS	IN PVC CONDUITS WITH COPPER WIRING
10	CUPBOARD DETAILS	NA
11	WATER STORAGE	A COMMON TANK I RCC FORM HALF-DAYCAPACITY PROVIDED
12	LIFT DETAILS	LIFT OF REPUTED COMPANY
13	EXTERNAL GLAZINGS	ONLY MS WINDOW IN FLAT PROVIDED
13.1	WINDOWS/GLAZINGS	4MM GLASS
14	DOORS	FLUSH DOOR SHUTTER
14.1	MAIN DOORS	FLUSH DOOR SHUTTER
14.2	INTERNAL DOORS	FLUSH DOOR SHUTTER
15	AIR CONDITIONING	NA
16	ELECTRICAL FITTINGS	ISI MARK ELECTRICAL FITTING WILL BEUSE
17	CNG PIPE LINE	NA
18	PROVISION OF WIFI AND BROADBAND FACILITY	NA
19	EXTERNAL FINISHING/COLOUR SCHEME	TEXTURE PAINT
20	INTERNAL FINISHING	OBD



SPECIFICATION UNIT WISE		
<b>1 . LIVING/DINING/FOYER/FAMILY LOUNGE</b>		
1 . 1	FLOOR	VITRIFIED TILES
1 . 2	WALLS	WALL PUTTY WITH OBD
1 . 3	CEILING	PUTTY WITH OBD
<b>2 . MASTER BEDROOM/DRESSROOM</b>		
2 . 1	FLOOR	VITRIFIED TILES
2 . 2	WALLS	WALL PUTTY WITH OBD
2 . 3	CEILING	PUTTY WITH OBD
2 . 4	MODULAR WARDROBES	NA
<b>3 . MASTER TOILET</b>		
3 . 1	FLOOR	NON SKID TILES
3 . 2	WALLS	GLAZED TILES
3 . 3	CEILING	PUTTY WITH OBD
3 . 4	COUNTERS	NA
3 . 5	SANITARY WARE/CP FITTINGS	ONE WASH BASIN AND ONE ENGLISH SEAT WITHCP FITTING
3 . 6	FITTING/FIXTURES	NA
<b>4 . BED ROOMS</b>		
4 . 1	FLOOR	VITRIFIED TILES
4 . 2	WALLS	WALL PUTTY WITH OBD
4 . 3	CEILING	PUTTY WITH OBD
4 . 4	WARDROBES	NA
<b>5 . TOILET</b>		
5 . 1	FLOOR	NON-SKID CERAMIC TILES
5 . 2	WALLS	GLAZED TILES
5 . 3	CEILING	PUTTY WITH OBD
5 . 4	COUNTERS	NA
5 . 5	SANITARY WARE/CP FITTINGS	ONE WASH BASIN AND ONE ENGLISH SEAT WITHCP FITTING
5 . 6	FIXTURES	NA
<b>6 . KITCHEN</b>		
6 . 1	FLOOR	VITRIFIED TILES
6 . 2	WALLS	GLAZED TILES 2 FEET ABOVE COUNTER
6 . 3	CEILING	PUTTY WITH OBD
6 . 4	COUNTERS	GRANITE STONE ON RCC SLAB



6.5	FIXTURES	STAINLESS STEEL SINK WITHOUT DRAIN BOARD
6.6	KITCHEN APPLIANCES	NA
<b>7. UTILITY ROOMS/UTILITY BALCONY/TOILET</b>		
7.1	FLOOR	NON SKID TILES
7.2	WALLS & CEILING	WALL PUTTY WITH OBD
7.3	TOILET	NA
7.4	BALCONY	NA
<b>8. SIT-OUTS</b>		
8.1	FLOOR	NON SKID TILES
8.2	WALLS & CEILING	WALL PUTTY WITH OBD
8.3	RAILINGS	MS RAILING
8.4	FIXTURES	NA

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

HL Residency

Signature of the Applicant / Authorised Representative  
Stamp \_\_\_\_\_

Date 16/5/23 Proprietor 

**List of Uploaded Documents**

Sr. No.	Document Description	Date of Document Upload	View Document
1	IN CASE OF GROUP HOUSING/ COMMERCIAL SITES, A COPY OF THE APPROVED SITE PLAN	16-05-2023	<a href="#">View Document</a>
2	DECLARATION SUPPORTED BY AFFIDAVIT DULY SIGNED BY THE PROMOTER TO BE ENCLOSED.	16-05-2023	<a href="#">View Document</a>
3	DOCUMENTS RELATING TO THE ENTRY OF LICENSE AND COLLABORATION AGREEMENT IN THE REVENUE RECORD	16-05-2023	<a href="#">View Document</a>
4	SERVICE PLANS SHOWING THE SERVICES ON THE LAYOUT PLAN	16-05-2023	<a href="#">View Document</a>
5	COPY OF LICENSE ALONG WITH SCHEDULE OF LAND	16-05-2023	<a href="#">View Document</a>
6	NON DEFAULT CERTIFICATE FROM A CHARTERED ACCOUNTANT	16-05-2023	<a href="#">View Document</a>
7	IN CASE OF PLOTTED COLONY, THE LATEST LAYOUT PLAN	16-05-2023	<a href="#">View Document</a>
8	CASH FLOW STATEMENT OF THE PROPOSED PROJECT	16-05-2023	<a href="#">View Document</a>
9	A COMPLETE SET OF THE LAST APPROVED BUILDING PLANS	16-05-2023	<a href="#">View Document</a>
10	CERTIFICATE FROM A CHARTERED ACCOUNTANT CERTIFYING THAT THE INFORMSTION PROVIDED BY THE APPLICANT IN FORM REP-1-C-X IS CORRECT AS PER THE BOOKS OF ACCOUNTS/ BALANCE SHEET OF THE APPLICANT	16-05-2023	<a href="#">View Document</a>

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

**HL Residency**  
**Signature of the Applicant / Authorised Representative**  
**Stamp** \_\_\_\_\_  
**Date** 16/5/23 *Shailan*  
**Proprietor**



### Schedule of Completion

<u>License No.</u>	<u>Date</u>	<u>No. of Flat</u>	<u>Expected date of Completion</u>
75 of 2019	23.07.2019	568	22.07.2024
31 of 2021	30.06.2021	1018	29.06.2026
18 of 2023	01.02.2023	412	31.01.2028

HL Residency

  
Proprietor

## **HL RESIDENCY**

(PROPRIETORSHIP FIRM)

Registered office : Unit No. 8, Commercial Complex, HL City, Sector-37, Bahadurgarh, Haryana-124507  
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