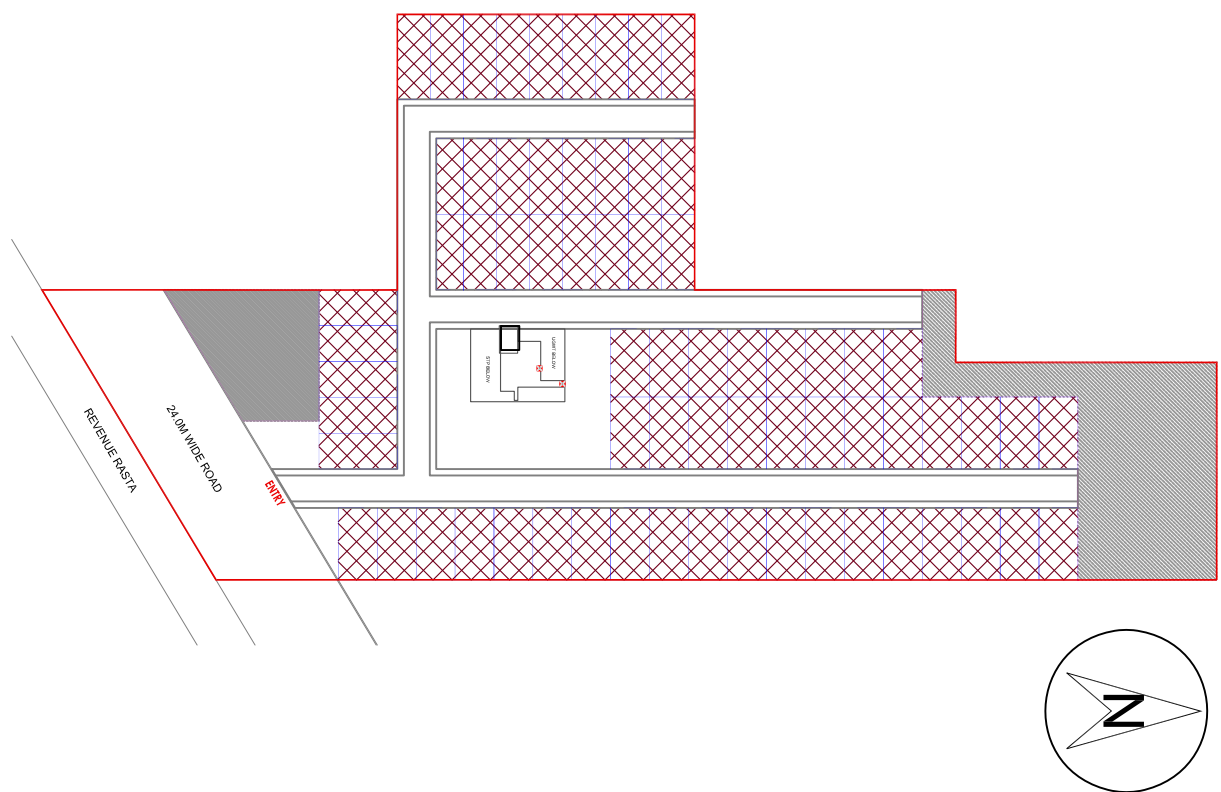


Key Plan



ARCHITECTS:

GRAN P. MATHER AND ASSOCIATES PVT. LTD.  
ARCHITECTS T: +669991146699912  
PLOT NO. 83, ADANI HOUSE, INDUSTRIAL AREA, SECTOR 32, GURUGRAM, HARYANA, 122001  
E: info@granp.com W: www.granp.com

ARCHITECT SIGNATURE: \_\_\_\_\_

CLIENT :  
ALTON BUILDTECH INDIA PRIVATE LIMITED  
PLOT NO. 83, ADANI HOUSE, INDUSTRIAL AREA, SECTOR 32, GURUGRAM, HARYANA, 122001  
OWNER SIGNATURE: \_\_\_\_\_

JOB TITLE :  
SUBMISSION DRAWING

PROJECT :  
PROPOSAL FOR DEEDAYAL JAIN AMAS YOUNA OVER AN AREA MEASURING 5.0 ACRES IN SECTOR-39 A GURUGRAM BEING DEVELOPED BY MS ALTON BUILDTECH PVT. LTD.

|                                  |                           |
|----------------------------------|---------------------------|
| DRAWING TITLE :                  |                           |
| SITE PLAN                        |                           |
| DOMESTIC WATER SUPPLY LAYOUT     |                           |
| JOB NO. : _____                  | DRAWING NO. : SB/PL/MP/01 |
| SCALE : 1:500                    |                           |
| DATE : 06-12-2022                |                           |
| DEALT : _____                    | CHECKED BY : _____        |
| VARUN                            | H.C.                      |
| APPROVING AUTHORITY :-           |                           |
| ARCHITECT'S SIGN CHIEF ARCHITECT |                           |

| SCHEDULE OF PIPE MUNICIPAL (DOMESTIC) SUPPLY LINE |                 |     |           |
|---------------------------------------------------|-----------------|-----|-----------|
| S.NO.                                             | SYMBOL          | DIA | LENGTH(M) |
| 01.                                               | M-1 TO M-2      | 110 | 32        |
| 02.                                               | M-2 TO M-3      | 110 | 34        |
| 03.                                               | M-3 TO M-4      | 110 | 43        |
| 04.                                               | M-4 TO M-5      | 110 | 8         |
| 05.                                               | M-5 TO U/G TANK | 110 | 8         |
| TOTAL                                             |                 |     | 125       |

| SCHEDULE OF PIPE DOMESTIC WATER SUPPLY LINE                 |              |                      |                     |
|-------------------------------------------------------------|--------------|----------------------|---------------------|
| S.NO.                                                       | SYMBOL       | DIA 110 mm LENGTH(M) | DIA 90 mm LENGTH(M) |
| 01.                                                         | UGT TO D-1   | 40                   | -                   |
| 02.                                                         | D-1 TO D-2   | 8                    | -                   |
| 03.                                                         | D-2 TO D-3   | -                    | 112                 |
| 04.                                                         | D-3 TO D-4   | -                    | 8                   |
| 05.                                                         | D-4 TO D-5   | -                    | 112                 |
| 06.                                                         | D-2 TO D-5   | 8                    | -                   |
| 07.                                                         | D-5 TO D-6   | 36                   | -                   |
| 08.                                                         | D-6 TO D-7   | -                    | 60                  |
| 09.                                                         | D-7 TO D-8   | -                    | 8                   |
| 10.                                                         | D-8 TO D-9   | -                    | 60                  |
| 11.                                                         | D-6 TO D-9   | 8                    | -                   |
| 12.                                                         | D-9 TO D-10  | 60                   | -                   |
| 13.                                                         | D-10 TO D-11 | -                    | 65                  |
| 14.                                                         | D-10 TO D-2  | 8                    | -                   |
| 15.                                                         | D-1 TO D-12  | 25                   | -                   |
| 16.                                                         | D-12 TO D-13 | -                    | 149                 |
| 17.                                                         | D-13 TO D-14 | -                    | 8                   |
| 18.                                                         | D-14 TO D-15 | -                    | 149                 |
| 19.                                                         | D-12 TO D-15 | 8                    | -                   |
|                                                             | D-15 TO D-16 | -                    | 16                  |
| TOTAL                                                       |              | 201                  | 735                 |
| SAY                                                         |              | 205                  | 735                 |
|                                                             |              |                      | 20                  |
| NO OF VALVES :- 660 = 1 NO. & SCOUR VALVE = 3 NOS.          |              |                      |                     |
| NO OF VALVES :- 800 = 6 NOS.                                |              |                      |                     |
| NO OF VALVES :- 1000 = 2 NOS. & AIR RELEASE VALVE = 1 NOS.  |              |                      |                     |
| NO OF VALVES :- 1000 = 1 NOS. (MUNICIPAL WATER SUPPLY LINE) |              |                      |                     |
| NO OF FIRE HYDRANTS :- 04 NOS.                              |              |                      |                     |

LEGEND:-

DESCRIPTION

| SNO. | SYMBOL | DESCRIPTION                            |
|------|--------|----------------------------------------|
| 1.   |        | MUNICIPAL WATER LINE                   |
| 2.   |        | BORE WELL WATER LINE                   |
| 3.   |        | DOMESTIC WATER LINE                    |
| 4.   |        | EXTERNAL FIRE HYDRANT                  |
| 5.   |        | AIR RELEASE VALVE                      |
| 6.   |        | SCOUR VALVE                            |
| 7.   |        | VC                                     |
| 9.   |        | 200 MM OD DWC PE PIPE (IS:16098-2-SN8) |
| 10.  |        | HUME PIPE FOR ROAD CROSSING            |
|      |        | BORE WELL                              |

DOMESTIC WATER SUPPLY LAYOUT

