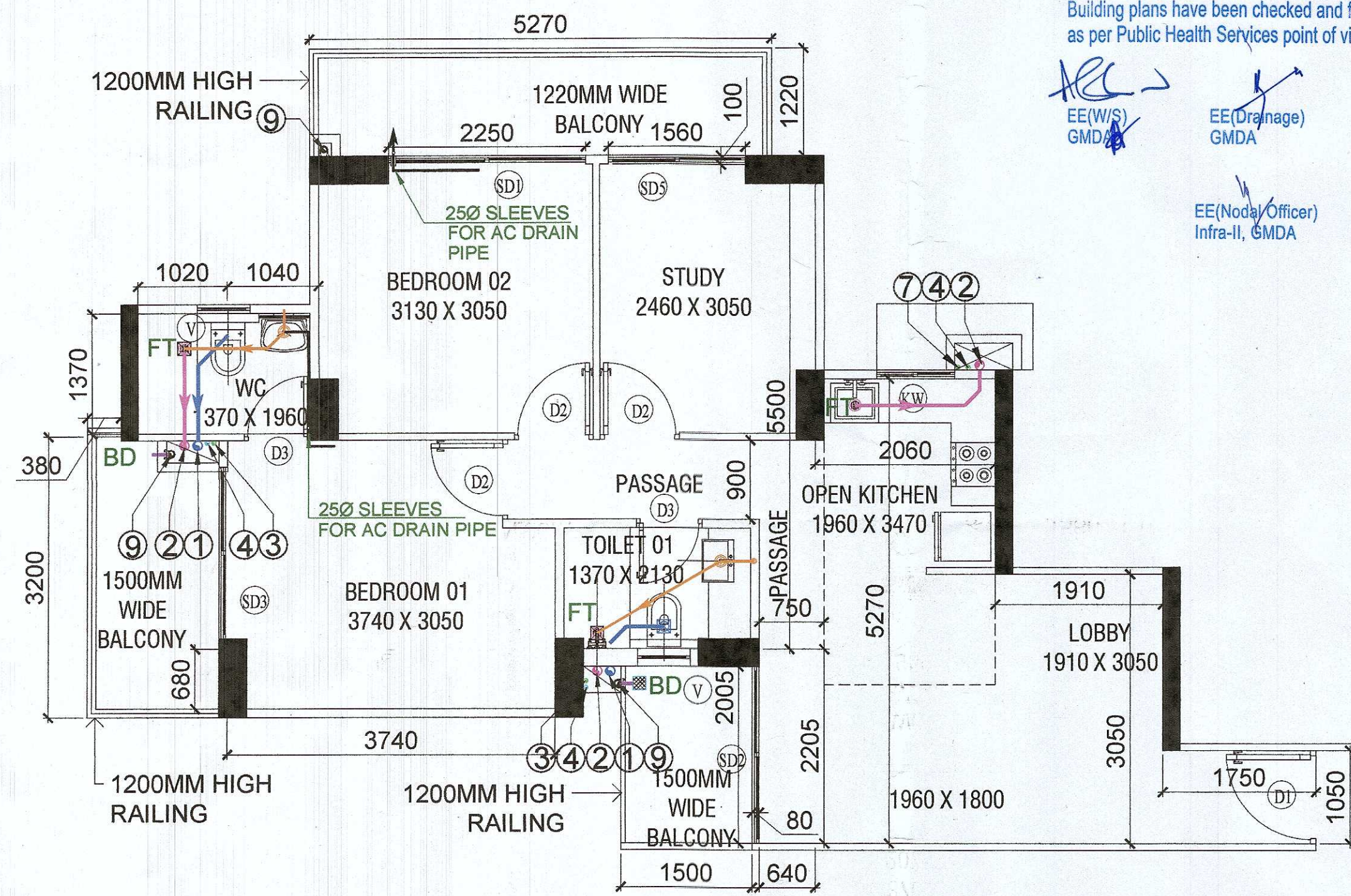
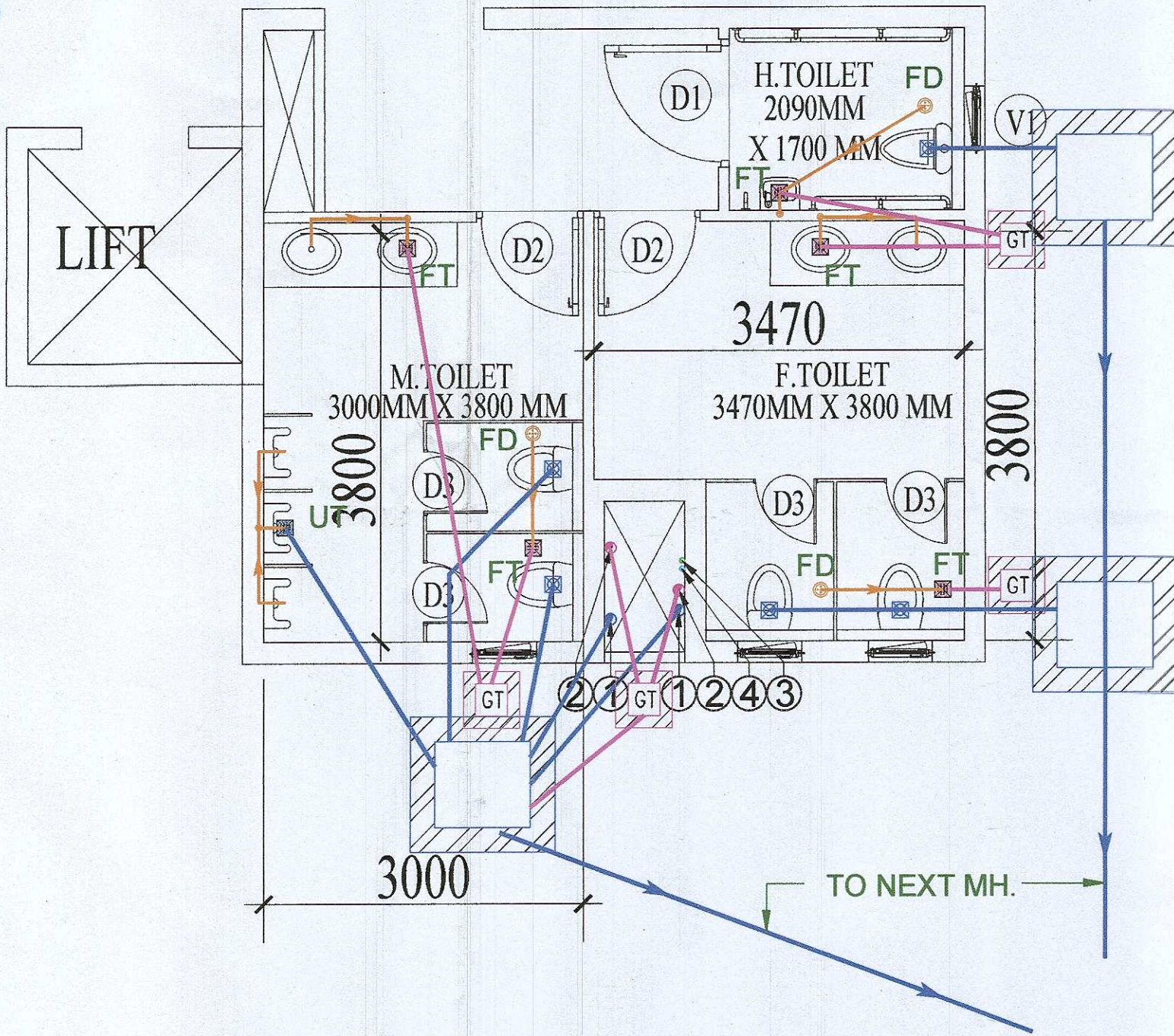


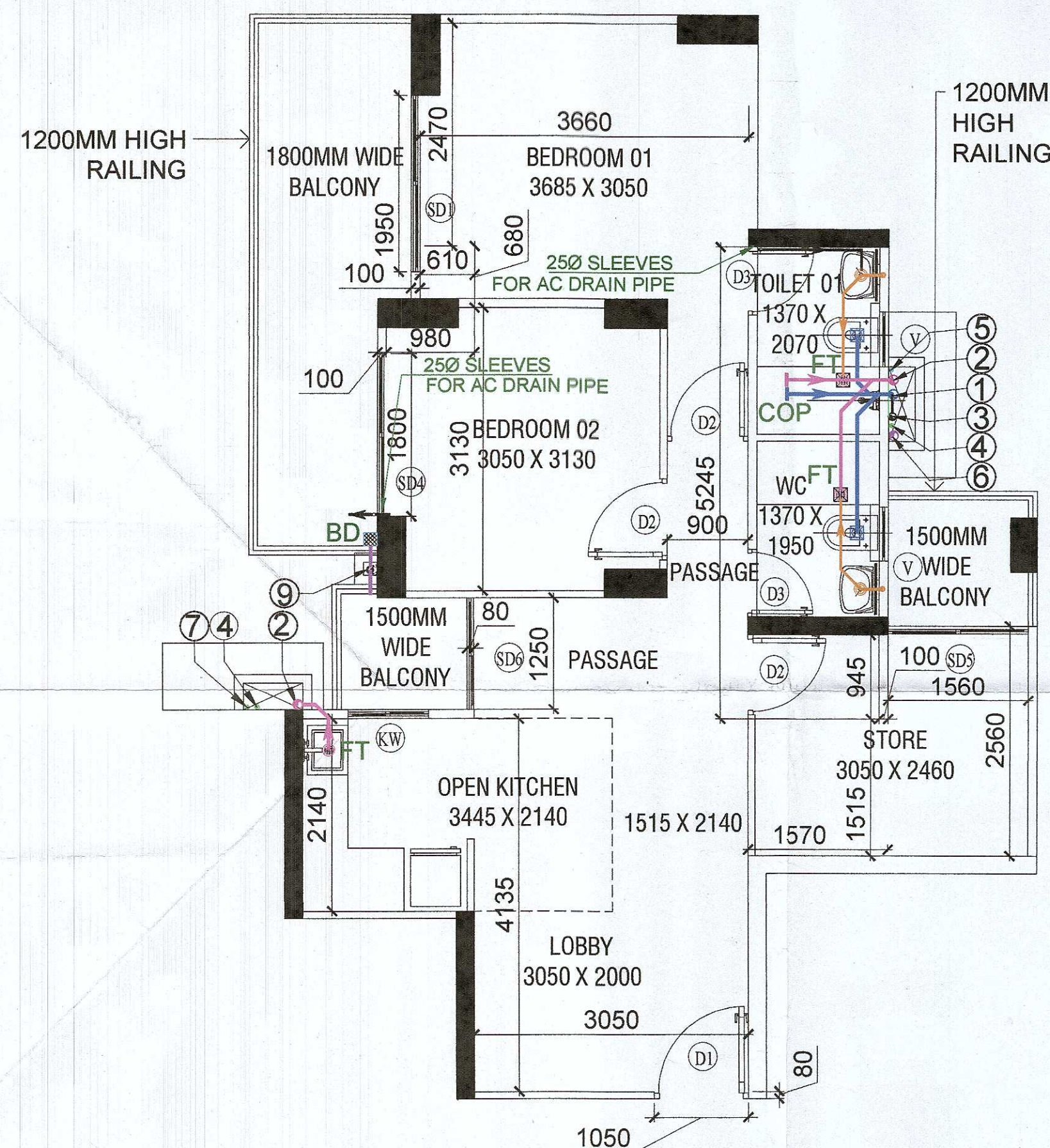


Building plans have been checked and found in order as per Public Health Services point of view.

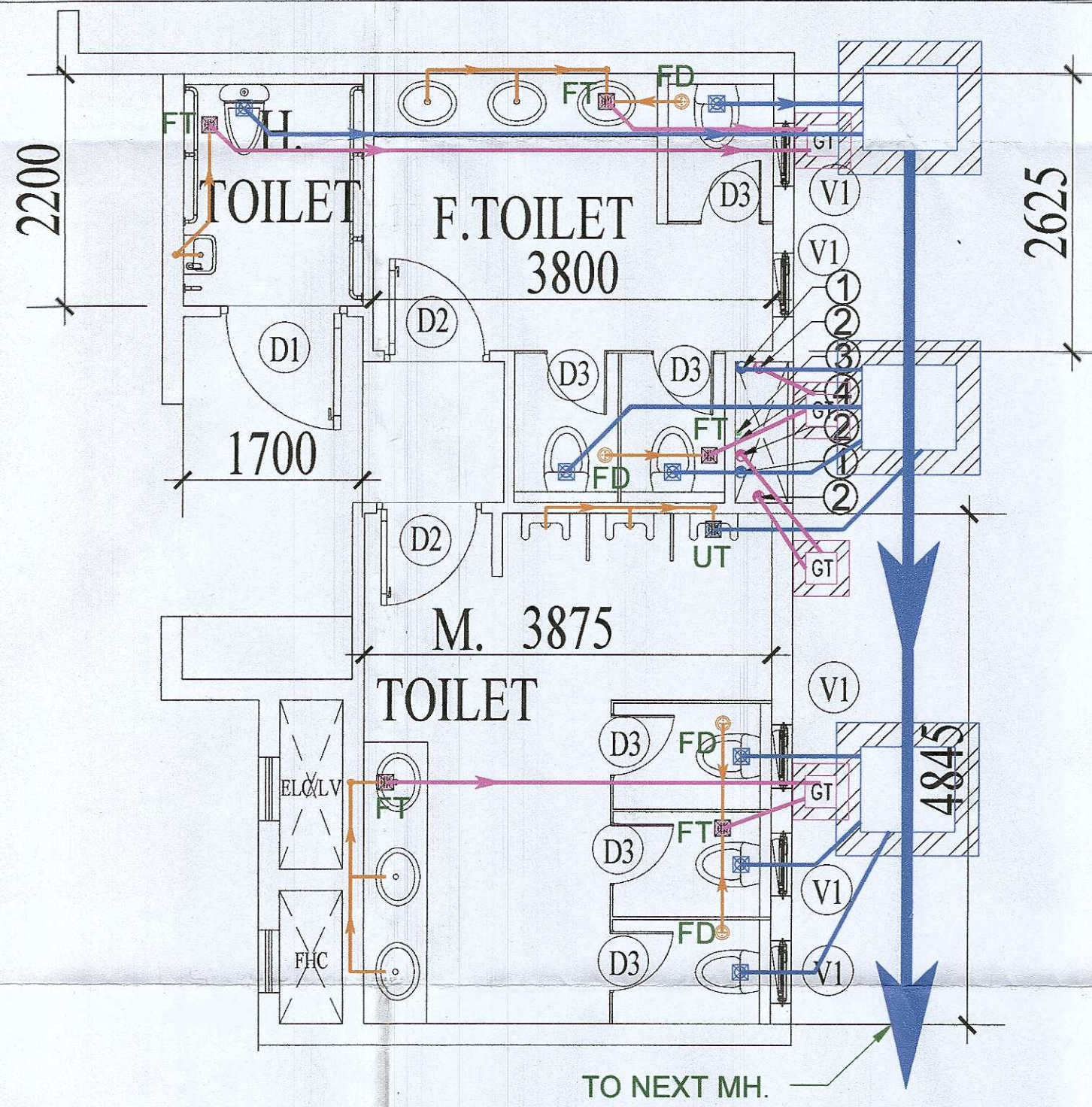
EE(W/S) GMDA
EE(Drainage) GMDA
EE(Noda/Officer) Infra-II, GMDA
EE(Sp.) GMDA
EE(Infra-II) GMDA



03 COMMERCIAL PHASE 1 TOILET - GROUND, 1ST & 2ND FLOOR
Scale:1:50

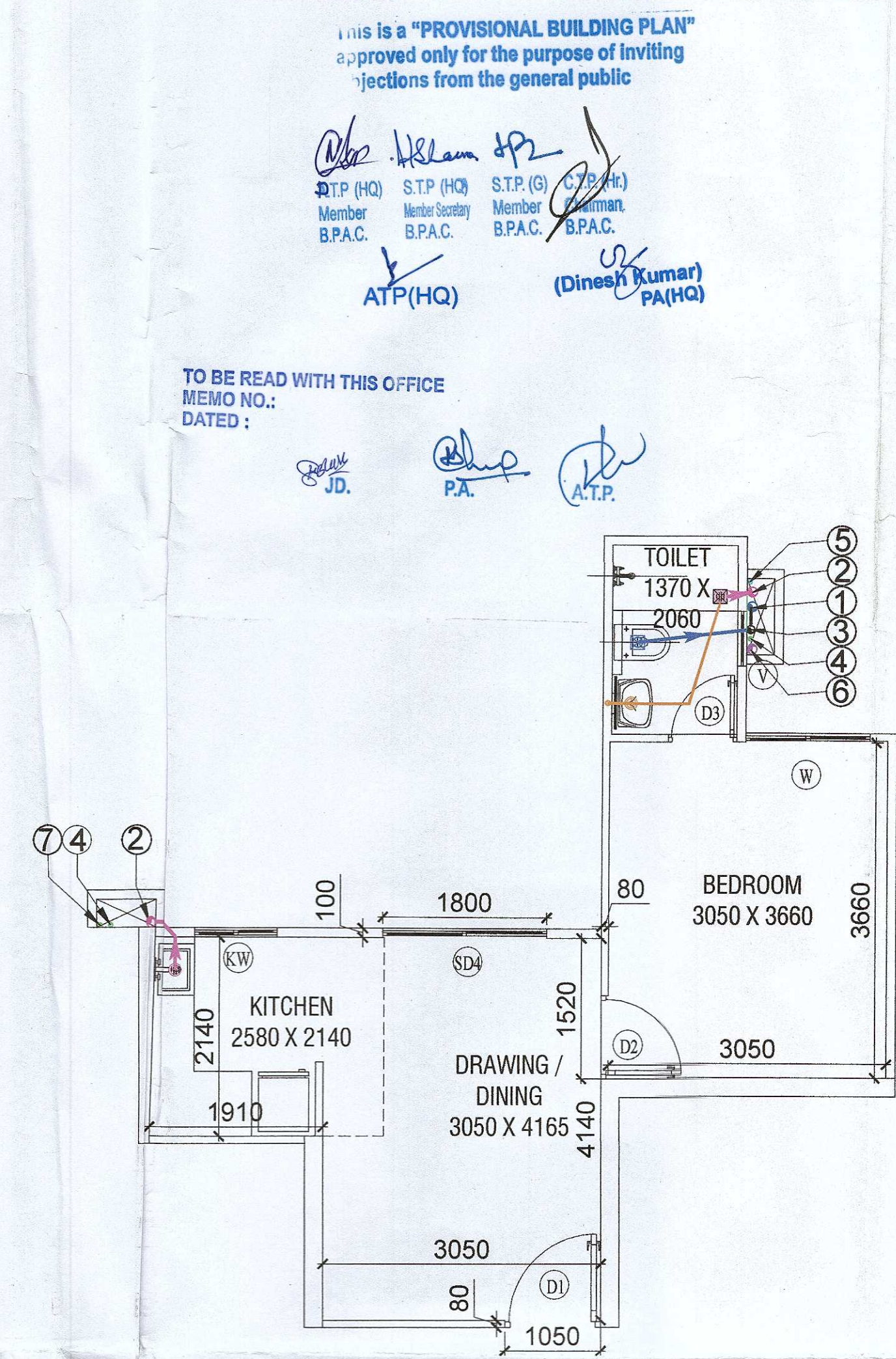


02 2 BHK + STORE TYPE E UNIT
Scale:1:50

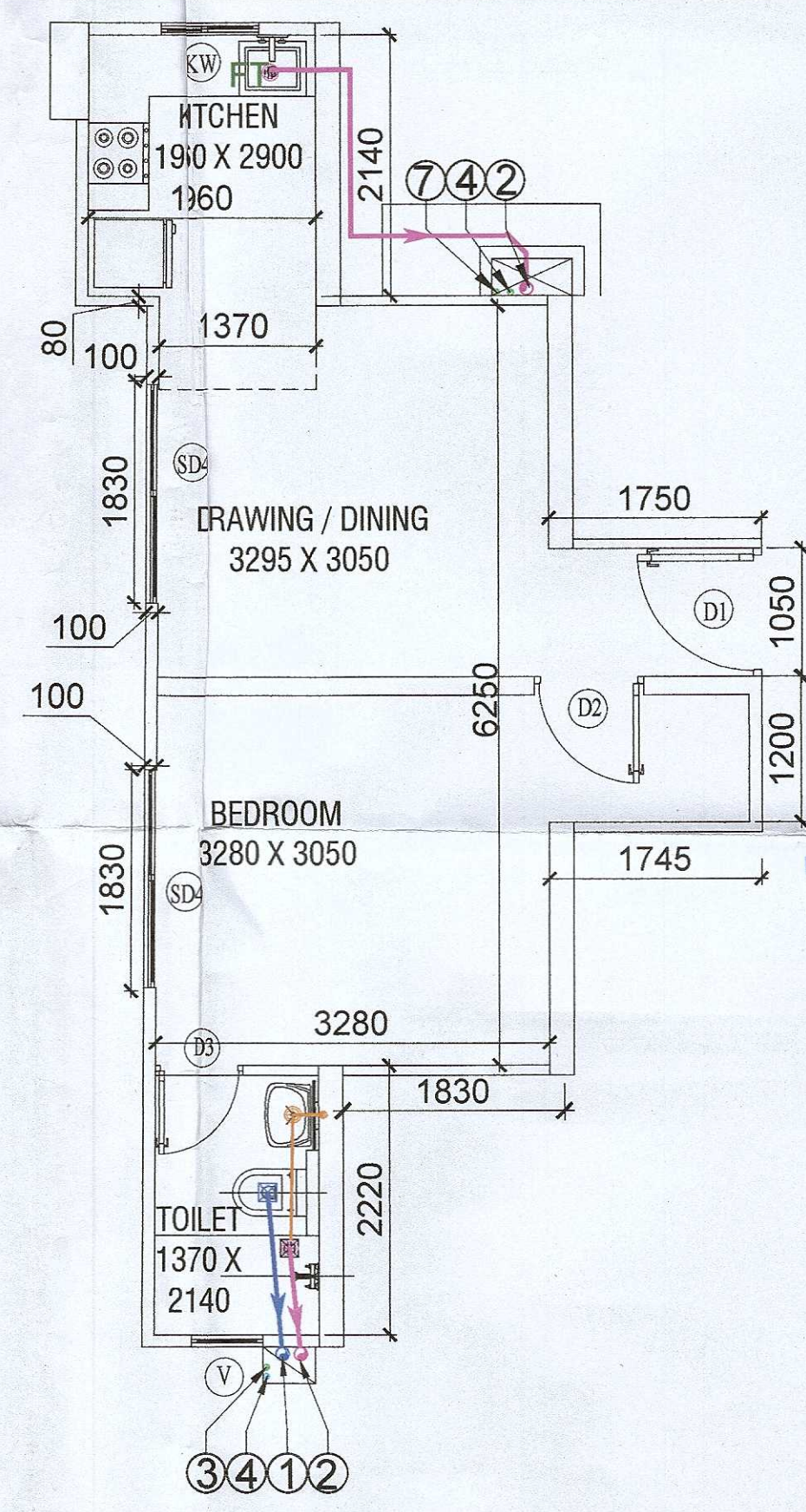


04 COMMERCIAL PHASE 2 TOILET - GROUND, 1ST & 2ND FLOOR
Scale:1:50

PLUMBING NOTE:-		SCHEDULE OF PIPES	
NO.	DESCRIPTION	PIPE NO.	DESCRIPTION
1.	WASH BASIN TO FLOOR TRAP (FT)	(1)	110 uPVC SOIL PIPE
2.	FLOOR DRAIN (FD) TO FLOOR TRAP (FT)	(2)	110 uPVC WASTE PIPE
3.	63 Ø uPVC WASTE PIPE	(3)	90Ø VENT PIPE
4.	110 OD uPVC PIPE USED FOR SOIL & WASTE	(4)	DOMESTIC WATER SUPPLY PIPE
FT	FLOOR TRAP (110 x 110) MM	(5)	FLUSHING WATER SUPPLY PIPE
FD	FLOOR DRAIN (110 x 63) MM	(6)	110 OD uPVC RAIN WATER PIPE
MT	MULTY TRAP (110 x 63) MM	(7)	DOMESTIC WATER RISER PIPE
BD	BALCONY DRAIN (110 x 63) MM	(8)	FLUSHING WATER RISER PIPE
		(9)	75 OD uPVC RAIN WATER PIPE



05 1BHK Tye 1 UNIT
Scale:1:50



06 1BHK TYPE 2 UNIT
Scale:1:50

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

ATP(HQ)
S.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member B.P.A.C.
S.T.P. (HQ) Member B.P.A.C.
(Dinesh Kumar) PA(HQ)

TO BE READ WITH THIS OFFICE MEMO NO.: DATED :

J.D. P.A. A.T.P.

D.S. (HQ) Member BPAC

PRINCIPAL ARCHITECT:



DESIGN FORUM INTERNATIONAL

K-47, KAILASH COLONY, NEW DELHI-110048
PHONE NO.: 011-46556600

OWNER'S SIGNATURE

ARCHITECT'S SIGNATURE

For GLS Infracon Private Limited
Authorised Signatory

ANGULIATIA
B. Arch (Hons)
CA/95/18739

APPROVAL OF REVISED & ADDITIONALLY PROPOSED BUILDING PLANS FOR AFFORDABLE GROUP HOUSING COLONY FOR AN AREA MEASURING 7.5375 ACRE (LICENCE NO. 34 OF 2020 DATED 30.10.2020 AND LICENCE NO. 160 OF 2022 DATED 04.10.2022) IN SECTOR-81, GURUGRAM BEING DEVELOPED BY GLS INFRACON PVT. LTD.

DRAWING TITLE:

TOILETS & KITCHEN SERVICE DETAIL

SHEET NO.

SCALE : 1:100, 1:50

DATE: 28-11-2022

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