

**AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY OVER AN AREA MEASURING 10.420139 ACRES SITUATED IN THE REVENUE ESTATE OF VILLAGE KHAIKA SECTOR-4, SOHNA DIST- GURUGRAM, HARYANA**

**DEVELOPED BY M/S GLS INFRATECH PVT LTD.**

**ESTIMATE FOR PROVIDING WATER SUPPLY, SEWERAGE, STORM WATER DRAINAGE, ROADS, STREET LIGHTING AND HORTICULTURE IN AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY OVER AN AREA MEASURING 10.420139 ACRES SITUATED IN THE REVENUE ESTATE OF VILLAGE KHAIKA SECTOR-4, SOHNA DIST- GURUGRAM, HARYANA.**

Gurugram is a town and municipal corporation in the Gurugram district of the state of Haryana, India. It is a part of the National Capital Region (NCR) of Delhi. Its proximity to the burgeoning city of Gurgaon has in recent years caused its character and demographics to change dramatically. It has many factories, offices, hotels, IT parks and educational institutes. There are several sightseeing spots around the area, some overlapping with Gurgaon. Sohna is 41 kilometres from Indira Gandhi International Airport and is located on National Highway 48, making it well connected with Delhi, Gurgaon, Rewari, Dharuhera, Jaipur, Ahmedabad and Mumbai.

**PROJECT REPORT/ESTIMATE FOR PROVIDING WATER SUPPLY, SEWERAGE, STORM WATER DRAINAGE, ROADS, STREET LIGHTING AND HORTICULTURE IN AFFORDABLE RESIDENTIAL PLOTTED COLONY UNDER DDJAY OVER AN AREA MEASURING 10.420139 ACRES SITUATED IN THE REVENUE ESTATE OF VILLAGE KHAIKA SECTOR-4, SOHNA DIST- GURUGRAM, HARYANA.**

The Haryana Government has prepared a master plan for development of Residential/Industrial/ Commercial urban estate Gurugram. Project is developed by M/S GLS Infatech Private Limited. They have decided to develop the area in this master plan as a plotted residential colony and has named this part as Proposed Affordable residential plotted Colony for an area measuring 10.420139 Acres in, The Revenue Estate of Village Khaika, Sector-4, Sohna, Dist-Gurugram,

**Water Supply**

**1 Source**

The source of water supply in this area is from **HSVP** how ever tubewells shall be proposed for Emergency if permission will get from CGWA. At present water supply is from HSVP municipal supply and tanker supply is sweet and fit for human consumption. However in borewell water is available at reasonable depth. The average yield of tubewell with 40-45 ft strainers will be about 20,000 litre per hour. The recharging of underground water table in this belt is stated to be good. However still we shall resort to rain water harvesting system to keep up the recharging system. The number of tubewells required for the above area has been worked out and the tubewells will be bored after the permission from CGWA in tune with growth of demand. The ultimate requirement of tubewells includes provisions of 10% stand by. Ultimately, water shall be supplied to the Project by **HARYANA SHAHARI VIKAS PRADHIKARAN, GURUGRAM, HARYANA.**

**2 Design**

The scheme has been designed for approved population of **2628 persons in 10.420139 acres**. The rate of water supply per head per day has been taken as 172.5 litres (150+15%) as per NBC 2016 / HSVP norms. In addition to above necessary provision of water for community area, commercial area, parks etc. have been taken into account for calculating the maximum quantity of water requirement.

**3 Pumping Equipments**

It has been proposed to install pumping set as described with standby of equal capacity. The provision for standby generating set has been provided in case of any electricity failure. Generator will be provided separately or added to the capacity of main generator.

**4 Under Ground Storage**

Underground storage tank provision has been made for **280KL** capacity. In 4 compartments, which caters for the raw, domestic as well as for firefighting requirement. The water from fire compartment shall overflow to the raw water compartment so that the water in the fire compartment always remains fresh.

**5 Boosting Station**

A boosting station having monoblock centrifugal pump set is planned near under ground reservoir to pump water from domestic/ treated under ground water tank to overhead water tank provided at individual plot terrace.

**6 Distribution System**

The distribution system for this development has been designed to supply @ 172.5 litre per head per day @ 2.5 times the average rate of flow on 'Hazen William' formula with C-140. Necessary provision for laying D.I. pipe K-7 conforming to relevant IS standards along with valves and specials has been made in the project. The minimum terminal head at any point will be more than 30.00 meters so that it can serve the stilt and four floors stories construction envisaged in the plan. Minimum pipe dia for distribution is kept as 100 mm dia for domestic water supply.

**7 Rising Mains**

Rising mains from HSVP water main or sector road to water works have also been designed and provision for 100 mm dia D.I. pipe line (dia as/ design) has been made in this estimate.

**8 Sewerage**

This scheme is designed for sewer connecting to the proposed sewage treatment plant. The sewage system has been marked on the respective plans. The sewer lines have been designed for 3 times average DWF in relation to the water supply demand assuming that 80% of water supply shall find its way into the proposed sewer. DWC HDPE SN8 pipe sewers have been proposed and designed to run half full. The sewers have been designed on 0.75 M per second minimum velocity i.e. self cleansing velocity Necessary provision for laying DWC HDPE SN8 pipes and manholes etc. has been made in this estimate.

**Size/ Shape of Manholes**

As per IS 4111:1986 "Circular type of manholes are much stronger than rectangular and arch type manholes thus these type of manholes are preferred over rectangular as well as arch type manholes. However both rectangular and circular type of manholes are proposed to be provided. The brick masonry rectangular manhole is proposed to be provided for depth upto 0.9m.

The brick masonry/ concrete circular manholes are proposed to be provided for all depth exceeding 0.9 m upwards. Circular manholes are straight down in lower portion and slanting on top portion so as to narrow down the top opening equal to internal dia of manhole cover.

Depending on the depth of manhole, brick circular manhole of dia 910, 1220, 1520, 1820 mm dia are proposed to be provided.

**9 Storm Water Drainage**

The storm water is designed to carry 6.25 mm rainfall per hour or 0.123 cusecs per acre as discharge. Also suitable provisions are contemplated in our scheme to ensure better recarging of underground water table in the area. Underground R.C.C. pipe drain with minimum 400 mm dia are proposed to be provided in this area with circular manhole.

Necessary design statement for entire storm water system has been prepared and attached with estimate.

**10 Rain Water Harvesting**

The main emphasis on recharging the underground aquifers and safe disposal of storm water with flooding the site has been laid in designing/ planning of storm water drainage system. Modular type rain water harvesting are proposed to be provided.

**11 Roads**

The roads are proposed to be provided in the plotted development in such a way that main 9 m wide colony road connects with 24 m sector road. Internal service of the roads of the colony 9m wide provide approach for construction of roads to the plots. Detailed calculation of the various item of works have been made on the basis of the detail design of the roads as approved by Chief Engineer HSVP, Gurugram.

**12 Street Lighting**

Street lighting system has been designed to provide illumination of 15 to 20 lux on roads. Street lights are provided on 6 m high steel tubular poles are located on one side of 9.0 m wide road. Luminaries with 65 watts LED lights are proposed to be provided for achieving the desired illumination.

**13 Horticulture**

Provision of road side plantation of trees with tree guards has been made for all roads. The parks shall be developed by providing lawns & ornamental trees with tree guards.

**14 Specifications :**

The work will be carried out in accordance with the standard specification of P.H. Department as laid down by HSVP & Haryana Government.

**15 Rates**

Estimate for providing services in this pocket has been prepared on the recent HSVP rates.

**16 Cost**

The total cost of development in this project including various P.H. and B & R services works out to **Rs. 1132.86 Lacs** which includes 3% contingency and PE charges and 49% departmental charges also.

The cost per gross acre for this phase works out to App. **Rs. 108.72 Lacs/acre** which covers the provision of services like water supply, sewerage, storm water drainage, roads, street lighting and plantations including plantations maintenance thereof as well as future expansion whatsoever indicated.

**DESIGN CALCULATION**

**Daily water requirement**

Total No. of Plots (General)  
Total No. of Plots (EWS)

Population per plot (General)  
Population per plot (EWS)

**1** Therefore population (General)  
Therefore population (EWS)  
Total Population

**For 10.420139 Acres**

**Acres**

146  
0

18  
9

2628  
0  
2628

**Unit**

Nos  
Nos

Person/Plot  
Person/Plot

Persons  
Persons  
Persons

|                                                          |        |                         |                        |                |
|----------------------------------------------------------|--------|-------------------------|------------------------|----------------|
|                                                          | SAY    | 2628                    | Persons                |                |
| Total daily Water requirement for plots (150 LPCD + 15%) | @      | 172.5<br>Domestic @ 65% | LPCD<br>Flushing @ 35% |                |
|                                                          |        | 294664.50               | 158665.50              | LPD            |
|                                                          | Or Say | <b>294.70</b>           | <b>158.70</b>          | <b>KLD (1)</b> |
| <b>2 Non Residential building water requirement</b>      |        |                         |                        |                |
| a No. of commercial area                                 |        | 1                       | No.                    |                |
| Daily water requirement                                  | @      | 32000                   | Ltrs/Acre/day          |                |
| Area of commercial                                       |        | 0.417                   | Acre                   |                |
| Daily water requirement                                  | @      | 20800                   | 11200                  | Ltrs/Acre/day  |
| Therefore daily water requirement                        |        | 8673.60                 | 4670.40                | lit/day        |
|                                                          | Or Say | <b>8.67</b>             | <b>4.67</b>            | <b>KLD</b>     |
| b No. of community center                                |        | 1                       | No.                    |                |
| Area of community center                                 |        | 1.042                   | Acre                   |                |
| Daily water requirement                                  | @      | 25000                   | lit/acre/day           |                |
| Daily water requirement                                  |        | 16932.5                 | 9117.5                 | lit/day        |
|                                                          | Or Say | <b>16.93</b>            | <b>9.12</b>            | <b>KLD</b>     |
| c No. of milk booth                                      |        | 1                       | No.                    |                |
| Daily water requirement                                  | @      | 1000                    | lit/acre/day           |                |
| Daily water requirement                                  |        | 650                     | 350                    | lit/day        |
|                                                          | Or Say | <b>0.65</b>             | <b>0.35</b>            | <b>KLD</b>     |
| <b>Total 2 (a+b+c)</b>                                   |        | <b>26.26</b>            | <b>14.14</b>           | <b>KLD (2)</b> |
| <b>3 Area under Parks</b>                                |        | 0.791                   | Acre                   |                |
| Daily water requirement                                  | @      | 25000                   | lit/acre/day           |                |
| Therefore daily water requirement                        |        |                         | 19775                  | lit/day        |

|                                                                                                                                                                                                                                                                                                                                         |                                          |               |               |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------|---------------|------------|
|                                                                                                                                                                                                                                                                                                                                         |                                          |               | <b>19.78</b>  | KLD        |
| <b>4</b>                                                                                                                                                                                                                                                                                                                                | Area under Roads                         | 2.965         | Acre          |            |
|                                                                                                                                                                                                                                                                                                                                         | Daily water requirement                  | @ 5000        | lit/acre/day  |            |
|                                                                                                                                                                                                                                                                                                                                         | Therefore daily water requirement        |               | 14825         | lit/day    |
|                                                                                                                                                                                                                                                                                                                                         |                                          |               | <b>14.83</b>  | KLD        |
|                                                                                                                                                                                                                                                                                                                                         | <b>Total</b>                             |               | <b>34.60</b>  | <b>KLD</b> |
| <b>I</b>                                                                                                                                                                                                                                                                                                                                | <b>Total daily requirement</b>           |               |               |            |
| a)                                                                                                                                                                                                                                                                                                                                      | For (1+2)                                | 320.96        | 172.84        | KLD        |
| b)                                                                                                                                                                                                                                                                                                                                      | Under Road+ Parks (3+4)                  | 0.00          | 34.60         | KLD        |
|                                                                                                                                                                                                                                                                                                                                         | Total Daily Requirement                  | 320.96        | 207.44        | KLD        |
|                                                                                                                                                                                                                                                                                                                                         | <b>Or Say</b>                            | <b>321.00</b> | <b>208.00</b> | <b>KLD</b> |
| <b>II</b>                                                                                                                                                                                                                                                                                                                               | <b>Tubewell</b>                          |               |               |            |
|                                                                                                                                                                                                                                                                                                                                         | Assuming working hours of tubewells      | <b>12</b>     | hours         |            |
|                                                                                                                                                                                                                                                                                                                                         | Assuming discharge/hour of each tubewell | <b>20</b>     | KL/hours      |            |
|                                                                                                                                                                                                                                                                                                                                         | Total domestic water requirment          | <b>321</b>    | <b>KLD</b>    |            |
|                                                                                                                                                                                                                                                                                                                                         | No. of tubewells required                | 1.34          | Nos.          |            |
|                                                                                                                                                                                                                                                                                                                                         | Add 10% standby                          | 0.13          |               |            |
|                                                                                                                                                                                                                                                                                                                                         | Total                                    | 1.47          | Nos.          |            |
|                                                                                                                                                                                                                                                                                                                                         | <b>Proposed</b>                          | <b>2.0</b>    | Nos.          |            |
| So It is proposed 2 nos of tubewell if permission will get from from CGWA. The provision of 2 no of tubewell has been made in the estimate because the water demand for flushing, horticulture and the road washing purpose is to be met from re circulated after treatment at STP and ultimate water supply is to be provided by HSVP. |                                          |               |               |            |
| <b>III</b>                                                                                                                                                                                                                                                                                                                              | <b>Pumping machinery for tubewell</b>    |               |               |            |
| a)                                                                                                                                                                                                                                                                                                                                      | Gross working load                       | = 45.00       | m             |            |
| b)                                                                                                                                                                                                                                                                                                                                      | Average Fall in S.L                      | = 3.05        | m             |            |
| c)                                                                                                                                                                                                                                                                                                                                      | Depression head                          | = 6.10        | m             |            |
| d)                                                                                                                                                                                                                                                                                                                                      | Friction loss                            | = 2.50        | m             |            |

|                                                                          |                 |             |    |
|--------------------------------------------------------------------------|-----------------|-------------|----|
|                                                                          | =               | 56.65       | m  |
| Say                                                                      | =               | 60.00       | m  |
| BHP = $(20 \times 1000 \times 60) / (60 \times 60 \times 75 \times 0.6)$ | =               | 7.41        | HP |
| With 60% efficiency                                                      | <b>Proposed</b> | <b>7.50</b> | HP |

It is proposed to install **2 no. Submersible pumping set** with a discharge of **20000 ltr./hour (335 lpm)** driven with **7.5 HP** electric motor.

#### IV Underground Tank

|                                                                                            |   |               |            |                |
|--------------------------------------------------------------------------------------------|---|---------------|------------|----------------|
| Daily requirement for domestic use and other except fire fighting                          | = | <b>320.96</b> | KLD        |                |
| Capacity of under ground tank 14 hr storage except fire fighting @ 60% storage requirement | = | <b>192.57</b> | KLD        |                |
| <b>Say</b>                                                                                 | = | <b>200.00</b> | KLD        |                |
| Total Population in General plots                                                          | = | <b>2628</b>   | Person     | 18 Person/plot |
| Total Population in Commercial area                                                        | = | <b>563</b>    | Person     | 3 sqm/ Person  |
| Total Population in community centre                                                       | = | <b>1406</b>   | Person     | 3 sqm/ Person  |
| Fire Tank Capacity as $100 \times [\text{sqrt}(4596) / 1000] \times 1/3$                   | = | 71.46         | KLD        |                |
| <b>Say</b>                                                                                 | = | <b>80.00</b>  | KLD        |                |
| <b>Total</b>                                                                               |   | <b>280.00</b> | <b>KLD</b> |                |

It is proposed to provide 1 no. under ground tank of capacity **280 KL** which also includes **80 KL** capacity for **fire fighting**.

Tank will have four compartments, Two for fire, one for raw and one for domestic use. The water first enters the fire compartment, then over flows to the domestic water use compartment so that the water in the fire compartment shall remain fresh.

It is proposed to provide under ground tank of following capacity

|                              |               |     |
|------------------------------|---------------|-----|
| a) Capacity of Fire tank-1   | <b>40.00</b>  | KLD |
| b) Capacity of Fire tank-2   | <b>40.00</b>  | KLD |
| c) Capacity of Raw tank      | <b>100.00</b> | KLD |
| d) Capacity of Domestic tank | <b>100.00</b> | KLD |

**V BOOSTING MACHINERY (Drinking water)****UG. Tank****a) Filter Feed Pump**

|                                                            |        |        |       |
|------------------------------------------------------------|--------|--------|-------|
| Daily requirement for domestic use                         | =      | 320.96 | KLD   |
| Assuming 12 hours running 1 pumps (with one standby)       |        |        |       |
| Discharge/hour                                             | =      | 26.75  | KL/HR |
|                                                            |        | 445.77 | LPM   |
|                                                            | Or Say | 450.00 | LPM   |
| Head of pump                                               |        |        |       |
| i) Suction lifts                                           | =      | 0.0    | m     |
| ii) Friction loss in M<main & specials                     | =      | 0.0    | m     |
| iii) Clear head                                            | =      | 35.0   | m     |
|                                                            | =      | 35.0   | m     |
| Say                                                        | =      | 35.0   | m     |
| BHP of motor $(450 \times 35) / (60 \times 75 \times 0.6)$ | =      | 5.8    | HP    |
|                                                            | Or Say | 7.5    | HP    |

**b) Domestic Water Transfer Pump**

|                                                     |        |        |       |
|-----------------------------------------------------|--------|--------|-------|
| Daily requirement for domestic use                  | =      | 320.96 | KLD   |
| Assuming 6 hours running 2 pumps (with one standby) |        |        |       |
| Discharge/hour                                      | =      | 26.75  | KL/HR |
|                                                     |        | 445.77 | LPM   |
|                                                     | Or Say | 450.00 | LPM   |
| Head of pump                                        |        |        |       |
| i) Suction lifts                                    | =      | 5.0    | m     |
| ii) Friction loss in M<main & specials              | =      | 10.0   | m     |
| iii) Clear head                                     | =      | 15.0   | m     |
| iv) Residual head                                   | =      | 15.0   | m     |
|                                                     | =      | 45.0   | m     |
| Say                                                 | =      | 45.0   | m     |

|                                                            |                                                        |      |     |        |               |            |  |
|------------------------------------------------------------|--------------------------------------------------------|------|-----|--------|---------------|------------|--|
| BHP of motor $(450 \times 45) / (60 \times 75 \times 0.6)$ |                                                        |      |     | =      | 7.50          | HP         |  |
|                                                            |                                                        |      |     | Or Say | 7.5           | HP         |  |
| <b>VI</b>                                                  | <b>Gen Set</b>                                         | Nos. | HP  |        |               |            |  |
| a)                                                         | Raw Water Transfer Pump                                | 1    | 7.5 | =      | 7.5           | HP         |  |
| b)                                                         | Domestic Water Transfer Pump                           | 2    | 7.5 | =      | 15            | HP         |  |
| c)                                                         | Flushing Water Transfer Pump                           | 2    | 5.0 | =      | 10            | HP         |  |
| d)                                                         | Tubewell                                               | 2    | 7.5 | =      | 15            | HP         |  |
| e)                                                         | Lighting                                               | 1    | 5.0 | =      | 5             | HP         |  |
|                                                            |                                                        |      |     |        | 52.5          | HP         |  |
| or 52.5 x 0.746 x 1.50                                     |                                                        |      |     |        | 58.7          | KVA        |  |
| <b>Say</b>                                                 |                                                        |      |     |        | <b>60</b>     | KVA        |  |
| <b>5</b>                                                   | <b>Sewage Treatment Plant capacity</b>                 |      |     |        |               |            |  |
|                                                            | <b>Gross domestic + Flushing water requirement/day</b> |      |     |        | 493.8         | KLD        |  |
|                                                            | Sewage flow will be 80% of total load                  |      |     |        | 395.0         | KLD        |  |
|                                                            | STP Capacity required at 5% extra margin               |      |     |        | <b>414.79</b> | <b>KLD</b> |  |

|                       |                                                            |        |               |            |
|-----------------------|------------------------------------------------------------|--------|---------------|------------|
| STP Capacity (Or Say) |                                                            |        | <b>420.00</b> | <b>KLD</b> |
| <b>VII</b>            | <b>STP Treated Tank</b>                                    |        |               |            |
|                       | Daily requirement for flushing, horticulture, road washing | =      | <b>207.44</b> | KLD        |
|                       | Capacity of under ground tank 14 hr storage @60% storage   | =      | <b>124.46</b> | KLD        |
|                       | <b>Say</b>                                                 | =      | <b>130.00</b> | KLD        |
| <b>VIII</b>           | <b>BOOSTING MACHINERY (Flushing water)</b>                 |        |               |            |
|                       | <b>STP</b>                                                 |        |               |            |
|                       | Daily requirement for Flushing & Horticulture use          | =      | 192.61        | KLD        |
|                       | Assuming 6 hours running 2 pumps (with one standby)        |        |               |            |
|                       | Discharge/hour                                             | =      | 16.05         | KL/HR      |
|                       |                                                            |        | 267.52        | LPM        |
|                       |                                                            | Or Say | 270.00        | LPM        |
|                       | Head of pump                                               |        |               |            |
| i)                    | Suction lifts                                              | =      | 5.0           | m          |
| ii)                   | Friction loss in M<main & specials                         | =      | 10.0          | m          |
| iii)                  | Clear head                                                 | =      | 15.0          | m          |
| iv)                   | Residual head                                              | =      | 15.0          | m          |
|                       |                                                            | =      | 45.0          | m          |
|                       | Say                                                        | =      | 45.0          | m          |
|                       | BHP of motor $(270 \times 45) / (60 \times 75 \times 0.6)$ | =      | 4.50          | HP         |
|                       |                                                            | Or Say | 5.0           | HP         |

**FINAL ABSTRACT OF COST**

|                                                                                                                                                                | <b>Amount (Lacs.)<br/>For 10.420139 Ac</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Sub Work 1- Water Supply                                                                                                                                       | <b>175.00</b>                              |
| Sub Work 2- Sewerage                                                                                                                                           | <b>215.68</b>                              |
| Sub Work 3- S.W. Drainage                                                                                                                                      | <b>115.22</b>                              |
| Sub Work 4- Roads                                                                                                                                              | <b>295.56</b>                              |
| Sub Work 5- Street Lighting                                                                                                                                    | <b>39.98</b>                               |
| Sub Work 6- Horticulture                                                                                                                                       | <b>7.26</b>                                |
| Sub Work 7- Maintenance of services for 10 years including resurfacing of roads after 1st 5 years<br>& II. Phase i.e. 10 years maintenance (as per HSVP norms) | <b>284.15</b>                              |
| <b>TOTAL</b>                                                                                                                                                   | <b>1132.86</b>                             |
| <b>COST / ACRE</b>                                                                                                                                             | <b>108.72</b>                              |

**WATER SUPPLY HEAD****Amount (Lacs.)  
For 10.420139 Ac**

Sub Head 1- Head Works

**47.80**

Sub Head 2- Pumping Machinery

**26.60**

Sub Head 3- Distribution System

**39.36**

Sub Head 4- Irrigation scheme

**0.57****Total****114.33****Add 3% Contingencies & PE Charge****3.43****117.76****Add 49% Departmental Charges****57.70****TOTAL****175.46****(CO to final abstract of cost)****SAY****175.00**

| Sub Head I                                  |                                                                                                                                                                                    |      |     |            | Water Supply<br>Head Works<br>Rs.(lakhs) |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------------------------------------------|
| S. No.                                      | Description                                                                                                                                                                        | Unit | Qty | Rate       | Amount                                   |
| 1                                           | Boring and installing 510 mm i/d tubewells with reverse/direct rotary rig complete with pipe strainer to a depth of about 80m. complete.                                           | Nos. | 2   | 1000000.00 | 20.00                                    |
| 2                                           | Constructing pump chambers as per standard design of PWD PH/HSVP of size 1.50x1.50 m.                                                                                              | Nos. | 2   | 100000.00  | 2.00                                     |
| 3                                           | Construction of boosting chambers of suitable size along with under ground tank pumping machinery and generating set etc. complete in all respects.<br>Details of boosting station |      |     |            |                                          |
| i)                                          | construction of boosting chamber                                                                                                                                                   |      |     | LS         | 5.00                                     |
| ii)                                         | construction of UG Tank                                                                                                                                                            | KL.  | 280 | 6000.00    | 16.80                                    |
| 4                                           | Provision for carriage of material and other unforeseen items                                                                                                                      | LS   |     | LS         | 1.00                                     |
| 5                                           | Provision for facilities staff for Maintenance.                                                                                                                                    | LS   |     | LS         | 3.00                                     |
| (C.O. to abstract of cost of Sub-work No.I) |                                                                                                                                                                                    |      |     | TOTAL      | 47.80                                    |
|                                             |                                                                                                                                                                                    |      |     | SAY        | 47.80                                    |

**Sub Work I**  
**Sub Head No. II**

Water Supply  
Pumping Machinery  
Amount (Rs.)  
(in Lakhs)

| S. No. | Description                                                                                                                                                                                              | Unit | Qty | Rate      |      |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----------|------|
| 1      | Providing and installing electricity driven electro or submersible pumping set capable of delivering about 20 KL water per hour against a total head of 60 M complete with motor and other accessories.  | Nos. | 2   | 200000.00 | 4.00 |
| 2      | Provision for cheap pressure type chlorination plant complete.                                                                                                                                           |      |     | LS        | 1.00 |
| 3      | Provision for making foundations & erection of pumping machinery.                                                                                                                                        |      |     | LS        | 1.00 |
| 4      | Provision for pipes, valves & specials inside the pump chamber.                                                                                                                                          |      |     | LS        | 1.00 |
| 5      | Provision for electric services connection including electric fittings for tubewells chambers complete. Including cost of trasfermer.                                                                    |      |     | LS        | 2.00 |
| 6      | Providing and installing electricity driven pumping set, capable of delivering 450 LPM of water at 35M head complete in all respects. (For Filter Feed Pump) (7.5HP)<br>(1 working + 1 standby)          | Nos. | 2   | 140000.00 | 2.80 |
| 7      | Providing and installing electricity driven pumping set, capable of delivering 450 LPM of water at 45M head complete in all respects. (7.5 HP) (Domestic Water Transfer Pump)<br>(2 working + 1 standby) | Nos. | 3   | 140000.00 | 4.20 |

|                                                    |                                                                                                                                                                                                        |      |   |              |              |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|--------------|--------------|
| 8                                                  | Providing and installing electricity driven pumping set, capable of delivering 270 LPM of water at 45M head complete in all respects. (5 HP) (Flushing Water Transfer Pump)<br>(2 working + 1 standby) | Nos. | 3 | 120000.00    | 3.60         |
| 9                                                  | Provision of diesel generator set of each for standby arrangements for booster pump complete with gear head arrangements of following capacities<br>60 KVA.                                            |      |   | LS           | 6.00         |
| 10                                                 | Provision for carriage of materials and other unforeseen items.                                                                                                                                        |      |   | LS           | 1.00         |
| <b>(C.O. to abstract of cost of Sub-work No.I)</b> |                                                                                                                                                                                                        |      |   | <b>TOTAL</b> | <b>26.60</b> |
|                                                    |                                                                                                                                                                                                        |      |   | <b>SAY</b>   | <b>26.60</b> |

**Sub Work I**  
**Sub Head No. III**

**Water Supply**  
**Distribution System/Rising Main**

| <b>S. No.</b> | <b>Description</b>                                                                                                                               | <b>Unit</b> | <b>Qty</b> | <b>Rate</b> | <b>IN LACS</b> |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------|----------------|
| 1             | Providing, laying, jointing & testing D.I. K-7 pipes including cost of excavation complete as per ISI marked. (For Domestic water supply line)   |             |            |             |                |
| i)            | 100 mm dia                                                                                                                                       | M           | 1115       | 1475.00     | 16.45          |
| 2             | Providing, laying, jointing & testing D.I. K-7 pipes including cost of excavation complete as per ISI marked. (For borewell line)                |             |            |             |                |
| i)            | 100 mm dia                                                                                                                                       | M           | 45         | 1475.00     | 0.66           |
| 3             | Providing, laying, jointing & testing HDPE PE-80 pipes including cost of excavation complete as per ISI marked. (For Flushing water supply line) |             |            |             |                |
| i)            | 80 mm dia                                                                                                                                        | M           | 1110       | 800.00      | 8.88           |
| 4             | Providing and fixing sluice valves including cost brick masonry chambers complete in all respects.                                               |             |            |             |                |
| i)            | 100 mm i/d                                                                                                                                       | Nos.        | 8          | 25000.00    | 2.00           |
| 5             | Providing, fixing and testing butterfly valves including cost of valve chambers complete in all respects.                                        |             |            |             |                |
| i)            | 80 mm i/d                                                                                                                                        | Nos.        | 8          | 15000.00    | 1.20           |
| 6             | Providing and fixing 100 mm dia NRV including cost of valve chambers complete in all respects.                                                   |             |            |             |                |
| i)            | 100 mmm dia                                                                                                                                      | Nos.        | 1          | 25000.00    | 0.25           |
| ii)           | 80 mmm dia                                                                                                                                       | Nos.        | 1          | 20000.00    | 0.20           |

|                                                    |                                                                                                             |      |     |              |              |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------|-----|--------------|--------------|
| 7                                                  | Providing and fixing air valves and scour valves including cost of valve chambers complete in all respects. | Nos. | 4   | 10000.00     | 0.40         |
| 8                                                  | Providing and fixing indicating plates for sluice valve, air valve etc.                                     | Nos. | 22  | 1000.00      | 0.22         |
| 9                                                  | Provision for carriage of material                                                                          |      |     | LS           | 1.00         |
| 10                                                 | Provision for cutting the roads and making to its original condition                                        |      |     | LS           | 1.00         |
| 11                                                 | Providing and fixing fire hydrants complete with masonry chambers.                                          | Nos. | 11  | 15000.00     | 1.65         |
| 12                                                 | Making water supply connection                                                                              |      |     | LS           | 1.00         |
| 13                                                 | Provision for rising main from HSVP water supply line to UG Tank                                            |      |     |              |              |
| i)                                                 | 100 mm dia (DI Pipe K-7)                                                                                    | M    | 302 | 1475.00      | 4.45         |
| <b>(C.O. to abstract of cost of Sub-work No.I)</b> |                                                                                                             |      |     | <b>TOTAL</b> | <b>39.36</b> |
|                                                    |                                                                                                             |      |     | <b>SAY</b>   | <b>39.36</b> |

**Sub Work I**  
**Sub Head No. IV**

**Water Supply**  
**Irrigation**

| <b>S. No.</b>                                      | <b>Description</b>                                                                                                    | <b>Unit</b> | <b>Qty</b> | <b>Rate</b>  | <b>IN LACS</b> |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|------------|--------------|----------------|
| 1                                                  | Providing, laying, jointing & testing HDPE PE-80 pipes including cost of excavation complete as per ISI marked.       |             |            |              |                |
| i)                                                 | 25 mm dia                                                                                                             | M           | 48         | 400.00       | 0.192          |
| ii)                                                | 32 mm dia                                                                                                             | M           | 12         | 530.00       | 0.064          |
| 2                                                  | Providing & fixing 20 mm PVC Irrigation hydrant valve with PVC lid complete in all respect including cost of PVC keys | Nos.        | 6          | 3500.00      | 0.21           |
| 3                                                  | Provision for carriage of material                                                                                    | LS          |            | 10000.00     | 0.10           |
| <b>(C.O. to abstract of cost of Sub-work No.I)</b> |                                                                                                                       |             |            | <b>TOTAL</b> | <b>0.57</b>    |
|                                                    |                                                                                                                       |             |            | <b>SAY</b>   | <b>0.57</b>    |

| Sub Work II |                                                                                                                                                           |      |     |          | Sewerage Scheme |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----------|-----------------|
| S. No.      | Description                                                                                                                                               | Unit | Qty | Rate     | in Lacs         |
| 1           | Providing, lowering, jointing, cutting DWC HDPE SN8 pipes and specials into trenches including cost of excavation, bed concrete lot of manholes complete. |      |     |          |                 |
| i)          | 200 mm i/d                                                                                                                                                |      |     |          |                 |
| a)          | Average depth upto 1.5 m                                                                                                                                  | M    | 404 | 2270.00  | 9.17            |
| b)          | Average depth 1.5 m to 4.5 m                                                                                                                              | M    | 685 | 2370.00  | 16.23           |
| ii)         | 250 mm i/d                                                                                                                                                |      |     |          |                 |
| a)          | Average depth 1.5 m to 4.5 m                                                                                                                              | M    | 69  | 2430.00  | 1.68            |
| 2           | Provision for lighting, watching and temporary diversion traffic                                                                                          |      |     | LS       | 1.00            |
| 3           | Provision for timbering & shoring                                                                                                                         |      |     | LS       | 1.00            |
| 4           | Provision for cutting of roads and carriage of materials etc. and other unforeseen charges                                                                |      |     | LS       | 1.00            |
| 5           | Provision for connection with HSVP                                                                                                                        |      |     | LS       | 1.00            |
| 6           | Providing and installation of STP 420 KL including civil tanks and all electro mechanical works. It also includes flushing tank.                          | KL   | 420 | 25000.00 | 105.0           |
| 7           | Provision for DI K-7 pipe from S.T.P. to HSVP main line (Over flow line)                                                                                  |      |     |          |                 |
| i)          | 100 mm dia pipe                                                                                                                                           | M    | 302 | 1475.00  | 4.45            |
|             |                                                                                                                                                           |      |     |          | 140.54          |

|                                                       |              |               |
|-------------------------------------------------------|--------------|---------------|
| Add 3% contingencies & PE charges                     |              | 4.22          |
|                                                       |              | 144.75        |
| Add 49% Deptt. Charges                                |              | 70.93         |
|                                                       | <b>TOTAL</b> | <b>215.68</b> |
| <b>(C.O. TO FINAL ABSTRACT OF COST SUB WORK - II)</b> | <b>SAY</b>   | <b>215.68</b> |

| Sub Work III |                                                                                                                                                                                                                                                                         |      |     |           | Storm water drainage |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----------|----------------------|
| S. No.       | Description                                                                                                                                                                                                                                                             | Unit | Qty | Rate      | In Lacs              |
| 1            | Providing, lowering, jointing, cutting RCC NP2 pipes and specials into trenches including cost of excavation cost of manholes, ventilating chambers etc. complete in all respects.                                                                                      |      |     |           |                      |
| i)           | 400 mm i/d                                                                                                                                                                                                                                                              |      |     |           |                      |
| a)           | Average depth upto 1.5 m                                                                                                                                                                                                                                                | M    | 505 | 2950.00   | 14.90                |
| b)           | Average depth 1.5 m to 4.5 m                                                                                                                                                                                                                                            | M    | 675 | 3050.00   | 20.59                |
| 2            | Provision for road gully and drain.                                                                                                                                                                                                                                     |      |     | LS        | 5.00                 |
| 3            | Provision for lighting, watching and temporary diversion of traffic.                                                                                                                                                                                                    |      |     | LS        | 1.00                 |
| 4            | Provision for cutting of roads and carriage of materials etc. and other unforeseen items.                                                                                                                                                                               |      |     | LS        | 1.00                 |
| 5            | Construction of rain water harvesting pit as per details and specification given below and as per attached drawing including, cost of excavation of all ind soil foundation trenches of drain including dressing of sides of ramming and getting out excavtion of soil. | Nos  | 7   | 450000.00 | 31.50                |
| 6            | Provision for connection with HSVP.                                                                                                                                                                                                                                     |      |     |           |                      |
|              | 400 mm i/d (Average depth 1.5 m to 4.5 m)                                                                                                                                                                                                                               | M    | 3   | 3050      | 0.09                 |
| 7            | Provision for connection with HSVP line                                                                                                                                                                                                                                 |      |     | LS        | 1.00                 |

|                                                        |              |               |
|--------------------------------------------------------|--------------|---------------|
|                                                        |              | <b>75.08</b>  |
| <b>Add 3% contingencies</b>                            |              | 2.25          |
|                                                        |              | 77.33         |
| <b>Add 49% Deptt. Charges</b>                          |              | 37.89         |
|                                                        | <b>TOTAL</b> | <b>115.22</b> |
| <b>(C.O. TO FINAL ABSTRACT OF COST SUB WORK - III)</b> | <b>SAY</b>   | <b>115.22</b> |

**Sub Work IV****Road Work**

| <b>S. No.</b> | <b>Description</b>                                                                                                                                                  | <b>Unit</b> | <b>Qty</b> | <b>Rate</b> | <b>In Lacs</b> |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------|----------------|
| 1             | Provision for levelling and earth filling as per site conditions.                                                                                                   | Acre        | 10.420139  | 175000.00   | 18.24          |
| 2             | Construction of road by-<br>i) 150 mm thick W.B.M. stone aggregate layer<br>ii) 100 mm thick PCC<br>iii) 50 thick sand bed<br>iv) 80 mm thick conc. pavers<br>Total | Sq. M       | 7926       | 1500.00     | 118.89         |
| 3             | Miscellaneous items                                                                                                                                                 |             |            |             |                |
| (a)           | Providing for Kerbs & Channels<br>for 10.420139 ACRES<br>Road 1180 x 2 = 2360 RM                                                                                    | RMT         | 2360       | 600.00      | 14.16          |
| (b)           | Provision of foot path of precast conc.<br>for 10.420139 acres<br>Road 1180 x 1.75x 2 = 4130 SQM                                                                    | Sq. M       | 4130       | 750.00      | 30.975         |
| 4             | Provision for traffic lighting and guide map                                                                                                                        | LS          |            | 100000.00   | 1.00           |
| 5             | Provision for carriage of material                                                                                                                                  | LS          |            | 100000.00   | 1.00           |
| 6             | Provision for plot indicator                                                                                                                                        | LS          |            | 100000.00   | 1.00           |

|   |                                                                                    |     |        |           |               |
|---|------------------------------------------------------------------------------------|-----|--------|-----------|---------------|
| 7 | Provision for demaracation & unfloresen items                                      | LS  |        | 100000.00 | 1.00          |
| 8 | Provision for parking & pavement for commercial area<br>@ 50% 1686.39 = 843.20 sqm | sqm | 843.20 | 750.00    | 6.32          |
|   | Add 3% contingencies                                                               |     |        |           | 192.58        |
|   |                                                                                    |     |        |           | 5.78          |
|   | Add 49% Deptt. Charges                                                             |     |        |           | 198.36        |
|   |                                                                                    |     |        |           | <b>97.20</b>  |
|   |                                                                                    |     |        | TOTAL     | <b>295.56</b> |
|   | <b>(C.O. TO FINAL ABSTRACT OF COST SUB WORK - IV)</b>                              |     |        | SAY       | <b>295.56</b> |

| Sub Work V |                                                                                                                    |      |           |              | Street Lighting |
|------------|--------------------------------------------------------------------------------------------------------------------|------|-----------|--------------|-----------------|
| S. No.     | Description                                                                                                        | Unit | Qty       | Rate         | In Lacs         |
| 1          | Providing street lighting on internal roads as per standerd specification of HVPNL and CFL complete in all respect |      |           |              |                 |
|            | Provision made on L.S. cost @ Rs.2,50,000.00 per acre                                                              | L.S. | 10.420139 | 250000.00    | 26.05           |
|            |                                                                                                                    |      |           |              | <b>26.05</b>    |
|            | <b>Add 3% contingencies</b>                                                                                        |      |           |              | 0.78            |
|            |                                                                                                                    |      |           |              | 26.83           |
|            | <b>Add 49% Deptt. Charges</b>                                                                                      |      |           |              | 13.15           |
|            |                                                                                                                    |      |           | <b>TOTAL</b> | <b>39.98</b>    |
|            | <b>(C.O. TO FINAL ABSTRACT OF COST SUB WORK - V)</b>                                                               |      |           | <b>SAY</b>   | <b>39.98</b>    |

| Sub Work VI |                                                                                                                                                                                                                                                                                                                            |          |       |           | Horticulture      |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-----------|-------------------|
| S. No.      | Description                                                                                                                                                                                                                                                                                                                | Unit     | Qty   | Rate      | Amount<br>In Lacs |
| 1           | Development of lawn area                                                                                                                                                                                                                                                                                                   |          |       |           |                   |
| a)          | Trenching the ordinary soil upto depth of 60 cm. including removal and apcking of servicable material and disposing at the lead of 50m and making upto the tranched area to prope level by filling with earth mixed with manure before and after flooding trenches with water including cost of imported earth and manure. |          |       |           |                   |
| b)          | Rough dressing of trenched area.                                                                                                                                                                                                                                                                                           |          |       |           |                   |
| c)          | Grassing with including watering and maintenance of lawns free from weds and fit for moving in rows including for hedges, shrubs and green belt (as per HSVP Norms)                                                                                                                                                        | Per acre | 0.791 | 150000.00 | 1.19              |
| 2           | Planting of trees with tree guards on roads at 12 m intervals<br>Total length of roads = 1180 mtr<br>No of trees @ 12m c/c = $1180 \times 2 / 12 = 196.66$ nos<br>say = 197 nos<br>Cost of the tree @ 1800/- each                                                                                                          | Nos.     | 197   | 1800.00   | 3.55              |
|             | TOTAL                                                                                                                                                                                                                                                                                                                      |          |       |           | 4.73              |
|             | Add 3% contingencies                                                                                                                                                                                                                                                                                                       |          |       |           | 0.14              |
|             |                                                                                                                                                                                                                                                                                                                            |          |       |           | 4.87              |
|             | Add 49% Deptt. Charges                                                                                                                                                                                                                                                                                                     |          |       |           | 2.39              |
|             |                                                                                                                                                                                                                                                                                                                            |          |       | TOTAL     | 7.26              |
|             | (C.O. TO FINAL ABSTRACT OF COST SUB WORK - VI)                                                                                                                                                                                                                                                                             |          |       | SAY       | 7.26              |

| Sub Work VII |                                                                                                                                                                                                                                                                            |       |           |           | Maintenance   |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------|
| S. No.       | Description                                                                                                                                                                                                                                                                | Unit  | Qty       | Rate      | In Lacs       |
| 1            | Provision for maintenance charges for water supply, sewerage, storm water drainage, roads, street light, horticulture etc. complete including operation and establishment charges as per HSVP norms after completion and resurfacing of roads after 10 years or 1st phase. | Acre  | 10.420139 | 750000.00 | 78.15         |
| 2            | Provision for resurfacing and strengthening of roads after 1st five years of 1st phase with 80 mm thick concrete pavers @ 600 / sqm                                                                                                                                        | Sq. M | 7926      | 600.00    | 47.56         |
| 3            | Provision for resurfacing and strengthening of road after 10 years of 2nd phase with 80 mm thick concrete pavers @ 600 / sqm                                                                                                                                               | Sq. M | 7926      | 750.00    | 59.45         |
|              |                                                                                                                                                                                                                                                                            |       |           |           | <b>185.15</b> |
|              | Add 3% contingencies                                                                                                                                                                                                                                                       |       |           |           | 5.55          |
|              |                                                                                                                                                                                                                                                                            |       |           |           | 190.71        |
|              | Add 49% Deptt. Charges                                                                                                                                                                                                                                                     |       |           |           | 93.45         |
|              |                                                                                                                                                                                                                                                                            |       |           | TOTAL     | <b>284.15</b> |
|              | (C.O. TO FINAL ABSTRACT OF COST SUB WORK - VII)                                                                                                                                                                                                                            |       |           | SAY       | <b>284.15</b> |