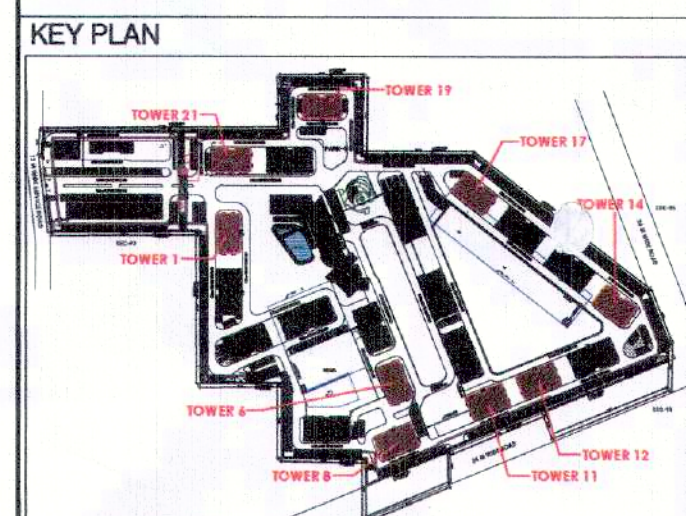


Sanctioned
TO BE READ WITH THIS OFFICE
MEMO NO.: 2P-TH/2022/1348
DATED: 17-05-2022

ATP(HO) S.T.P.
Member Secretary
B.P.C. B.P.C. B.P.C.

DINESH KUMAR
S.T.P.



FIRST FLOOR AREA CALCULATION				
ADDITIONS				
PART	PARTICULARS	NO.	TOTAL AREA (SQMT.)	
X	31.430	X 18.910	X 1	594.341
DEDUCTIONS				
1	0.400	X 0.550	X 4	0.880
2	0.600	X 1.750	X 4	4.200
3	0.600	X 1.800	X 4	4.320
4	0.600	X 2.590	X 2	3.108
5	1.000	X 2.190	X 2	4.380
6	4.405	X 2.590	X 2	22.818
7	5.720	X 0.750	X 1	4.290
8	3.150	X 1.800	X 2	11.340
9	3.050	X 1.800	X 2	10.980
10	5.920	X 1.800	X 1	10.686
11	5.720	X 2.800	X 1	16.016
12	1.910	X 0.640	X 1	1.222
13	1.910	X 1.910	X 1	3.648
14	2.000	X 2.750	X 1	5.500
15	0.920	X 0.600	X 1	0.552
16	1.020	X 0.600	X 1	0.612
17	0.450	X 0.600	X 1	0.270
18	5.720	X 2.800	X 1	16.016
19	5.480	X 3.005	X 1	16.467
TOTAL DEDUCTIONS (A1)				137.306
NET AREA (A1-B1)				457.036

STILT/GROUND FLOOR AREA CALCULATION				
ADDITION				
PART	PARTICULARS	NO.	TOTAL AREA (SQMT.)	
X	31.430	18.910	1	594.341
DEDUCTIONS				
1	0.400	0.550	4	0.880
2	0.600	1.750	4	4.200
3	0.600	1.800	4	4.320
4	5.920	1.055	1	6.246
5	5.320	0.750	1	3.990
TOTAL DEDUCTIONS (A1)				19.636
FAR CALCULATIONS				
A	1.725	2.780	1	4.796
B	1.300	2.770	1	3.601
C	6.120	17.105	1	104.683
D	3.150	2.955	1	9.308
TOTAL FAR (C1)				122.387
STILT AREA FOR PARKING = (X-B1-C1)				452.318
PERM. PARKING @ 28 SQMT./ECS				16.154
SAYS				16
PROPOSED STILT PARKING				16

NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACKUP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE FIGHTING GEAR SHALL BE AS PER PROVISION OF NBC.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER APPLICABLE BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED STRUCTURALLY AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER RELEVANT CODES.
- ALL HANDICAPED RAMP WITH RAILING.
- ALL DUS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.
- KITCHEN WILL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES).

PROJECT

Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTH. SIGN.

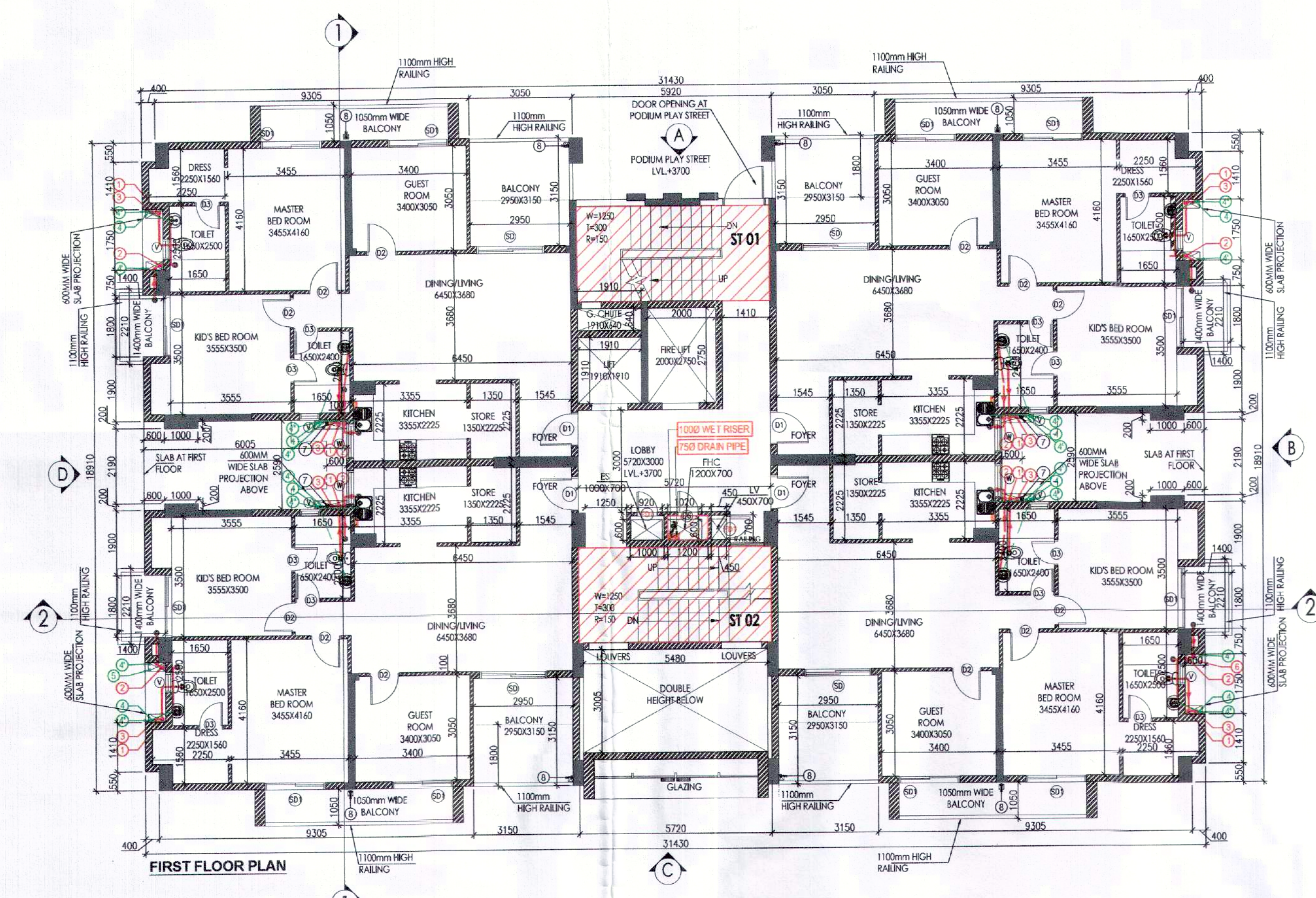
SYED MOHD. IMRAN
CA 93/16666

ASHIANA HOUSING LTD.
Authorized Signature

Scale : 1 : 100

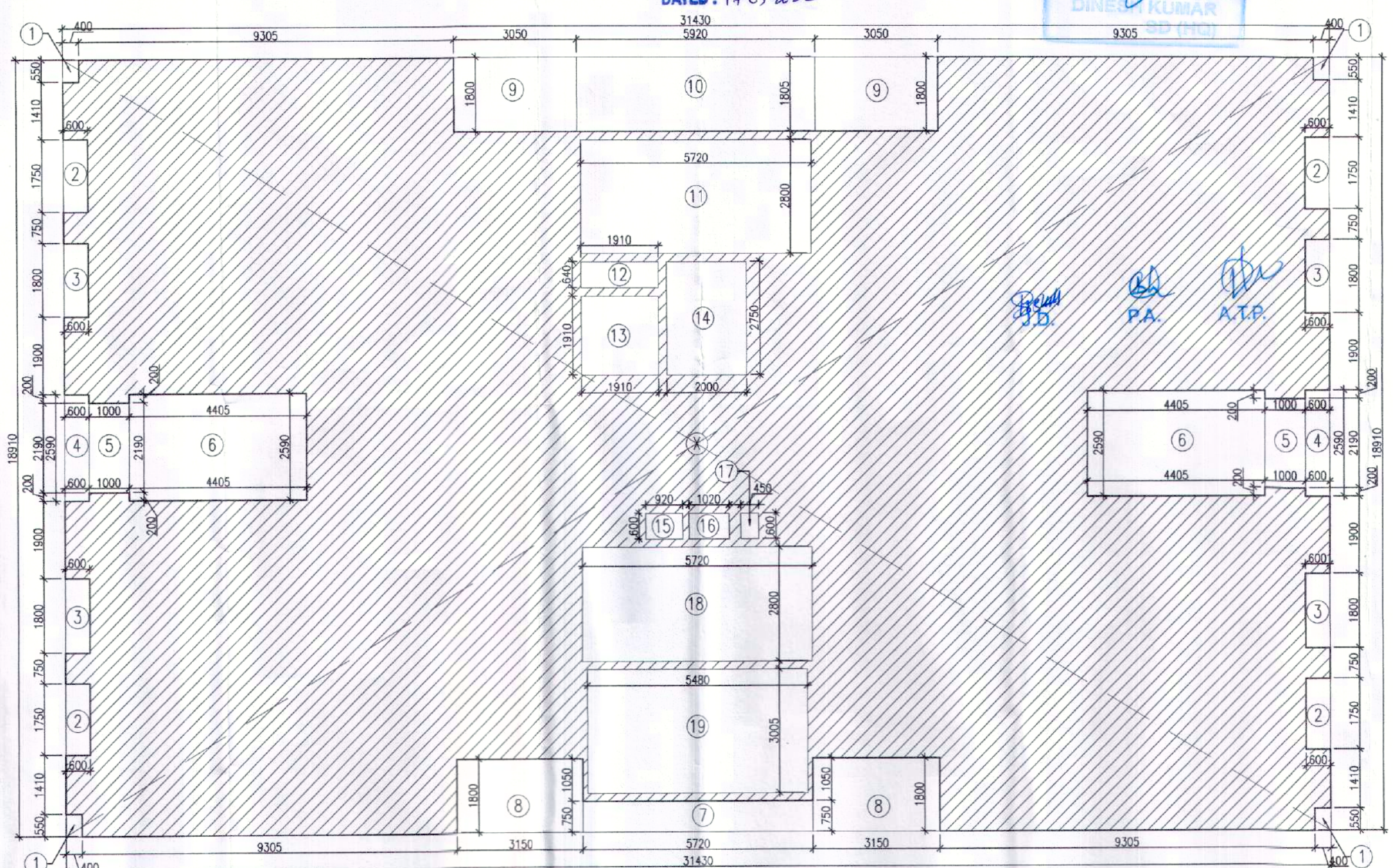
Drawing Title: STILT/GROUND, FIRST FLOOR PLAN & AREA CALCULATIONS (TYPE- 3 + 2T) TOWER - 1, 6, 8, 11, 12, 14, 17, 19 & 21

Drawing No: A-05



PLUMBING LEGEND	
①	1100 OD-SP-STACK
②	1100 OD-WP-ACK
③	750 A.S.P.
④	DWS D/TAKE
⑤	FWS D/TAKE
⑥	DWS RISER
⑦	1100 OD-R.W.P.
⑧	750 DRAIN PIPE - RWP (BALCONY)

LEGEND:-	
SYMBOL	DESCRIPTION
—	SOIL PIPE
—	WASTE PIPE
●	FLOOR TRAP
□	OUTLET
—	FLOOR DRAIN
—	DWS PIPE
—	FWS PIPE
—	CONTROL VALVE
—	FIRE PIPE



DOOR-WINDOW SCHEDULE				
S.NO.	DOOR TAG	DOOR SIZE	SILL LVL.	INTEL LVL.
1.	D	1230X1100	—	2100
2.	D1	1150X1100	—	2100
3.	D1A	1150X1100	—	2100
4.	D2	900X2100	—	2100
5.	D3	750X2100	—	2100
6.	D4	600X2100	—	2100
7.	D5	1200X2100	—	2100
8.	SD	2000X2350	—	2350
9.	SD1	1800X2350	—	2350
10.	W	900X1300	1050	2350
11.	V	600X900	1450	2350
12.	FD	1250X2100	—	2100
13.	FD1	600X2100	—	2100
14.	FD2	1000X2100	—	2100
15.	D6	600X1800	500	2100

FLOOR LEVELS		
PART	FLOOR	LEVELS
1	2nd Floor	6650
2	3rd Floor	9600
3	4th Floor	12550
4	5th Floor	15500
5	6th Floor	18450
6	7th Floor	21400
7	8th Floor	24350
8	9th Floor	27300
9	10th Floor	30250
10	11th Floor	33200
11	12th Floor	36150
12	13th Floor	39100
13	14th Floor	42050
14	Terrace Floor	44950
15	Machine Room Level	47700
16	Roof Level	50450

