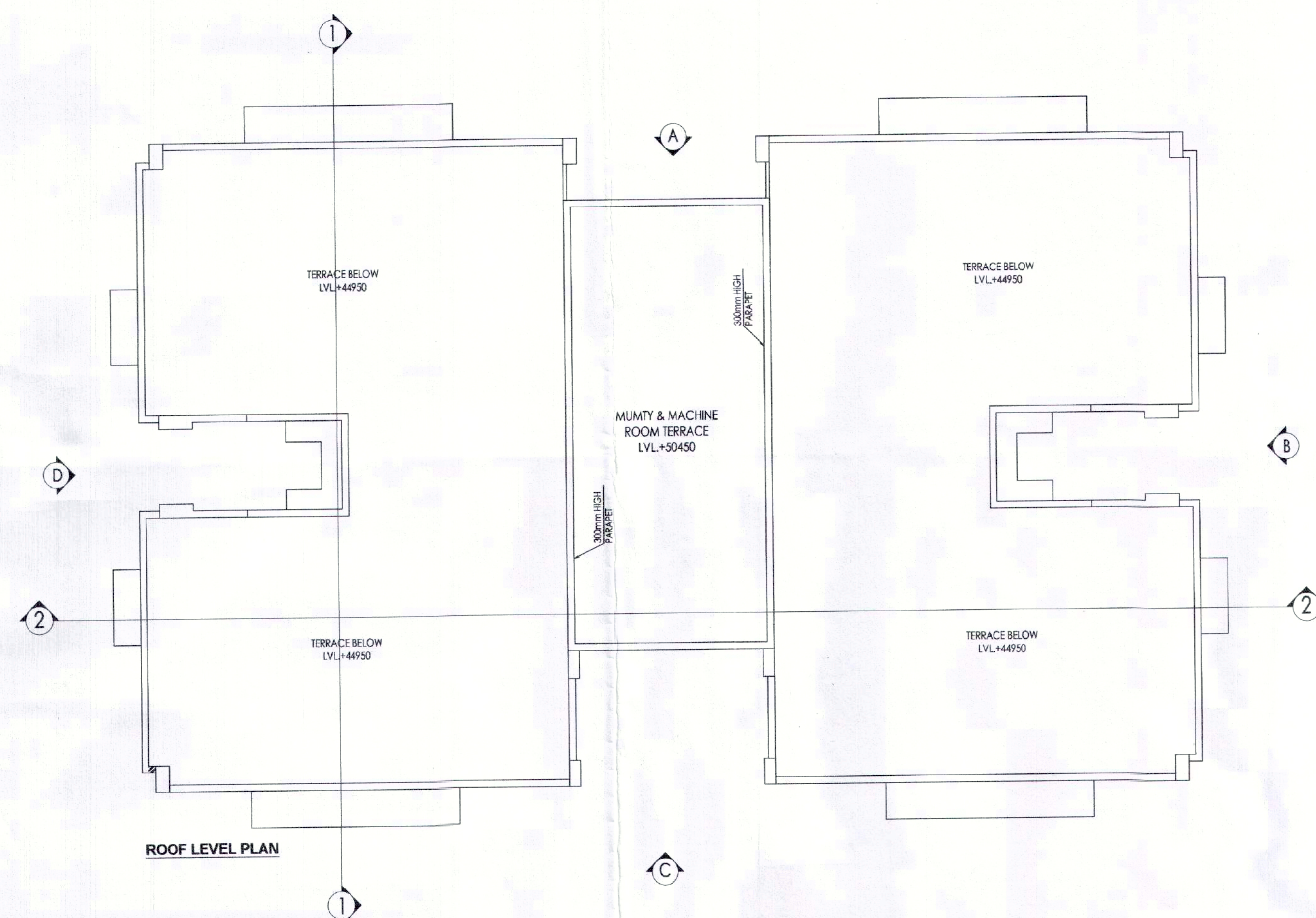
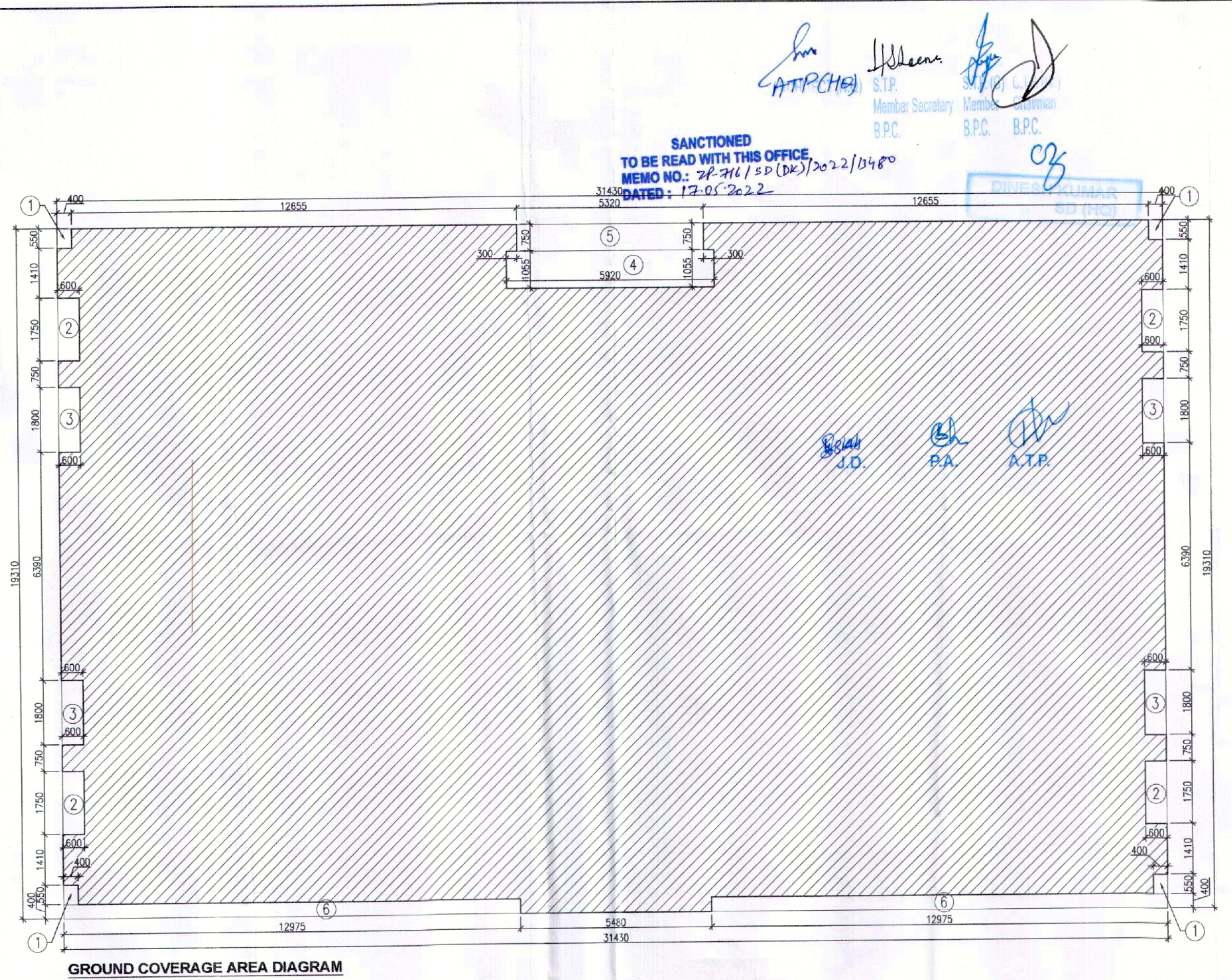
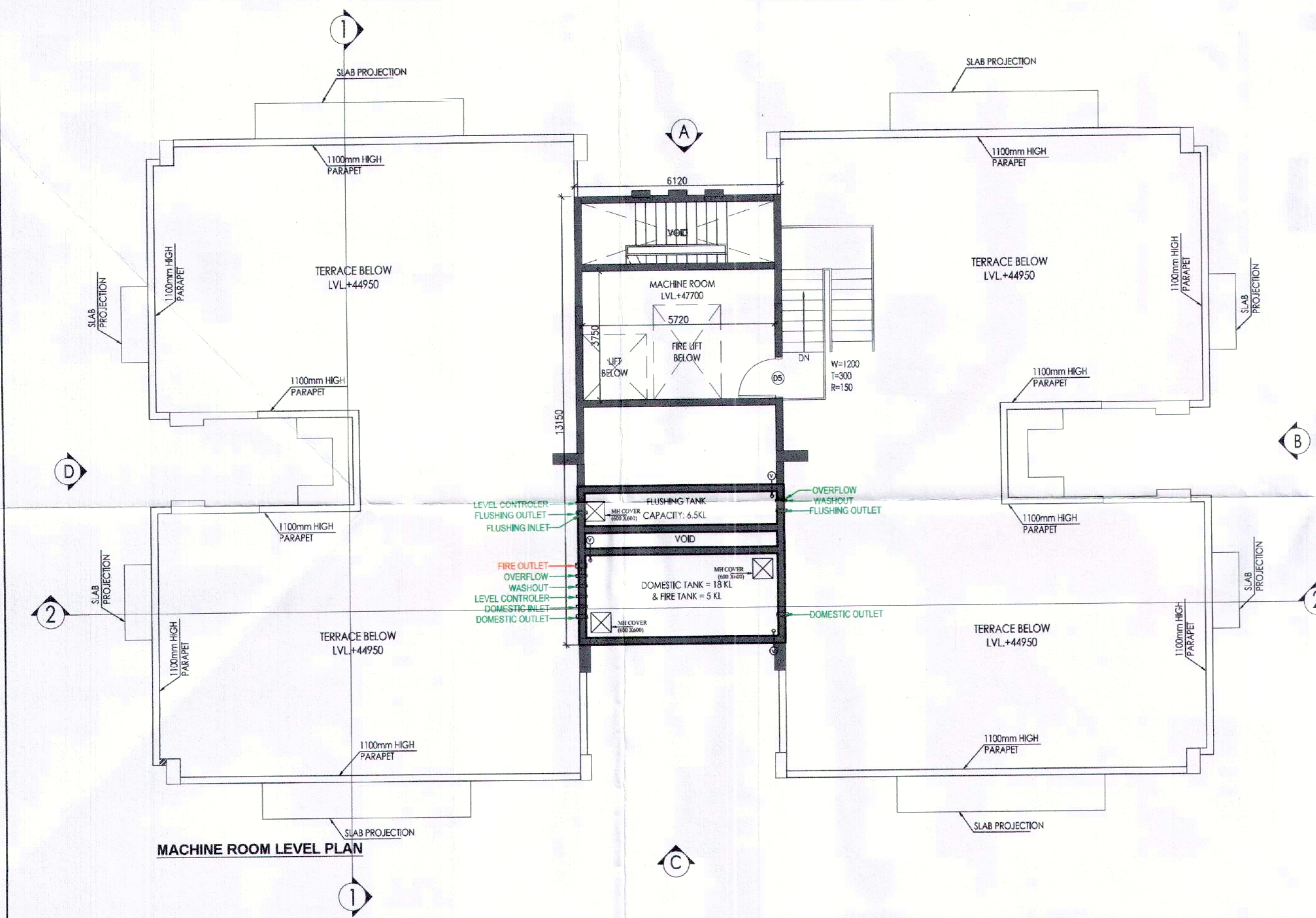




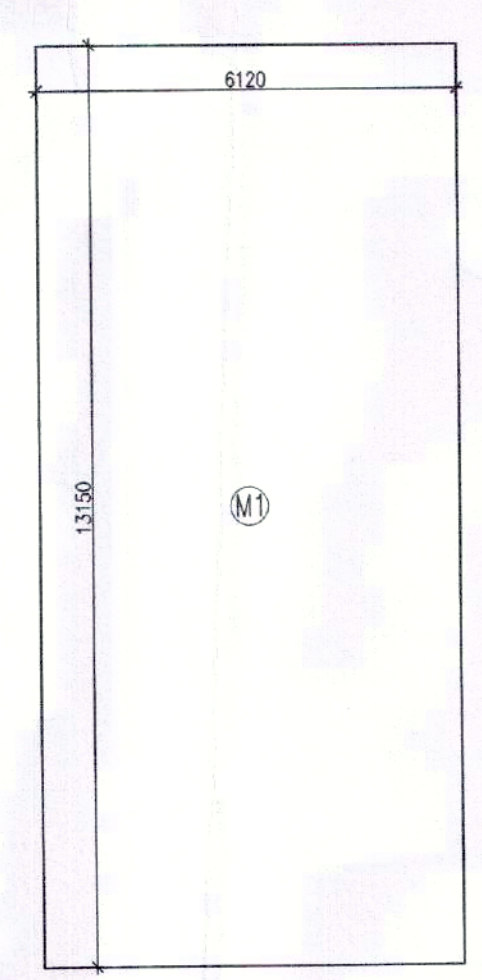
ROOF LEVEL PLAN



GROUND COVERAGE AREA DIAGRAM



MACHINE ROOM LEVEL PLAN



MUMTY & MACHINE ROOM AREA DIAGRAM (NON FAR)

**MUMTY & MACHINE ROOM AREA CALCULATIONS (NON FAR)**

| ADDITIONS         |                |     |                    |
|-------------------|----------------|-----|--------------------|
| PART              | PARTICULARS    | NO. | TOTAL AREA (SQMT.) |
| M1                | 6.120 X 13.150 | 1   | 80.478             |
| <b>TOTAL AREA</b> |                |     | <b>80.478</b>      |

**UNIT CALCULATION**

| FLOOR                                                 | NO. OF FLOOR | UNIT | TOTAL       |
|-------------------------------------------------------|--------------|------|-------------|
| STILT/GROUND FLOOR PLAN                               | 0            | X 0  | = 0         |
| FIRST FLOOR PLAN                                      | 1            | X 4  | = 4         |
| TYPICAL FLOOR (2nd, 4th, 6th, 8th, 10th, 12th & 14th) | 7            | X 4  | = 28        |
| TYP. FLOOR PLAN (3rd, 5th, 7th, 9th, 11th & 13th)     | 6            | X 4  | = 24        |
| <b>TOTAL UNITS</b>                                    |              |      | <b>= 56</b> |

**GROUND COVERAGE**

| TOTAL F.A.R.                |              |                   |              |
|-----------------------------|--------------|-------------------|--------------|
| FLOOR                       | CALCULATION  | AREA              |              |
| STILT/GROUND FLOOR          | 122.387 X 1  | = 122.387         | SQMT.        |
| FIRST FLOOR                 | 457.036 X 1  | = 457.036         | SQMT.        |
| TYPICAL FLOOR (2ND TO 14TH) | 455.364 X 13 | = 5919.732        | SQMT.        |
| <b>TOTAL F.A.R.</b>         |              | <b>= 6499.155</b> | <b>SQMT.</b> |
| TOTAL NON-F.A.R.            |              |                   |              |
| STILT/GROUND FLOOR          | 452.318 X 1  | = 452.318         | SQMT.        |
| MUMTY & MACHINE ROOM        | 80.478 X 1   | = 80.478          | SQMT.        |
| <b>TOTAL NON - F.A.R.</b>   |              | <b>= 532.796</b>  | <b>SQMT.</b> |

**DOOR-WINDOW SCHEDULE**

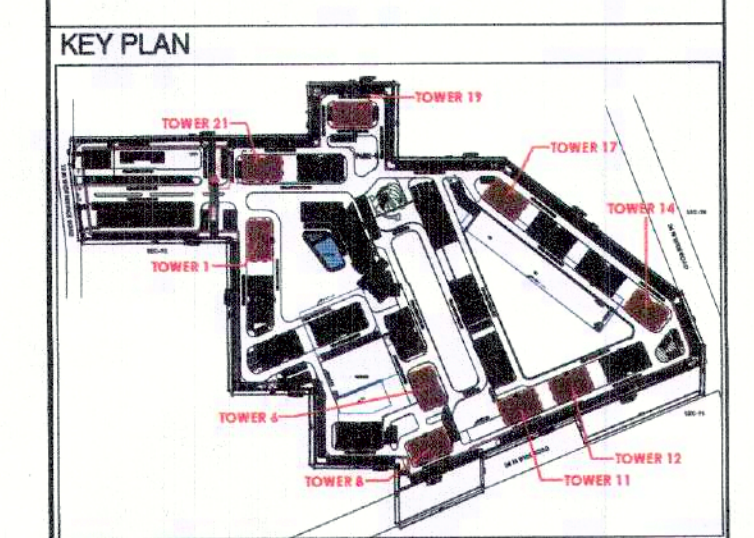
| S.NO. | DOOR TAG | DOOR SIZE | SILL LVL | INTL LVL |
|-------|----------|-----------|----------|----------|
| 1.    | D        | 1230X2100 | -        | 2100     |
| 2.    | D1       | 1050X2100 | -        | 2100     |
| 3.    | D1A      | 1150X2100 | -        | 2100     |
| 4.    | D2       | 900X2100  | -        | 2100     |
| 5.    | D3       | 750X2100  | -        | 2100     |
| 6.    | D4       | 600X2100  | -        | 2100     |
| 7.    | D5       | 1200X2100 | -        | 2100     |
| 8.    | SD       | 2000X2350 | -        | 2350     |
| 9.    | SD1      | 1800X2350 | -        | 2350     |
| 10.   | W        | 900X1300  | 1050     | 2350     |
| 11.   | V        | 600X900   | 1450     | 2350     |
| 12.   | FD       | 1250X2100 | -        | 2100     |
| 13.   | FD1      | 600X2100  | -        | 2100     |
| 14.   | FD2      | 1000X2100 | -        | 2100     |
| 15.   | D6       | 800X1600  | 500      | 2100     |

**PLUMBING LEGEND**

|   |                                |
|---|--------------------------------|
| ① | 1100 OD-SP STACK               |
| ② | 1100 OD-WP STACK               |
| ③ | 750 A.S.P.                     |
| ④ | DWS D/TAKE                     |
| ⑤ | FWS D/TAKE                     |
| ⑥ | DWS RISER                      |
| ⑦ | FLUSHING RISER                 |
| ⑧ | 1100 OD-R.W.P.                 |
| ⑨ | 750 DRAIN PIPE - RWP (BALCONY) |

**LEGEND**

|   |               |
|---|---------------|
| — | WASTE PIPE    |
| — | FLOOR TRAP    |
| — | CUTOUT        |
| — | FLOOR DRAIN   |
| — | DWS PIPE      |
| — | FWS PIPE      |
| — | CONTROL VALVE |
| — | FIRE PIPE     |



**FLOOR LEVELS**

| PART | FLOOR LEVELS       | LEVELS |
|------|--------------------|--------|
| 1    | 2nd Floor          | 6650   |
| 2    | 3rd Floor          | 9600   |
| 3    | 4th Floor          | 12550  |
| 4    | 5th Floor          | 15500  |
| 5    | 6th Floor          | 18450  |
| 6    | 7th Floor          | 21400  |
| 7    | 8th Floor          | 24350  |
| 8    | 9th Floor          | 27300  |
| 9    | 10th Floor         | 30250  |
| 10   | 11th Floor         | 33200  |
| 11   | 12th Floor         | 36150  |
| 12   | 13th Floor         | 39100  |
| 13   | 14th Floor         | 42050  |
| 14   | Terrace Floor      | 44950  |
| 15   | Machine Room Level | 47700  |
| 16   | Roof Level         | 50450  |

| GROUND COVERAGE AREA CALCULATION |             |        |     |                    |
|----------------------------------|-------------|--------|-----|--------------------|
| ADDITION                         |             |        |     |                    |
| PART                             | PARTICULARS |        | NO. | TOTAL AREA (SQMT.) |
| X                                | 31.430      | 19.310 | 1   | 606.913            |
| DEDUCTIONS                       |             |        |     |                    |
| 1                                | 0.400       | 0.550  | 4   | 0.880              |
| 2                                | 0.600       | 1.750  | 4   | 4.200              |
| 3                                | 0.600       | 1.800  | 4   | 4.320              |
| 4                                | 5.920       | 1.055  | 1   | 6.246              |
| 5                                | 5.320       | 0.750  | 1   | 3.990              |
| 6                                | 12.975      | 0.400  | 2   | 10.380             |
| TOTAL DEDUCTIONS (A1)            |             |        |     | 30.016             |
| TOTAL GROUND COVERAGE = (X-A1)   |             |        |     | 576.898            |

**NOTES:**

- ALL LIFTS SHALL HAVE 100% POWER BACKUP
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
- FIRE FIGHTING/SAFETY PROVISIONS SHALL BE AS PER PROVISION OF NBC
- BASINMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
- ALL TOILETS ARE VENTILATED AS PER HANDBOOK BUILDING CODE 2017
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HANDBOOK BUILDING CODE
- ALL HANDICAP RAMP WITH RAILING
- ALL GATE HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS
- KITCHEN SHALL BE USED ONLY FOR COOKING AND RELATED ACTIVITIES (NOT TO BE USED FOR SLEEPING PURPOSES)

**PROJECT**

Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE

OWNER/AUTH. SIGN.

SYED MOHD. IMRAN  
CA 93/16885

ASHIANA HOUSING  
Authorized Signature

Scale : 1:100

Drawing Title:- MACH. ROOM, ROOF PLAN & MUMTY & MACH. RM. AREA CALCULATIONS (TYPE- 3 + 2T)

Drawing No:- A-07

TOWER - 1, 6, 8, 11, 12, 14, 17, 19 & 21