

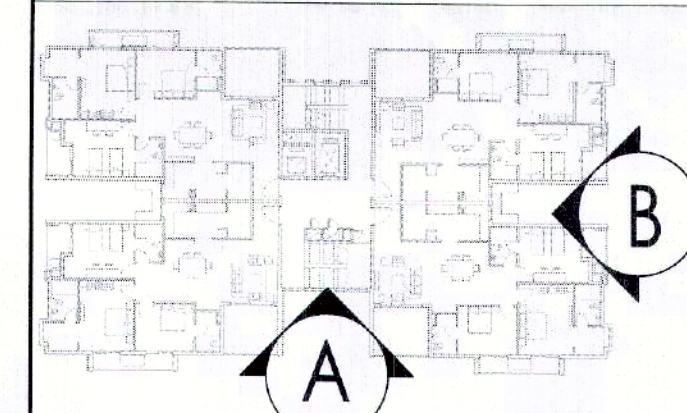
Sanctioned
TO BE READ WITH THIS OFFICE
MEMO NO. 28-TH/50(DK)/2022/12480
DATED: 17-05-2022

ATP(HQ)
Member Secretary
B.P.C.

ATP(HQ)
Member Secretary
B.P.C.

SHARAD KUMAR
S.D. (H.Q.)

SH. P.A.
A.T.P.



NOTES:
• ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
• ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• FIRE FIGHTING & SAFETY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
• BUILDING AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
• ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
• BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
• BUILDING SHALL BE DESIGNED (STRUCTURE) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
• SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HATED CODES.
• ALL HANDICAP RAMP WITH RAILING.
• ALL DRINKING WATER SHALL BE PROVIDED THROUGH CENTRAL WATER TOWER.
• ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
• THE RAIN WATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. RULES.

PROJECT
Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

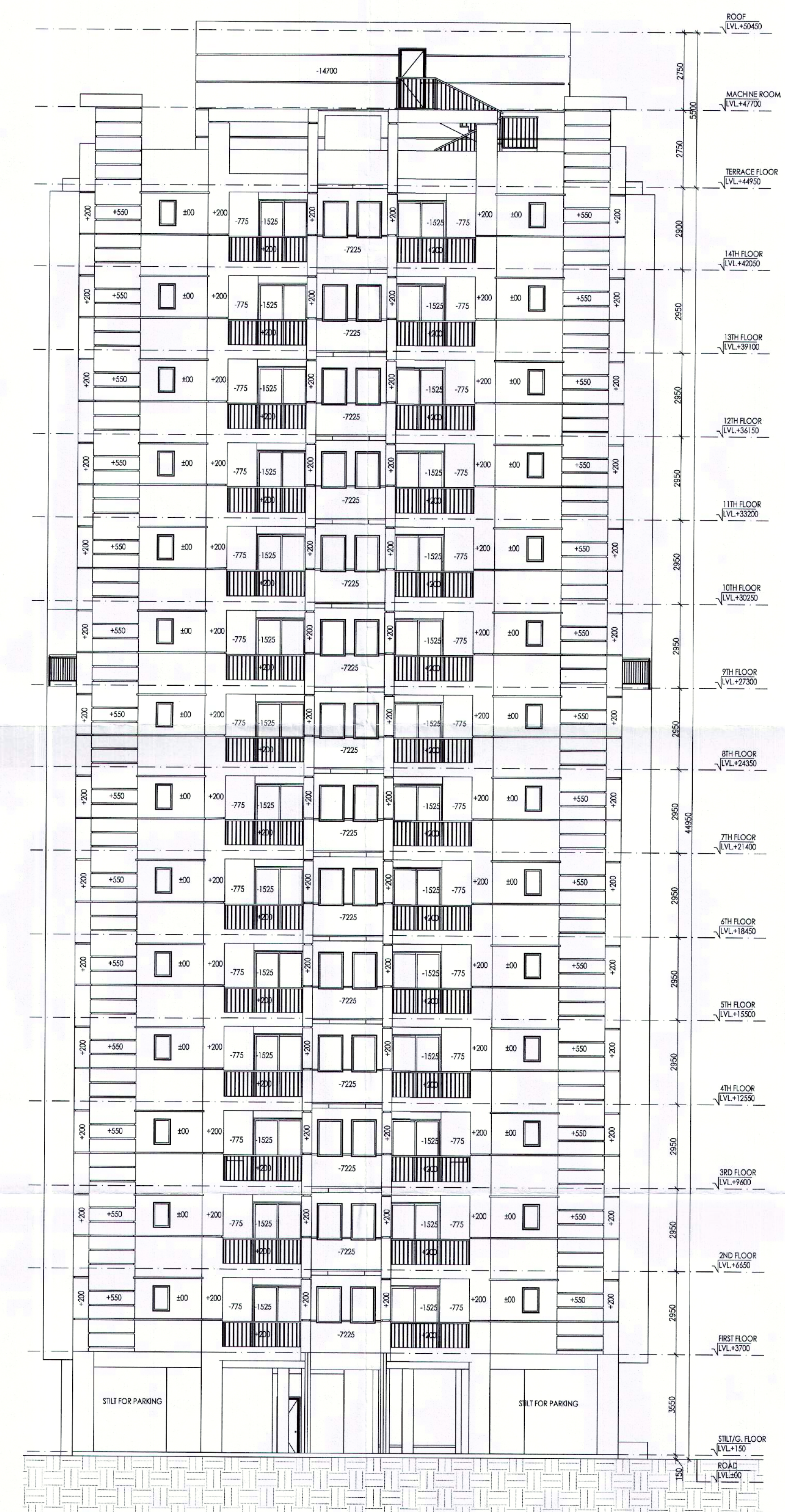
ARCHITECT'S SEAL & SIGNATURE
SYED MOHD. IMRAN
CA 93/16666

OWNER/AUTH. SIGN.
ASHIANA HOUSING LTD.
CA 93/16666

Scale : 1 : 100
Drawing Title:- ELEVATION - A & B (TYPE - 3 + 3T) (TOWER - 2, 5, 7, 9, 10, 13, 15, 16 & 20)
Drawing No:- A-20



ELEVATION - A



ELEVATION - B