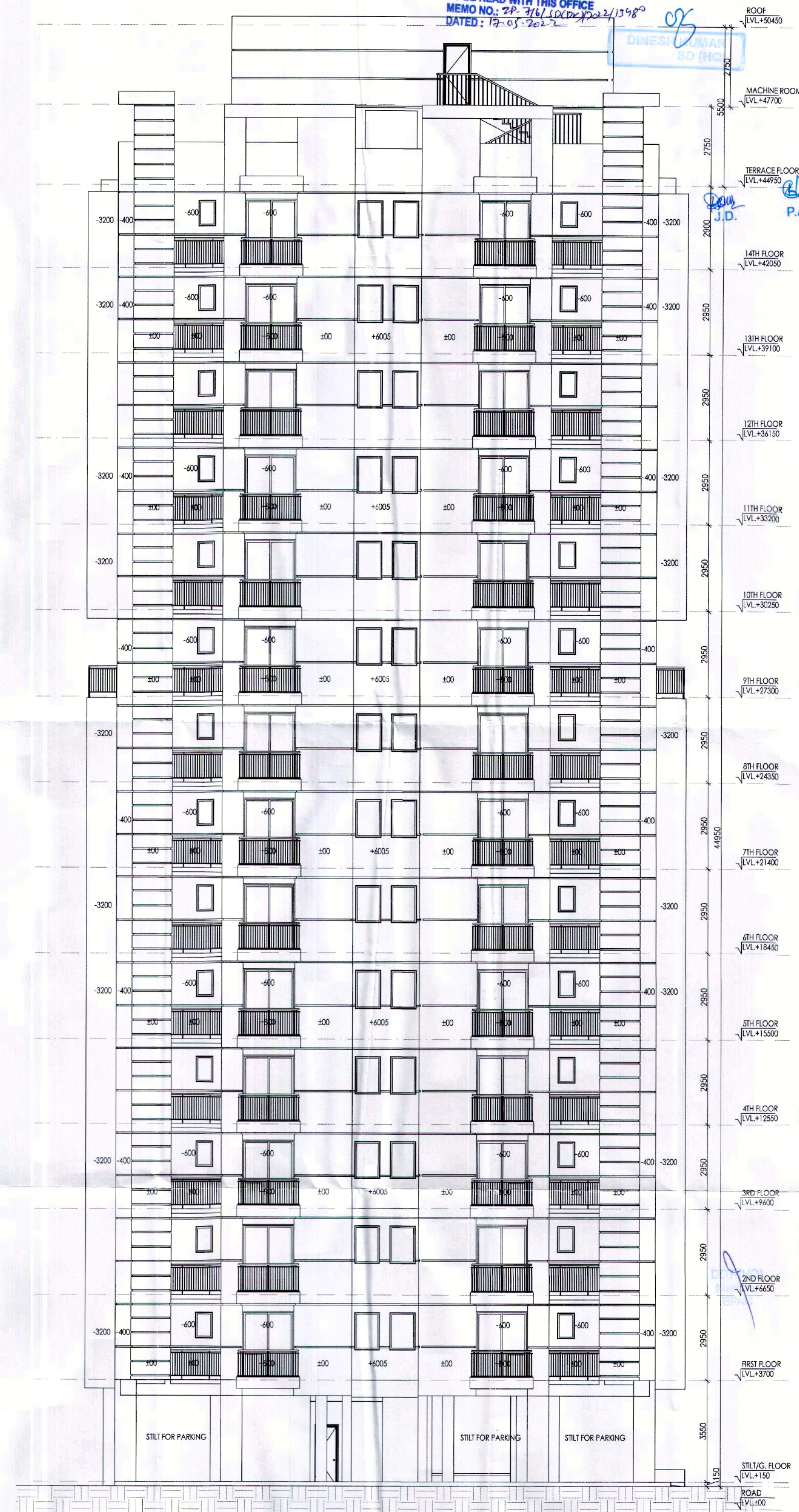




ELEVATION - A



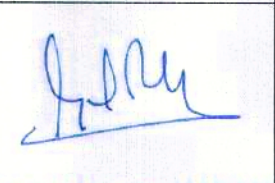
ELEVATION - B

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO. 22.76/1000/2022/13480
DATED: 17.05.2022

ATP (M) S.P. Member Secretary B.P.C. Member B.P.C.

NOTES:
• ALL LIFTS SHALL HAVE 100% POWER BACK-UP
• ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
• FIRE FIGHTING FACILITY PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS
• BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE
• ALL TOILETS ARE MECHANICALLY VENTILATED AS PER RELEVANT CODE
• BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC
• BUILDING SHALL BE DESIGNED STRUCTURALLY AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE
• SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARIDA ZONING NORMS
• ALL HANDICAP BARNS WITH RAILING
• ALL LIFTS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR
• ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC
• THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS

PROJECT
Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
	
SYED MOHD. IMRAN CA 93 /16665	

Scale : 1 : 100
Drawing Title:- ELEVATION - A & B (TYPE - 3 + 2T)
(TOWER - 1, 6, 8, 11, 12, 14, 17, 19 & 21)
Drawing No:- A-08