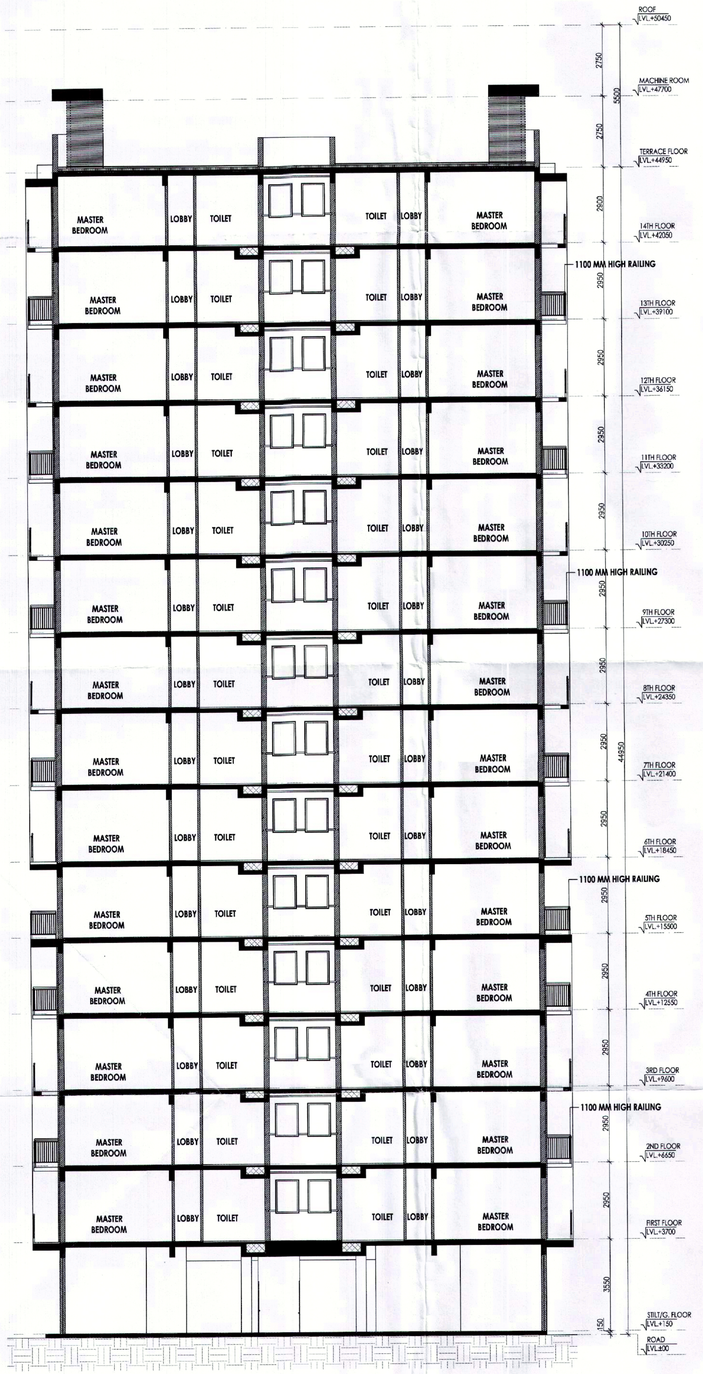
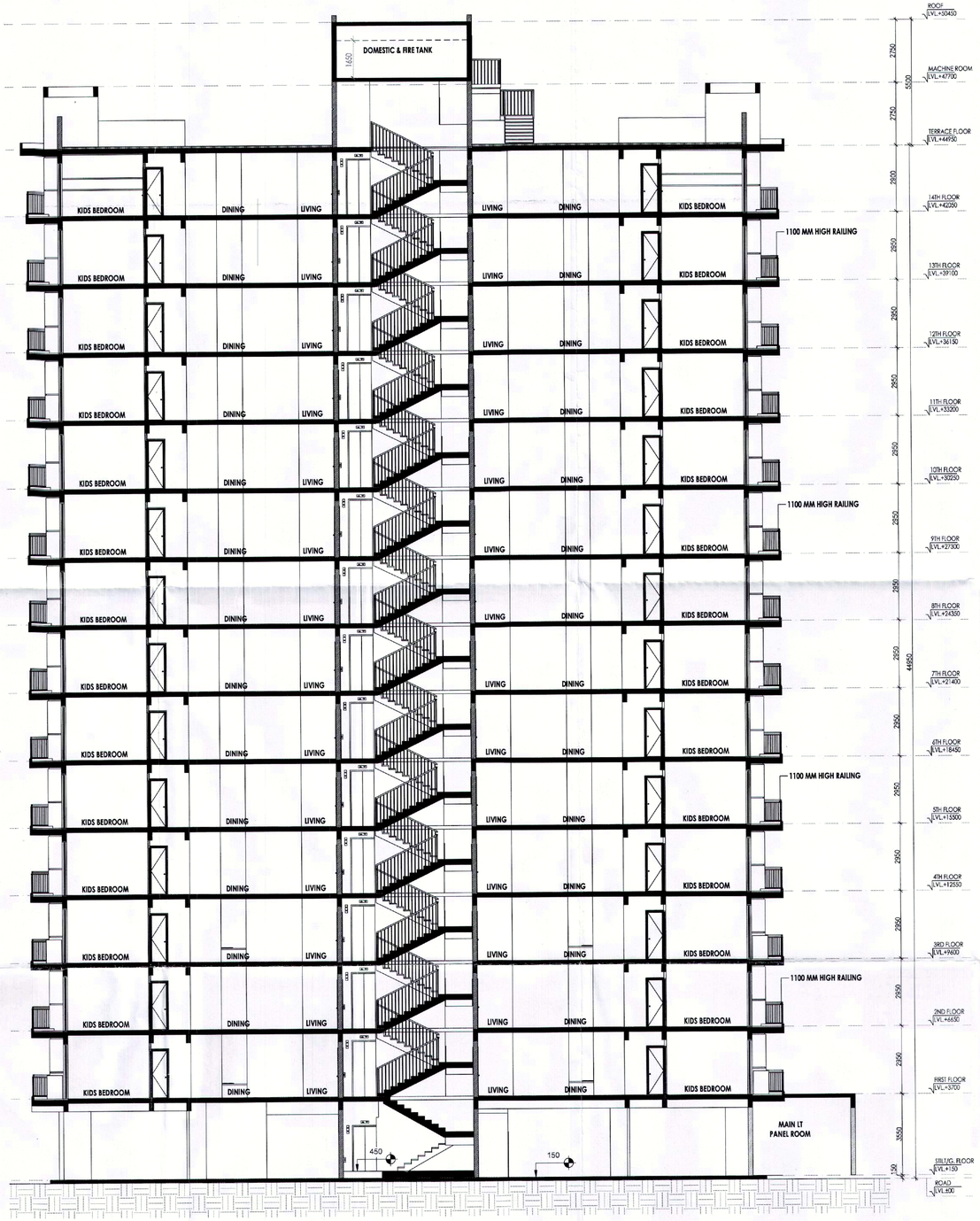


SECTION - 1



SECTION - 2

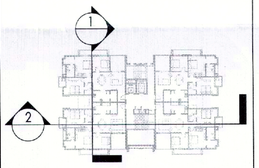
ATP (HQ) S.T.P. Member Secretary B.P.C.

M.D. B.P.C.

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO: PP-716/SD(DK)/2022/13490
DATED : 17.05.2022

DIRECTOR (HQ)

J.D. P.A. A.T.P.



NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARERA /ZONING NORMS.
- ALL HANDICAP RAMPS WITH RAILING.
- ALL DUS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
- ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT

Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

DD (HQ) Member BPAC

ARCHITECT'S SEAL & SIGNATURE	OWNER/AUTH. SIGN.
SYED MOHD. IMRAN CA 93 /16665	For ASHIANA HOUSING LTD. Authorised Signatory

Scale : 1 : 100

Drawing Title:-	Drawing No:-
SECTION - 1 & 2 (TYPE- 3 + 2T_TOWER-3)	A-16