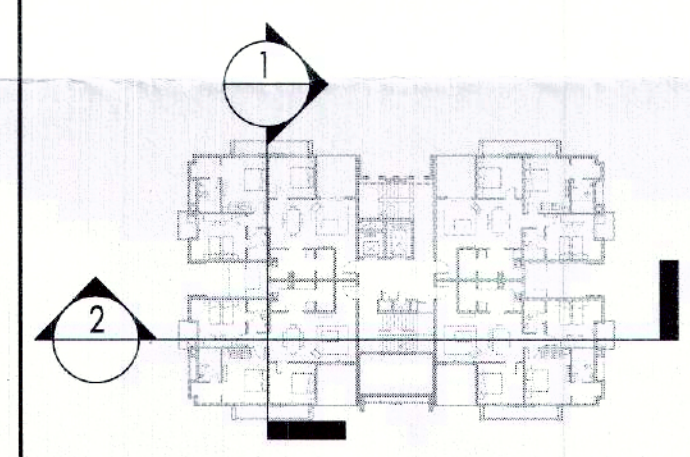

 S.P. Member Secretary
 B.P.C. Member
 17-05-2022
 SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO: 2896/SR(DP)/2022/13480 DATED: 17-05-2022

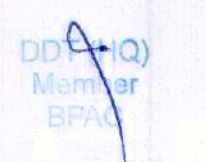


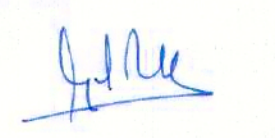

 J.D. P.A. A.T.P.



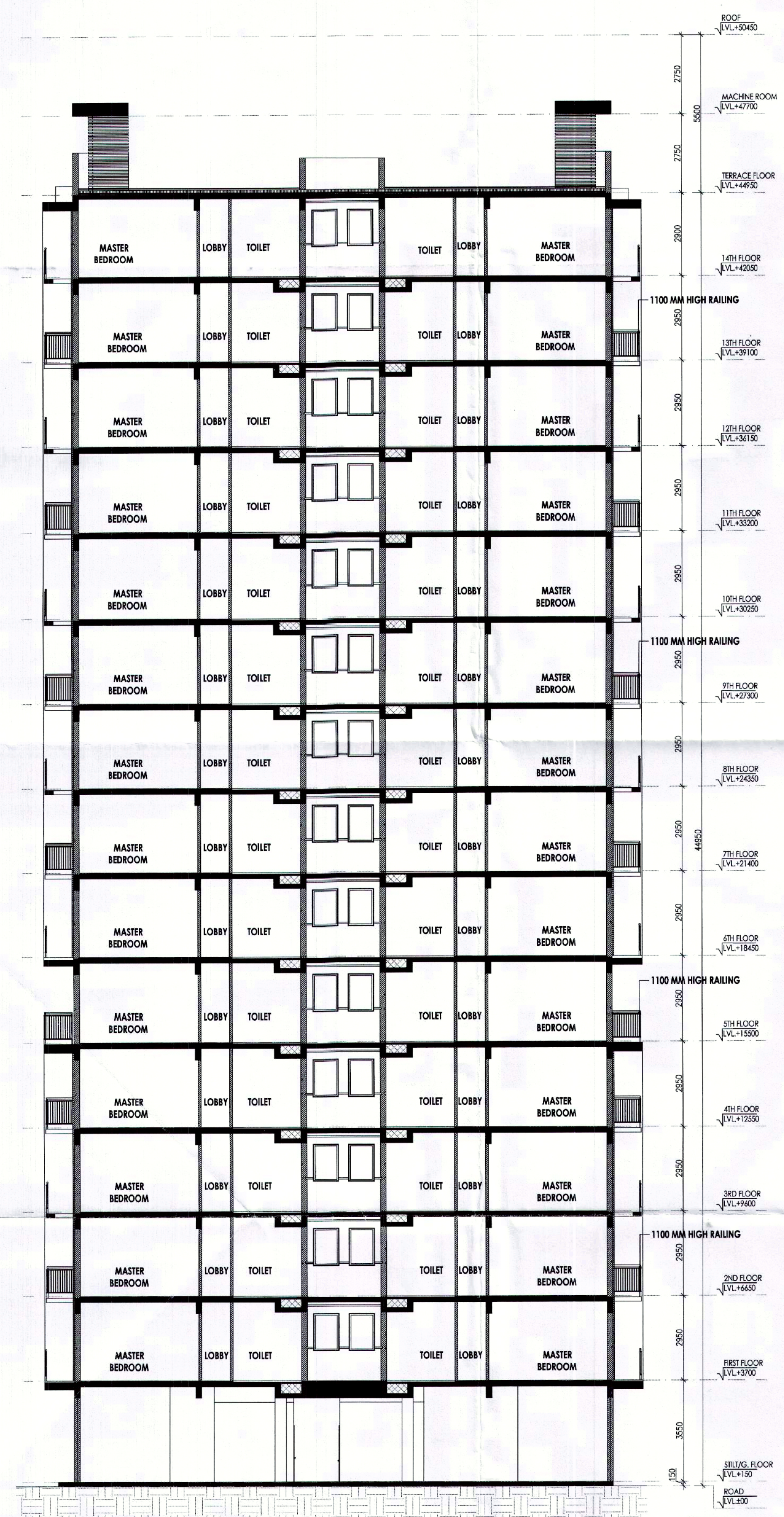
- NOTES:
- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
 - ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - FIRE-FIGHTING (SAFETY) PROVISIONS SHALL BE AS PER RELEVANT NBC PROVISIONS.
 - BASEMENT AREA SHALL HAVE MECHANICALLY VENTILATED AS PER RELEVANT CODE.
 - ALL TOILETS ARE VENTILATED AS PER HARYANA BUILDING CODE 2017.
 - BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
 - BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I. CODES FOR EARTHQUAKE RESISTANCE.
 - SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARYANA ZONING NORMS.
 - ALL HANDICAP PAMPS WITH RAILING.
 - ALL LIDS HAVE 1 HOUR FIRE RATED ENTRANCE DOOR.
 - ALL FIRE FIGHTING INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
 - THE RAINWATER HARVESTING SYSTEM SHALL BE PROVIDED AS PER CENTRAL GROUND WATER AUTH. NORMS.

PROJECT
 Proposed Building Plans of Group Housing Colony measuring 22.344 Acres (License No. 41 of 2010 Dated 07.06.2010) in sector-93, Gurugram being developed by Ashiana Housing Ltd. comprising of total of Five (5) phases.

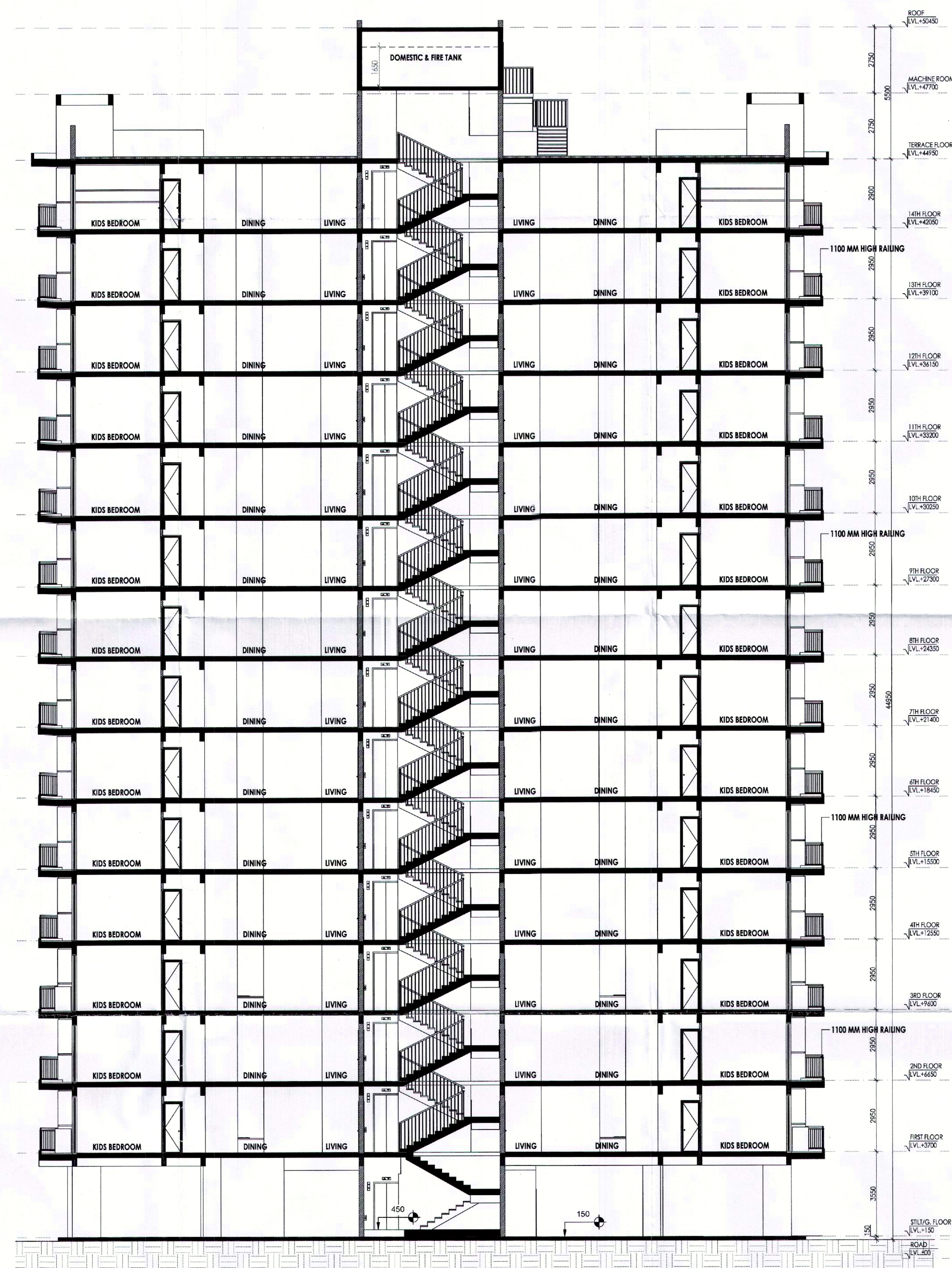

 DDA (I) Member B.P.C.

ARCHITECT'S SEAL & SIGNATURE  SYED MOHD. IMRAN CA 93 / 16665	OWNER/AUTH. SIGN. 
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Scale : Drawing Title:- SECTION - 1 & 2 (TYPE- 3 + 2T) (TOWER - 1, 6, 8, 11, 12, 14, 17, 19 & 21)	1 : 100 Drawing No:- A-10
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SECTION - 1



SECTION - 2