

TOTAL AREA OF LAND = 14.209 ACRES (57501.692 SQ.MT.)							
	PERMISSIBLE			PROPOSED			
	AREA	AREA	PERCENTAGE	AREA	AREA	PERCENTAGE	
	ACRES	SQ.MTS.	%	ACRES	SQ.MTS.	%	
Required Open space Area (7.5%)	1.066	4312.627	7.5	1.097	4439.394	7.720	
10 % area to be transferred free of cost to the govt.	1.421	5750.169	10.0	1.426	5769.110	10.036	
Permissible commercial area	0.568	2300.068	4.0	0.568	2299.735	4.0	
Area Under Plots	8.667	35076.032	61.0	7.970	32251.509	56.088	
Total permissible area	9.236	37376.100	65.0	8.538	34551.244	60.08 B	
Permissible Density	240-400 ppa			311.63	PPA		
Achieved Density	311.63	РРА	@ 18 PERSONS / PLOT.				

PLOTS AREA DETAIL							
TYPE	WIDTH	LENGTH	AREA (SQ.MT.)	PLOT NO.	NO. OF PLOTS	TOTAL AREA (SQ.MT.)	
А	7.000	18.500	129.500	19-59,177- 208,210-246.	110	14245.000	
A1	7.000	18.200	120.965	209	1	120.965	
В	6.985	18.500	129.223	01-18,'	18	2326.005	
С	7.000	18.250	127.750	84-133.	50	6387.500	
C1	7.000	18.100	121.000	138	1	121.000	
D	7.168	17.454	125.110	35-145,155-1776	33	4128.639	
E	7.400	20.000	148.000	146-154	9	1332.000	
F	8.500	17.600	149.600	60-83.	24	3590.400	
na kana kana kana kana kana kana kana k	TOTAL				246	32251.509	



	н	T LINE FREEZED	PLOT AREA DETA	AILS	
WIDTH	LENGTH	AREA (SQ.MT.)	PLOT NO.	NO. OF PLOTS	TOTAL AREA (SQ.MT.)
7.000	18.500	129.500	28,29,43-48,57- 59	11	1424.500
	TOT	11	1424.500		

That this Layout plan for an area measuring 14.209 acres (Drawing No. 約58 Dated つークスークロン3) comprised of licence which is issued in respect of Affordable Residential Plotted Colony (Under Deen Dayal Jan Awas Yojna) being developed by Landmark Apartments Pvt. Ltd., Sector-95, Gurugram is hereby approved subject to the following conditions:-

- 1. That this Layout Plan shall be read in conjunction with the clauses appearing on the agreement executed under Rule 11 and the bilateral agreement.
- 2. That the plotted area of the colony shall not exceed 65% of the net planned area of the colony. The entire area reserved for commercial purposes shall be taken as plotted for calculation of the area under plots.
- 3. That the demarcation plans as per site of all the Residential Plots and Commercial site shall be got approved from this Department and construction on these sites shall be governed by the Haryana Building Code, 2017 and the Zoning Plan approved by the Director, Town & Country Planning, Haryana.
- 4. That for proper planning and integration of services in the area adjacent to the colony, the colonizer shall abide by the directions of the DTCP for the modification of layout plans of the colony. 5. That the revenue rasta falling in the colony shall be kept free for circulation/movement as shown in the
- layout plan. 6. That the colonizer shall abide by the directions of the DTCP, Haryana and accordingly shall make
- necessary changes in the layout plan for making any adjustment in the alignment of the peripheral roads, internal road circulation or for proper integration of the planning proposals of the adjoining areas. 7. That no property/plot shall derive access directly from the carriage way of 30 metres or wider sector.
- road if applicable. 8. All green belts provided in the layout plan within the licenced areas of the colony shall be developed by
- the colonizer. All other green belts outside the licenced area shall be developed by the Haryana Urban Development Authority/colonizer on the directions of the Director, Town and Country planning, Haryana or in accordance with terms and conditions of the agreements of the licence.
- 9. At the time of demarcation plan, if required percentage of organized open space is reduced, the same will be provided by the colonizer in the licenced area. 10. No plot will derive an access from less than 9 metres wide road would mean a minimum clear width of 9
- metres between the plots. 11. Any excess area over and above the permissible 4% under commercial use shall be deemed to be open space.
- 12. The portion of the sector/development plan roads /green belts as provided in the Development Plan if applicable, which form part of the licensed area shall be transferred free of cost to the government on the lines of Section 3(3)(a)(iii) of the Act No.8 of 1975.
- 13. That the odd size plots are being approved subject to the conditions that these plots should not have a frontage of less than 75% of the standard frontage when demarcated.
- 14. That you will have no objection to the regularization of the boundaries of the licence through give and take with the land that HSVP is finally able to acquire in the interest of planned development and integration of services. The decision of the competent authority shall be binding in this regard.
- 15. That the rain water harvesting system shall be provided as per Central Ground Water Authority norms/Haryana Govt. notification as applicable. 16. That the colonizer/owner shall use only Light-Emitting Diode lamps (LED) fitting for internal lighting as
- well as Campus lighting. 17. That the colonizer/owner shall ensure the installation of Solar Photovoltaic Power Plant as per the
- provisions of order No.22/52/2005-5Power dated 21.03.2016 issued by Haryana Government Renewable Energy Department. 18. That the colonizer/owner shall strictly comply with the directions issued vide Notification No.
- 19/6/2016-5P dated 31.03.2016 issued by Haryana Government Renewable Energy Department for enforcement of the Energy Conservation Building Codes. 19. That the plots falling under ROW of HT Line of 66 KV shall be freezed and the colonizer/owner shall not
- create any third party rights on the freezed plots till the shifting/re-routing of 66 KV Line from the site.

(T.L. SATYAPRAKASH, IAS)

DGTCP(HR)

PROPOSED LAYOUT PLAN



FOR D.D.J.A.Y. AFFORDABLE PLOTTED COLONY OVER AN OVER AREA OF 14.209 ACRES (113K-13M-4S) FALLING IN THE REVENUE ESTATE OF VILLAGE DHORKA, SECTOR 95, G.M.U.C. (HR) BEING DEVELOPED BY - MRS. ANJU CHILLAR IN COLLABORATION WITH LANDMARK APARTMENTS PVT. LTD. LEGEND:-ARCHITECT SIGNATURE:-COMMERCIAL **OWNERS SIGNATURE:-**LAND TO BE TRANSFER TO GOVT. SERVICES OPEN/GREEN DRAWING TITLE : FREEZED PLOTS AS SHOWN UNTIL SHIFTING OF HT LINE LAYOUT PLAN SHEET NO. DATE:- DEC. -2022 01 SCALE:- 1:700(A1)

TITLE:-